

PRAYER 3/28/2026

- Please pray for victory for the US and Israel in their war against the regime that has funded terrorism worldwide. May G-d bring a swift victory.
- We continue to ask for the L-rd's protection and provision for all involved in the Ukraine and Russia conflict, especially for the loved ones of those in our mishpachah who are involved or have family in harm's way. Please pray for the end of this war.

PRAY FOR OUR ACTIVE-DUTY MILITARY FAMILY:

Steve Derman – CYT Mishpachah
Emily & Wally – Daughter and son-in-law of Floyd and Lynda Zimms
Alissa – Niece of Mary Setteducato
Andrea – Daughter of Mary Schmitt
Samuel – Son of Ed and Stephanie Gonzalez

MARCH BIRTHDAYS

3/1 – Mateo Florian; 3/4 – Steve Derman; 3/10 – Bob Delong; 3/13 – Linda Hart;
3/18 – Becky Witte; 3/19 – Aaron Johnson; 3/27 – Joy Urbach

APRIL BIRTHDAY:

4/5 – Cierra Lucero

YESHUAT TSION HELPS SUPPORT THE FOLLOWING MINISTRIES:

1. *The Belarus Ministry, in Eastern Europe - serving a very poor and elderly Jewish population*
2. *Avi & Hannah Tekle - Tents of Mercy/Ohalei Rachamim, Haifa*
3. *Bill & Diana BJORAKER - Bill & Diana BJORAKER Ministries to Jewish People*
4. *Kat Patterson with Chosen People Ministries – Outreach to Israelis in New Zealand*
5. *Rabbi Kirk and Carla Gliebe – Devar Emet Messianic Jewish Outreach (DEMJO)*
6. *Mordechai Wiseman – Israel Firstfruits, Israel Center for Economic Advancement*
7. *Sally Klein O'Connor (Improbable People Ministries)*

THE PUSHKAH (OFFERING BOX)

Offerings may be placed in the *pushkah*. Checks may be mailed to the CYT office or placed in the exterior mailbox. There are electronic payment options on our website <https://yeshuattzion.org/give> (PayPal, Visa, Debit). You can also donate via Zelle us: cytzelle@yeshuattzion.org



YESHUAT TSION

A MESSIANIC SYNAGOGUE

Shabbat Shalom!

ALL SHABBAT SERVICES ARE ON YOUTUBE:

Shabbat live-streams: <https://www.youtube.com/@YeshuatTzion/streams>

Previously recorded Shabbat messages: <https://www.youtube.com/c/YeshuatTzion/videos>

CYT LEADERSHIP:

Rabbi David Katz, Jessica Katz, Joy Urbach, James Grant, Linda Grant, Michael Lang,
Floyd Zimms, Lynda Zimms

CYT MINISTRIES:

Shabbat School:	Joanne Espinet, Marise Huckabay
Ministry Support Liaison:	Tracy Kirscher
Greeters:	Willie and Irene Ortiz
Prayer Requests:	Lynda Zimms, prayer@yeshuattzion.org
Torah Service, Intercession:	Michael Lang
Worship:	Linda Grant
Worship Dance:	Tracy Kirscher
Treasurer:	Bob Delong
Women's Ministry:	Joy Urbach
AV Tech Team:	Ellen Ritt, Vlad Kazakov
Administrative Assistant:	Jessica Katz

RABBI DAVID KATZ

Email: davidkatz@yeshuattzion.org

Administrative Assistant:

Office: (303) 740-5413

Email: secretary@yeshuattzion.org

1480 W. Canal Court, Littleton, CO 80120

CONGREGATION YESHUAT TSION

March 28, 2026

10 Nisan, 5786

Tzav תצו

READINGS:

Torah: Leviticus 6:8-8:36

Haftarah: Jeremiah 7:21-8:3, 9:22-23

Brit Chadashah (New Testament): Hebrews 7:23—8:6

ORDER OF SERVICE

Opening Prayer

Praise and Worship in Music

Torah Service

Scripture:Colossians 1:24-2:5

Message: "Not So Mysterious Mysteries"Rabbi David Katz

Aaronic Blessing

At Congregation Yeshuat Tzion, our purpose is:

- YESHUA CENTERED WORSHIP in the Jewish context.
- TO ESTABLISH A NURTURING COMMUNITY OF FAITH - A congregational family where each person is encouraged to grow into maturity in the L-rd and serve according to his or her spiritual gifts.
- TO RAISE AND MENTOR THE NEXT GENERATION of young people to follow Yeshua and to care deeply for G-d's restoration of Israel.
- TO REACH OUT TO ALL PEOPLE WITH THE GOOD NEWS OF YESHUA, with special emphasis on the unaffiliated JEWISH COMMUNITY of greater Denver.
- TO REACH OUT TO FELLOW BELIEVERS, equipping them to sensitively share Yeshua with their Jewish friends.

TORAH TIDBITS

Going Through the Motions?

These chapters in Leviticus are probably some of the toughest ones for us to digest—the blood of animals splashed around the Mercy Seat; their entrails burnt on the Brazen Altar; the intricate rules and regulations about what kind of sacrifice to bring under what conditions, etc. We are not the first ones to be somewhat squeamish about these sacrifices. In fact, Maimonides (one of the leading rabbis of traditional Judaism) taught that our forefathers were attracted to animal sacrifices because the pagans around them sacrificed to their gods. The L-rd gave the sacrificial system (Leviticus chapters 1-8) to Israel as a concession and in hopes that they would eventually be weaned from the need for sacrifices.

It is easy to miss the real point of these sacrifices. We often forget that they were part and parcel of Israel's spiritual relationship with the L-rd. For example, the burnt offering was brought as an expression of complete dedication to the L-rd and with the individual that he/she sinned against.

"Just as this animal is burnt up totally, I am dedicating myself totally to You, L-rd." The peace or fellowship offering was brought as an expression of gratitude for the L-rd's provision or a desire for fellowship with the L-rd. (It was split into three parts—for the L-rd, for the priest and for the offeror). The sin offering (better translated as "purification offering") was meant to cleanse the individual from defilement, morally or ritually. The "guilt offering" (better translated as "offering of compensation/restitution") was designed to restore a person to fellowship, both with the community and G-d.

Underlying all these sacrifices was the basic principle that blood was provided by the L-rd as THE medium of atonement (Leviticus 17:11). The blood had no magical inherent quality. In order for the sacrifice to be effective, the offeror had to come in sincere faith, confess his sins and accept the sacrifice as G-d's provision for his restoration.

It was possible to offer these sacrifices mechanically—just going through the motions. This is in fact what happened during the time of the prophets such as Isaiah. A majority of the people of Israel went through the motions—they lived like devils in their "secular" lives and then acted very religious and brought a multitude of sacrifices to the L-rd. The L-rd's word to them through the prophets was a severe rebuke—I have to be the L-rd of your entire life, not just of your "religious" life (Isaiah 1:11-17).

Sounds familiar? How often do we go through the motions ourselves? We refuse to allow the L-rd into the tough, sensitive areas of our lives and then expect that by being fervent in prayer and worship, everything will be OK. His message to us is the same as it was to the people of Israel—I must be the L-rd of your entire life...