

PRAYER 2/28/2026

- Please pray for healing for Becky W.
- Please pray for Israel as it continues to navigate threats from its enemies.
- Please pray for the protection of the Jewish people as acts of antisemitism rise worldwide.
- We continue to ask for the L-rd's protection and provision for all involved in the Ukraine and Russia conflict, especially for the loved ones of those in our mishpachah who are involved or have family in harm's way. Please pray for the end of this war.

PRAY FOR OUR ACTIVE-DUTY MILITARY FAMILY:

Steve Derman – CYT Mishpachah
Emily & Wally – Daughter and son-in-law of Floyd and Lynda Zimms
Alissa – Niece of Mary Setteducato
Andrea – Daughter of Mary Schmitt
Samuel – Son of Ed and Stephanie Gonzalez

FEBRUARY BIRTHDAYS:

2/1 – Dave Steele; 2/4 – Joyce Preussner; 2/9 – H  l  ne Dallaire; 2/16 – James Grant; 2/23 – Bill Patterson; 2/25 – Leviya Katz; 2/26 – Barbara Gallegos; 2/28 – Greg Horstman

MARCH BIRTHDAYS

3/1 – Mateo Florian; 3/4 – Steve Derman; 3/10 – Bob Delong; 3/13 – Linda Hart; 3/18 – Becky Witte; 3/19 – Aaron Johnson; 3/27 – Joy Urbach

FEBRUARY ANNIVERSARIES

2/2 – Fil and Toni Lucero; 2/7 – James & Linda Grant; 2/22 – Aaron and Ellen Ritt Johnson; 2/27 – Paul (and Cindy) Arvidson

YESHUAT TSION HELPS SUPPORT THE FOLLOWING MINISTRIES:

1. *The Belarus Ministry, in Eastern Europe - serving a very poor and elderly Jewish population*
2. *Avi & Hannah Tekle - Tents of Mercy/Ohalei Rachamim, Haifa*
3. *Bill & Diana BJORAKER - Bill & Diana BJORAKER Ministries to Jewish People*
4. *Kat Patterson with Chosen People Ministries – Outreach to Israelis in New Zealand*
5. *Rabbi Kirk and Carla Gliebe – Devar Emet Messianic Jewish Outreach (DEMJO)*
6. *Mordechai Wiseman – Israel Firstfruits, Israel Center for Economic Advancement*
7. *Sally Klein O'Connor (Improbable People Ministries)*

THE PUSHKAH (OFFERING BOX)

Offerings may be placed in the *pushkah*. Checks may be mailed to the CYT office or placed in the exterior mailbox. There are electronic payment options on our website <https://yeshuattzion.org/give> (PayPal, Visa, Debit). You can also donate via Zelle us: cytzelle@yeshuattzion.org



YESHUAT TSION

A MESSIANIC SYNAGOGUE

Shabbat Shalom!

ALL SHABBAT SERVICES ARE ON YOUTUBE:

Shabbat live-streams: <https://www.youtube.com/@YeshuatTzion/streams>

Previously recorded Shabbat messages: <https://www.youtube.com/c/YeshuatTzion/videos>

CYT LEADERSHIP:

Rabbi David Katz, Jessica Katz, Joy Urbach, James Grant, Linda Grant, Michael Lang, Floyd Zimms, Lynda Zimms

CYT MINISTRIES:

Shabbat School:	Joanne Espinet, Marise Huckabay
Ministry Support Liaison:	Tracy Kirscher
Greeters:	Willie and Irene Ortiz
Prayer Requests:	Lynda Zimms, prayer@yeshuattzion.org
Torah Service, Intercession:	Michael Lang
Worship:	Linda Grant
Worship Dance:	Tracy Kirscher
Treasurer:	Bob Delong
Women's Ministry:	Joy Urbach
AV Tech Team:	Ellen Ritt, Vlad Kazakov
Administrative Assistant:	Jessica Katz

RABBI DAVID KATZ

Email: davidkatz@yeshuattzion.org

Administrative Assistant:

Office: (303) 740-5413

Email: secretary@yeshuattzion.org

1480 W. Canal Court, Littleton, CO 80120

CONGREGATION YESHUAT TSION

TORAH TIDBITS

February 28, 2026

11 Adar, 5786

Tetsaveh תצוה

READINGS:

Torah: Exodus 27:20-30:10

Haftarah: 1 Samuel 15:2-34)

Brit Chadashah (New Testament): Hebrews 13:10-17

ORDER OF SERVICE

Opening Prayer

Praise and Worship in Music

Torah Service

Scripture:Esther 3:2-5

Message: "The Pattern of Hate"Michael Lang

Aaronic Blessing

At Congregation Yeshuat Tzion, our purpose is:

- YESHUA CENTERED WORSHIP in the Jewish context.
- TO ESTABLISH A NURTURING COMMUNITY OF FAITH - A congregational family where each person is encouraged to grow into maturity in the L-rd and serve according to his or her spiritual gifts.
- TO RAISE AND MENTOR THE NEXT GENERATION of young people to follow Yeshua and to care deeply for G-d's restoration of Israel.
- TO REACH OUT TO ALL PEOPLE WITH THE GOOD NEWS OF YESHUA, with special emphasis on the unaffiliated JEWISH COMMUNITY of greater Denver.
- TO REACH OUT TO FELLOW BELIEVERS, equipping them to sensitively share Yeshua with their Jewish friends.

Types and Symbols or Real Spirituality?

What do you do with all the details about the Tabernacle? One of the most common approaches among believers is "typology,"—every detail has special spiritual meaning, especially related to Yeshua. For example, the oil that flowed through the branches of the menorah is symbolic of the Holy Spirit. This is a valid interpretation because throughout the Scriptures, anointing with oil is closely associated with anointing with the Holy Spirit (e.g., 1 Samuel 10:1,10).

We run into problems when we get carried away with typology. For example, let's take the robe that was to be made of blue cloth. According to one commentary, this symbolized "the need of heavenly calm...It was to be blue, the color of heaven...[which] is a symbol of purity."

If we continue with this approach, we could easily spend the next year delving into all these "types," (symbols). There is one minor problem here— we totally miss what the L-rd said to Israel and what He is saying to us through this portion of Scripture. Paul tells us in 1 Corinthians 10:11 that these things were written down in the Scriptures so that we could draw lessons for our own lives. What spiritual principles here can we apply?

A good place to begin is the big picture. This passage emphasizes the consecration (setting apart) of Aaron to serve as the High Priest of Israel. The L-rd instructs Moses "to make sacred garments for [Aaron], to give him dignity and honor," (Exodus 28:3). The Hebrew word for "sacred" here is *kodesh*, which also means "holy." There are a couple of principles to draw from this:

Aaron had to wear clothes that were "holy." In fact, on his turban there was a golden plate that said, "Holiness to the L-rd," (28:36). These clothes reminded Aaron that the L-rd is a Holy G-d—morally pure who and can't stand sin. It also reminded him that because he was set apart for the L-rd's service, his life had to reflect that he served a holy G-d. As we serve a holy G-d, we must commit to having a "Zero Tolerance" for sin—we love what G-d loves and hate what He hates.

The L-rd wanted Aaron to get respect and dignity from the people. Why? Aaron was worthy of this special respect not because he himself was outstanding in character, but because of his office—he represented the L-rd. Let's pause and think for a moment. How do these principles affect our view of ministry? Or what it means to be a believer?