

PRAYER 2/21/2026

- Please pray for a full recovery for Becky, Linda H. Aaron and Vlad.
- Please pray for Israel as it continues to navigate threats from its enemies.
- Please pray for the protection of the Jewish people as acts of antisemitism rise worldwide.
- We continue to ask for the Lord's protection and provision for all involved in the Ukraine and Russia conflict, especially for the loved ones of those in our mishpachah who are involved or have family in harm's way. Please pray for the end of this war.

PRAY FOR OUR ACTIVE-DUTY MILITARY FAMILY:

Steve Derman – CYT Mishpachah
Emily & Wally – Daughter and son-in-law of Floyd and Lynda Zimms
Alissa – Niece of Mary Setteducato
Andrea – Daughter of Mary Schmitt
Samuel – Son of Ed and Stephanie Gonzalez

FEBRUARY BIRTHDAYS:

2/1 – Dave Steele; 2/4 – Joyce Preussner; 2/9 – H el ene Dallaire; 2/16 – James Grant; 2/23 – Bill Patterson; 2/25 – Leviya Katz; 2/26 – Barbara Gallegos; 2/28 – Greg Horstman

FEBRUARY ANNIVERSARIES

2/2 – Fil and Toni Lucero; 2/7 – James & Linda Grant; 2/22 – Aaron and Ellen Ritt Johnson; 2/27 – Paul (and Cindy) Arvidson

YESHUAT TSION HELPS SUPPORT THE FOLLOWING MINISTRIES:

1. *The Belarus Ministry, in Eastern Europe - serving a very poor and elderly Jewish population*
2. *Avi & Hannah Tekle - Tents of Mercy/Ohalei Rachamim, Haifa*
3. *Bill & Diana Bjoraker - Bill & Diana Bjoraker Ministries to Jewish People*
4. *Kat Patterson with Chosen People Ministries – Outreach to Israelis in New Zealand*
5. *Rabbi Kirk and Carla Gliebe – Devar Emet Messianic Jewish Outreach (DEMJO)*
6. *Mordechai Wiseman – Israel Firstfruits, Israel Center for Economic Advancement*
7. *Sally Klein O'Connor (Improbable People Ministries)*

THE PUSHKAH (OFFERING BOX)

Offerings may be placed in the *pushkah*. Checks may be mailed to the CYT office or placed in the exterior mailbox. There are electronic payment options on our website <https://yeshuattzion.org/give> (PayPal, Visa, Debit). You can also donate via Zelle us: cytzelle@yeshuattzion.org



YESHUAT TSION

A MESSIANIC SYNAGOGUE

Shabbat Shalom!

ALL SHABBAT SERVICES ARE ON YOUTUBE:

Shabbat live-streams: <https://www.youtube.com/@YeshuatTzion/streams>

Previously recorded Shabbat messages: <https://www.youtube.com/c/YeshuatTzion/videos>

CYT LEADERSHIP:

Rabbi David Katz, Jessica Katz, Joy Urbach, James Grant, Linda Grant, Michael Lang, Floyd Zimms, Lynda Zimms

CYT MINISTRIES:

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|------------------------------|---|
| Shabbat School: | Joanne Espinet, Marise Huckabay |
| Ministry Support Liaison: | Tracy Kirscher |
| Greeters: | Willie and Irene Ortiz |
| Prayer Requests: | Lynda Zimms, prayer@yeshuattzion.org |
| Torah Service, Intercession: | Michael Lang |
| Worship: | Linda Grant |
| Worship Dance: | Tracy Kirscher |
| Treasurer: | Bob Delong |
| Women's Ministry: | Joy Urbach |
| AV Tech Team: | Ellen Ritt, Vlad Kazakov |
| Administrative Assistant: | Jessica Katz |

RABBI DAVID KATZ

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CONGREGATION YESHUAT TSION

TORAH TIDBITS

February 21, 2026

4 Adar, 5786

Terumah תרומה

READINGS:

Torah: Exodus 25:1-27:19

Haftarah: 1 Kings 5:12-6:13

Brit Chadashah (New Testament): Matthew 5:33-37

ORDER OF SERVICE

Opening Prayer

Praise and Worship in Music

Torah Service

Scripture:Exodus 24:3-7

Message: "G-d's Top 10".....Rabbi David Katz

Aaronic Blessing

At Congregation Yeshuat Tzion, our purpose is:

- YESHUA CENTERED WORSHIP in the Jewish context.
- TO ESTABLISH A NURTURING COMMUNITY OF FAITH - A congregational family where each person is encouraged to grow into maturity in the L-rd and serve according to his or her spiritual gifts.
- TO RAISE AND MENTOR THE NEXT GENERATION of young people to follow Yeshua and to care deeply for G-d's restoration of Israel.
- TO REACH OUT TO ALL PEOPLE WITH THE GOOD NEWS OF YESHUA, with special emphasis on the unaffiliated JEWISH COMMUNITY of greater Denver.
- TO REACH OUT TO FELLOW BELIEVERS, equipping them to sensitively share Yeshua with their Jewish friends.

A Blueprint for Fellowship with The L-rd

This passage gives us a set of blueprints for how the Tabernacle was to be laid out. If we look carefully at the specifications, it appears to be nothing more than a very ornate tent. This tent measured 45 feet x 15 feet and was surrounded by an enclosed courtyard. In the courtyard itself there was a large brass altar for burnt offerings and a brass bowl, the laver, for washing of hands. The tent was divided into two sections by a large, velvet curtain.

In the first section, the Holy Place, there was a table with a number of loaves of bread, a candelabra and an altar of incense. In the second section, the Holy of Holies, there was a wooden box, called the Ark, which contained the Ten Commandments (stone tablets), manna and the rod of Aaron. The Ark was covered with a golden lid and above it were golden statues of two angels. The furniture in both the Holy Place and the Holy of Holies was overlaid with gold.

These blueprints portray a structure that was not particularly impressive—certainly not by the standards of the spectacular temples in Egypt. What was spectacular about the Tabernacle was that the L-rd was present there. He hovered over the Ark with its lid (the Mercy Seat) and between two angels. It is important to remember that the Tabernacle was pitched in the center of the tents of Israel—symbolizing that the L-rd should be at the core of their lives.

We sometimes get so lost in the details of the Tabernacle and the Temple that we forget why it existed—this was a place where the L-rd had fellowship with the people of Israel. Men and women who wanted to get cleansing from sin or who just wanted to fellowship with G-d came to the Tabernacle.

As they followed the L-rd's guidelines for holy living, they experienced the joy of meeting with the L-rd. The book of Hebrews encourages us to come into the presence of the L-rd boldly (4:16). Yet sometimes we have taken "boldly" to mean "casually" and "flippantly." This Torah portion reminds us that the L-rd has not changed—He is still a holy G-d who demands our respect and who expects us to be serious about holiness.

A final note—the Tabernacle was built entirely with free-will offerings brought by the people of Israel. That's why this portion is called "Terumah"—"an offering," but literally, "that which is lifted up [to the L-rd]." The implication is that the people of Israel were to bring their offerings joyfully. As we'll see in Exodus 36, they brought so much that Moses had to command them to stop. How much does fellowship with the L-rd mean to us—are we willing to commit our resources (time and energy) to construct our own "altar"?