

PRAYER 11/1/2025

- Please pray for full recovery for Deborah, Carole and Stephanie.
- Please pray that the released hostages would come to know Israel's Messiah.
- Please pray for the nation of Israel as it continues to defend itself.
- We continue to ask for the L-rd's protection and provision for all those in the Ukraine and Russia conflict, especially for the loved ones of those in our Mishpachah who are involved or have family in harm's way. Please pray for the end of this war.

PRAY FOR OUR ACTIVE-DUTY MILITARY FAMILY:

Steve Derman – CYT Mishpachah
Emily & Wally – Daughter and son-in-law of Floyd and Lynda Zimms
Alissa – Niece of Mary Setteducato
Andrea – Daughter of Mary Schmitt
Samuel – Son of Ed and Stephanie Gonzalez

NOVEMBER BIRTHDAYS:

11/10 – Toni Lucero; 11/21 – Anita Turner-Steele; 11/23 – Lauren Kanski; 11/24 – Ellen Wyatt-Gothe

NOVEMBER ANNIVERSARIES

11/2 – Anita Turner-Steele & David Steele

YESHUAT TSION HELPS SUPPORT THE FOLLOWING MINISTRIES:

1. *The Belarus Ministry, in Eastern Europe - serving a very poor and elderly Jewish population*
2. *Avi & Hannah Tekle - Tents of Mercy/Ohalei Rachamim, Haifa*
3. *Bill & Diana Bjoraker - Bill & Diana Bjoraker Ministries to Jewish People*
4. *Kat Patterson with Chosen People Ministries – Outreach to Israelis in New Zealand*
5. *Rabbi Kirk and Carla Gliebe – Devar Emet Messianic Jewish Outreach (DEMJO)*
6. *Mordechai Wiseman – Israel Firstfruits, Israel Center for Economic Advancement*
7. *Sally Klein O'Connor (Improbable People Ministries)*

THE PUSHKAH (OFFERING BOX)

Offerings may be placed in the *pushkah*. Checks may be mailed to the CYT office or placed in the exterior mailbox. There are electronic payment options on our website <https://yeshuattzion.org/give> (PayPal, Visa, Debit). You can also donate via Zelle us: cytzelle@yeshuattzion.org



YESHUAT TSION

A MESSIANIC SYNAGOGUE

Shabbat Shalom!

ALL SHABBAT SERVICES ARE ON YOUTUBE:

Shabbat live-streams: <https://www.youtube.com/@YeshuatTzion/streams>

Previously recorded Shabbat messages: <https://www.youtube.com/c/YeshuatTzion/videos>

CYT LEADERSHIP:

Rabbi David Katz, Jessica Katz, Joy Urbach, James Grant, Linda Grant, Michael Lang, Floyd Zimms, Lynda Zimms

CYT MINISTRIES:

Shabbat School:
Ministry Support Liaison:
Greeters:
Prayer Requests:
Torah Service, Intercession:
Worship:
Worship Dance:
Treasurer:
Women's Ministry:
AV Tech Team:
Administrative Assistant:

Joanne Espinet, Marise Huckabay
Tracy Kirscher
Willie and Irene Ortiz
Lynda Zimms, prayer@yeshuattzion.org
Michael Lang
Linda Grant
Tracy Kirscher
Bob Delong
Joy Urbach
Ellen Ritt, Vlad Kazakov
Jessica Katz

RABBI DAVID KATZ

Email: davidkatz@yeshuattzion.org

Administrative Assistant:

Office: (303) 740-5413

Email: secretary@yeshuattzion.org

1480 W. Canal Court, Littleton, CO 80120

CONGREGATION YESHUAT TSION

November 1, 2025

10 Cheshvan, 5786

Lech Lecha לך לך

READINGS:

Torah: Genesis 12:1-17:27

Haftarah: Isaiah 40:27-41:16

Brit Chadashah (New Testament): Romans 4:1-25

ORDER OF SERVICE

Opening Prayer

Praise and Worship in Music

Torah Service

Scripture:.....Acts 18:5-11

Message: "Was Paul Really 'Done' With the Jews?"Rabbi David Katz

Aaronic Blessing

At Congregation Yeshuat Tzion, our purpose is:

- YESHUA CENTERED WORSHIP in the Jewish context.
- TO ESTABLISH A NURTURING COMMUNITY OF FAITH - A congregational family where each person is encouraged to grow into maturity in the L-rd and serve according to his or her spiritual gifts.
- TO RAISE AND MENTOR THE NEXT GENERATION of young people to follow Yeshua and to care deeply for G-d's restoration of Israel.
- TO REACH OUT TO ALL PEOPLE WITH THE GOOD NEWS OF YESHUA, with special emphasis on the unaffiliated JEWISH COMMUNITY of greater Denver.
- TO REACH OUT TO FELLOW BELIEVERS, equipping them to sensitively share Yeshua with their Jewish friends.

TORAH TIDBITS

Climb Every Mountain, Ford Every Stream?

The Torah portion this week is called "Lech Lecha," which means "get out," [of your father's house]. There is high drama taking place here, and we need to use our imagination to appreciate it. Here we see Abraham, a seventy-five-year-old man, and his wife Sarai [a mere 65] planning a move with their extended family plus their servants and livestock, going to an unknown destination. G-d's instructions were simply, "Go to the land that I will show you."

Abraham acts with remarkable faith and courage. Most of us would have a hard time responding like he did. It is much more natural to respond like Gideon did: "L-rd, I think it is You speaking, but just to make sure, please make the ground wet and my coat on it dry," [my paraphrase]; the L-rd graciously complies and yet we say, "L-rd, please don't get mad, but, this time make my coat wet and the ground around it dry. Then I'll know that it is You speaking." Gideon's example is an extreme example of skepticism and not exactly a bold statement of faith.

Yet, especially in our day and age, with lots of voices claiming to represent the L-rd, some skepticism is warranted—not to doubt the L-rd, but to ask for confirmation. It is easy to change faith to presumption—what we would like for the L-rd to have said. So, let's learn to wait on the L-rd—with a heart that is willing to follow Him, but with the mature wisdom to wait for a clear "This is what I, the L-rd, am saying." Making sure that we have heard the L-rd's voice is crucial, because often when we step out in faith, we experience what Abraham experienced. Shortly after Abraham came to Canaan (Genesis 12:10), a severe famine broke out and it was so severe that Abraham had to uproot his family and head to Egypt. That seems like such a fine beginning, doesn't it? It is quite understandable that Abraham slipped into the flesh at this point and lied about Sarai (12:11-13).

It is easy to lose heart, just like Israel did in Isaiah 40:27. The prophet Isaiah challenged Israel to depend on the L-rd for strength. As He sustained the patriarch Abraham, and gave him victory, He would do the same for them and for us. Our challenge is not to climb every mountain, but only those that the L-rd instructed us to climb; an even greater challenge is to learn to receive from the L-rd the strength and resources that we need for that climb...