

PRAYER 10/4/2025

- Please pray for the upcoming Sukkot and Simchat Torah observances at CYT. May many come prepared to rejoice before the L-rd.
- Please pray for Israel in its war against terror. May the L-rd lead Israel to victory despite the plots against them.
- Please pray for the remaining hostages. May G-d reunite them with their families.
- We continue to ask for the L-rd's protection and provision for all those in the Ukraine and Russia conflict, especially for the loved ones of those in our Mishpachah who are involved or have family in harm's way.

PRAY FOR OUR ACTIVE-DUTY MILITARY FAMILY:

Steve Derman – CYT Mishpachah

Emily & Wally – Daughter and son-in-law of Floyd and Lynda Zimms

Alissa – Niece of Mary Setteducato

Andrea – Daughter of Mary Schmitt

Samuel – Son of Ed and Stephanie Gonzalez

OCTOBER BIRTHDAYS:

10/1 – Jessica Katz; 10/1 – Jorge Villalba; 10/7 – Paul White; 10/12 – Lana Kazakov;
10/15 – Tricia Patterson; 10/15 – Ryan Sechler; 10/17 – Paul Arvidson; 10/17 –
Matthew Steele; 10/22 – Logan Sechler; 10/28 – Reed Sundine

OCTOBER ANNIVERSARIES

None!

YESHUAT TSION HELPS SUPPORT THE FOLLOWING MINISTRIES:

1. Viola Sczepocka (Belarus Ministry/Chevre, in Eastern Europe)
2. Eitan & Connie Shishkoff (Tents of Mercy/Ohalei Rachamim, Haifa)
3. Bill & Diana Bjoraker (Bill & Diana Bjoraker Ministries, ministry to Israelis in MT)
4. Sally Klein O'Connor (Improbable People Ministries)
5. Rabbi Kirk & Carla Gliebe, (Devar Emet Messianic Jewish Outreach, Skokie, Illinois)
6. Mordechai Wiseman (Israel Firstfruits, Israel Center for Economic Advancement)
7. Kat Patterson - Chosen People Ministries, serving in New Zealand and Israel

THE PUSHKAH (OFFERING BOX)

Offerings may be placed in the *pushkah*. Checks may be mailed to the CYT office or placed in the exterior mailbox. There are electronic payment options on our website <https://yeshuattzion.org/give> (PayPal, Visa, Debit). You can also donate via Zelle us: cytzelle@yeshuattzion.org



YESHUAT TSION

A MESSIANIC SYNAGOGUE

Shabbat Shalom!

ALL SHABBAT SERVICES ARE ON YOUTUBE:

Shabbat live-streams: <https://www.youtube.com/@YeshuatTzion/streams>

Previously recorded Shabbat messages: <https://www.youtube.com/c/YeshuatTzion/videos>

CYT LEADERSHIP:

Rabbi David Katz, Jessica Katz, Joy Urbach, James Grant, Linda Grant, Michael Lang,
Floyd Zimms, Lynda Zimms

CYT MINISTRIES:

Shabbat School:

Ministry Support Liaison:

Greeters:

Prayer Requests:

Torah Service, Intercession:

Worship:

Worship Dance:

Treasurer:

Women's Ministry:

AV Tech Team:

Administrative Assistant:

Joanne Espinet, Marise Huckabay

Tracy Kirscher

Willie and Irene Ortiz

Lynda Zimms, prayer@yeshuattzion.org

Michael Lang

Linda Grant

Tracy Kirscher

Bob Delong

Joy Urbach

Ellen Ritt, Vlad Kazakov

Jessica Katz

RABBI DAVID KATZ

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CONGREGATION YESHUAT TSION

October 4, 2025

12 Tishrei, 5786

Ha'azinu האזינו

READINGS:

Torah: Deuteronomy 32:1-52

Haftarah: 2 Samuel 22:1-51

Brit Chadashah (New Testament): Romans 10:14-11:12

ORDER OF SERVICE

Opening Prayer

Praise and Worship in Music

Torah Service

Scripture.....Acts 17:10-17

Message: "Faith Comes by Hearing".....Michael Lang

Aaronic Blessing

At Congregation Yeshuat Tsion, our purpose is:

- YESHUA CENTERED WORSHIP in the Jewish context.
- TO ESTABLISH A NURTURING COMMUNITY OF FAITH - A congregational family where each person is encouraged to grow into maturity in the L-rd and serve according to his or her spiritual gifts.
- TO RAISE AND MENTOR THE NEXT GENERATION of young people to follow Yeshua and to care deeply for G-d's restoration of Israel.
- TO REACH OUT TO ALL PEOPLE WITH THE GOOD NEWS OF YESHUA, with special emphasis on the unaffiliated JEWISH COMMUNITY of greater Denver.
- TO REACH OUT TO FELLOW BELIEVERS, equipping them to sensitively share Yeshua with their Jewish friends.

TORAH TIDBITS

Listen

The Torah portion this week is called *Ha-azinu*, which means "Listen". The L-rd is issuing a summons to the heavens and nature to listen to His charge against Israel (32:5). This is a courtroom scene: the L-rd is the plaintiff (the one bringing the lawsuit); Israel is the defendant; the heavenly bodies/nature are the witnesses/jury. This passage is expressed poetically, in the form of a song. It is a very dramatic way to warn Israel what will happen if it makes a choice to worship the Canaanite gods. The L-rd is not being pessimistic about Israel's ability to be faithful. Rather, He is being realistic—Israel had already demonstrated an inclination to "cheat on the L-rd" at the episode of the golden calf (Exodus 32:1-4) and at Baal Peor (Numbers 25:1-3). In His mercy, the L-rd is giving Israel a "head's up"—a glimpse into the future. The message is simply this: "If you pursue these false gods, I am going to haul you into this heavenly court, and you will be judged." Events in Israel's history prove that the L-rd's concern was well founded.

Shortly after Joshua passed from the scene, Israel began to act as if it never heard of the L-rd G-d (Judges 2:7-11). Israel's history mirrors human nature—given the right circumstances, all of us can stumble and fall spiritually. We all do well to pay attention to Paul's words: "If you think you are standing firmly, pay attention because you may fall," (I Corinthians 11:8).

Perhaps we too need a glimpse into the future, like the L-rd provided Israel—hopefully, not too often. We need to be vividly reminded of our potential to sin; to turn away from the L-rd for all kinds of reasons. Only when we appreciate that fact, will we be driven to cling to the L-rd; to solely depend upon His power to keep us remaining on the "straight and narrow".

Let us be encouraged by the fact that He, and He alone "is able to keep [us] from falling and to present [us] before His glorious presence without fault and with great joy" (Jude 24).