

PRAYER 9/06/2025

- Please pray for Joy Hemby's full recovery.
- Please pray for the upcoming coming High Holiday services at CYT, that the name of the L-rd will be honored.
- Please pray for the decision makers of the land of Israel, that they would have the needed courage, wisdom and decisiveness to eliminate threats to Israel and her allies.
- Please pray for the remaining hostages and their families. May G-d strengthen and comfort them with His hope.
- We continue to ask for the L-rd's protection and provision for all those in the Ukraine and Russia conflict, especially for the loved ones of those in our Mishpachah who are involved or have family in harm's way.

PRAY FOR OUR ACTIVE-DUTY MILITARY FAMILY:

Steve Derman – CYT Mishpachah

Emily & Wally – Daughter and son-in-law of Floyd and Lynda Zimms

Alissa – Niece of Mary Setteducato

Andrea – Daughter of Mary Schmitt

Samuel – Son of Ed and Stephanie Gonzalez

Grace – Daughter of Dave and Anita Turner- Steele

SEPTEMBER BIRTHDAYS:

9/3 – Fil Lucero; 9/8 – Joy Hemby; 9/18 – Floyd Zimms; 9/18 – Emmanuella Katz;

9/20 – Carolyn Sechler; 9/28 – Ed Gonzales

SEPTEMBER ANNIVERSARIES

9/9 – Bill and Joyce Preussner; 9/11 – Bill & Tricia Patterson; 9/15 – Willie &

Irene Ortiz; 9/23 – Brooks & Lauren Kanski

YESHUAT TSION HELPS SUPPORT THE FOLLOWING MINISTRIES:

1. Viola Sczepocka (Belarus Ministry/Chevre, in Eastern Europe)
2. Eitan & Connie Shishkoff (Tents of Mercy/Ohalei Rachamim, Haifa)
3. Bill & Diana Bjoraker (Bill & Diana Bjoraker Ministries, ministry to Israelis in MT)
4. Sally Klein O'Connor (Improbable People Ministries)
5. Rabbi Kirk & Carla Gliebe, (Devar Emet Messianic Jewish Outreach, Skokie, Illinois)
6. Mordechai Wiseman (Israel Firstfruits, Israel Center for Economic Advancement)
7. Kat Patterson - Chosen People Ministries, serving in New Zealand and Israel

THE PUSHKAH (OFFERING BOX)

Offerings may be placed in the *pushkah*. Checks may be mailed to the CYT office or placed in the exterior mailbox. There are electronic payment options on our website <https://yeshuattzion.org/give> (PayPal, Visa, Debit). You can also donate via Zelle us: cytzelle@yeshuattzion.org



YESHUAT TSION

A MESSIANIC SYNAGOGUE

Shabbat Shalom!

ALL SHABBAT SERVICES ARE ON YOUTUBE:

Shabbat live-streams: <https://www.youtube.com/@YeshuatTzion/streams>

Previously recorded Shabbat messages: <https://www.youtube.com/c/YeshuatTzion/videos>

CYT LEADERSHIP:

Rabbi David Katz, Jessica Katz, Joy Urbach, James Grant, Linda Grant, Michael Lang, Floyd Zimms, Lynda Zimms

CYT MINISTRIES:

Shabbat School:

Ministry Support Liaison:

Greeters:

Prayer Requests:

Torah Service, Intercession:

Worship:

Worship Dance:

Treasurer:

Women's Ministry:

AV Tech Team:

Administrative Assistant:

Joanne Espinet, Marise Huckabay

Tracy Kirscher

Willie and Irene Ortiz

Lynda Zimms, prayer@yeshuattzion.org

Michael Lang

Linda Grant

Tracy Kirscher

Bob Delong

Joy Urbach

Ellen Ritt, Vlad Kazakov

Jessica Katz

RABBI DAVID KATZ

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CONGREGATION YESHUAT TSION

September 6, 2025

13 Elul, 5785

כי תצא Ki Tetse

READINGS:

Torah: Deuteronomy 21:10-25:19

Haftarah: Isaiah 54:1-10

Brit Chadashah (New Testament): Matthew 5:27-30, 1 Corinthians 5:1-5

ORDER OF SERVICE

Opening Prayer

Praise and Worship in Music

Torah Service

Scripture.....Acts 14:21-23

Message "Where Do We Place Our Trust?"Rabbi David Katz

Aaronic Blessing

At Congregation Yeshuat Tzion, our purpose is:

- YESHUA CENTERED WORSHIP in the Jewish context.
- TO ESTABLISH A NURTURING COMMUNITY OF FAITH - A congregational family where each person is encouraged to grow into maturity in the L-rd and serve according to his or her spiritual gifts.
- TO RAISE AND MENTOR THE NEXT GENERATION of young people to follow Yeshua and to care deeply for G-d's restoration of Israel.
- TO REACH OUT TO ALL PEOPLE WITH THE GOOD NEWS OF YESHUA, with special emphasis on the unaffiliated JEWISH COMMUNITY of greater Denver.
- TO REACH OUT TO FELLOW BELIEVERS, equipping them to sensitively share Yeshua with their Jewish friends.

TORAH TIDBITS

When You Go Out

This Torah portion continues with many instructions for different aspects of Israel's life after conquest of the land. "Ki Tetse" means "when you go out," [i.e., to battle]. The men of Israel were to be kind towards the captive women in the areas that they conquered. In those days it was common for conquering soldiers to rape and pillage—that was seen as part of their "benefits" package. The soldiers of Israel had to be different [holy / set apart] even in how they fought. The L-rd expected the men of Israel to exhibit a high regard for women, including those of their enemies.

We see an added example of the L-rd's care for women in the instructions given to newly married men (Deuteronomy 24:5). A newly married man was exempt from military duty for one year, so that he would have the "luxury" of devoting himself exclusively to the building up of the marriage relationship. You may say, "This commandment does not apply to me—I am not preparing for active combat duty." Yet, most of us recognize that the first year of marriage requires extra time and attention as a new couple learns to adjust to each other. If we are faithful to uphold this principle, we will reap the good fruit of marriages that are well established.

The Haftarah

This is another one of those "comfort" portions that are read between *Tish'ah B'Av* and *Rosh HaShanah*. In this portion, Isaiah tries to encourage the nation of Israel to see reality from G-d's point of view. The people of Israel were discouraged because of the exile—they were ashamed of losing their land and wondered if G-d stopped caring for them. Isaiah wanted to remind his people that even though they have been barren, especially spiritually, for a long time, they have a special place in G-d's heart and program (Isaiah 54:3-4): "Enlarge the place of your tent, stretch your tent curtains wide...For you will spread out to the right and to the left..."

In our century, we have seen dramatic evidence of G-d's renewed activity on the behalf of Israel—the formation of the state of Israel (politically) and the Messianic Jewish movement (spiritually). Yet, in this passage, the L-rd challenges us not to be complacent. What He has in mind is nothing less than the spiritual restoration of the entire nation of Israel and spiritual renewal for all of mankind. We need to breathe in this "air of boldness" and "...press on toward the goal, to win the prize for which G-d has called [us]," (Philippians 3:13-14).