

Isaiah 55:1-5 (ESV)

55 “Come, everyone who thirsts, come to the waters; and he who has no money, come, buy and eat! Come, buy wine and milk without money and without price.

² Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen diligently to me, and eat what is good, and delight yourselves in rich food.

³ Incline your ear, and come to me; hear, that your soul may live; and I will make with you an everlasting covenant, my steadfast, sure love for David. ⁴ Behold, I made him a witness to the peoples, a leader and commander for the peoples.

⁵ Behold, you shall call a nation that you do not know, and a nation that did not know you shall run to you, because of the LORD your God, and of the Holy One of Israel, for he has glorified you.

Romans 9:1-13 (ESV)

9 I am speaking the truth in Christ—I am not lying; my conscience bears me witness in the Holy Spirit— ² that I have great sorrow and unceasing anguish in my heart. ³ For I could wish that I myself were accursed and cut off from Christ for the sake of my brothers, my kinsmen according to the flesh. ⁴ They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises. ⁵ To them belong the patriarchs, and from their race, according to the flesh, is the Christ, who is God over all, blessed forever. Amen. ⁶ But it is not as though the word of God has failed. For not all who are descended from Israel belong to Israel, ⁷ and not all are children of Abraham because they are his offspring, but “Through Isaac shall your offspring be named.” ⁸ This means

that it is not the children of the flesh who are the children of God, but the children of the promise are counted as offspring.

⁹ For this is what the promise said:

“About this time next year I will return, and Sarah shall have a son.” ¹⁰ And not only so, but also when Rebekah had conceived children by one man, our forefather Isaac, ¹¹ though they were not yet born and had done nothing either good or bad—in order that God's purpose of election might continue, not because of works but because of him who calls— ¹² she was told, “The older will serve the younger.” ¹³ As it is written, “Jacob I loved, but Esau I hated.”

Matthew 14:13-21 (ESV)

¹³ Now when Jesus heard this, he withdrew from there in a boat to a desolate place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴ When he went ashore he saw a great crowd, and he had compassion on them and healed their sick. ¹⁵ Now when it was evening, the disciples came to him and said, “This is a desolate place, and the day is now over; send the crowds away to go into the villages and buy food for themselves.”

¹⁶ But Jesus said, “They need not go away; you give them something to eat.” ¹⁷ They said to him, “We have only five loaves here and two fish.” ¹⁸ And he said, “Bring them here to me.” ¹⁹ Then he ordered the crowds to sit down on the grass, and taking the five loaves and the two fish, he looked up to heaven and said a blessing. Then he broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. ²⁰ And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. ²¹ And those who ate were about five thousand men, besides women and children.



"Come, everyone who thirsts ..."

Isaiah 55:1, ESV

August 2, 2026

10th Sunday After Pentecost

Zion Lutheran Church, 17927 Dice Road, Hemlock, MI 48626

www.zionhemlock.org ~ Church Office 642-5909

✠ In the Name of Jesus ✠

As We Gather ~ Christ Jesus, the Living Bread from Heaven, Feeds the Children of God. By the Gospel of “the Christ, who is God over all, blessed forever” (Rom. 9:5), we are “the children of God” (Rom. 9:8), “not because of works but because of him who calls” (Rom. 9:11). Therefore, “listen diligently” and “hear, that your soul may live.” By His sacrificial death in His flesh and blood, He has made “an everlasting covenant” for us. Since He now calls us to Himself, we come to Him “and eat what is good, and delight ... in rich food” (Is. 55:2–3). He has come with divine compassion to save us from sin and death and to feed us with Himself. As our Lord Jesus once took bread, “said a blessing,” broke the loaves “and gave them to the disciples, and the disciples gave them to the crowds” (Matt. 14:18–19), He also now takes bread, blesses it by His Word to be His very body, and distributes it to His Church by the hand of His called and ordained servants. Just as “*they took up twelve baskets full of the broken pieces,*” there is more than enough for His whole Church to eat and to be satisfied (Matt. 14:20).

ORDER OF SERVICE Divine Service Setting Three	184
OPENING HYMN “O Day of Rest and Gladness”	906
SERMON HYMN “All People That on Earth Do Dwell”	791
SERMON “Thirst for Christ”	Isaiah 55:1-5
DISTRIBUTION HYMNS “I Come, O Savior, To Thy Table”	618
“At the Lamb’s High Feast We Sing”	633
CLOSING HYMN “Savior, Again to Thy Dear Name”	917

Pastor	Dan Wonderly
Vicar	Ron Zuccaro
Organist	Carolyn Laurenz
Elders	Paul Bohn & Dick Bluemer
A/V	Dan Neuenfeldt
Ushers	Jerry Neuenfeldt and Mike Hingston
Altar Guild	Mary Lou Garner

Our Measure of Love and Gifts

Attendance last week – 50 *Needed for The Lord's Work at Zion*
 \$4,729 ~ *Received for the Lord's Work* \$1,788; Capital Projects
 \$40; God's Helping Hands \$300.

Please pray for your fellow Christians on their birthday:
 August 3-Michael Lehman; August 5- Elizabeth Wietfeldt; August
 6-Adam Rohde; August 7- Payton Staley, Alan White.

Rest for the Soul ~Studies show many Americans don't get enough sleep, and the effects can take a toll on both body and mind. Whether it's a packed schedule or restless nights, a lack of rest makes it harder to think clearly, stay focused and care for our overall well-being. Over time, that constant fatigue begins to wear us down.



Our spiritual lives follow a similar rhythm. When we rush from one task to the next without pausing to spend time with God, we can feel just as drained. We need consistent, quiet moments with Him to stay grounded, encouraged and strong in our faith.

Even Jesus made space for this kind of rest. Luke 5:16 tells us that He often withdrew to quiet places to pray. If He needed that time with the Father, how much more do we? When we step away from the noise and listen for God's voice, we find the renewal our souls have been longing for.