

### Acts 17:16-31 (ESV)

<sup>16</sup> Now while Paul was waiting for them at Athens, his spirit was provoked within him as he saw that the city was full of idols. <sup>17</sup> So he reasoned in the synagogue with the Jews and the devout persons, and in the marketplace every day with those who happened to be there. <sup>18</sup> Some of the Epicurean and Stoic philosophers also conversed with him. And some said, "What does this babbler wish to say?" Others said, "He seems to be a preacher of foreign divinities"—because he was preaching Jesus and the resurrection. <sup>19</sup> And they took him and brought him to the Areopagus, saying, "May we know what this new teaching is that you are presenting?" <sup>20</sup> For you bring some strange things to our ears. We wish to know therefore what these things mean." <sup>21</sup> Now all the Athenians and the foreigners who lived there would spend their time in nothing except telling or hearing something new. <sup>22</sup> So Paul, standing in the midst of the Areopagus, said: "Men of Athens, I perceive that in every way you are very religious. <sup>23</sup> For as I passed along and observed the objects of your worship, I found also an altar with this inscription, 'To the unknown god.' What therefore you worship as unknown, this I proclaim to you. <sup>24</sup> The God who made the world and everything in it, being Lord of heaven and earth, does not live in temples made by man, <sup>25</sup> nor is he served by human hands, as though he needed anything, since he himself gives to all mankind life and breath and everything. <sup>26</sup> And he made from one man every nation of mankind to live on all the face of the earth, having determined allotted periods and the boundaries of their dwelling place, <sup>27</sup> that they should seek God, and perhaps feel their way toward him and find him. Yet he is actually not far from each one of us, <sup>28</sup> for "In him we live and move and have our being"; as even some of your own poets have said, "For we are indeed his offspring." <sup>29</sup> Being then God's offspring, we ought not to think that the divine being is like gold or silver or stone, an image formed by the art and imagination of man. <sup>30</sup> The times of ignorance God overlooked, but now he commands all people everywhere to repent, <sup>31</sup> because he has fixed a day on which he will judge the world in righteousness by a man whom he has appointed; and of this he has given assurance to all by raising him from the dead."

### 1 Peter 3:13-22 (ESV)

<sup>13</sup> Now who is there to harm you if you are zealous for what is good? <sup>14</sup> But even if you should suffer for righteousness' sake, you will be blessed. Have no fear of them, nor be troubled, <sup>15</sup> but in your hearts honor Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you; yet do it with gentleness and respect, <sup>16</sup> having a good conscience, so that, when you are slandered, those who revile your good behavior in Christ may be put to shame. <sup>17</sup> For it is better to suffer for doing good, if that should be God's will, than for doing evil. <sup>18</sup> For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit, <sup>19</sup> in which he went and proclaimed to the spirits in prison, <sup>20</sup> because they formerly did not obey, when God's patience waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight persons, were brought safely through water. <sup>21</sup> Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, <sup>22</sup> who has gone into heaven and is at the right hand of God, with angels, authorities, and powers having been subjected to him.

### John 14:15-21 (ESV)

<sup>15</sup> "If you love me, you will keep my commandments. <sup>16</sup> And I will ask the Father, and he will give you another Helper, to be with you forever, <sup>17</sup> even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you. <sup>18</sup> "I will not leave you as orphans; I will come to you. <sup>19</sup> Yet a little while and the world will see me no more, but you will see me. Because I live, you also will live. <sup>20</sup> In that day you will know that I am in my Father, and you in me, and I in you. <sup>21</sup> Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him."

◆ SINS, THE RIGHTEOUS FOR ◆

FOR CHRIST ALSO SUFFERED ONCE FOR



THE UNRIGHTEOUS, TO BRING YOU TO GOD.

◆ 1 PETER 3:18, NIV ◆

**May 10, 2026**

**6<sup>th</sup> Sunday of Easter**

Zion Lutheran Church, 17927 Dice Road, Hemlock, MI 48626

[www.zionhemlock.org](http://www.zionhemlock.org) ~ Church Office 642-5909

✠ **In the Name of Jesus** ✠

**As We Gather** ~ The Lord Jesus Comforts Us with the Preaching of His Resurrection. “The God who ... gives to all mankind life and breath and everything” (Acts 17:24–25) wants all people to seek Him that they might “feel their way toward him and find him” (Acts 17:27). But in our sinful ignorance, we humans turn instead to idols “formed by the art and imagination of man” (Acts 17:29). Therefore, God appointed the Man of Righteousness, Jesus Christ, and “has given assurance to all by raising him from the dead” (Acts 17:31). Because He lives, we also live (John 14:19) in His forgiveness, and thus we love Him and keep His commandments (John 14:15). While the risen Lord prepares us for His ascension, He will not leave us “as orphans” (John 14:18), but He gives “another Helper,” the Holy Spirit, to be with us forever (John 14:16) through the preaching of “Jesus and the resurrection” (Acts 17:18). Because He “suffered once for sins, the righteous for the unrighteous” (1 Peter 3:18), we “honor Christ the Lord as holy” and are always “prepared to make a defense to anyone who asks” for the reason for our hope (1 Peter 3:15). Our Baptism “now saves” us “as an appeal to God for a good conscience, through the resurrection of Jesus Christ” (1 Peter 3:21).

ORDER OF SERVICE Service of Prayer and Preaching	260
OPENING HYMN	Mother’s Choose
HYMN	Mother’s Choose
HYMN	Mother’s Choose
SERMON “ <i>Life in this World</i> ”	1 Peter 3:15-22
HYMN	Mother’s Choose
CLOSING HYMN	Mother’s Choose

<b>Pastor</b>	Larry Warsinski
<b>Organist</b>	Carolyn Laurenz
<b>A/V</b>	Pam Gilbert
<b>Elder/Reader</b>	Dick Bluemer
<b>Ushers</b>	Dick Bluemer and Bruce Tessin
<b>Altar Guild</b>	Irene Kruth

**Our Measure of Love and Gifts**

Attendance last week 54; *Needed for The Lord's Work at Zion* \$4,729 ~ *Received for the Lord's Work* \$1,465; Capital Projects \$75; \$50 in memory of Jim Schultz.

**Please pray for your fellow Christians on their birthday:** May 10- Ellen Laurenz; May 11- Donna Reagan; May 12- Gwen Diebel, Laurel Ross, Scout Zastrow; May 13- Robert Knapik, Dave Willman; May 14 – Kayla Wirtz; May 16 – Bernard Hutfilz (his 85<sup>th</sup>).

**Today's Memory Verse** ~ “And I am sure of this, that he who began a good work in you will bring it to completion at the day of Jesus Christ.” Philippians 1:6



**A Mother's Prayer** ~ Dear Lord, thank you for the blessings of my children. Help me rely on you for guidance, patience and even-temperedness throughout my days.

I want my children to love you, worship you and serve you as best they can. Grant me the wisdom to know how to influence them to live godly lives. Prevent me from provoking my children to anger and from manipulating or nagging them.

Fill our household with abiding love and respect, and help us all be united in purpose to do your will. In the name of Christ our Lord. Amen.

