

Acts 2:14a, 36-41 (ESV)

¹⁴ But Peter, standing with the eleven, lifted up his voice and addressed them: "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. ³⁶ Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified." ³⁷ Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, "Brothers, what shall we do?" ³⁸ And Peter said to them, "Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. ³⁹ For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself." ⁴⁰ And with many other words he bore witness and continued to exhort them, saying, "Save yourselves from this crooked generation." ⁴¹ So those who received his word were baptized, and there were added that day about three thousand souls.

1 Peter 1:17-25 (ESV)

¹⁷ And if you call on him as Father who judges impartially according to each one's deeds, conduct yourselves with fear throughout the time of your exile, ¹⁸ knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, ¹⁹ but with the precious blood of Christ, like that of a lamb without blemish or spot. ²⁰ He was foreknown before the foundation of the world but was made manifest in the last times for the sake of you ²¹ who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God. ²² Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart, ²³ since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God; ²⁴ for "All flesh is like grass and all its glory like the flower of grass. The grass withers, and the flower falls, ²⁵ but the word of the Lord remains forever." And this word is the good news that was preached to you.

Luke 24:13-35 (ESV)

¹³ That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, ¹⁴ and they were talking with each other about all these things that had happened.

¹⁵ While they were talking and discussing together, Jesus himself drew near and went with them.

¹⁶ But their eyes were kept from recognizing him.

¹⁷ And he said to them, "What is this conversation that you are holding with each other as you walk?" And they stood still, looking sad. ¹⁸ Then one of them, named Cleopas, answered him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?" ¹⁹ And he said to them, "What things?" And they said to him, "Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, ²⁰ and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. ²¹ But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. ²² Moreover, some women of our company amazed us. They were at the tomb early in the morning, ²³ and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. ²⁴ Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see." ²⁵ And he said to them, "O foolish ones, and slow of heart to believe all that the prophets have spoken!

²⁶ Was it not necessary that the Christ should suffer these things and enter into his glory?"

²⁷ And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself. ²⁸ So they drew near to the village to which they were going. He acted as if he were going farther, ²⁹ but they urged him strongly, saying, "Stay with us, for it is toward evening and the day is now far spent." So he went in to stay with them. ³⁰ When he was at table with them, he took the bread and blessed and broke it and gave it to them. ³¹ And their eyes were opened, and they recognized him. And he vanished from their sight. ³² They said to each other, "Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?" ³³ And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, ³⁴ saying, "The Lord has risen indeed, and has appeared to Simon!" ³⁵ Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

...you have
purified
your souls
by your
obedience
to the truth...
love one another
deeply
from the heart.

1 Peter 1:22, NRSV

April 19, 2026
3rd Sunday of Easter

Zion Lutheran Church, 17927 Dice Road, Hemlock, MI 48626
www.zionhemlock.org ~ Church Office 642-5909

✠ **In the Name of Jesus** ✠

As We Gather ~ The Risen Lord Jesus Is with Us in Holy Baptism and in 'the Breaking of the Bread'. From "before the foundation of the world" until heaven and earth pass away, "the word of the Lord remains forever" (1 Peter 1:20, 25). This "living and abiding word of God" is the preaching of Christ Jesus, namely that God "raised him from the dead and gave him glory" (1 Peter 1:21, 23). By this living word, we "have been born again" to eternal life (1 Peter 1:23) and ransomed from our sinful and mortal life "with the precious blood of Christ" (1 Peter 1:18–19). This living word also calls us to repentance, to dying and rising in Holy Baptism "in the name of Jesus Christ for the forgiveness of your sins" (Acts 2:38). In this, we receive the Holy Spirit "for you and for your children and for all who are far off" (Acts 2:39). Through the preaching of His cross and resurrection, Jesus draws near to bring us "into his glory" (Luke 24:26). As He opens the Scriptures, He opens our minds to comprehend "the things concerning himself" (Luke 24:27), and He brings us to know Him "in the breaking of the bread" (Luke 24:35).

ORDER OF SERVICE Divine Service Setting Four	203
OPENING HYMN " <i>Lord Jesus, Think on Me</i> "	610
SERMON HYMN " <i>I'm But a Stranger Here</i> "	748
SERMON " <i>Strangers</i> "	1 Peter 1:17-21
DISTRIBUTION HYMNS	
" <i>Draw Near and Take the Body of the Lord</i> "	637
" <i>At the Lamb's High Feast We Sing</i> "	633
" <i>Let All Mortal Flesh Keep Silence</i> "	621
CLOSING HYMN " <i>Lord, Dismiss Us with Your Blessing</i> "	921

"I have held many things in my hands, and I have lost them all; but whatever I have placed in God's hands, that I still possess". ~ Martin Luther

Pastor	Larry Warsinski
Organist	Carolyn Laurenz
A/V	Paul Bohn
Elders	Dick Bluemer and Paul Bohn
Ushers	Dale Rohde and Joel Hutfilz
Altar Guild	Mark and Judy Hingston

Our Measure of Love and Gifts

Attendance last week 64; *Needed for The Lord's Work at Zion* \$4,729 ~ *Received for the Lord's Work* \$9,388; Capital Projects \$25; God's Helping Hands \$170 (\$100 in memory of Jim Schultz); In Memory of Jim Schultz \$440.

Please pray for your fellow Christians on their birthday: April 19- Megan Rich; April 20- Jordan Hingston; April 21- Jonathan Berger, Dave Berger, Jim McQuiston, Marsha Pretzer (her 80th); April 23- Sierra Hanson.

Today's Memory Verse ~ "Jesus answered, "The most important is, 'Hear, O Israel: The Lord our God, the Lord is one. And you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.' The second is this: 'You shall love your neighbor as yourself.' There is no other commandment greater than these." Mark 12:29-31



A Hymn Mix Up with a Message

C. Gray Norsworthy, a pastor in Atlanta, once shared a story about the woman who prepared his worship bulletin. She was faithful in her work but didn't have much background in church hymns. One week, Pastor Norsworthy handed her a draft of the service and hoped she could decipher his handwriting. When he reviewed the finished bulletin, he noticed the final hymn was titled "Just as I Am, Without a Clue." Whether it's "without a clue" or "without a plea," the truth remains the same: we all come to Jesus just as we are — and we all need him.