



Grace Rooted Facilitator Application

Name : _____ Email : _____

Mobile Phone: _____ Date of Birth : _____ Gender : _____

A. Rooted Experience

1. When did you attend Rooted and who was your facilitator? _____

2. Describe your Rooted experience. _____

3. What did you learn about your purpose/calling through Rooted? _____

4. Why do you want to be a Rooted facilitator? _____

B. Church-Ministry-Story

5. Is Grace Church your home church? _____ Date you first started attending? _____

C. References (at least 2 contacts needed)

1. Name _____
Relationship to applicant _____
How long have you known this person? _____
Phone _____
Email _____
2. Name _____
Relationship to applicant _____
How long have you known this person? _____
Phone _____
Email _____

D. Leadership Covenant:

1. Jesus Christ is my Lord and Savior. I have given my life to Him and am committed to becoming a Fully Devoted Follower of Jesus Christ.
2. I am committed to regularly attend Grace Church, regularly support Grace Church with my giving and pray for its leadership.
3. I feel called by God to serve Him for His glory. (*1 Pet 5:2-4*)
4. I will order my life according to biblical priorities, among them being:
 - a. Cultivation of my personal relationship with God by spending time in God's Word and in prayer (*Col 3:16-17; Matt 22:37; 1 Thes 5:17; John 15:4*)
 - b. Showing love to fellow believers by serving them in prayer, time, effort, ability and resources. (*Matt 20:26-29; Gal 6:10; Phil 2:3-8; Rom 15:1-17; John 15:12-13*)
 - c. Sharing the Good News of Jesus Christ with non-believers in both word and deed. (*Matt 28:19-20; Matt 5:16; Acts 20:24*)
5. I will turn from sin (*1 John 1:9; Rom 6:6*) and avoid immoral, unethical, unbiblical or questionable behavior (as defined in Galatians 5:19-21)

“When you follow the desires of your sinful nature, your lives will produce these evil results: sexual immorality, impure thoughts, eagerness for lustful pleasure, idolatry, participation in demonic activities, hostility, quarreling, jealousy, outbursts of anger, selfish ambition, divisions, the feeling that everyone is wrong except those in your little group, envy, drunkenness, wild parties, and other kinds of sin. Let me tell you again, as I have before, that anyone living that sort of life will not inherit the Kingdom of God.”

Such questionable behavior includes but is not limited to:

- a. Committing a crime other than minor traffic violations.
 - b. Use of illegal, illicit substances (e.g. drugs, marijuana.) Abuse of addictive or mood-altering drugs (e.g. tranquilizers, anti-anxiety agents) whether medically prescribed or not.
 - c. Unethical Behavior (e.g. dishonest or deceptive behavior) (*Rom 13:6-8; 1 Cor 6:5-10*)
 - d. Gossip, slanderous, destructive or divisive conversation.
 - e. Sexuality - Grace Church stands firm on the biblical truth that sexuality is a gift from God given to mankind for the purposes of pleasure, procreation and the creating of intimacy within a marriage relationship between a man and a woman (*Genesis 2:24*). Any expression of this gift outside of God’s created order is clearly sinful and not in accordance with God’s plan for sexuality. Scripture is definitive where it declares the following behaviors as sinful:
 - i. Fornication – sexual activity before marriage (*Proverbs 5:3; Col 3:5; 1 Cor. 6:9-18; 1 Thes 4:5; 2 Tim 3:6; Jude 1:4-7; Mark 7:21*)
 - ii. Adultery – sexual activity with someone other than your spouse (*Ex 20:14; Deut 5:18; Matt 5:27, 19:18; Luke 18:20; Rom 13:9; Jas 2:11*) and
 - iii. Homosexuality – sexual activity between members of the same sex (*Lev 18:22; Lev 20:13; Rom 1:26-27; 1 Cor 6:9-10; 1 Tim 1:9-10*)
 - f. Engaging in inappropriate sexual behavior (e.g. pornography, x-rated movies, strip clubs, massage parlors, phone sex lines and internet sex chat rooms)
 - g. Inappropriate use of social media (eg posting items with inappropriate language, sexual innuendo, divisive issues, political ideologies, or judgmental attitudes that do not reflect the heart and message of the gospel)
6. I will avoid even the appearance of inappropriate relationships with members of the opposite sex. For example, I:
- a. Will only show appropriate affection to a member of the opposite sex such that the behavior cannot be questioned.
 - b. Will not use any flirtatious or suggestive language, even in jest, that could be misinterpreted or could cause offense.
 - c. Use discretion in correspondence to members of the opposite sex.

- d. Will avoid one on one appointments or travel with a member of the opposite sex where such behavior could be questioned.
 - e. Will respect and protect the sanctity of marriage, both my own and that of others. The Bible is clear on the subject of divorce (*Mark 10:5-12, 1 Cor 7:12-16*)
7. I will honor the sanctity of life for the unborn by not participating in an abortion and acknowledging that discretionary abortion is sin.
8. I will be accountable for my walk with God and commit to have others assist me in this process. Those individuals should include one or more of the following:
- a. Small Groups/Life Groups
 - b. Prayer Partners
 - c. Accountability or Support Groups
 - d. Individual accountability relationships
9. I accept the responsibility to honor the obligations of Matthew 18 and constructively and with love, confront my brothers and sisters in Christ with the truth if there appears to be sinful behavior (*Matthew 18:15*). Before doing so, I acknowledge I am admonished by scripture to objectively and earnestly in prayer, seek to get the log out of my own eye before approaching another (*Matthew 7:5*). I recognize that my purpose is to demonstrate Christ's love by gently bringing God's truth to those I have relationships with and encouraging their rebuilding.

Grace Church, as a redemptive community, will seek to restore all individuals that are ensnared in sin to a place of purity through a Christ-centered process of confession, repentance and forgiveness (*Luke 17:3, Gal 6:1, 2 Tim 4:2*). Individuals that have completed a process of confession, repentance and forgiveness may over time be eligible for restoration to leadership on a case-by-case basis.

I confirm, that I have read, understood and agree with the above statements and to my knowledge, the information contained in this Statement of Faith form is true and correct.

Signed _____

Printed Name _____

Date _____