

Flood Philly Missions Trip Registration

June 20-28

Date: _____

Church name: _____

Leader's name: _____

Contact information:

Name: _____

Last First M/I Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Cell: _____

Email address: _____

Birthdate (month/day/year) _____

Emergency Contact: _____ phone: _____

Emergency Contact: _____ phone: _____

Circle T-shirt Size: S M L XL XXL XXXL

I certify that to the best of my knowledge all answers and information given on this application is true and correct.

Signature Date

PERMISSION FORM FOR PICTURES

I, _____, give permission for my voice and/or image to be used for promotional and publicity purposes.

Student's Signature _____ Parent's Signature

PERMISSION FORM FOR CROSSING STATE LINE MAY GO INTO NEW JERSEY.

I, _____, give permission for _____ to cross state lines.

Parent's Signature _____

Release from liability:

I understand that all reasonable precautions will be taken at all times by CEF and staff during all activities. I understand the possibility of unforeseen hazards and know the inherent possibility to risk. I agree not to hold CEF, its leaders, employees, Crossing Community Church, and volunteer staff liable for damages, losses, diseases, or injuries incurred by subject of this form.

Signature: _____ Date: _____

Signature of parent or legal guardian if volunteer is under 18 years old:

Signature: _____ Date: _____

Child Evangelism Fellowship® Statement of Faith

WE BELIEVE —

That “All Scripture is given by inspiration of God,” by which we understand the whole book called THE BIBLE; that it is inerrant in the original writing and that its teaching and authority are absolute, supreme and final. That the Holy Spirit guided the holy men of old in all that they wrote. 2 Timothy 3:16; Deuteronomy 4:2; 2 Peter 1:21 *The Godhead eternally exists in three persons, the Father, the Son and the Holy Spirit.* These three are one God, having the same nature, attributes and perfection. Romans 1:20; Matthew 28:19; Deuteronomy 4:35; John 17:5

In the personality and Deity of the Lord Jesus Christ, begotten of the Holy Spirit, born of the virgin Mary, truly God and truly man. John 1:1, 14; 10:30; Matthew 1:20; Luke 1:30,31; Philippians 2:5-7; 1 Timothy 3:16; Colossians 1:19

In the personality and Deity of the Holy Spirit, the source and power of all acceptable worship and service, the infallible interpreter of the infallible Word, who indwells every true believer, and is ever present to testify of Christ, seeking to occupy us with Him and not with ourselves or our experiences. John 15:26; Acts 5:3-4; 1:8; Romans 8:26-27; 1 Corinthians 2:12,14; Romans 8:9; 1 Corinthians 3:16; 12:13; John 16:13-14

That man was created in the image of God, after His likeness, as stated in the Word of God, but the whole human race fell in the fall of the first Adam. Not only was his moral nature grievously injured by the fall but he totally lost all spiritual life, becoming dead in trespasses and sins, and subject to the power of the devil. “The carnal mind is enmity against God; for it is not subject to the law of God, neither indeed can be. So then, they that are in the flesh cannot please God” (Romans 8:7,8). Therefore, he cannot see nor enter the kingdom of God until he is born again by the Holy Spirit. That no degree of reformation however great, no attainment in morality however high, no culture however attractive, no humanitarian and philanthropic schemes and societies however useful, no baptism or other ordinance however administered, can help the sinner to take even one step toward Heaven; but a new nature imparted from above, a new life implanted by the Holy Spirit through the Word is absolutely essential to salvation. Genesis 1:26-27; Romans 5:12; Ephesians 2:1-3; John 3:3,6,7; Titus 3:5

That Jesus Christ became the sinner’s substitute before God, and died as a propitiatory sacrifice for the sins of the whole world. That He was made a curse for the sinner, dying for his sins according to the Scriptures; that no repentance, no feeling, no faith, no good resolutions, no sincere efforts, no submission to the rules and regulations of any church can add in the very least to the value of the precious blood or to the merit of that finished work wrought for us by Him, who tasted death for every man. 1 John 2:2; Hebrews 2:9; Galatians 3:13; Romans 3:25; 4:4-5; 5:8; Colossians 1:13-14,20-21

In the resurrection of the crucified body of Jesus Christ; that His body was raised from the dead according to the Scriptures, and that He ascended into Heaven and sitteth on the right hand of God as the believer’s high priest and advocate. Luke 24:39; Acts 1:10-11; Ephesians 4:10; Hebrews 1:3; 1 John 2:1

That Christ in the fulness of the blessings He has secured by His death and resurrection is received by faith alone and that the moment we trust in Him as our Saviour we pass out of death into everlasting life, justified from all things, accepted before the Father according to the measure of His acceptance, loved as He is loved and made one with Him. At the time of acceptance of Christ as Saviour, He comes to dwell within the believer and to live out His life of holiness and power through him. Hebrews 9:15; John 5:24; Romans 3:28; 4:3,23-25; Ephesians 1:3; John 17:23; Galatians 2:20; 4:6-7; 5:16; Acts 1:8

That the Church is composed of all those who truly believe on the Lord Jesus Christ as Saviour. It is the body and bride of Christ. That every believer, whether Jew or Gentile, is baptized into the body of Christ by the Holy Spirit, and having thus become members of one another we are responsible to keep the unity of the Spirit in the bond of peace, rising above all sectarian prejudices and denominational bigotry and loving one another with a pure heart fervently. Ephesians 1:22-23; 2:19-22; 1 Corinthians 12:22-27; 1:10-13; Romans 12:4-5; Ephesians 4:3-6; 5:32; Philippians 2:1-5; Galatians 5:13-15

That all believers in our Lord Jesus Christ are called into a life of separation from worldly and sinful practices, and should abstain from such amusements and habits as will cause others to stumble, or bring reproach upon the cross of Christ. Believers are created in Christ Jesus unto good works. “As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith” (Galatians 6:10). 1 John 2:15-16; Romans 13:14; 14:13; 1 Corinthians 10:31; Ephesians 2:10

In the evangelization of the world, that the supreme mission of the people of God in this age is to preach the Gospel to every creature. That special emphasis should be placed upon the evangelization of children. Mark 16:15; 2 Corinthians 5:18-19; Matthew 18:14

In the personal return of our Lord and Saviour Jesus Christ, that the coming again of Jesus Christ is the “blessed hope” set before us, for which we should be constantly looking. “Our citizenship is in Heaven from whence we look for the Saviour, the Lord Jesus Christ” (Philippians 3:20). Acts 1:11; 1 Thessalonians 4:16-17; John 14:1-3; Titus 2:13; Philippians 3:20-21

That the souls of those who have trusted in the Lord Jesus Christ for salvation do at death immediately pass into His presence, and there remain in conscious bliss until the resurrection of the body at His coming, when soul and body reunited shall be with Him forever in glory. Luke 23:43; 2 Corinthians 5:8; Luke 16:22,25; Philippians 1:23; 1 Thessalonians 4:15-18

That the souls of the lost remain after death in misery until the final judgment of the great white throne, when soul and body reunited at the resurrection shall be cast “into the lake of fire” which is “the second death,” to be “punished with everlasting destruction from the presence of the Lord, and from the glory of His power” (2 Thessalonians 1:8-9). Luke 16:22-23,27-28; Hebrews 9:27; Revelation 20:5,11-15; 2 Thessalonians 1:7-9

In the reality and personality of Satan, “that old serpent, called the devil, and Satan, which deceiveth the whole world” (Revelation 12:9). Ephesians 6:11-12; 1 Peter 5:8; Revelation 20:10

Doctrinal Protection Policy

Child Evangelism Fellowship® continues in its commitment to its “Statement of Faith,” which embodies the non-negotiable and historic beliefs of evangelical Christians.

Within the community of evangelical believers various distinctives exist which do not prevent our fellowship in the Lord and our effectiveness as child evangelists.

We therefore resolve that CEF workers are qualified by their unreserved commitment to CEF’s “Statement of Faith” and their further commitment in all CEF activities to refrain from teaching or otherwise advocating doctrinal distinctives either contrary to or in addition to the “Statement of Faith.”

Child Evangelism Fellowship Worker’s Compliance Agreement

Recognizing the spiritual need of boys and girls in our community and around the world, I would like to assist in the work of Child Evangelism Fellowship (CEF).

I understand that CEF is without specific denominational affiliation, and have read the “Statement of Faith” and CEF Doctrinal Protection Policy. In becoming a co-worker with CEF, and in order to protect the ministry, I agree not to propagate or practice in CEF ministries any distinctive or controversial doctrines, methods, and practices that would go beyond the CEF “Statement of Faith” and the approved CEF curriculum. These would include but not be limited to such things as modes of baptism, alteration of the Gospel message, speaking in tongues, interpretation of Scripture by experience, healing on demand, etc. I understand that anyone who does not adhere to this agreement cannot work with CEF as paid staff or volunteer.

In teaching Bible lessons in core CEF programs I will use exclusively materials approved by CEF.

In offering my services I trust the Lord to make me a faithful servant, and should problems arise between CEF and me that cannot be fully reconciled, I will quietly withdraw to preserve the harmony essential to having an effective Christian witness.

By signing below, I indicate:

- a) My agreement with the “Statement of Faith” and that
- b) I will abide by the above Worker's Compliance Agreement, and that
- c) I will abide by the policies of CEF as long as I am actively involved.

Signed: _____ Date: _____

Address: _____ Church Affiliation: _____



CEF
CHILD EVANGELISM
FELLOWSHIP®
Since 1937 Reaching children worldwide™

MEDICAL REPORT

Name _____ Address _____

Home Phone _____ Date of Birth _____

Father/Guardian's Emergency Contact Number _____

Mother/Guardian's Emergency Contact Number _____

PAST MEDICAL HISTORY

3. Medical and Surgical Facts

A. Please list operations you have had and the year you had them.

B. Please list any major accidents you have had that resulted in a health problem you have now. Explain the health problem please.

C. Please list any medication you routinely take for: (Please list the actual dose amount and when you take it.)

1. Headaches _____

2. Upset stomach _____

3. Allergies – List allergy to food, medication, or environmental substances. _____

All medication brought to Flood Philly need to be handled through your team leader. There should be no medications with a minor.

D. Do you have any physical limitations not already mentioned that would be important for the director and medical personnel to know? _____

4. In Case of Emergency

Family Physician & Phone Number _____

Name of Insurance _____

ID Number _____ Group Number _____

Employer that insurance is through _____

Employee name that insurance is in _____ Birthday _____

Second contact if parents are unreachable _____ Phone/cell _____

IMMUNIZATIONS (Date of last immunization)

Tetanus _____ MMR (Measles, Mumps, Rubella) _____

Date _____ Signed _____

PARENTAL/GUARDIAN PERMISSION

I, _____, parent or guardian of _____

hereby authorize the nurse on duty at the Child Evangelism Fellowship® Flood Philly project to serve in loco parentis for me in giving over-the-counter medication to my son or daughter. I authorize the team leader of CEF staff to serve in loco parentis for me in taking my son or daughter to a doctor or emergency room for any urgent need with the understanding that the parent or guardian will be notified as soon as possible.

Signed _____ Date _____

LIABILITY AND RESPONSIBILITY CLAUSE

Child Evangelism Fellowship is not responsible for any medical bills incurred during any of the training, events or outreach.

I understand that I, the parent or guardian, will be responsible for any medical bills for my child and will make sure all medical bills are paid for in full.

Signed _____ Date _____

Waiver of Liability and Indemnity

Indemnity: The undersigned student and parent and or legal guardian each jointly and severally, hereby releases, waives his or her rights to recover against, and agrees to indemnify, defend and hold harmless Child Evangelism Fellowship and all its staff an parent subsidiary and related entities and its and their respective officers, directors, employees , agents, servants and insurers (hereafter jointly referred to as the “indemnities”) from and for any and all claims or causes of action for any losses, damages, property loss or theft, costs, expenses (including attorney’s fee and opinion witness fees), complaints, personal injury, death or other loss arising from or relating in any way to student’s participation in the summer events including, without limitation to the travel, club times, lodging, games, crafts, training and wrongful acts of others that are harmful to the student or person.

Waiver: The undersigned student and parent and or legal guardian each waive any and all claims that may arise against Child Evangelism Fellowship and all its operators, and all its staff an parent subsidiary and related entities and its and their respective officers, directors, employees , agents, servants and insurers as a result of or in any way related to student’s participation in the directors, employees, agents, servants and insurers as a result of or in any way related to student’s participation in the summer events, including without limitation to the travel, club times, lodging, games, crafts, training and wrongful acts of others that are harmful to the student or person.

Including but not limited to claims alleging negligence, gross negligence, and or willful and wanton negligence. The undersigned student and parent and or legal guardian each further agree to waive the protection afforded by any statute or law in any jurisdiction the purpose, substance and or effect of which is to provide that a general release shall not extend to claims, material or otherwise, which the person giving the release does not know or suspect to exist at the time or executing the release. This means, in part that the undersigned is releasing unknown future claims.

Covenant not to Sue;

The undersigned student and parent and or legal guardian each jointly promise and agree that he or she will not sue Child Evangelism Fellowship and all its staff an parent subsidiary and related entities and its and their respective officers, directors, employees , agents, servants and insurers for any damages, losses, claims, causes of action , suits, demands, costs, complaints, including those resulting from the undersigned’s illness, injury, and or death, released and waived in the two proceeding paragraphs or other loss arising from or relating in any way to student’s participation in the summer events including, without limitation to the travel, club times, lodging, games, crafts, training and wrongful acts of others that are harmful to the student or person. The undersigned student and parent and or legal guardian each further agrees that Child Evangelism Fellowship and any worker, staff, volunteer, or those associated with Child Evangelism Fellowship may plead this agreement as a full and complete defense to any suit brought in violation of this promise.

Agreements not limited by actions of Child Evangelism Fellowship: The undersigned student’s and parent’s and or legal guardian’s agreements and obligations under the three preceding paragraphs shall not be limited or reduced in any way because any of the losses, damages, property damage, property loss or theft, costs, complaints, personal injury, death or other loss, including those resulting from the undersigned’s’ illness, injury, and or death, arise or result in whole or in part from the negligence of or breach of any express or implied warranty or duty of Child Evangelism Fellowship or any of its its operators, and all its staff an parent subsidiary and related entities and its and their respective officers, directors, employees , agents, servants and insurers.

Final Signatures:

Student _____ Parent/legal guardian _____ Date _____