

# ✠ Fourth Sunday After Pentecost ✠

July 5–6, 2025

5:00 p.m.; 8:00, 9:30, and 11:00 a.m.

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## Silent Prayer Before Worship

Almighty God, Your Church is built on the foundation of the prophets and the apostles, Jesus Christ being the chief Cornerstone. Give us ears to hear You proclaim through today's messengers of peace that Satan has been defeated and that our names are written in heaven; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

## ✠ Divine Service – Setting Four ✠

*Lutheran Service Book (LSB), p. 203*

### Prelude

### Announcements

### Opening Hymn

“Let Us Ever Walk with Jesus” *LSB* 685

*The sign of the cross ✠ may be made by all in remembrance of their baptism.*

### Invocation

*Matthew 28:19b; 18:20*

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

### Exhortation

- P** Our help is in the name of the Lord,  
**C** **who made heaven and earth.** *Psalm 124:8*
- P** If You, O Lord, kept a record of sins, O Lord, who could stand?  
**C** **But with You there is forgiveness; therefore You are feared.** *Psalm 130:3–4*
- P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner. *Luke 18:13*

### Confession of Sins

*LSB* 203

- C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

## Absolution

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\text{†}$  Son and of the Holy Spirit.

*John 20:19–23*

**C** Amen.

## Service of the Word

### Kyrie – “Lord, Have Mercy”

*LSB 204*



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

### Hymn of Praise – “Gloria in Excelsis”

*LSB, p. 204*



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
Where You in pow'r are seat-ed At God's right hand on high—  
In God the Fa-ther's glo - ry. “A - men!” our glad re - ply.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Almighty God, You have built Your Church on the foundation of the apostles and prophets with Christ Jesus Himself as the cornerstone. Continue to send Your messengers to preserve Your people in true peace that, by the preaching of Your Word, Your Church may be kept free from all harm and danger; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Old Testament Reading

*Isaiah 66:10–14*

Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her; that you may nurse and be satisfied from her consoling breast; that you may drink deeply with delight from her glorious abundance.” For thus says the LORD: “Behold, I will extend peace to her like a river, and the glory of the nations like an overflowing stream; and you shall nurse, you shall be carried upon her hip, and bounced upon her knees. As one whom his mother comforts, so I will comfort you; you shall be comforted in Jerusalem. You shall see, and your heart shall rejoice; your bones shall flourish like the grass; and the hand of the LORD shall be known to His servants, and He shall show His indignation against His enemies.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Responsive Psalm

*Psalm 66:1–7*

**P** Shout for joy to God, all the earth;

**C** sing the glory of His name; give to Him glorious praise!

**P** Say to God, “How awesome are Your deeds!

**C** So great is Your power that Your enemies come cringing to You.

**P** All the earth worships You and sings praises to You;

**C** they sing praises to Your name.”

**P** Come and see what God has done:

**C** He is awesome in His deeds toward the children of man.

**P** He turned the sea into dry land;

**C** they passed through the river on foot.

**P** There did we rejoice in Him, who rules by His might forever, whose eyes keep watch on the nations—

**C** let not the rebellious exalt themselves.

**C** Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.

Brothers, if anyone is caught in any transgression, you who are spiritual should restore him in a spirit of gentleness. Keep watch on yourself, lest you too be tempted. Bear one another's burdens, and so fulfill the law of Christ. For if anyone thinks he is something, when he is nothing, he deceives himself. But let each one test his own work, and then his reason to boast will be in himself alone and not in his neighbor. For each will have to bear his own load.

One who is taught the word must share all good things with the one who teaches. Do not be deceived: God is not mocked, for whatever one sows, that will he also reap. For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life. And let us not grow weary of doing good, for in due season we will reap, if we do not give up. So then, as we have opportunity, let us do good to everyone, and especially to those who are of the household of faith..

See with what large letters I am writing to you with my own hand. It is those who want to make a good showing in the flesh who would force you to be circumcised, and only in order that they may not be persecuted for the cross of Christ. For even those who are circumcised do not themselves keep the Law, but they desire to have you circumcised that they may boast in your flesh. But far be it from me to boast except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision counts for anything, nor uncircumcision, but a new creation. And as for all who walk by this rule, peace and mercy be upon them, and upon the Israel of God.

From now on let no one cause me trouble, for I bear on my body the marks of Jesus.

The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.

**P** This is the Word of the Lord.

**C** Thanks be to God.

Alleluia and Verse

LSB, p. 205



**P** The Holy Gospel according to St. Luke, the tenth chapter.

**C** **Glory to You, O Lord.**

After this the Lord appointed seventy-two others and sent them on ahead of Him, two by two, into every town and place where He Himself was about to go. And He said to them, “The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into His harvest. Go your way; behold, I am sending you out as lambs in the midst of wolves. Carry no moneybag, no knapsack, no sandals, and greet no one on the road. Whatever house you enter, first say, ‘Peace be to this house!’ And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. Whenever you enter a town and they receive you, eat what is set before you. Heal the sick in it and say to them, ‘The kingdom of God has come near to you.’ But whenever you enter a town and they do not receive you, go into its streets and say, ‘Even the dust of your town that clings to our feet we wipe off against you. Nevertheless know this, that the kingdom of God has come near.’ I tell you, it will be more bearable on that day for Sodom than for that town.

“Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. But it will be more bearable in the judgment for Tyre and Sidon than for you. And you, Capernaum, will you be exalted to heaven? You shall be brought down to Hades.

“The one who hears you hears Me, and the one who rejects you rejects Me, and the one who rejects Me rejects Him who sent Me.”

The seventy-two returned with joy, saying, “Lord, even the demons are subject to us in Your name!” And He said to them, “I saw Satan fall like lightning from heaven. Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing shall hurt you. Nevertheless, do not rejoice in this, that the spirits are subject to you, but rejoice that your names are written in heaven.”

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

## Nicene Creed

LSB, p. 158

**C** **I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\text{✝}$  of the world to come. Amen.**

**Hymn of the Day**

**“Jesus Has Come and Brings Pleasure Eternal” *LSB* 533**

*(5:00, 8:00, 9:30)* **Sermon**

**“Dear Church...You Have Opportunity”**

**Prayer of the Church**

- $\text{✝}$  Thanksgiving for the birth of Sophia Lynn McCain, daughter of Paul and Kirsten McCain, granddaughter of Jim and Lynn Linden (June 23).
- $\text{✝}$  Thanksgiving for the 30<sup>th</sup> wedding anniversary of Rick and Kathi Berndt (July 1).
- $\text{✝}$  Thanksgiving for the 50<sup>th</sup> wedding anniversary of Cal & Carol Rudsinski (July 5).
- $\text{✝}$  Thanksgiving for the 40<sup>th</sup> wedding anniversary of Dave and Karen Kramer (July 6).
- $\text{✝}$  Thanksgiving for the 49<sup>th</sup> wedding anniversary of Rich and Gloria Peterson (July 10).
- $\text{✝}$  Prayers of comfort for Donna Weber, wife of Jim, and all who mourn his recent death.

*(11:00)* **Sermon**

**“Dear Church...You Have Opportunity”**

**Offering Hymn**

**“When I Survey the Wondrous Cross” *LSB* 426**

## **Service of the Sacrament**

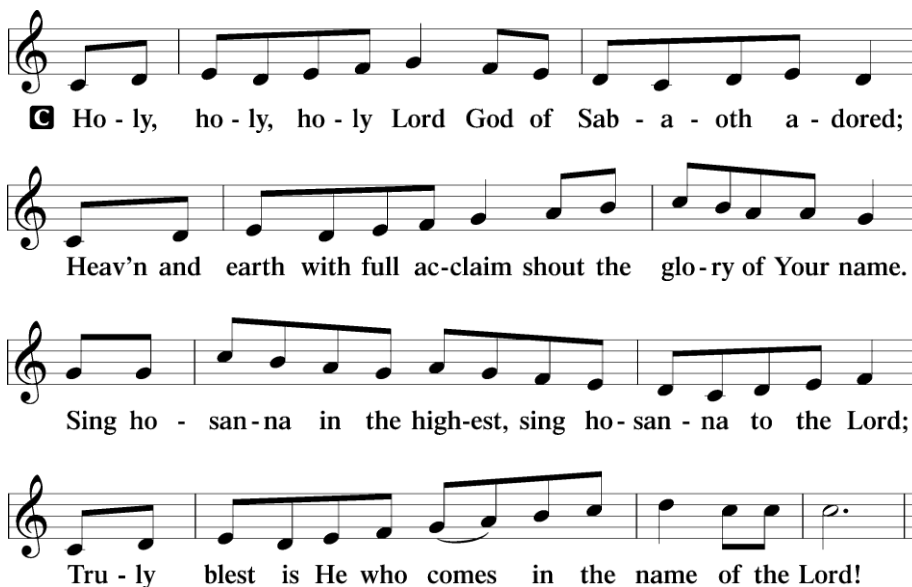
**Preface**

*LSB*, p. 160

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**
- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus – “Holy, Holy, Holy”

LSB, p. 208



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;  
Heav'n and earth with full ac-claim shout the glo-ry of Your name.  
Sing ho - san-na in the high-est, sing ho - san - na to the Lord;  
Tru - ly blest is He who comes in the name of the Lord!

## Lord's Prayer

Matthew 6:9-13

- P** Hear us as we pray in His name and as He has taught us:  
**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

## The Words of Our Lord

LSB, p. 209

## Pax Domini – “The Peace of the Lord”

LSB, p. 209

- P** The peace of the Lord be with you always.  
**C** Amen.

John 20:19

# Agnus Dei – “Lamb of God”

LSB, p. 210

1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

## Distribution Hymns (Hymn of the Month) “Triune God, Be Thou Our Stay” LSB 505 Stanza 1 “The Head That Once Was Crowned with Thorns” LSB 532 “Nunc Dimittis” LSB, p. 211

1 O Lord, now let to Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.



## The Dismissal

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.
- C** Amen.

## Post-Communion Collect

- A** Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

## Benediction

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace. *Numbers 6:24–26*
- C** Amen.

## Closing Hymn

**“God Bless Our Native Land”** *LSB 965*

## Silent Prayer

## Postlude

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**Preacher**  
**Presiding Minister**

**Organist**

**Pastor Wade**  
*(8:00)* **Rev. Joel Heckmann**  
*(11:00)* **Rev. Tom Schlund**  
**Bobby Schroeder**

Acknowledgments:

Divine Service, Setting Four from *Lutheran Service Book*.

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