

✠ Twenty-second Sunday after Pentecost ✠

November 8-9, 2025

5:00 p.m.; 8:00, 9:30, and 11:00 a.m.

+ + +

Silent Prayer Before Worship

O Lord, the God of Abraham and Isaac and Jacob, You are not the God of the dead, but of the living. Rule and govern our hearts and minds by Your Holy Spirit, keeping us ever mindful of the resurrection of the dead and of Your just judgment, ready to dwell with You forever; through Jesus Christ, our Lord who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

✠ Service of Prayer and Preaching ✠

Announcements

Opening Hymn

“Immortal, Invisible, God Only Wise” *LSB* 802

The sign of the cross may be made by all in remembrance of their Baptism.

(5:00) Sacrament of Holy Baptism

See page 12

✠ The Chamov Family ✠

Vince and Amanda Chamov
Daughters Vivian and Pippa

(11:00) Sacrament of Holy Baptism

See page 12

✠ The Edwards Family ✠

Alyson Edwards
Amabel, daughter of Alyson

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Exhortation

1 John 1:8-9

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Confession of Sins and Absolution

LSB, p. 151

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and

eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.
John 20:19–23

C Amen.

Opening Versicles

LSB 260

L This is the day which the Lord has made;

C let us rejoice and be glad in it.

L From the rising of the sun to its setting,

C the name of the Lord is to be praised.

L Better is one day in Your courts than a thousand elsewhere;

C I would rather be a doorkeeper in the house of my God than dwell in the tents of the wicked.

L Make me to know Your ways, O Lord.

C Teach me Your paths.

L Sanctify us in Your truth.

C Your Word is truth.

L From the rising of the sun to its setting,

C the name of the Lord is to be praised.

C Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.

Old Testament Canticle

LSB, p. 261

Refrain

C The Lord God is my strength and my song, and
He has be - come my sal - va - tion.
With joy will you draw wa - ter from the
wells of sal - va - tion. And you will say in that

day: "Give thanks to the Lord, call up-on His name,
make known His deeds a-mong the peo-ple, pro-
claim that His name is ex-alt-ed."

Refrain
The Lord God is my strength and my song, and
He has be-come my sal-va-tion.
Sing prais-es to the Lord, for He has done
glo-rious-ly; let this be made known in all the
earth. Shout, and sing for joy, O in-
hab-i-tants of Zi-on, for great in your midst is the
Ho-ly One of Is-ra-el.
Refrain
The Lord God is my strength and my song, and
He has be-come my sal-va-tion.



Old Testament Reading

Exodus 3:1–15

Now Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian, and he led his flock to the west side of the wilderness and came to Horeb, the mountain of God. And the angel of the LORD appeared to him in a flame of fire out of the midst of a bush. He looked, and behold, the bush was burning, yet it was not consumed. And Moses said, “I will turn aside to see this great sight, why the bush is not burned.” When the LORD saw that he turned aside to see, God called to him out of the bush, “Moses, Moses!” And he said, “Here I am.” Then He said, “Do not come near; take your sandals off your feet, for the place on which you are standing is holy ground.” And He said, “I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.” And Moses hid his face, for he was afraid to look at God.

Then the LORD said, “I have surely seen the affliction of My people who are in Egypt and have heard their cry because of their taskmasters. I know their sufferings, and I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. And now, behold, the cry of the people of Israel has come to Me, and I have also seen the oppression with which the Egyptians oppress them. Come, I will send you to Pharaoh that you may bring My people, the children of Israel, out of Egypt.” But Moses said to God, “Who am I that I should go to Pharaoh and bring the

children of Israel out of Egypt?” He said, “But I will be with you, and this shall be the sign for you, that I have sent you: when you have brought the people out of Egypt, you shall serve God on this mountain.”

Then Moses said to God, “If I come to the people of Israel and say to them, ‘The God of your fathers has sent me to you,’ and they ask me, ‘What is His name?’ what shall I say to them?” God said to Moses, “I AM WHO I AM.” And He said, “Say this to the people of Israel, ‘I AM has sent me to you.’” God also said to Moses, “Say this to the people of Israel, ‘The LORD, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.’ This is My name forever, and thus I am to be remembered throughout all generations.”

P This is the Word of the Lord.

C Thanks be to God.

Responsive Psalm

Psalm 148

P Praise the LORD! Praise the LORD from the heavens;

C **praise Him in the heights!**

P Praise Him, all His angels;

C **praise Him, all His hosts!**

P Praise Him, sun and moon,

C **praise Him, all you shining stars!**

P Praise Him, you highest heavens,

C **and you waters above the heavens!**

P Let them praise the name of the LORD!

C **For He commanded and they were created.**

P And He established them forever and ever;

C **He gave a decree, and it shall not pass away.**

P Praise the LORD from the earth,

C **you great sea creatures and all deeps,**

P fire and hail, snow and mist,

C **stormy wind fulfilling His word!**

P Mountains and all hills,

C **fruit trees and all cedars!**

P Beasts and all livestock,

C **creeping things and flying birds!**

P Kings of the earth and all peoples,

C **princes and all rulers of the earth!**

P Young men and maidens together,

C **old men and children!**

P Let them praise the name of the LORD, for His name alone is exalted;

- C** His majesty is above earth and heaven.
- P** He has raised up a horn for His people, praise for all His saints,
- C** for the people of Israel who are near to Him. Praise the LORD!
- C** Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.

Epistle Reading

2 Thessalonians 2:1–8, 13–17

Now concerning the coming of our Lord Jesus Christ and our being gathered together to Him, we ask you, brothers, not to be quickly shaken in mind or alarmed, either by a spirit or a spoken word, or a letter seeming to be from us, to the effect that the day of the Lord has come. Let no one deceive you in any way. For that day will not come, unless the rebellion comes first, and the man of lawlessness is revealed, the son of destruction, who opposes and exalts himself against every so-called god or object of worship, so that he takes his seat in the temple of God, proclaiming himself to be God. Do you not remember that when I was still with you I told you these things? And you know what is restraining him now so that he may be revealed in his time. For the mystery of lawlessness is already at work. Only He who now restrains it will do so until He is out of the way. And then the lawless one will be revealed, whom the Lord Jesus will kill with the breath of His mouth and bring to nothing by the appearance of his coming. . . .

But we ought always to give thanks to God for you, brothers beloved by the Lord, because God chose you as the firstfruits to be saved, through sanctification by the Spirit and belief in the truth. To this He called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers, stand firm and hold to the traditions that you were taught by us, either by our spoken word or by our letter.

Now may our Lord Jesus Christ Himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, comfort your hearts and establish them in every good work and word.

- P** This is the Word of the Lord.
- C** Thanks be to God.

Holy Gospel

Luke 20:27–40

- P** The Holy Gospel according to St. Luke, the twentieth chapter.
- C** Glory to You, O Lord.

There came to [Jesus] some Sadducees, those who deny that there is a resurrection, and they asked Him a question, saying, “Teacher, Moses wrote for us that if a man’s brother dies, having a wife but no children, the man must take the widow and raise up offspring for his brother. Now there were seven brothers. The first took a wife, and died without children. And the second and the third took her, and likewise all seven left no children and died. Afterward the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had her as wife.”

And Jesus said to them, “The sons of this age marry and are given in marriage, but those who are considered worthy to attain to that age and to the resurrection from the dead neither marry nor are given in marriage, for they cannot die anymore, because they are

equal to angels and are sons of God, being sons of the resurrection. But that the dead are raised, even Moses showed, in the passage about the bush, where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob. Now He is not God of the dead, but of the living, for all live to Him.” Then some of the scribes answered, “Teacher, You have spoken well.” For they no longer dared to ask Him any question.

P This is the Gospel of the Lord.

C Praise to you, O Christ.

Responsory

LSB 263

Verse *To Refrain*

L 1 Forever, O Lord, Your Word is firmly set in the heavens.
 2 Blessed are those who hear the Word of God and keep it.
 3 Glory be to the Father and to the Son and to the Holy Spirit.

Refrain

C Lord, I love
 the habitation of Your house and the place where Your glo-ry dwells.

Catechism – Ten Commandments

- C** You shall have no other gods.
 You shall not misuse the name of the Lord your God.
 Remember the Sabbath day by keeping it holy.
 Honor your father and your mother.
 You shall not murder.
 You shall not commit adultery.
 You shall not steal.
 You shall not give false testimony against your neighbor.
 You shall not covet your neighbor's house.
 You shall not covet your neighbor's wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.

(5:00, 8:00, 11:00) Apostles' Creed

LSB, p. 264

C I believe in God, the Father Almighty, Maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the ✠ life everlasting.
 Amen.

Catechism – Fourth through Sixth Commandments

LSB, p. 321

P *What is The Fourth Commandment?*

C **Honor your father and mother.**

P *What does this mean?*

C **We should fear and love God so that we do not despise or anger our parents and other authorities, but honor them, serve and obey them, love and cherish them.**

P *What is The Fifth Commandment?*

C **You shall not murder.**

P *What does this mean?*

C **We should fear and love God so that we do not hurt or harm our neighbor in his body, but help and support him in every physical need.**

P *What is The Sixth Commandment?*

C **You shall not commit adultery.**

P *What does this mean?*

C **We should fear and love God so that we lead a sexually pure and decent life in what we say and do, and husband and wife love and honor each other.**

(11:00) **Reception of New Members**

(8:00) **Children's Message**

(5:00, 8:00, 9:30) **Hymn of the Day**

"From God Can Nothing Move Me" LSB 713

(5:00, 8:00, 9:30) **Sermon**

Exodus 3:1–15

Offertory Hymn

(Hymn of the Month) **"O Little Flock, Fear Not the Foe" LSB 666**

Lord's Prayer

LSB, p. 264

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,
hallowed be Thy name, Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.**

Prayer of the Church

LSB, p. 265

P In peace let us pray to the Lord:

C **Lord, have mercy.**

P For the gift of divine peace and of pardon, with all our heart and with all our mind,
let us pray to the Lord:

C **Lord, have mercy.**

- P** For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For seasonable weather and for the fruitfulness of the earth, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For those who labor, for those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For the sick and dying and for all those who care for them, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For . . . *[additional bids for prayer may be inserted here]* . . . let us pray to the Lord:
- C** **Lord, have mercy.**
- P** Finally, for these and for all our needs of body and soul, let us pray to the Lord:
- C** **Lord, have mercy. Christ, have mercy. Lord, have mercy.**

Collect of the Day

- P** Living God, Your almighty power is made known chiefly in showing mercy and pity. Grant us the fullness of Your grace to lay hold of Your promises and live forever in Your presence; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

Collect for the Word

- P** Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and take them to heart that, by the patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

(Saturday) Evening Prayer

LSB p. 266

- C** **I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.**

C I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

(11:00) Hymn of the Day

“From God Can Nothing Move Me” LSB 713

(11:00) Sermon

Exodus 3:1–15

Benedicamus and Blessing

LSB p. 267

P Let us bless the Lord.

C Thanks be to God.

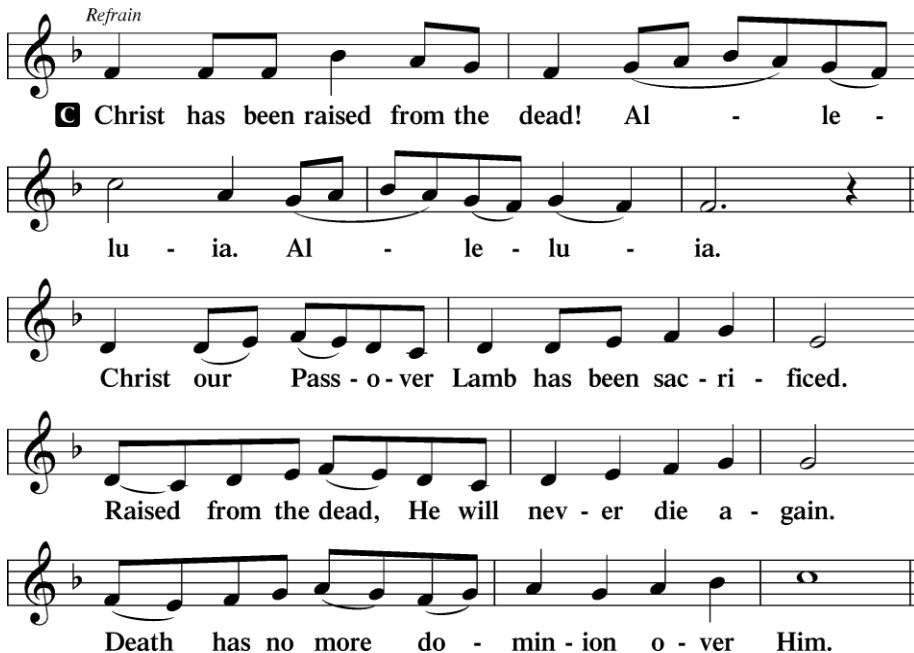
P The almighty and merciful Lord, the Father, the ✠ Son, and the Holy Spirit, bless and preserve you.

C Amen.

Closing Hymn

“New Testament Canticle” LSB 266

Refrain



C Christ has been raised from the dead! Al - le -

lu - ia. Al - le - lu - ia.

Christ our Pass - o - ver Lamb has been sac - ri - ficed.

Raised from the dead, He will nev - er die a - gain.

Death has no more do - min - ion o - ver Him.

Refrain

Christ has been raised from the dead! Al - le -

lu - ia. Al - le - lu - ia.

Dy - ing, Christ dies to sin, once for all. Liv - ing, He

lives to God. Count your - selves as dead to

sin and a - live to God in Christ Je - sus, our Lord.

Refrain

Christ has been raised from the dead! Al - le -

lu - ia. Al - le - lu - ia.

Silent Prayer

Postlude

+ + +

Preacher
Liturgist
Assisting Seminarians

Organist

Pastor Thompson
 (8:00, 11:00) **Pastor Wade**
 (5:00) **Noah Bauers**
 (8:00) **Micah Cumming**
 (11:00) **Jacob Diercks**
 (Saturday) **Stephanie Gibbs**
 (Sunday) **Kantor Gerhardt**

Acknowledgments

Divine Service, Setting Two from *Lutheran Service Book*.

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The Service of Holy Baptism

The Invocation

The Scripture and Holy Gospel

The Lord's Prayer

The Address to Parents and Sponsors

The Renunciation of Sin and Profession of Faith

- 
- P** Do you renounce the devil and all his works and all his ways?
- C** **I do renounce them.**
- P** Do you believe in God, the Father Almighty?
- C** **Yes, I believe in God, the Father Almighty, Maker of heaven and earth.**
- P** Do you believe in Jesus Christ, His only Son?
- C** **Yes, I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.**
- P** Do you believe in the Holy Spirit?
- C** **Yes, I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

The Baptism

The Gift of the Candle

The candle given to the child is a visible reminder that Christians are to be the “light of the world.” Even newborn Christians are reminded that they are to grow up to let their “light shine before men that they may glorify our Father in heaven.”

The Prayer

The Welcome

- C** **We welcome you into the Lord's family. We receive you as a fellow member of the Body of Christ, a child of the same heavenly Father and an heir with us of the Kingdom of God.**

The Blessing

- C** **Amen.**

LSB, p. 313

Acknowledgments

From *Lutheran Service Book*, pg. 268

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