

✠ SEVENTEENTH SUNDAY AFTER PENTECOST ✠

October 4–5, 2025

5:00 p.m., 8:00, 9:30, and 11:00 a.m.

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Silent Prayer Before Worship

O God, Your almighty power is made known chiefly in showing mercy and pity. Teach us to forgive one another and to do what You have commanded, and because through the weakness of our mortal nature we can do no good thing without Your aid, grant us the help of Your grace to please You in both will and deed; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

✠ Divine Service – Setting One ✠

Prelude

Announcements

Opening Hymn

“Lord Jesus Christ, Be Present Now” *LSB* 902

Invocation

Matthew 28:19b; 18:20

P In the name of the Father and of the Son and of the Holy Spirit.

C Amen.

Exhortation

1 John 1:8–9

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Confession of Sins and Absolution

LSB, p. 151

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

John 20:19–23

C Amen.

Service of the Word

Hymn of Praise

“Gloria in Excelsis” *LSB*, p. 154



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

Salutation and Collect of the Day

LSB, p. 156

P The Lord be with you.

C And also with you.

P Let us pray.

O God, our refuge and strength, the author of all godliness, by Your grace hear the prayers of Your Church. Grant that those things which we ask in faith we may receive through Your bountiful mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

Habakkuk 1:1–4; 2:1–4

The oracle that Habakkuk the prophet saw. O Lord, how long shall I cry for help, and You will not hear? Or cry to You “Violence!” and You will not save? Why do You make me see iniquity, and why do You idly look at wrong? Destruction and violence are before me; strife and contention arise. So the law is paralyzed, and justice never goes forth. For the wicked surround the righteous; so justice goes forth perverted.

I will take my stand at my watchpost and station myself on the tower, and look out to see what He will say to me, and what I will answer concerning my complaint.

And the Lord answered me: “Write the vision; make it plain on tablets, so he may run who reads it. For still the vision awaits its appointed time; it hastens to the end—it will not lie. If it seems slow, wait for it; it will surely come; it will not delay.

“Behold, his soul is puffed up; it is not upright within him, but the righteous shall live by his faith.”

P This is the Word of the Lord.

C Thanks be to God.

Responsive Psalm

Psalms 62

P For God alone my soul waits in silence;

C from Him comes my salvation.

P He only is my rock and my salvation, my fortress;

C I shall not be greatly shaken.

P How long will all of you attack a man to batter him,

C like a leaning wall, a tottering fence?

P They only plan to thrust him down from his high position. They take pleasure in falsehood.

C They bless with their mouths, but inwardly they curse.

P For God alone, O my soul, wait in silence,

C for my hope is from Him.

P He only is my rock and my salvation, my fortress;

C I shall not be shaken.

P On God rests my salvation and my glory;

C my mighty rock, my refuge is God.

P Trust in Him at all times, O people; pour out your heart before Him;

C **God is a refuge for us.**

P Those of low estate are but a breath; those of high estate are a delusion;

C **in the balances they go up; they are together lighter than a breath.**

P Put no trust in extortion; set no vain hopes on robbery;

C **if riches increase, set not your heart on them.**

P Once God has spoken; twice have I heard this:

C **that power belongs to God, and that to You, O Lord, belongs steadfast love.**

P For You will render to a man

C **according to his work.**

C **Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

Epistle Reading

2 Timothy 1:1–14

Paul, an apostle of Christ Jesus by the will of God according to the promise of the life that is in Christ Jesus, To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

I thank God whom I serve, as did my ancestors, with a clear conscience, as I remember you constantly in my prayers night and day. As I remember your tears, I long to see you, that I may be filled with joy. I am reminded of your sincere faith, a faith that dwelt first in your grandmother Lois and your mother Eunice and now, I am sure, dwells in you as well. For this reason I remind you to fan into flame the gift of God, which is in you through the laying on of my hands, for God gave us a spirit not of fear but of power and love and self-control.

Therefore do not be ashamed of the testimony about our Lord, nor of me his prisoner, but share in suffering for the gospel by the power of God, who saved us and called us to a holy calling, not because of our works but because of his own purpose and grace, which he gave us in Christ Jesus before the ages began, and which now has been manifested through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel, for which I was appointed a preacher and apostle and teacher, which is why I suffer as I do. But I am not ashamed, for I know whom I have believed, and I am convinced that he is able to guard until that Day what has been entrusted to me. Follow the pattern of the sound words that you have heard from me, in the faith and love that are in Christ Jesus. By the Holy Spirit who dwells within us, guard the good deposit entrusted to you.

P This is the Word of the Lord.

C **Thanks be to God.**

Alleluia and Verse

LSB, p.156



Holy Gospel

Luke 17:1-10

P The Holy Gospel according to St. Luke, the seventeenth chapter.



[Jesus] said to His disciples, “Temptations to sin are sure to come, but woe to the one through whom they come! It would be better for him if a millstone were hung around his neck and he were cast into the sea than that he should cause one of these little ones to sin. Pay attention to yourselves! If your brother sins, rebuke him, and if he repents, forgive him, and if he sins against you seven times in the day, and turns to you seven times, saying, ‘I repent,’ you must forgive him.”

The apostles said to the Lord, “Increase our faith!” And the Lord said, “If you had faith like a grain of mustard seed, you could say to this mulberry tree, ‘Be uprooted and planted in the sea,’ and it would obey you.

“Will any one of you who has a servant plowing or keeping sheep say to him when he has come in from the field, ‘Come at once and recline at table’? Will he not rather say to him, ‘Prepare supper for me, and dress properly, and serve me while I eat and drink, and afterward you will eat and drink’? Does he thank the servant because he did what was commanded? So you also, when you have done all that you were commanded, say, ‘We are unworthy servants; we have only done what was our duty.’”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life $\dagger$ of the world to come. Amen.

Hymn of the Day

“I Know My Faith Is Founded” *LSB 587*

(5:00, 8:00, 9:30) **Sermon**

Prayer of the Church

$\dagger$ Addie Smalley who is hospitalized.

Offering

“Not Unto Us” *LSB 558*

(11:00) **Sermon**

Service of the Sacrament

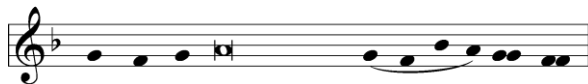
Preface

LSB, p. 160





C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus – “Holy, Holy, Holy”

LSB, p. 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

Lord's Prayer

Matthew 6: 9–13

- P** Lord, remember us in Your kingdom and teach us to pray:
C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord

LSB, p. 162

Pax Domini – “Peace of the Lord”

John 20:19

- P** The peace of the Lord be with you always.
C Amen.

Agnus Dei – “Lamb of God”

LSB, p. 163

C Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Distribution Hymns

“Forgive Our Sins as We Forgive” *LSB* 843

“Your Table I Approach” *LSB* 628

“Nunc Dimittis” *LSB*, p. 165

Lord, now You let Your ser-vant go in peace; Your word has been ful -
filled. My own eyes have seen the sal - va-tion which You have pre -
pared in the sight of ev - 'ry peo - ple: A light to re -
veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.
Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;
as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

The Dismissal

LSB, p. 164

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Post-Communion Collect

LSB, p. 166

A Let us pray.
Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

LSB, p. 166

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

Numbers 6:24–26

C Amen.

Closing Hymn

(Hymn of the Month) **“O God, O Lord of Heaven and Earth”** *LSB 834*

Silent Prayer

Postlude

+ + +

Preacher

Pastor Thompson

Presiding Minister

(8:00) **Rev. Dr. Kent Burreson**

(11:00) **Rev. Dr. Mark Rabe**

Assisting Seminarians

(5:00) **Jordan Fasnacht**, *(8:00)* **William Jackson**,

(9:30) **Noah Bauer**, *(11:00)* **Micah Cumming**

Organist

Kantor Gerhardt

Acknowledgments

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