

# ✠ TWELFTH SUNDAY AFTER PENTECOST ✠

August 30–31, 2025

5:00 p.m., 8:00, 9:30, and 11:00 a.m.

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## Silent Prayer Before Worship

Holy One, higher than the proudest person, yet always bending down to the lowly, graft in our hearts the love of Your name, increase in us true religion, nourish us with all goodness, and bring forth in us the fruit of good works; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

## ✠ Divine Service – Setting One ✠

### Prelude

### Announcements

### Opening Hymn

“Rejoice, O Pilgrim Throng” *LSB* 813

Stanzas 1–4

### Invocation

*Matthew 28:19b; 18:20*

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

### Exhortation

*1 John 1:8–9*

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

### Confession of Sins and Absolution

*LSB*, p. 151

- P** Let us then confess our sins to God our Father.  
**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

## Service of the Word

### Hymn of Praise

“Gloria in Excelsis” *LSB*, p. 154



**A** Glory to God in the highest, and peace to His peo - ple on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A - men.

## Salutation and Collect of the Day

LSB, p. 156

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

O Lord of grace and mercy, teach us by Your Holy Spirit to follow the example of Your Son in true humility, that we may withstand the temptations of the devil and with pure hearts and minds avoid ungodly pride; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Old Testament Reading

*Proverbs 25:2–10*

It is the glory of God to conceal things, but the glory of kings is to search things out. As the heavens for height, and the earth for depth, so the heart of kings is unsearchable. Take away the dross from the silver, and the smith has material for a vessel; take away the wicked from the presence of the king, and his throne will be established in righteousness. Do not put yourself forward in the king's presence or stand in the place of the great, for it is better to be told, "Come up here," than to be put lower in the presence of a noble. What your eyes have seen do not hastily bring into court, for what will you do in the end, when your neighbor puts you to shame? Argue your case with your neighbor himself, and do not reveal another's secret, lest he who hears you bring shame upon you, and your ill repute have no end.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Responsive Psalm

*Psalms 131*

**P** O Lord, my heart is not lifted up; my eyes are not raised too high;

**C** I do not occupy myself with things too great and too marvelous for me.

**P** But I have calmed and quieted my soul, like a weaned child with its mother;

**C** like a weaned child is my soul within me.

**P** O Israel, hope in the Lord

**C** from this time forth and forevermore.

**C** Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.

## Epistle Reading

*Hebrews 13:1–17*

Let brotherly love continue. Do not neglect to show hospitality to strangers, for thereby some have entertained angels unawares. Remember those who are in prison, as though in prison with them, and those who are mistreated, since you also are in the body. Let marriage be held in honor among all, and let the marriage bed be undefiled, for God will judge the sexually immoral and adulterous. Keep your life free from love of money, and be content with what you have, for He has said, "I will never leave you nor forsake you." So we can confidently say,

"The Lord is my helper; I will not fear; what can man do to me?"

Remember your leaders, those who spoke to you the word of God. Consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever. Do not be led away by diverse and strange teachings, for it is good for the heart to be strengthened by grace, not by foods, which have not benefited those devoted to them. We have an altar from which those who serve the tent have no right to eat. For the bodies of those animals whose blood is brought into the Holy Places by the high priest as a sacrifice for sin are burned outside the camp. So Jesus also suffered outside the gate in order to sanctify the people through His own blood. Therefore let us go to Him outside the camp and bear the reproach He endured. For here we have no lasting city, but we seek the city that is to come. Through Him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge His name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Obey your leaders and submit to them, for they are keeping watch over your souls, as those who will have to give an account. Let them do this with joy and not with groaning, for that would be of no advantage to you.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Alleluia and Verse

*LSB, p.156*

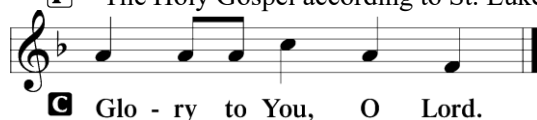


**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

*Luke 14:1-14*

**P** The Holy Gospel according to St. Luke, the fourteenth chapter.



**C** Glo - ry to You, O Lord.


One Sabbath, when [Jesus] went to dine at the house of a ruler of the Pharisees, they were watching Him carefully. And behold, there was a man before Him who had dropsy. And Jesus responded to the lawyers and Pharisees, saying, "Is it lawful to heal on the Sabbath, or not?" But they remained silent. Then He took him and healed him and sent him away. And He said to them, "Which of you, having a son or an ox that has fallen into a well on a Sabbath day, will not immediately pull him out?" And they could not reply to these things.

Now He told a parable to those who were invited, when He noticed how they chose the places of honor, saying to them, "When you are invited by someone to a wedding feast, do not sit down in a place of honor, lest someone more distinguished than you be invited by him, and he who invited you both will come and say to you, 'Give your place to this person,' and then you will begin with shame to take the lowest place. But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, 'Friend, move up higher.' Then you will be honored in the presence of all who sit at table

with you. For everyone who exalts himself will be humbled, and he who humbles himself will be exalted.”

He said also to the man who had invited Him, “When you give a dinner or a banquet, do not invite your friends or your brothers or your relatives or rich neighbors, lest they also invite you in return and you be repaid. But when you give a feast, invite the poor, the crippled, the lame, the blind, and you will be blessed, because they cannot repay you. You will be repaid at the resurrection of the just.”

**P** This is the Gospel of the Lord.



**G** Praise to You, O Christ.

## Nicene Creed

*LSB*, p.158

**C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\text{✝}$  of the world to come. Amen.**

## Hymn of the Day

**“Son of God, Eternal Savior”** *LSB* 842

**(5:00, 8:00, 9:30) Sermon**

## “Christ Is Supreme in All Things!”

## Prayer of the Church

- ✚ Thanksgiving for the birth of Lila Rose Collings, daughter of Brian & Molly Collins, granddaughter of Randy & Donna Collins. (August 12).
- ✚ Thanksgiving for the 55<sup>th</sup> wedding anniversary of Tom and Ann Babington (August 28).
- ✚ Thanksgiving for the 29<sup>th</sup> wedding anniversary of Mark and Kelli Yaeger (August 31).

**(11:00) Sermon**

## “Christ Is Supreme in All Things!”

## Offertory Hymn

**“Not for Tongues of Heaven's Angels”** *LSB* 695

## Service of the Sacrament

### Preface

*LSB, p. 160*

- P** The Lord be with you.  
**C** And also with you.  
**P** Lift up your hearts.  
**C** We lift them to the Lord.  
**P** Let us give thanks to the Lord our God.  
**C** It is right to give Him thanks and praise.

### Proper Preface

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus – “Holy, Holy, Holy”

*LSB, p. 161*



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

### Lord's Prayer

*Matthew 6: 9–13*

- P** Lord, remember us in Your kingdom and teach us to pray:  
**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

### The Words of Our Lord

*LSB, p. 162*

## Pax Domini – “Peace of the Lord”

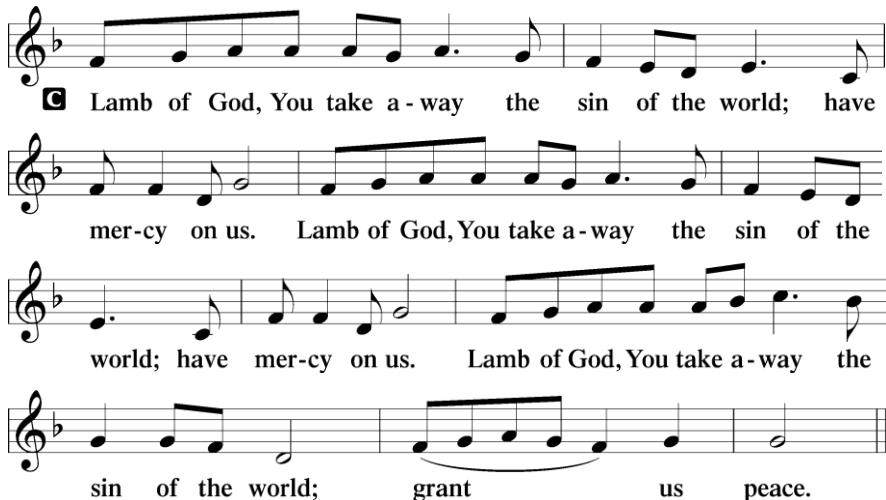
*John 20:19*

**P** The peace of the Lord be with you always.

**C** Amen.

## Agnus Dei – “Lamb of God”

*LSB, p. 163*



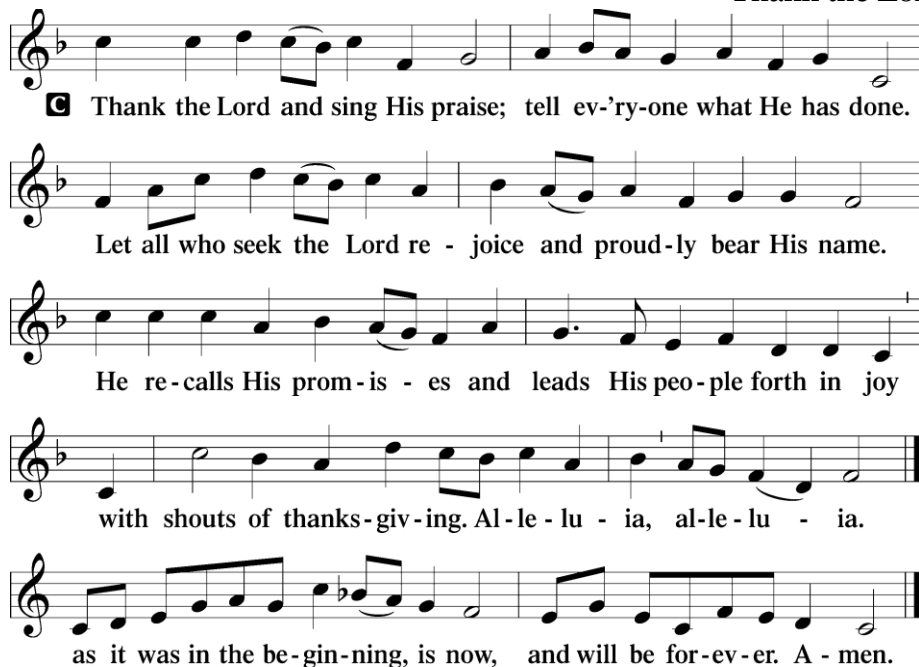
**C** Lamb of God, You take a - way the sin of the world; have  
mer-cy on us. Lamb of God, You take a - way the sin of the  
world; have mer-cy on us. Lamb of God, You take a - way the  
sin of the world; grant us peace.

## Distribution Hymns

“Jesus Comes Today with Healing” *LSB* 620

“Where Charity and Love Prevail” *LSB* 845

“Thank the Lord” *LSB*, p. 164



**C** Thank the Lord and sing His praise; tell ev'-ry-one what He has done.  
Let all who seek the Lord re - joice and proud-ly bear His name.  
He re-calls His prom-is - es and leads His peo-ple forth in joy  
with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.  
as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

## The Dismissal

LSB, p. 164

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ☩ in peace.

**C** Amen.

## Post-Communion Collect

LSB, p. 166

**A** Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benediction

LSB, p. 166

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ☩ give you peace.

*Numbers 6:24–26*

**C** Amen.

## Closing Hymn

**“Rejoice, O Pilgrim Throng”** LSB 813

Stanzas 5–7

## Silent Prayer

## Postlude

+ + +

**Preacher**  
**Presiding Minister**  
**Organist**

**Pastor Schudde**  
(8:00, 11:00) **Pastor Thompson**  
**Kantor Gerhardt**

### Acknowledgments

Divine Service, Setting One from *Lutheran Service Book*.

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