

✠ IN NOMINE JESU ✠

✠ DIVINE SERVICE—SETTING ONE ✠

Prelude

“Psalm XIX”
Benedetto Marcello

Confession and Absolution

Please stand and turn to face the Processional Cross at the nave entrance.

Processional Hymn

“Praise to the Lord, the Almighty” LSB 790
Descant by John Scott

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

Matthew 28:19b; 18:20

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Exhortation

1 John 1:8–9

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God’s Word and self-examination.

Confession of Sins

- P** Let us then confess our sins to God our Father.
C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy Name. Amen.

Absolution

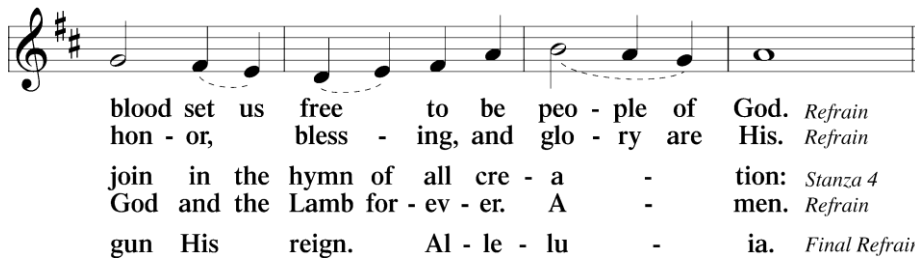
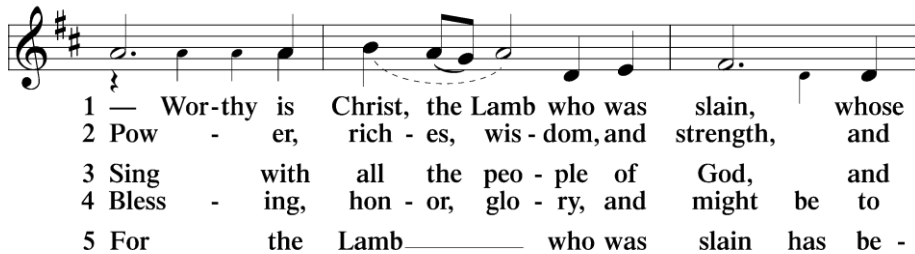
John 20:19–23

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Service of the Word

LSB, p. 155

Hymn of Praise



Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Merciful God, we humbly implore You to cast the bright beams of Your light upon Your Church that we, being instructed by the doctrine of the blessed apostles, may walk in the light of Your truth and finally attain to the light of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Isaiah 52:7-10

L The Old Testament Reading is from Isaiah, chapter fifty-two.

How beautiful upon the mountains are the feet of him who brings good news, who publishes peace, who brings good news of happiness, who publishes salvation, who says to Zion, “Your God reigns.” The voice of your watchmen—they lift up their voice; together they sing for joy; for eye to eye they see the return of the LORD to Zion. Break forth together into singing, you waste places of Jerusalem, for the LORD has comforted His people; He has redeemed Jerusalem. The LORD has bared His holy arm before the eyes of all the nations, and all the ends of the earth shall see the salvation of our God.

L This is the Word of the Lord.

C Thanks be to God.

Choral Psalmody - Psalm 67

Chant: Gerre Hancock

May God be gracious to us and bless us and make his face to shine upon us, that your way may be known on earth, your saving power among all nations. Let the peoples praise you, O God; let all the peoples praise you!

Let the nations be glad and sing for joy, for you judge the peoples with equity and guide the nations upon earth. Let the peoples praise you, O God; let all the peoples praise you!

The earth has yielded its increase; God, our God, shall bless us. God shall bless us; let all the ends of the earth fear him!

Glory be to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Epistle

1 Corinthians 1:18 – 2:5

L The Epistle is from 1 Corinthians, chapters one and two.

For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. For Jews demand signs and Greeks seek wisdom, but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, so that no human being might boast in the presence of God. He is the source of your life in Christ Jesus, whom God made our wisdom and our righteousness and sanctification and redemption. Therefore, as it is written, “Let the one who boasts, boast in the Lord.”

And I, when I came to you, brothers, did not come proclaiming to you the testimony of God with lofty speech or wisdom. For I decided to know nothing among you except Jesus Christ and Him crucified. And I was with you in weakness and in fear and much trembling, and my speech and my message were not in plausible words of wisdom, but in demonstration of the Spirit and of power, that your faith might not rest in the wisdom of men but in the power of God.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

Mode VI; Titus 2:11



Choir: The grace of God has appeared, bringing salvation for all people.

All: Alleluia, Alleluia, Alleluia.

Holy Gospel

John 17:15-26

P The Holy Gospel according to St. John, the 17th chapter.



C Glo - ry to You, O Lord.

[Jesus prayed] I do not ask that you take them out of the world, but that you keep them from the evil one. They are not of the world, just as I am not of the world. Sanctify them in the truth; your word is truth. As you sent me into the world, so I have sent them into the world. And for their sake I consecrate myself, that they also may be sanctified in truth.

“I do not ask for these only, but also for those who will believe in me through their word, that they may all be one, just as you, Father, are in me, and I in you, that they also may be in us, so that the world may believe that you have sent me. The glory that you have given me I have given to them, that they may be one even as we are one, I in them and you in me, that they may become perfectly one, so that the world may know that you sent me and loved them even as you loved me. Father, I desire that they also, whom you have given me, may be with me where I am, to see my glory that you have given me because you loved me before the foundation of the world. O righteous Father, even though the world does not know you, I know you, and these know that you have sent me. I made known to them your name, and I will continue to make it known, that the love with which you have loved me may be in them, and I in them.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Nicene Creed

LSB, p. 158

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Sit

Hymn of the Day

“Church of God, Elect and Glorious” *LSB* 646

Setting by Mark Bender
Choir alone sings stanza 2

Sermon

Installation Hymn

“Send, O Lord, Your Holy Spirit” *LSB* 681

Rite of Installation

Word of God concerning the Office of the Public Ministry

Institution

Responsibilities

Strength and Promises

Candidate Confession and Promises

Congregational Declaration of Support

Candidate Installation

Prayers

Blessing

Choral Offertory

“How Lovely Are the Messengers”

Felix Mendelssohn

How lovely are the messengers that preach us the gospel of peace!
To all the nations is gone forth the sound of their words, throughout
all the lands their glad tidings.

Romans 10:15, 18

Service of the Sacrament

Stand

Preface

LSB, p. 160



P The Lord be with you.



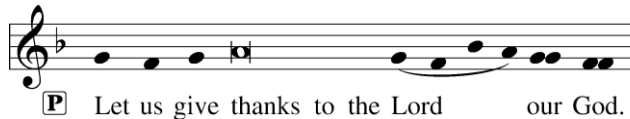
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

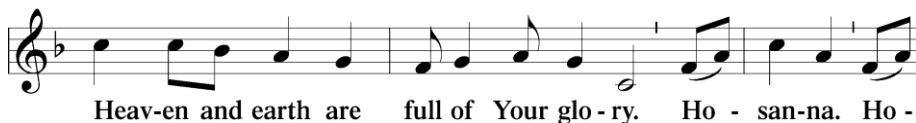
P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus – “Holy, Holy, Holy”

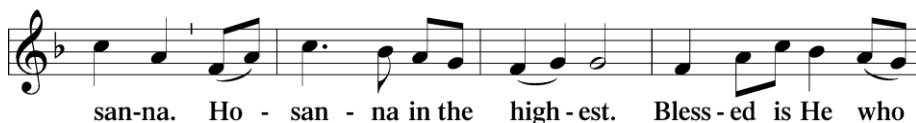
LSB, p. 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

Isaiah 6:3; Matthew 21:9

Lord's Prayer

LSB 179

- P** Lord, remember us in Your kingdom and teach us to pray:
C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

LSB, p. 162

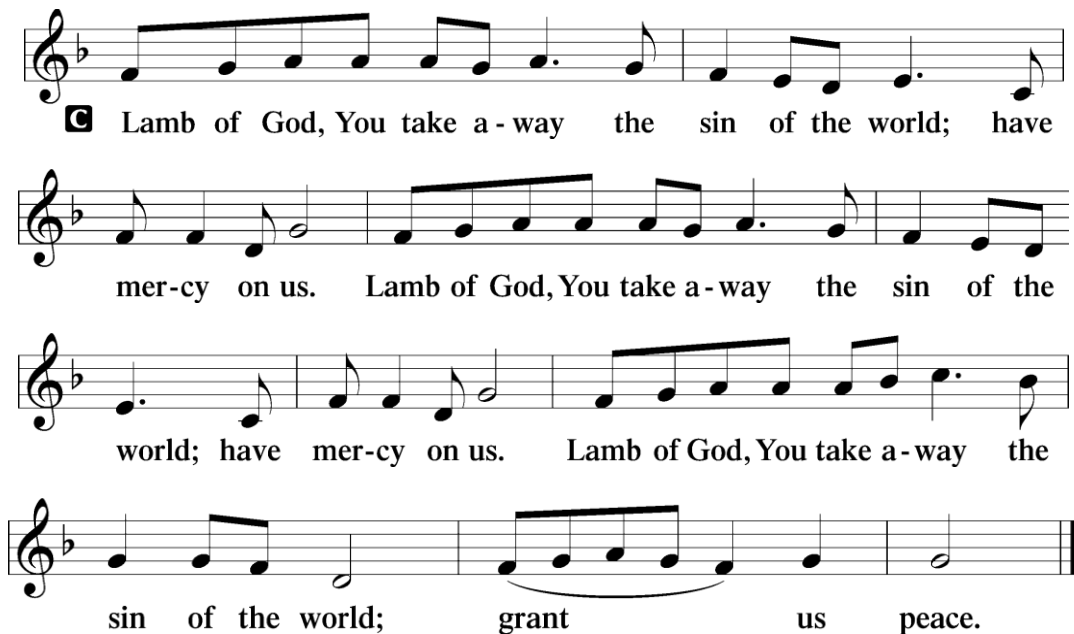
Pax Domini – “Peace of the Lord”

John 20:19

- P** The peace of the Lord be with you always.
C Amen.

Agnus Dei – “Lamb of God”

LSB, p. 163



C Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

John 1:29

Sit

Statement on Holy Communion

The Lord's Supper is celebrated every weekend at St. Paul's in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine, but His very body and blood to eat and drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Those who are not members of a Lutheran Church—Missouri Synod congregation and have not communed at St. Paul's previously are asked to speak with a pastor prior to the service. Those who are of a different confession or are unsure about communing are invited to come forward during distribution, crossing their arms in the pattern of an "X" over their chest, and receive a blessing. For further study, see Matthew 5:23; 18:15-35; 26:26-29; 1 Corinthians 11:17-34. We are pleased to offer gluten-free wafers; please let the pastor know as you approach the altar. Non-alcoholic white wine is available in the center circle of each Communion tray.

Distribution

For Communion distribution, both sides (pulpit and lectern) will approach the Communion rail at the same time, pew by pew. At the rail, start at the middle of the rail on your side and continue filling-in toward the wall on your side and either kneel or remain standing as you face the altar. After receiving both elements, each individual communicant may return to his/her pew through the side door.

“May God Bestow on Us His Grace” – Heinrich Schütz

May God bestow on us His grace, With blessings rich provide us,
And may the brightness of His face To life eternal guide us
That we His saving health may know, His gracious will and pleasure,
And also to the heathen show Christ's riches without measure
And unto God convert them.

Thine over all shall be the praise And thanks of every nation,
And all the world with joy shall raise The voice of exultation;
For Thou shalt judge the earth, O Lord, Nor suffer sin to flourish;
Thy people's pasture is Thy Word Their souls to feed and nourish,
In righteous paths to keep them.

Oh, let the people praise Thy worth, In all good works increasing;
The land shall plenteous fruit bring forth, The Word is rich in blessing.
May God the Father, God the Son, And God the Spirit bless us!
Let all the world praise Him along, Let solemn awe possess us.
Now let our hearts say “Amen.”

Martin Luther, after Psalm 67

Distribution Hymns

“Thou Who the Night in Prayer Didst Spend” *TLH 493*



1. Thou who the night in pray'r didst spend And then didst Thine a - pos - tles send
 2. Oh, may Thy pas - tors faith - ful be, Not la - b'ring for them - selves, but Thee!
 3. Oh, may Thy peo - ple faith - ful be And in Thy pas - tors hon - or Thee
 4. So may we when our work is done To - geth - er stand be - fore Thy throne



And bidd'st us pray the har - vest's Lord To send forth sow - ers of Thy Word,
 Give grace to feed with whole - some food The sheep and lambs bought by Thy blood,
 And with them work and for them pray And glad - ly Thee in them o - bey,
 And joy - ful hearts and voic - es raise In one u - nit - ed song of praise,



Hear and Thy cho - sen ser - vants bless With sev'n-fold gifts of ho - li - ness.
 To tend Thy flock, and thus to prove How dear - ly they the Shep - herd love.
 Re - ceive the proph - et of the Lord And gain the proph - et's own — re - ward!
 With all the bright ce - les - tial host, To Fa - ther, Son, and Ho - ly Ghost.

“God of the Prophets, Bless the Prophets’ Sons” *LSB 682*

“Here, O My Lord, I See Thee Face to Face” *LSB 631*

Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Post - Communion Collect

LSB, p. 166

A Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

LSB, p. 166

P The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and ✠ give you peace.

C Amen.

Recessional Hymn

"We Praise You and Acknowledge You" LSB 941

*Commissioned on the Occasion of Her Fiftieth Anniversary by
Lutheran Church of the Resurrection—Sunset Hills, Missouri
The Festival of Pentecost, June 4, 2006*

We Praise You and Acknowledge You, O God

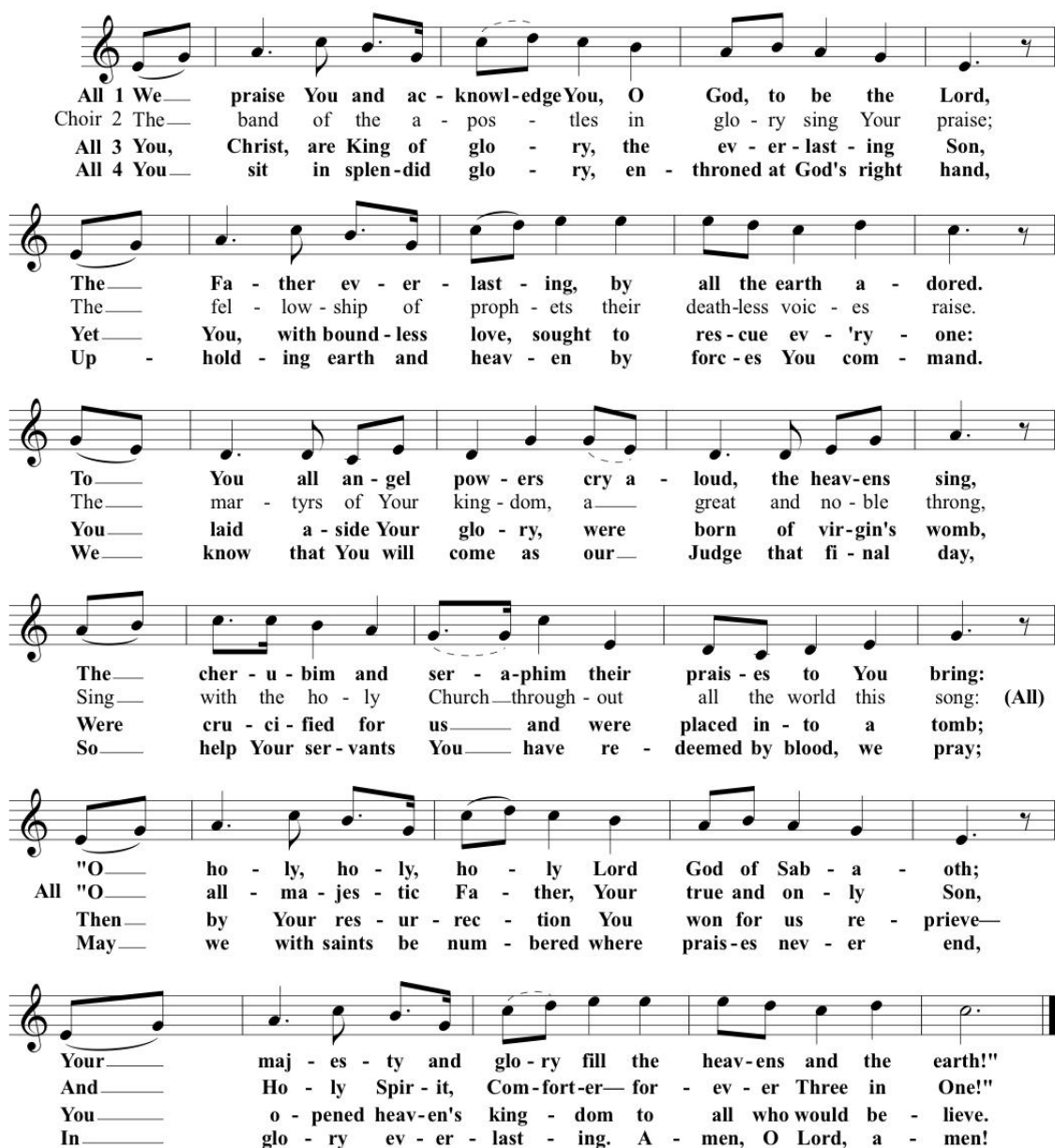
THAXTED

Based on "The TE DEUM"

GUSTAV T. HOLST, 1874–1934

STEPHEN P. STARKE, b. 1955

Setting by MARK BENDER, © 2006



All 1 We— praise You and ac - knowl-edge You, O God, to be the Lord,
Choir 2 The— band of the a - pos - tles in glo - ry sing Your praise;
All 3 You, Christ, are King of glo - ry, the ev - er - last - ing Son,
All 4 You— sit in splen-did glo - ry, en - throned at God's right hand,

The— Fa - ther ev - er - last - ing, by all the earth a - dored.
The— fel - low - ship of proph - ets their death-less voic - es raise.
Yet— You, with bound - less love, sought to res - cue ev - 'ry - one:
Up - hold - ing earth and heav - en by forc - es You com - mand.

To— You all an - gel pow - ers cry a - loud, the heav - ens sing,
The— mar - tyrs of Your king - dom, a great and no - ble throng,
You— laid a - side Your glo - ry, were born of vir - gin's womb,
We— know that You will come as our— Judge that fi - nal day,

The— cher - u - bim and ser - a - phim their prais - es to You bring:
Sing— with the ho - ly Church—through - out all the world this song: (All)
Were cru - ci - fied for us— and were placed in - to a tomb;
So— help Your ser - vants You— have re - deemed by blood, we pray;

"O— ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
All "O— all - ma - jes - tic Fa - ther, Your true and on - ly Son,
Then— by Your res - ur - rec - tion You won for us re - prieve—
May— we with saints be num - bered where prais - es nev - er end,

Your— maj - es - ty and glo - ry fill the heav - ens and the earth!"
And— Ho - ly Spir - it, Com - fort - er— for - ev - er Three in One!"
You— o - pened heav - en's king - dom to all who would be - lieve.
In— glo - ry ev - er - last - ing. A - men, O Lord, a - men!

Text copyright © 1999 Stephen P. Starke, admin. by Concordia Publishing House. All rights reserved. Used by permission.

Silent Prayer

Postlude

“Final” from *Symphonie I*
Louis Vierne

You are cordially invited to a brief reception in honor of Pastor Schlund and his family in Saints Hall immediately following this service.

✠ SOLI DEO GLORIA ✠

Included in this evening's procession are clergy from St. Paul's, Concordia Seminary, and area churches.

Preacher and Installer

Reverend Doctor R. Lee Hagan
President, Missouri District LCMS

Liturgist

Pastor Tanner Wade
*Associate Pastor, St. Paul's Lutheran Church
Des Peres, Missouri*

Lectors

Pastor Mark Schudde
*Vacancy Senior Pastor, St. Paul's Lutheran Church
Des Peres, Missouri*

Reverend Doctor Glen Thomas
*Retired Senior Pastor, St. Paul's Lutheran Church
Des Peres, Missouri*

Reverend Doctor David Smith
*Retired Senior Pastor, St. Paul's Lutheran Church
Des Peres, Missouri*

Choir

St. Paul's Choir

Instrumentalists

Greg Grooms, Wesley Campbell, Jill Ieppert, trumpet
John Thomas, French horn
Kurt Silver, Eddie Clark, trombone

Organist/Director

Kantor Matthew Gerhardt

Acknowledgments

Divine Service, Setting One from *Lutheran Service Book*.

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2006 Concordia Publishing House.