

✠ Fifth Sunday after Pentecost ✠

July 12–13, 2025

✠ The Office of Vespers: 5:00 pm ✠

✠ The Office of Matins: 8:00, 9:30, and 11:00 am ✠

Lutheran Service Book (LSB), p. 219

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Silent Prayer Before Worship

O almighty and most merciful God, You teach us to love You with our whole heart and our neighbor as ourselves. Through Your bountiful goodness continue to fill us with compassion for those who are suffering, that we, being ready in body and soul, may cheerfully accomplish whatever things You want done; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Prelude

Announcements

Opening Hymn

“Lord of Glory, You Have Bought Us” *LSB* 851

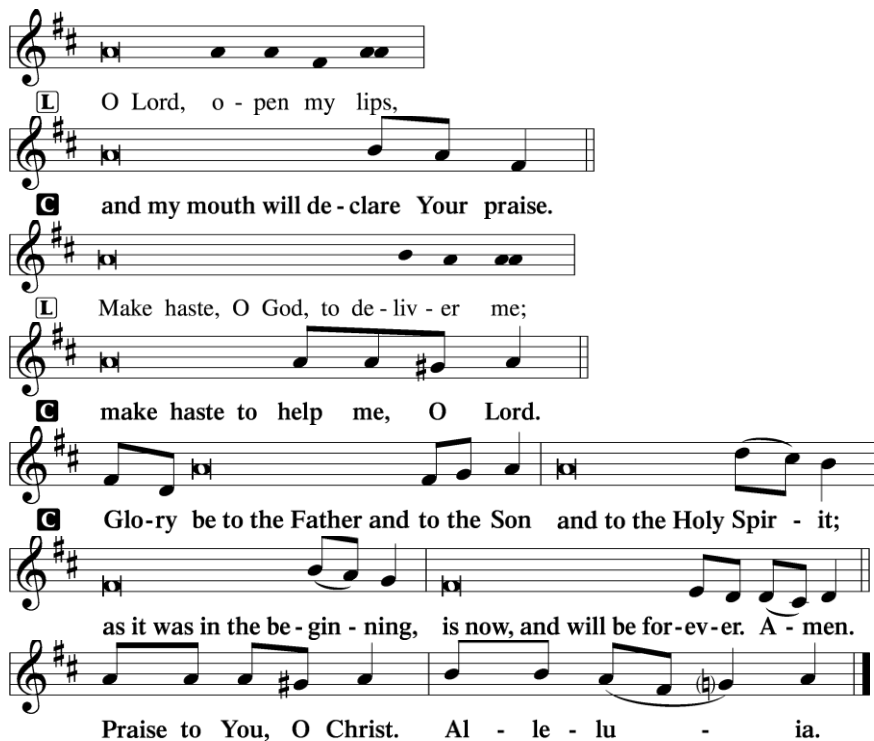
(9:30) Sacrament of Holy Baptism

See page 10

✠ Sophia Lynn McCain ✠
Daughter of Paul and Kirsten McCain
Sponsors Ian and Mary Sankey

Versicles

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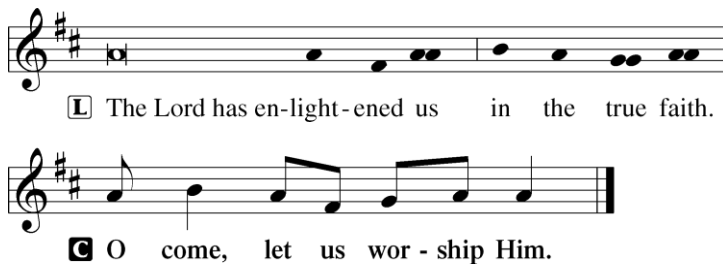


L O Lord, o - pen my lips,
C and my mouth will de - clare Your praise.
L Make haste, O God, to de - liv - er me;
C make haste to help me, O Lord.
C Glo - ry be to the Father and to the Son and to the Holy Spir - it;
as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.
Praise to You, O Christ. Al - le - lu - ia.

Psalmody

Antiphon

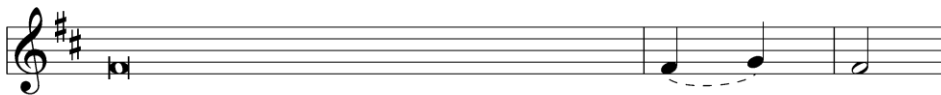
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L The Lord has en - light - ened us in the true faith.
C O come, let us wor - ship Him.

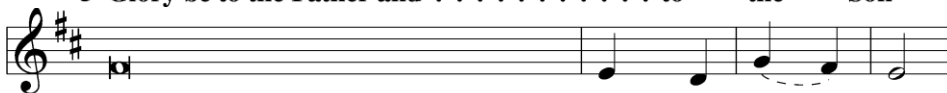
Venite

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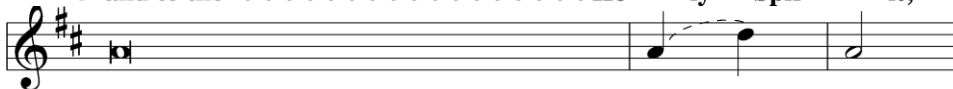
- C** 1 O come, let us sing to the Lord,
 2 For the Lord is a great God
 3 The sea is His, for He made it,

5 Glory be to the Father and to the Son

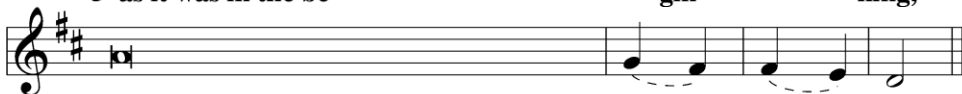


- 1 let us make a joyful noise to the rock of our sal - va - tion.
 2 and a great king a - bove all gods.
 3 and His hand formed the dry land.

5 and to the Ho - ly Spir - it;



- 1 Let us come into His presence with thanks - giv - ing,
 2 The deep places of the earth are in His hand;
 3 O come, let us worship and bow down,
 4 For He is our God,
 5 as it was in the be - gin - ning,



- 1 let us make a joyful noise to Him with songs of praise.
 2 the strength of the hills is His al - so.
 3 let us kneel before the Lord, our mak - er.
 4 and we are the people of His pasture and the sheep of His hand.
 5 is now, and will be for - ev - er. A - men.

Antiphon

LSB, p. 220



- L** The Lord has en-light-ened us in the true faith.



- C** O come, let us wor - ship Him.

Responsive Psalm

Psalm 41

- P** Blessed is the one who considers the poor!
C **In the day of trouble the LORD delivers him;**
- P** the LORD protects him and keeps him alive; he is called blessed in the land;
C **you do not give him up to the will of his enemies.**
- P** The LORD sustains him on his sickbed;
C **in his illness You restore him to full health.**
- P** As for me, I said, “O LORD, be gracious to me;
C **heal me, for I have sinned against You!”**
- P** My enemies say of me in malice,
C **“When will he die and his name perish?”**
- P** And when one comes to see me, he utters empty words, while his heart gathers iniquity;
C **when he goes out, he tells it abroad.**
- P** All who hate me whisper together about me;
C **they imagine the worst for me.**
- P** They say, “A deadly thing is poured out on him;
C **he will not rise again from where he lies.”**
- P** Even my close friend in whom I trusted,
C **who ate my bread, has lifted his heel against me.**
- P** But You, O LORD, be gracious to me,
C **and raise me up, that I may repay them!**
- P** By this I know that You delight in me:
C **my enemy will not shout in triumph over me.**
- P** But You have upheld me because of my integrity,
C **and set me in Your presence forever.**
- P** Blessed be the LORD, the God of Israel,
C **from everlasting to everlasting! Amen and Amen.**
- All** **Glory be to the Father and to the Son and to the Holy Spirit;**
as it was in the beginning, is now, and will be forever. Amen.

Readings

Old Testament Reading

Leviticus 19:9–18

“When you reap the harvest of your land, you shall not reap your field right up to its edge, neither shall you gather the gleanings after your harvest. And you shall not strip your vineyard bare, neither shall you gather the fallen grapes of your vineyard. You shall leave them for the poor and for the sojourner: I am the LORD your God.

“You shall not steal; you shall not deal falsely; you shall not lie to one another. You shall not swear by My name falsely, and so profane the name of your God: I am the LORD.

“You shall not oppress your neighbor or rob him. The wages of a hired servant shall not remain with you all night until the morning. You shall not curse the deaf or put a stumbling block before the blind, but you shall fear your God: I am the LORD.

“You shall do no injustice in court. You shall not be partial to the poor or defer to the great, but in righteousness shall you judge your neighbor. You shall not go around as a slanderer among your people, and you shall not stand up against the life of your neighbor: I am the LORD.

“You shall not hate your brother in your heart, but you shall reason frankly with your neighbor, lest you incur sin because of him. You shall not take vengeance or bear a grudge against the sons of your own people, but you shall love your neighbor as yourself: I am the LORD.”

P O Lord, have mercy on us.

C Thanks be to God.

Epistle Reading

Colossians 1:1–14

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

To the saints and faithful brothers in Christ at Colossae:

Grace to you and peace from God our Father.

We always thank God, the Father of our Lord Jesus Christ, when we pray for you, since we heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. Of this you have heard before in the word of the truth, the gospel, which has come to you, as indeed in the whole world it is bearing fruit and growing—as it also does among you, since the day you heard it and understood the grace of God in truth, just as you learned it from Epaphras our beloved fellow servant. He is a faithful minister of Christ on your behalf and has made known to us your love in the Spirit.

And so, from the day we heard, we have not ceased to pray for you, asking that you may be filled with the knowledge of His will in all spiritual wisdom and understanding, so as to walk in a manner worthy of the Lord, fully pleasing to Him, bearing fruit in every good work and increasing in the knowledge of God. May you be strengthened with all power, according to His glorious might, for all endurance and patience with joy, giving thanks to the Father, who has qualified you to share in the inheritance of the saints in light. He has delivered us from the domain of darkness and transferred us to the kingdom of His beloved Son, in whom we have redemption, the forgiveness of sins.

P O Lord, have mercy on us.

C Thanks be to God.

Holy Gospel

Luke 10:25–37

P The Holy Gospel according to St. Luke, the tenth chapter.

C **Glory to You, O Lord.**

Behold, a lawyer stood up to put [Jesus] to the test, saying, “Teacher, what shall I do to inherit eternal life?” He said to him, “What is written in the Law? How do you read it?” And he answered, “You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself.” And He said to him, “You have answered correctly; do this, and you will live.”

But he, desiring to justify himself, said to Jesus, “And who is my neighbor?” Jesus replied, “A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. Now by chance a priest was going down that road, and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. And the next day he took out two denarii and gave them to the innkeeper, saying, ‘Take care of him, and whatever more you spend, I will repay you when I come back.’ Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?” He said, “The one who showed him mercy.” And Jesus said to him, “You go, and do likewise.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Responsory

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The musical notation for the 'Verse' and 'To Refrain' section of 'The Rose Tree' is shown on a single staff. The key signature is D major (two sharps). The 'Verse' section consists of four measures: a half note D4, a quarter note E4, a quarter note F#4, and a half note G4. The 'To Refrain' section consists of four measures: a half note D4, a quarter note E4, a quarter note F#4, and a half note G4. The notation is identical to the 'Verse' section.

L 1 Forever, O Lord, Your Word is firmly set in the heavens.
2 Blessed are those
 who hear the Word of God and keep— it.
3 Glory be to the
 Father and to the Son and to the Holy Spir - it.

Refrain



The musical notation for the Refrain is written on a single staff in treble clef with a key signature of two sharps (F# and C#). The melody consists of two measures. The first measure contains a half note on G4, followed by quarter notes on A4, B4, and A4. The second measure contains a half note on G4, followed by quarter notes on F#4, E4, and D4. The piece ends with a double bar line.

C Lord, I love
the habitation of Your house and the place where Your glo-ry dwells.

(8:00, 11:00) **Children's Message**

(5:00, 8:00, 9:30) **Hymn of the Day**

“Where Charity and Love Prevail” *LSB 845*

(5:00, 8:00, 9:30) Sermon

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.
And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life \dagger everlasting. Amen.

Offering (*received during Canticle*)

Canticle

“Sing Praise to the God of Israel” *LSB* 936

Prayer

Kyrie



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

Lord's Prayer

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P Lord, remember us in Your kingdom and teach us to pray:
C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;

give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

Collect of the Day

- P** Lord Jesus Christ, in Your deep compassion You rescue us from whatever may hurt us. Teach us to love You above all things and to love our neighbors as ourselves; for You live and reign with the Father and the Holy Spirit, one God, now and forever.
C Amen.

Prayer of the Church

Concluding Collect

- P** Almighty God, our heavenly Father, because of Your tender love toward us sinners You have given us Your Son that, believing in Him, we might have everlasting life. Continue to grant us Your Holy Spirit that we may remain steadfast in this faith to the end and finally come to life everlasting; through Jesus Christ, our Lord.
C Amen.

(11:00) Hymn of the Day

“Where Charity and Love Prevail” *LSB* 845

(11:00) Sermon

(11:00) National Youth Gathering Commissioning

Benedicamus

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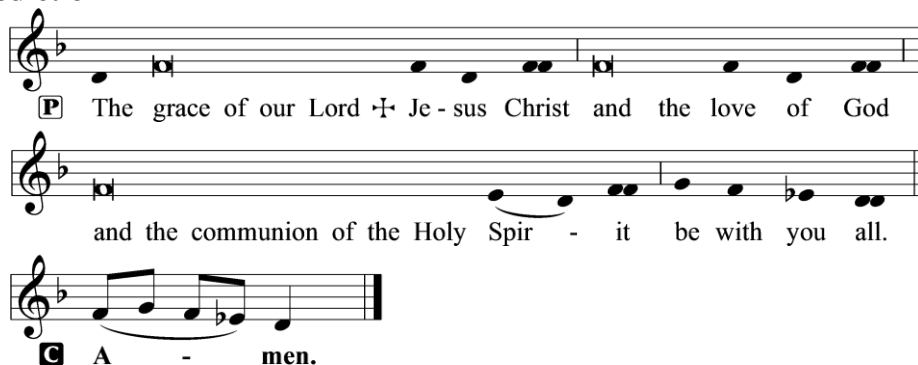
L Let us bless the Lord.



C Thanks be to God.

Benediction

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P The grace of our Lord ✠ Je - sus Christ and the love of God
and the communion of the Holy Spir - it be with you all.
C A - men.

Closing Hymn

(Hymn of the Month) “Triune God, Be Thou Our Stay” LSB 505 Stanza 2

Silent Prayer

Postlude

+ + +

Preacher
Liturgist

Organist

Pastor Thompson
(8:00, 11:00) **Pastor Schudde**
(9:30) **Pastor Wade**
Kantor Gerhardt

The Service of Holy Baptism


The Invocation

The Scripture and Holy Gospel

The Lord's Prayer

The Address to Parents and Sponsors

The Renunciation of Sin and Profession of Faith

- 
- P** Do you renounce the devil and all his works and all his ways?
- C** **I do renounce them.**
- P** Do you believe in God, the Father Almighty?
- C** **Yes, I believe in God, the Father Almighty, Maker of heaven and earth.**
- P** Do you believe in Jesus Christ, His only Son?
- C** **Yes, I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.**
- P** Do you believe in the Holy Spirit?
- C** **Yes, I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

The Baptism

The Gift of the Candle

The candle given to the child is a visible reminder that Christians are to be the “light of the world.” Even newborn Christians are reminded that they are to grow up to let their “light shine before men that they may glorify our Father in heaven.”

The Prayer

The Welcome

- C** **We welcome you into the Lord's family. We receive you as a fellow member of the Body of Christ, a child of the same heavenly Father and an heir with us of the Kingdom of God.**

The Blessing

- C** **Amen.**

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Acknowledgments

Divine Service, Setting Two from *Lutheran Service Book*.

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