

✠ Second Sunday after Pentecost ✠

June 21–22, 2025

5:00 p.m.; 8:00, 9:30, and 11:00 a.m.

+ + +

Silent Prayer Before Worship

Gracious Lord, Your Son Jesus faithfully proclaimed Your will and Word wherever He went. Grant that we too may be faithful in our proclamations, even among those who dishonor Your Word, until Your love reaches all those for whom Your Son gave His life. For He lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

✠ Service of Prayer and Preaching ✠

Prelude

Announcements

Opening Hymn

“God's Own Child, I Gladly Say It” *LSB* 594

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

(8:00) Sacrament of Holy Baptism

See page 10

✠ Arthur Louis Kofman ✠

Son of Pavel and Amy Kofman

Sponsor Matthew Munger

Exhortation

1 John 1:8–9

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Confession of Sins and Absolution

LSB, p. 151

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. *John 20:19–23*

C Amen.

Opening Versicles

LSB 260

L This is the day which the Lord has made;

C let us rejoice and be glad in it.

L From the rising of the sun to its setting,

C the name of the Lord is to be praised.

L Return to the Lord, your God, for He is gracious and merciful,

C slow to anger, and abounding in steadfast love, and repents of evil.

L Jesus said: If any man would come after Me,

C let him deny himself and take up his cross and follow Me.

L Christ was wounded for our transgressions.

C He was bruised for our iniquities.

L From the rising of the sun to its setting,

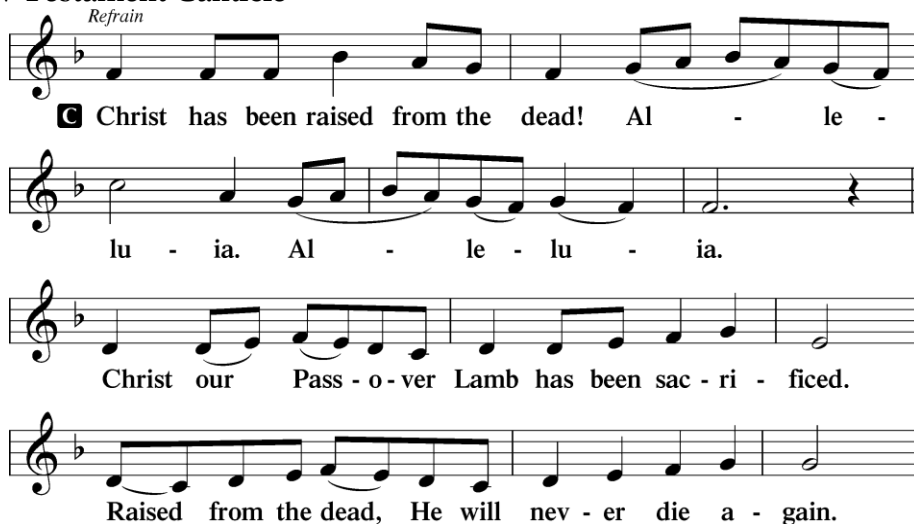
C the name of the Lord is to be praised.

C Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.

New Testament Canticale

LSB, p. 266

Refrain



C Christ has been raised from the dead! Al - le -

lu - ia. Al - le - lu - ia.

Christ our Pass - o - ver Lamb has been sac - ri - ficed.

Raised from the dead, He will nev - er die a - gain.

Death has no more do - min - ion o - ver Him.

Refrain
Christ has been raised from the dead! Al - le -

lu - ia. Al - le - lu - ia.

Dy - ing, Christ dies to sin, once for all. Liv - ing, He

lives to God. Count your - selves as dead to

sin and a - live to God in Christ Je - sus, our Lord.

Refrain
Christ has been raised from the dead! Al - le -

lu - ia. Al - le - lu - ia.

Old Testament Reading

Isaiah 65:1-9

I was ready to be sought by those who did not ask for Me; I was ready to be found by those who did not seek Me. I said, "Here am I, here am I," to a nation that was not called by My name. I spread out My hands all the day to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke Me to My face continually, sacrificing in gardens and making offerings on bricks; who sit in tombs, and spend the night in secret places; who eat pig's flesh and broth of tainted meat is in their vessels; who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in My nostrils, a fire that burns all the day. Behold, it is written before Me: "I will not keep silent, but I will repay; I will indeed repay into their bosom both your iniquities and your fathers' iniquities together," says the LORD; because they made

offerings on the mountains and insulted Me on the hills, I will measure into their bosom payment for their former deeds.”

Thus says the LORD: “As the new wine is found in the cluster, and they say, ‘Do not destroy it, for there is a blessing in it,’ so I will do for My servants’ sake, and not destroy them all. I will bring forth offspring from Jacob, and from Judah possessors of My mountains; My chosen shall possess it, and My servants shall dwell there.”

P This is the Word of the Lord.

C Thanks be to God.

Responsive Psalm

Psalm 3

P O Lord, how many are my foes!

C Many are rising against me;

P many are saying of my soul,

C there is no salvation for him in God.

P But You, O Lord, are a shield about me,

C my glory, and the lifter of my head.

P I cried aloud to the Lord,

C and He answered me from His holy hill.

P I lay down and slept;

C I woke again, for the Lord sustained me.

P I will not be afraid of many thousands of people

C who have set themselves against me all around.

P Arise, O Lord! Save me, O my God! For You strike all my enemies on the cheek;

C You break the teeth of the wicked.

P Salvation belongs to the Lord;

C Your blessing be on Your people!

C Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.

Epistle Reading

Galatians 3:23-4:7

Now before faith came, we were held captive under the Law, imprisoned until the coming faith would be revealed. So then, the Law was our guardian until Christ came, in order that we might be justified by faith. But now that faith has come, we are no longer under a guardian, for in Christ Jesus you are all sons of God, through faith. For as many of you as were baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, but he is under guardians and managers until the date set by his father. In the same way we also, when we were children, were enslaved to the elementary principles of the world. But when the fullness of time had come, God

sent forth His Son, born of woman, born under the Law, to redeem those who were under the Law, so that we might receive adoption as sons. And because you are sons, God has sent the Spirit of His Son into our hearts, crying, "Abba! Father!" So you are no longer a slave, but a son, and if a son, then an heir through God.

P This is the Word of the Lord.

C Thanks be to God.

Holy Gospel

Luke 8:26-39

P The Holy Gospel according to St. Luke, the eighth chapter.

C Glory to You, O Lord.

Then they sailed to the country of the Gerasenes, which is opposite Galilee. When Jesus had stepped out on land, there met Him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. When he saw Jesus, he cried out and fell down before Him and said with a loud voice, "What have You to do with me, Jesus, Son of the Most High God? I beg You, do not torment me." For He had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) Jesus then asked him, "What is your name?" And he said, "Legion," for many demons had entered him. And they begged him not to command them to depart into the abyss. Now a large herd of pigs was feeding there on the hillside, and they begged Him to let them enter these. So He gave them permission. Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and were drowned.

When the herdsmen saw what had happened, they fled and told it in the city and in the country. Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. And those who had seen it told them how the demon-possessed man had been healed. Then all the people of the surrounding country of the Gerasenes asked Him to depart from them, for they were seized with great fear. So He got into the boat and returned. The man from whom the demons had gone begged that he might be with Him, but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.

P This is the Gospel of the Lord.

C Praise to you, O Christ.

Responsory

LSB 263

L Forever, O Lord, Your Word is firmly set in the heavens.

C Lord, I love the habitation of Your house and the place where Your glory dwells.

L Blessed are those who hear the Word of God and keep it.

C Lord, I love the habitation of Your house and the place where Your glory dwells.

L Glory be to the Father and to the Son and to the Holy Spirit.

C Lord, I love the habitation of Your house and the place where Your glory dwells.

Catechism – Confession

P *What is the Office of the Keys?*

C The Office of the Keys is that special authority which Christ has given to His Church on earth to forgive the sins of repentant sinners, but to withhold forgiveness from the unrepentant as long as they do not repent.

P *Where is this written?*

C This is what St. John the Evangelist writes in chapter twenty: The Lord Jesus breathed on His disciples and said, “Receive the Holy Spirit. If you forgive anyone his sins, they are forgiven; if you do not forgive them, they are not forgiven.” *John 20:22-23*

P *What do you believe according to these words?*

C I believe that when the called ministers of Christ deal with us by His divine command, in particular when they exclude openly unrepentant sinners from the Christian congregation and absolve those who repent of their sins and want to do better, this is just as valid and certain, even in heaven, as if Christ our dear Lord dealt with us Himself.

(8:00, 11:00) Children’s Message

(5:00, 8:00, 9:30) Hymn of the Day

“Rise, Shine, You People” *LSB* 825

(5:00, 8:00, 9:30) Sermon

“Dear Church, You Are Heirs According to Promise.”

Offering Hymn

“All Who Believe and Are Baptized” *LSB* 601

Apostles’ Creed

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C I believe in God, the Father Almighty, Maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the ✠ life everlasting.
Amen.

Lord’s Prayer

LSB, p. 264

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name, Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

Prayer of the Church

LSB, p. 265

- ✠ Thanksgiving for the birth of Hendricks Wayne Thomas Senter, grandchild of Dave & Karen Kramer (May 31).
- ✠ Celebration and thanksgiving for the wedding of Jessica Oberle and Nick Schaper (son of Jim & Marcia Schaper (June 21).
- P** In peace let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For seasonable weather and for the fruitfulness of the earth, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For those who labor, for those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For the sick and dying and for all those who care for them, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For . . . *[additional bids for prayer may be inserted here]* . . . let us pray to the Lord:
- C** **Lord, have mercy.**
- P** Finally, for these and for all our needs of body and soul, let us pray to the Lord:
- C** **Lord, have mercy. Christ, have mercy. Lord, have mercy.**

Collect of the Day

- P** O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all blessedness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

Collect for the Word

P Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and take them to heart that, by the patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

(Saturday) Evening Prayer

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C I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

(Sunday) Morning Prayer

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C I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

(11:00) Hymn of the Day

“Rise, Shine, You People” *LSB 825*

(11:00) Sermon

“Dear Church, You Are Heirs According to Promise.”

Benedicamus and Blessing

LSB p. 267

P Let us bless the Lord.

C Thanks be to God.

P The almighty and merciful Lord, the Father, the ✠ Son, and the Holy Spirit, bless and preserve you.

C Amen.

Closing Hymn

(Hymn of the Month) “Holy Spirit, Light Divine” *LSB 496*

Silent Prayer

Postlude

+ + +

Preacher
Liturgist

Organist

Pastor Thompson
(8:00) **Pastor Wade**
(11:00) **Rev. Dr. Brian Gauthier**
(Saturday) **Tom Nummela**
(Sunday) **Kantor Gerhardt**

Acknowledgments

Divine Service, Setting Two from *Lutheran Service Book*.

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The Service of Holy Baptism

The Invocation

The Scripture and Holy Gospel

The Lord's Prayer

The Address to Parents and Sponsors

The Renunciation of Sin and Profession of Faith

- P** Do you renounce the devil and all his works and all his ways?
- C** I do renounce them.
- P** Do you believe in God, the Father Almighty?
- C** Yes, I believe in God, the Father Almighty, Maker of heaven and earth.
- P** Do you believe in Jesus Christ, His only Son?
- C** Yes, I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.
- P** Do you believe in the Holy Spirit?
- C** Yes, I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

The Baptism

The Gift of the Candle

The candle given to the child is a visible reminder that Christians are to be the "light of the world." Even newborn Christians are reminded that they are to grow up to let their "light shine before men that they may glorify our Father in heaven."

The Prayer

The Welcome

- C** We welcome you into the Lord's family. We receive you as a fellow member of the Body of Christ, a child of the same heavenly Father and an heir with us of the Kingdom of God.

The Blessing

- C** Amen.



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Acknowledgments

Divine Service, Setting Two from *Lutheran Service Book*.

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