

✠ Fourth Sunday After Pentecost ✠

June 20–21, 2026

5:00 p.m.; 8:00, 9:30, and 11:00 a.m.

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Silent Prayer Before Worship

Lord Almighty, Protector of Your people, help us to leave behind our lethargy and fear, so that we will be faithful in the confession of Your name to people everywhere; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

✠ Divine Service – Setting Four ✠

Lutheran Service Book (LSB), p. 203

Prelude

Announcements

Opening Hymn

(Hymn of the Month) “Father Most Holy” LSB 504

The sign of the cross ✠ may be made by all in remembrance of their baptism.

Invocation

Matthew 28:19b; 18:20

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Exhortation

- P** Our help is in the name of the Lord,
C who made heaven and earth. *Psalm 124:8*

- P** If You, O Lord, kept a record of sins, O Lord, who could stand?
C But with You there is forgiveness; therefore You are feared. *Psalm 130:3–4*

- P** Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner. *Luke 18:13*

Confession of Sins

LSB 203

- C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

Absolution

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit. *John 20:19–23*

C Amen.

Service of the Word

Kyrie – “Lord, Have Mercy”

LSB 204



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Hymn of Praise – “Gloria in Excelsis”

LSB, p. 204



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. “A - men!” our glad re - ply.

Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

O God, because Your abiding presence always goes with us, keep us aware of Your daily mercies that we may live secure and content in Your eternal love; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Old Testament Reading

Jeremiah 20:7–13

O LORD, You have deceived me, and I was deceived; You are stronger than I, and You have prevailed. I have become a laughingstock all the day; everyone mocks me. For whenever I speak, I cry out, I shout, “Violence and destruction!” For the word of the LORD has become for me a reproach and derision all day long. If I say, “I will not mention Him, or speak any more in His name,” there is in my heart as it were a burning fire shut up in my bones, and I am weary with holding it in, and I cannot.

For I hear many whispering. Terror is on every side! “Denounce him! Let us denounce him!” say all my close friends, watching for my fall. “Perhaps he will be deceived; then we can overcome him and take our revenge on him.” But the LORD is with me as a dread warrior; therefore my persecutors will stumble; they will not overcome me. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. O LORD of hosts, who tests the righteous, who sees the heart and the mind, let me see Your vengeance upon them, for to You have I committed my cause. Sing to the LORD; praise the LORD! For He has delivered the life of the needy from the hand of evildoers.

P This is the Word of the Lord.

C **Thanks be to God.**

Psalmody

Psalms 91:1–10

Verses in bold sung by congregation.



He who dwells in the shelter of the | Most High*
will abide in the shadow of the Al- | mighty

**I will say to the Lord, “My refuge and my | fortress,*
my God, in | whom I trust.”**

For He will deliver you from the snare of the | fowler*
and from the deadly | pestilence.

**He will cover you with His pinions,
and under His wings you will find | refuge;***
His faithfulness is a shield and | buckler.

You will not fear the terror | of the night,*
nor the arrow that | flies by day,

**nor the pestilence that stalks in | darkness,*
nor the destruction that wastes at | noonday.**

A thousand may fall at your side,
ten thousand at your | right hand,*
but it will not come | near you.

**You will only look | with your eyes*
and see the recompense of the | wicked.**

Because you have made the Lord your | dwelling place—*
the Most High, who is my | refuge—

**no evil shall be allowed to be- | fall you,*
no plague come | near your tent.**

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

Epistle Reading

Romans 6:12–23

Let not sin therefore reign in your mortal bodies, to make you obey their passions. Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. For sin will have no dominion over you, since you are not under Law but under grace.

What then? Are we to sin because we are not under Law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, and, having been set free from sin, have become slaves of righteousness. I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

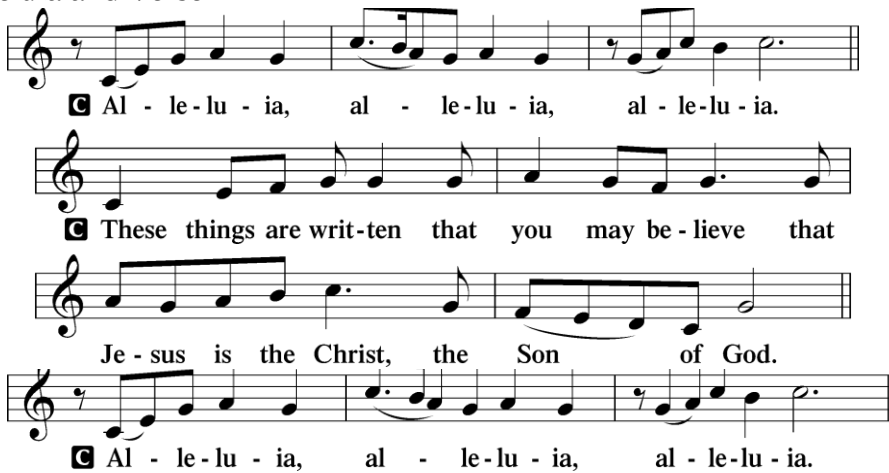
When you were slaves of sin, you were free in regard to righteousness. But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

P This is the Word of the Lord.

C **Thanks be to God.**

Alleluia and Verse

LSB, p. 205



The musical score consists of four staves of music in a 7/8 time signature. The first staff is the Alleluia: **A** l - le - lu - ia, al - le - lu - ia, al - le - lu - ia. The second staff is the beginning of the verse: **A** These things are writ - ten that you may be - lieve that. The third staff continues the verse: Je - sus is the Christ, the Son of God. The fourth staff is the final Alleluia: **A** l - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Matthew 10:5a, 21–33

- P** The Holy Gospel according to St. Matthew, the tenth chapter.
C **Glory to You, O Lord.**

These twelve Jesus sent out, instructing them, . . .

“Brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death, and you will be hated by all for My name’s sake. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next, for truly, I say to you, you will not have gone through all the towns of Israel before the Son of Man comes.

“A disciple is not above his teacher, nor a servant above his master. It is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household.

“So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known. What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops. And do not fear those who kill the body but cannot kill the soul. Rather fear Him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father. But even the hairs of your head are all numbered. Fear not, therefore; you are of more value than many sparrows. So everyone who acknowledges Me before men, I also will acknowledge before My Father who is in heaven, but whoever denies Me before men, I also will deny before My Father who is in heaven.”

- P** This is the Gospel of the Lord.
C **Praise to You, O Christ.**

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \dagger of the world to come. Amen.

Hymn of the Day

“Lord of Our Life and God of Our Salvation” *LSB* 659

(5:00, 8:00, 9:30) Sermon

“God as Your Dwelling Place” *Psalms* 91

Prayer of the Church

- \dagger Thanksgiving for the marriage of Katie Schowe and Quentin Williams.
- \dagger All who mourn the death of Roy Baum, father of Nancy Ohlemeyer.

Offering Hymn

“Praise to the Lord, the Almighty” *LSB* 790

(11:00) Sermon

“God as Your Dwelling Place” *Psalms* 91

Service of the Sacrament

Preface

- P** The Lord be with you.
- C** And also with you.
- P** Lift up your hearts.
- C** We lift them to the Lord.
- P** Let us give thanks to the Lord our God.
- C** It is right to give Him thanks and praise.

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus – “Holy, Holy, Holy”

LSB, p. 208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Lord's Prayer

Matthew 6:9-13

- P** Hear us as we pray in His name and as He has taught us:

- C** **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

LSB, p. 209

Pax Domini – “The Peace of the Lord”

LSB, p. 209

P The peace of the Lord be with you always.

C Amen.

John 20:19

Agnus Dei – “Lamb of God”

LSB, p. 210

C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Distribution Hymns

“I Walk in Danger All the Way” *LSB 716*

“Lord Jesus Christ, You Have Prepared” *LSB 622*

“You Who Dwell” *LSB 727*

C 1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

The Dismissal

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.
- C** Amen.

Post-Communion Collect

- A** Let us pray.
O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Benediction

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

Numbers 6:24–26

C Amen.

Closing Hymn

“Our Father, by Whose Name” *LSB* 863

Silent Prayer

Postlude

+ + +

Preacher
Presiding Minister
Organist

Pastor Schudde
(8:00, 11:00) **Rev. Joel Heckmann**
Kantor Gerhardt

Acknowledgments:

Divine Service, Setting from *Lutheran Service Book*.

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