

✠ Second Sunday After Pentecost ✠

June 6–7, 2026

5:00 p.m.; 8:00, 9:30, and 11:00 a.m.

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Silent Prayer Before Worship

God our Savior, multitudes do not know the redeeming work of our Savior Jesus Christ. By the prayers and labors of Your Church, lead all people to know and worship You through Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

✠ Divine Service – Setting Four ✠

Lutheran Service Book (LSB), p. 203

Prelude

Announcements

Opening Hymn

(Hymn of the Month) “**Father Most Holy**” LSB 504

The sign of the cross ✠ may be made by all in remembrance of their baptism.

Invocation

Matthew 28:19b; 18:20

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Exhortation

- P** Our help is in the name of the Lord,
C **who made heaven and earth.** *Psalm 124:8*

- P** If You, O Lord, kept a record of sins, O Lord, who could stand?
C **But with You there is forgiveness; therefore You are feared.** *Psalm 130:3–4*

- P** Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner. *Luke 18:13*

Confession of Sins

LSB 203

- C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

Absolution

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. *John 20:19–23*
C Amen.

Service of the Word

Kyrie – “Lord, Have Mercy”

LSB 204



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Hymn of Praise—Gloria in Excelsis

LSB, p. 204



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. “A - men!” our glad re - ply.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty and most merciful God, You sent Your Son, Jesus Christ, to seek and to save the lost. Graciously open our ears and our hearts to hear His call and to follow Him by faith that we may feast with Him forever in His kingdom; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

Hosea 5:15—6:6

I will return again to My place, until they acknowledge their guilt and seek My face, and in their distress earnestly seek Me. “Come, let us return to the LORD; for He has torn us, that He may heal us; He has struck us down, and He will bind us up. After two days He

will revive us; on the third day He will raise us up, that we may live before Him. Let us know; let us press on to know the Lord; His going out is sure as the dawn; He will come to us as the showers, as the spring rains that water the earth.” What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes early away. Therefore I have hewn them by the prophets; I have slain them by the words of My mouth, and My judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.

P This is the Word of the Lord.

C **Thanks be to God.**

Responsive Psalm

Psalm 119:65–72

P You have dealt well with Your servant,

C **O Lord, according to Your word.**

P Teach me good judgment and knowledge,

C **for I believe in Your commandments.**

P Before I was afflicted I went astray,

C **but now I keep Your word.**

P You are good and do good;

C **teach me Your statutes.**

P The insolent smear me with lies,

C **but with my whole heart I keep Your precepts;**

P their heart is unfeeling like fat,

C **but I delight in Your law.**

P It is good for me that I was afflicted,

C **that I might learn Your statutes.**

P The law of Your mouth is better to me

C **than thousands of gold and silver pieces.**

C **Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

Epistle Reading

Romans 4:13–25

The promise to Abraham and his offspring that he would be heir of the world did not come through the Law but through the righteousness of faith. For if it is the adherents of the Law who are to be the heirs, faith is null and the promise is void. For the Law brings wrath, but where there is no law there is no transgression.

That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the Law but also to the one who shares the faith of Abraham, who is the father of us all, as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. In hope he believed against hope, that he should become the father of many nations, as he had been told, “So shall your offspring be.” He did not weaken in faith when he considered his own body, which was as good as dead (since he was about a hundred years old), or when

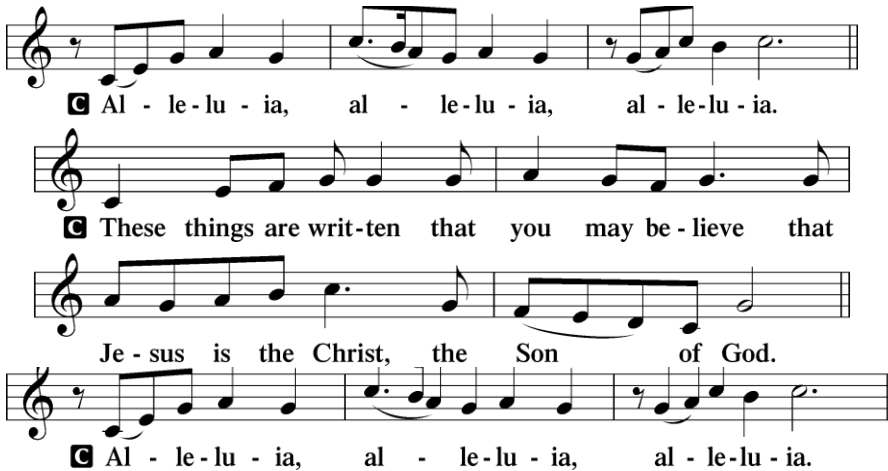
he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, fully convinced that God was able to do what He had promised. That is why his faith was “counted to him as righteousness.” But the words “it was counted to him” were not written for his sake alone, but for ours also. It will be counted to us who believe in Him who raised from the dead Jesus our Lord, who was delivered up for our trespasses and raised for our justification.

P This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse

LSB, p. 205



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

C These things are writ - ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Matthew 9:9–13

P The Holy Gospel according to St. Matthew, the ninth chapter.

C Glory to You, O Lord.

As Jesus passed on from there, He saw a man called Matthew sitting at the tax booth, and He said to him, “Follow Me.” And he rose and followed Him.

And as Jesus reclined at table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and His disciples. And when the Pharisees saw this, they said to His disciples, “Why does your teacher eat with tax collectors and sinners?” But when He heard it, He said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, and not sacrifice.’ For I came not to call the righteous, but sinners.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

LSB, p. 158

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things

were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \dagger of the world to come. Amen.

Hymn of the Day

“Let Me Be Thine Forever” *LSB* 689

(5:00, 8:00, 9:30) Sermon

“If It Hits a Nerve” *Psalms* 119:65-72

(8:00) LCMS Site Missionaries for the Asian Missionary Conf. - Wittenberg, Germany

Prayer of the Church

- \dagger Thanksgiving for the 64th wedding anniversary of Don and Carolyn Lewis Sr. (June 2).
- \dagger Thanksgiving for the 35th wedding anniversary of Craig and Kristen Mueller (June 8).
- \dagger Thanksgiving for the 21st wedding anniversary of Heath and Aunnee Trampe (June 11).
- \dagger Nancy Sabada upcoming surgery.
- \dagger All who mourn the death of Norma Esker, mother of Mark Esker.

Offering Hymn

“When Peace, like a River” *LSB* 763

(11:00) Sermon

“If It Hits a Nerve” *Psalms* 119:65-72

Service of the Sacrament

Preface

LSB, p. 160

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus – “Holy, Holy, Holy”

LSB, p. 208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Lord's Prayer

Matthew 6:9–13

P Hear us as we pray in His name and as He has taught us:

C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

LSB, p. 209

Pax Domini – “The Peace of the Lord”

LSB, p. 209

P The peace of the Lord be with you always.

C Amen.

John 20:19

Agnus Dei – “Lamb of God”

LSB, p. 210



C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,

You take the sin of the world a - way;
 You take the sin of the world a - way;

O Je - sus Christ, true Lamb of God,
 Have mer - cy on us, Je - sus Christ,

Have mer - cy on us, Lord, we pray.
 And grant us peace, O Lord, we pray.

Distribution Hymns

“I Come, O Savior, to Thy Table” *LSB* 618

“By Grace I’m Saved” *LSB* 566

“Nunc Dimittis” *LSB*, p. 211

1 O Lord, now let Your ser - vant De -
 2 All glo - ry to the Fa - ther, All

part in heav’n - ly peace, For I have seen the
 glo - ry to the Son, All glo - ry to the

glo - ry Of Your re - deem - ing grace:
 Spir - it, For - ev - er Three in One;

A light to lead the Gen - tiles Un -
 For as in the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your
 now, shall ev - er be, God’s tri - une name re -

peo - ple, Your cho - sen Is - ra - el.
 sound - ing Through all e - ter - ni - ty.

The Dismissal

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.
- C** Amen.

Post-Communion Collect

- A** Let us pray.
O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Benediction

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and † give you peace. *Numbers 6:24–26*
- C** Amen.

Closing Hymn

“Lord, Dismiss Us with Your Blessing” *LSB 924*

Silent Prayer

Postlude

+ + +

Preacher
Presiding Minister
Organist

Pastor Schudde
(8:00, 11:00) **Rev. Doug Griebenaw**
(Saturday) **Nancy Peterson**
(Sunday) **Kantor Gerhardt**

Acknowledgments:

Divine Service, Setting Four from *Lutheran Service Book*.

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