

✠ The Day of Pentecost ✠
May 23–24, 2026
5:00 p.m.; 8:00, 9:30, and 11:00 a.m.

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Silent Prayer Before Worship

O God, on this day You taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant that by the same Spirit we have right judgment in all things and always rejoice in His holy strengthening; through Jesus Christ, Your Son, our Lord, who lives and reigns with You, in the unity of the Holy Spirit, one God, now and forever. Amen.

✠ Divine Service – Setting One ✠

Prelude

Announcements

Opening Hymn

“O Holy Spirit, Enter In” *LSB* 913

Confession and Absolution

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

(Saturday) **Recognition of Baptism – Vivienne Jade Weinrich**

Exhortation

1 John 1:8–9

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God’s Word and self-examination.

Confession of Sins and Absolution

LSB, p. 151

- P** Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the \dagger Son and of the Holy Spirit. *John 20:19–23*

C Amen.

Service of the Word

Hymn of Praise

“Gloria in Excelsis” *LSB*, p. 154



Salutation and Collect of the Day

LSB, p. 156

P The Lord be with you.

C **And also with you.**

P Let us pray.

O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Old Testament Reading

Numbers 11:24–30

Moses went out and told the people the words of the Lord. And he gathered seventy men of the elders of the people and placed them around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it.

Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” And Joshua the son of Nun, the assistant of Moses from his youth, said, “My lord Moses, stop them.” But Moses said to him, “Are you jealous for my sake? Would that all the Lord’s people were prophets, that the Lord would put His Spirit on them!” And Moses and the elders of Israel returned to the camp.

P This is the Word of the Lord.

C **Thanks be to God.**

(Sunday) Psalmody

Psalm 25:1–15

Verses in bold sung by congregation.



Make me to know Your ways, | O LORD;*
teach me | Your paths.

To You, | O LORD,*
I lift | up my soul.

O my God, in You I trust;
let me not be | put to shame;*
let not my enemies exult | over me.

Indeed, none who wait for You shall be | put to shame;*
they shall be ashamed who are wantonly | treacherous.

**Make me to know Your ways, | O LORD;*
teach me | Your paths.**

Lead me in Your truth and teach me,
for You are the God of my sal- | vation;*
for You I wait all the | day long.

**Remember Your mercy, O LORD, and Your | steadfast love,*
for they have been | from of old.**

Remember not the sins of my youth or my trans- | gressions;*
according to Your steadfast love remember me,
for the sake of Your goodness, | O LORD!

**Good and upright | is the LORD;*
therefore He instructs sinners | in the way.**

He leads the humble in | what is right,*
and teaches the humble | His way.

**All the paths of the LORD are steadfast love and | faithfulness,*
for those who keep His covenant and his testi- | monies.**

For Your name's sake, | O LORD,*
pardon my guilt, for | it is great.

Who is the man who | fears the LORD?*Him will He instruct in the way that | he should choose.

His soul shall abide in well- | being,*
and his offspring shall inher- | it the land.

**The friendship of the LORD is for those who | fear Him,*
and He makes known to them His | covenant.**

My eyes are ever | toward the LORD,*
for He will pluck my feet out | of the net.

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

Make me to know Your ways, | O LORD;*
teach me | Your paths.

Second Reading

Acts 2:1–21

When the day of Pentecost arrived, they were all together in one place. And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. And divided tongues as of fire appeared to them and rested on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. And they were amazed and astonished, saying, “Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.” And all were amazed and perplexed, saying to one another, “What does this mean?” But others mocking said, “They are filled with new wine.”

But Peter, standing with the eleven, lifted up his voice and addressed them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. For these men are not drunk, as you suppose, since it is only the third hour of the day. But this is what was uttered through the prophet Joel:

““And in the last days it shall be, God declares, that I will pour out My Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; even on My male servants and female servants in those days I will pour out My Spirit, and they shall prophesy. And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke; the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day. And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.””

P This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse

LSB, p. 156

C Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

John 7:37–39

P The Holy Gospel according to St. John, the seventh chapter.

C Glo - ry to You, O Lord.

On the last day of the feast, the great day, Jesus stood up and cried out, “If anyone thirsts, let him come to Me and drink. Whoever believes in Me, as the Scripture has said,

‘Out of his heart will flow rivers of living water.’” Now this He said about the Spirit, whom those who believed in Him were to receive, for as yet the Spirit had not been given, because Jesus was not yet glorified.

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Nicene Creed

LSB, p. 158

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \dagger of the world to come. Amen.

Hymn of the Day

“Come, Holy Ghost, God and Lord” *LSB 497*

(5:00, 8:00, 9:30) Sermon

“Would That All the Lord’s People” *Numbers 11:24–30*

Prayer of the Church

\dagger Elaine Hagenmueller who has entered hospice.

\dagger All who mourn the death of Stephen Marting, son of Paul and Kay Marting.

Offering

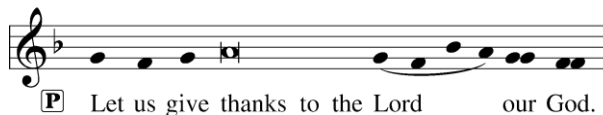
(11:00) Sermon

“Would That All the Lord’s People” *Numbers 11:24–30*

Service of the Sacrament

Preface

LSB, p. 160

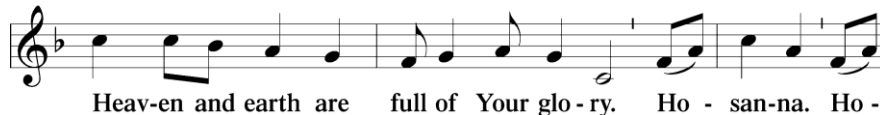


Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who ascended above the heavens and, sitting at Your right hand, poured out on this day the promised Holy Spirit on His chosen disciples. For all this the whole earth rejoices with exceeding joy. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus – “Holy, Holy, Holy”

LSB, p. 161



san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Lord's Prayer

Matthew 6:9–13

On this Pentecost Sunday, in celebration of the Holy Spirit bringing together many languages, we hear the Lord's Prayer spoken in Aramaic, the language in which Jesus taught it to his disciples.

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

LSB, p. 162

Pax Domini – “Peace of the Lord”

John 20:19

P The peace of the Lord be with you always.

C Amen.

Agnus Dei – “Lamb of God”

LSB, p. 163

C Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the

sin of the world; grant us peace.

Distribution Hymns

“Come Down, O Love Divine” *LSB* 501

“Creator Spirit, by Whose Aid” *LSB* 500

“Nunc Dimittis” *LSB*, p. 165

C Lord, now You let Your ser-vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va-tion which You have prepared in the sight of ev - 'ry peo - ple: A light to reveal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el. Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it; as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Post-Communion Collect

P Let us pray.
O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C Amen.

Closing Hymn

“Holy Spirit, Light Divine” *LSB* 496

Postlude

+ + +

**Preaching
Liturgist**

**Soloist
Organist**

Pastor Wade
(8:00) **Pastor Schudde**
(11:00) **Rev. Dr. Mark Rabe**
Rehema Kavugha
Kantor Gerhardt

Acknowledgments

Divine Service, Setting Prayers and Preaching from *Lutheran Service Book*.
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