

☩ The Transfiguration of Our Lord ☩

February 14–15, 2026

5:00 p.m.; 8:00, 9:30, and 11:00 a.m.

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Silent Prayer Before Worship

O God, in the transfiguration of Your Son, You confirmed the mysteries of the faith. In the voice from the bright cloud You also certified our adoption as Your children and heirs of Your glory. Bring us to the full joy of heaven; through the same Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

☩ Divine Service – Setting Two ☩

Prelude

Announcements

Opening Hymn

(Hymn of the Month) “Jesus on the Mountain Peak” LSB 415

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

Matthew 28:19b; 18:20

- ¶ In the name of the Father and of the ☩ Son and of the Holy Spirit.
C Amen.

Exhortation

1 John 1:8–9

- ¶ If we say we have no sin, we deceive ourselves, and the truth is not in us.
C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God’s Word and for self-examination.

Confession of Sins

LSB, p. 167

- ¶ Let us then confess our sins to God our Father.
C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Absolution

John 20:19–23

- ¶ Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.
C Amen.

This Is the Feast

LSB, p. 171

A This is the feast of vic-to-ry for our God. Al-le - lu - ia.

C Wor - thy is Christ, the Lamb who was slain,
whose blood set us free to be peo-ple of God.

Pow - er and rich - es and wis - dom and strength and
hon - or and bless-ing and glo - ry are His.

This is the feast of vic-to-ry for our God. Al - le - lu - ia.
Sing with all the peo - ple of
God, and join in the hymn of all cre - a - tion:
Bless - ing and hon - or and glo - ry and might be to
God and the Lamb for - ev - er. A - men.

This is the feast of vic - to-ry for our God,
for the Lamb who was slain has be - gun His reign.

Al - le - lu - ia, al - le - lu - ia.

P The Lord be with you.

C And also with you.

P Let us pray.

O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Service of the Word

Old Testament

Exodus 24:8–18

And Moses took the blood and threw it on the people and said, “Behold the blood of the covenant that the LORD has made with you in accordance with all these words.”

Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, and they saw the God of Israel. There was under His feet as it were a pavement of sapphire stone, like the very heaven for clearness. And He did not lay His hand on the chief men of the people of Israel; they beheld God, and ate and drank.

The LORD said to Moses, “Come up to Me on the mountain and wait there, that I may give you the tablets of stone, with the Law and the commandment, which I have written for their instruction.” So Moses rose with his assistant Joshua, and Moses went up into the mountain of God. And he said to the elders, “Wait here for us until we return to you. And behold, Aaron and Hur are with you. Whoever has a dispute, let him go to them.”

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the LORD dwelt on Mount Sinai, and the cloud covered it six days. And on the seventh day He called to Moses out of the midst of the cloud. Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud and went up on the mountain. And Moses was on the mountain forty days and forty nights.

P This is the Word of the Lord.

C Thanks be to God.

(8:00, 11:00) Choral Gradual

“The Lord Is My Light”

Peter Hallock

The Lord is my light, the refuge of my life and my salvation; of whom then shall I be afraid? If I take the wings of the morning, or go up into heaven, Your right hand will hold me. In the shadow of Your wings I will rejoice and bless Your holy Name; and I will sing of Your glory, O Lord my strength, as long as I live.

Psalm 27:1; 139:8; 63:4; 63:7

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of His majesty. For when He received honor and glory from God the Father, and the voice was borne to Him by the Majestic Glory, “This is My beloved Son, with whom I am well pleased,” we ourselves heard this very voice borne from heaven, for we were with Him on the holy mountain. And we have something more sure, the prophetic word, to which you will do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts, knowing this first of all, that no prophecy of Scripture comes from someone’s own interpretation. For no prophecy was ever produced by the will of man, but men spoke from God as they were carried along by the Holy Spirit.

- P** This is the Word of the Lord.
C Thanks be to God.

(5:00, 9:30) Alleluia and Verse

LSB, p. 173

C Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

(8:00, 11:00) Alleluia and Verse

Mode VI

Al - le - lu - ia, al - le - lu - ia al - le - lu - ia.

Choir: Alleluia, Alleluia, Alleluia. You are the most handsome of the sons of men; grace is poured upon Your lips.

Psalm 45:2

All: Alleluia, Alleluia, Alleluia.

Holy Gospel

Matthew 17:1–9

- P** The Holy Gospel according to St. Matthew, the seventeenth chapter.

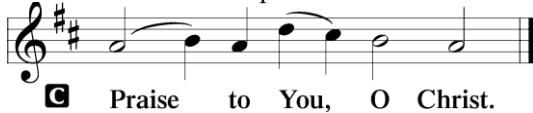
C Glo - ry to You, O Lord.

After six days Jesus took with Him Peter and James, and John his brother, and led them up a high mountain by themselves. And He was transfigured before them, and His face shone like the sun, and His clothes became white as light. And behold, there appeared to them Moses and Elijah, talking with Him. And Peter said to Jesus, “Lord, it is good that we are here. If You wish, I will make three tents here, one for You and one for

Moses and one for Elijah.” He was still speaking when, behold, a bright cloud overshadowed them, and a voice from the cloud said, “This is My beloved Son, with whom I am well pleased; listen to Him.” When the disciples heard this, they fell on their faces and were terrified. But Jesus came and touched them, saying, “Rise, and have no fear.” And when they lifted up their eyes, they saw no one but Jesus only.

And as they were coming down the mountain, Jesus commanded them, “Tell no one the vision, until the Son of Man is raised from the dead.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Nicene Creed

LSB, p. 174

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life [†] of the world to come. Amen.

Hymn of the Day

“O Wondrous Type! O Vision Fair” *LSB* 413

(5:00, 8:00, 9:30) Sermon

“Fully Confirmed & Convinced” *2 Peter 1:16a*

Prayer of the Church

LSB, p. 175

[†] Thanksgiving for the birth of Asher Ahlbrand, son of Jeff and Ashley Ahlbrand, grandson of Jeff and Traci Ahlbrand (Feb. 7).

(8:00, 11:00) Offering (*sung by choir*)

Christ, whose glory fills the skies,
Christ, the true and only light,
Sun of righteousness, arise;
Triumph o'er the shades of night.
Dayspring from on high, be near;
Daystar, in my heart appear.

“Christ, Whose Glory Fills the Skies”

T. Frederick H. Candlyn

Dark and cheerless is the morn
Unaccompanied by Thee;
Joyless is the day's return
Till Thy mercy's beams I see,
Till they inward light impart,
Glad my eyes, and warm my heart.

Visit then this soul of mine,
Pierce the gloom of sin and grief;
Fill me, radiancy divine,
Scatter all my unbelief;
More and more Thyself display,
Shining to the perfect day.

Charles Wesley

(11:00) Sermon

“Fully Confirmed & Convinced” 2 Peter 1:16a

Service of the Sacrament

Preface

LSB, p. 177

The musical notation consists of six staves of music in common time, treble clef, and A major (two sharps). The responses are as follows:

- P The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- C We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- C It is right to give Him thanks and praise.

Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus — “Holy, Holy, Holy”

LSB, p. 178



The musical notation consists of five staves of music in common time and G major. The notes are primarily quarter notes and eighth notes. The lyrics are as follows:

Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

Lord’s Prayer

Matthew 6:9–13; LSB, p. 179

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,

hallowed be Thy name, Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

LSB, p. 179

Pax Domini — “The Peace of the Lord”

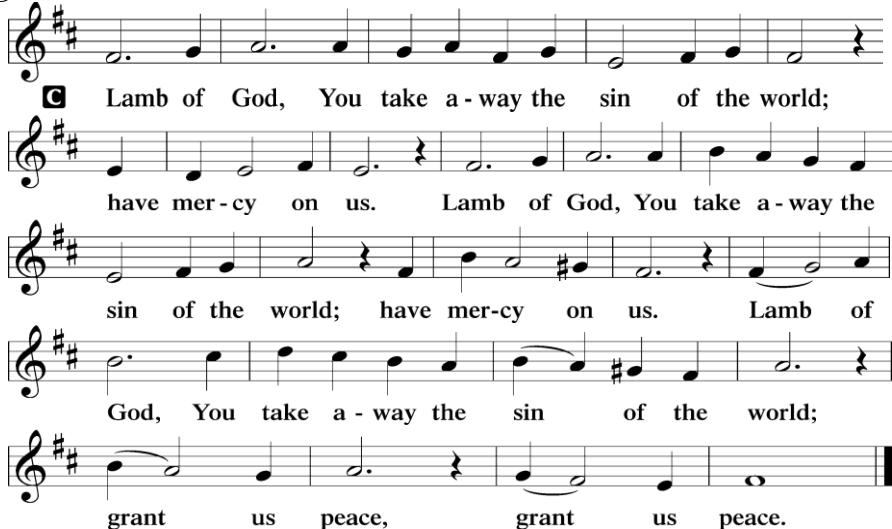
P The peace of the Lord be with you always.

C Amen.

John 20:19

Agnus Dei — “Lamb of God”

LSB, p. 180



Lamb of God, You take a-way the sin of the world;
have mer-cy on us. Lamb of God, You take a-way the
sin of the world; have mer-cy on us. Lamb of
God, You take a-way the sin of the world;
grant us peace, grant us peace.

Distribution Hymns

“Let All Mortal Flesh” LSB 621

“Tis Good, Lord, to Be Here” LSB 414

“Nunc Dimitis” LSB, p. 182



Lord, now You let Your ser-vant go in peace; Your word has been ful-filled. My own eyes have seen the sal - va-tion which You have pre-pared in the sight of ev - 'ry peo - ple: A light to re - veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.
Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;



as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

Dismissal

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.
- C** Amen.

Post-Communion Collect

LSB, p. 183

- P** Let us pray.
O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Benediction

LSB, p. 183

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and † give you peace.

Numbers 6:24–26

- C** Amen.

Closing Hymn

“Alleluia, Song of Gladness” *LSB* 417

Silent Prayer

Postlude

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Preacher
Presiding Minister
Assisting Seminarian

Choir
Organist

Pastor Schudde
Pastor Thompson
(5:00) **William Jackson**
(8:00) **Noah Bauer**
(9:30) **Micah Cumming**
(11:00) **Jacob Diercks**
St. Paul's Intergenerational Choir
(Saturday) **Bobby Schroeder**
(Sunday) **Kantor Gerhardt**