



**Welcome to Mt. Olive Lutheran Church**

# MT. OLIVE LUTHERAN CHURCH

2327 17th Ave. Forest Grove, OR 97116

Pastor Nick Koschmann

Office: 503-357-2511

Sunday Worship 10:00am

Sixth Sunday of Easter

Sunday, May 10<sup>th</sup>, 2026

## As We Gather

*We live in a world where we increasingly hear strange ideas. The people we work, play, and live near increasingly consider the truths that our God created this world and redeemed us to be strange. Jesus, Peter, and Paul lived in a world that had some striking similarities to our own. As we live out our Baptism, we are empowered by the Holy Spirit to love Jesus and keep His commands. We are urged to always be "prepared to make a defense to anyone who asks you for a reason for the hope that is in you" (1 Peter 3:15). As we do so, it is easy to fall into the angry, divisive, argumentative patterns that we hear in the political realm. Yet, we are called to share our hope with gentleness and respect, so that we keep a clear conscience and suffer for doing good rather than evil.*

## Welcome and Introduction

### Opening Song: *Come as You Are*

## Invocation

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.

People: **Amen.**

## Opening Sentences

*Psalm 124:8; John 14:18; Hebrews 13:6*

Pastor: Alleluia! Christ is risen!

People: **He is risen indeed! Alleluia!**

Pastor: Our help is in the name of the LORD,

People: **who made heaven and earth.**

Pastor: Jesus said, "I will not leave you as orphans;

People: **I will come to you."**

Pastor: So we can confidently say,

People: **"The Lord is my helper; I will not fear; what can man do to me?"**



## Confession and Absolution

*John 14:19*

Pastor: We confess: Father, we have neglected You and Your commandments.

**People: Forgive us, Lord.**

Pastor: Jesus, we have doubted Your Word and failed to display Your love to others.

**People: Forgive us, Lord.**

Pastor: Spirit, we have trusted our own sinful hearts rather than seeking Your truth.

**People: Forgive us, Lord.**

Pastor: O Triune God, look on us in mercy and make Your dwelling within us.

**People: Restore us as Your rescued people to seek Your holy will. Amen.**

Pastor: To save you from sin, the Father gave you His very own Son. On His cross, Jesus paid your debt and rose to declare, "because I live, you also will live." By the Spirit's power, we trust in the pardon won for us by Christ, our Lord. In the stead and by the command of Jesus Christ, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**People: Amen.**

Pastor: Alleluia! Christ is risen!

**People: He is risen indeed! Alleluia!**

## Song of Forgiveness: *Agnus Dei*

### Prayer of the Day

Pastor: Let us pray.

O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**People: Amen.**



## First Reading

Acts 17:16–31

<sup>16</sup>Now while Paul was waiting for them at Athens, his spirit was provoked within him as he saw that the city was full of idols. <sup>17</sup>So he reasoned in the synagogue with the Jews and the devout persons, and in the marketplace every day with those who happened to be there.

<sup>18</sup>Some of the Epicurean and Stoic philosophers also conversed with him. And some said, "What does this babbling wish to say?" Others said, "He seems to be a preacher of foreign divinities"—because he was preaching Jesus and the resurrection. <sup>19</sup>And they took hold of him and brought him to the Areopagus, saying, "May we know what this new teaching is that you are presenting?" <sup>20</sup>For you bring some strange things to our ears. We wish to know therefore what these things mean." <sup>21</sup>Now all the Athenians and the foreigners who lived there would spend their time in nothing except telling or hearing something new.

<sup>22</sup>So Paul, standing in the midst of the Areopagus, said: "Men of Athens, I perceive that in every way you are very religious. <sup>23</sup>For as I passed along and observed the objects of your worship, I found also an altar with this inscription, 'To the unknown god.' What therefore you worship as unknown, this I proclaim to you. <sup>24</sup>The God who made the world and everything in it, being Lord of heaven and earth, does not live in temples made by man, <sup>25</sup>nor is he served by human hands, as though he needed anything, since he himself gives to all mankind life and breath and everything. <sup>26</sup>And he made from one man every nation of mankind to live on all the face of the earth, having determined allotted periods and the boundaries of their dwelling place, <sup>27</sup>that they should seek God, in the hope that they might feel their way toward him and find him. Yet he is actually not far from each one of us, <sup>28</sup>for

"In him we live and move and have our being";

as even some of your own poets have said,

"For we are indeed his offspring."

<sup>29</sup>Being then God's offspring, we ought not to think that the divine being is like gold or silver or stone, an image formed by the art and imagination of man. <sup>30</sup>The times of ignorance God overlooked, but now he commands all people everywhere to repent, <sup>31</sup>because he has fixed a day on which he will judge the world in righteousness by a man whom he has appointed; and of this he has given assurance to all by raising him from the dead."

Lector: This is the Word of the Lord.

**People: Thanks be to God.**



## Epistle

1 Peter 3:13–22

<sup>13</sup>Now who is there to harm you if you are zealous for what is good? <sup>14</sup>But even if you should suffer for righteousness' sake, you will be blessed. Have no fear of them, nor be troubled, <sup>15</sup>but in your hearts regard Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you; <sup>16</sup>yet do it with gentleness and respect, having a good conscience, so that, when you are slandered, those who revile your good behavior in Christ may be put to shame. <sup>17</sup>For it is better to suffer for doing good, if that should be God's will, than for doing evil.

<sup>18</sup>For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit, <sup>19</sup>in which he went and proclaimed to the spirits in prison, <sup>20</sup>because they formerly did not obey, when God's patience waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight persons, were brought safely through water. <sup>21</sup>Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, <sup>22</sup>who has gone into heaven and is at the right hand of God, with angels, authorities, and powers having been subjected to him.

Lector: This is the Word of the Lord.

**People: Thanks be to God.**

## Holy Gospel

John 14:15–21

Pastor: The Holy Gospel according to St. John, the fourteenth chapter.

**People: Glory to You, O Lord.**

<sup>15</sup>[Jesus said:] "If you love me, you will keep my commandments. <sup>16</sup>And I will ask the Father, and he will give you another Helper, to be with you forever, <sup>17</sup>even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you.

<sup>18</sup>"I will not leave you as orphans; I will come to you. <sup>19</sup>Yet a little while and the world will see me no more, but you will see me. Because I live, you also will live. <sup>20</sup>In that day you will know that I am in my Father, and you in me, and I in you. <sup>21</sup>Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him."

Pastor: This is the Gospel of the Lord.

**People: Praise to You, O Christ.**

**Sermon Song: *Death Was Arrested***

## Sermon

### Apostles' Creed

**I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ☩ everlasting. Amen.**

### Offering

*Thank you for your continued support of the ministry Mt. Olive Lutheran Church.  
If you are a guest (or if your contact info has changed), please fill out a Connect Card  
found in the pew rack and place it in the offering plate.*

### Offering Prayer

**Pastor:** Let us pray

**People:** **Merciful Father, we offer with joy and thanksgiving what You have first given us:  
ourselves, our time, our possessions, signs of Your gracious love. Receive them  
for the sake of Jesus Christ our Lord. Amen.**

### Prayer of the Church

**Pastor:** Lord, in Your mercy,

**People:** **Hear our Prayer**

## Lord's Prayer

**Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For Thine is the kingdom and the power and the glory forever and ever. Amen.**

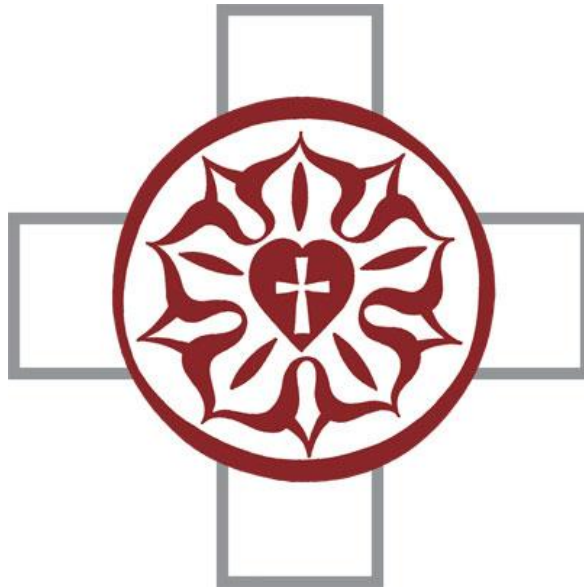
## Benediction

*Numbers 6:24–26*

Pastor: The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.

People: **Amen.**

## Closing Song: *Forever*



## **Announcements**

Pastor: Go in peace. Serve the Lord.

**People: Thanks be to God.**

Acolyte: Michael Oisten

The flowers on the altar are given to the glory of God by Debra Fitz.

**Last Sunday: 47**

### **May Offering**

Month to Date: \$3,521

Project Monthly Need: \$13,750



## **Acknowledgments**

Creative Worship for the Lutheran Parish, Series A, Quarter 2. Copyright © 2025 Concordia Publishing House. All rights reserved. Used by permission. Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2006 Concordia Publishing House.