

...seven men of good repute full of the Spirit and of wisdom...



Parnenas Nicolas Philip Stephen Timon Nicanor Procorus

Welcome to Mt. Olive Lutheran Church

MT. OLIVE LUTHERAN CHURCH

2327 17th Ave. Forest Grove, OR 97116

Pastor Nick Koschmann

Office: 503-357-2511

Sunday Worship 10:00am

Fifth Sunday of Easter

Sunday, May 3rd, 2026

As We Gather

With the comforting words of our Savior, spoken before His passion and death, and now spoken in our ears as He is risen from death, our Lord today increases our confidence in the truth of our new righteousness through the continued forgiveness of our sins. In this Easter faith, we are more than prepared to face the challenges of living now as strangers and foreigners in this world, that is, as a royal priesthood, a holy nation, a people for God's own possession. Those challenges may begin simply in our daily living but also may increase as they have in our day with increasing confusion in the public square over issues such as sexual identity and even marriage. Ultimately, as we hear of St. Stephen, the first martyr for the faith, the confession of this faith has become a life or death issue for many even in our own day. Regardless of the intensity of the good fight of the faith, we see our Savior Jesus come to deliver us. We see Him in the water of Baptism with His Word, in the body and blood we share at His command, in the authoritative and comforting word of Holy Absolution, and in His Word preached, as we wait to see Him come to "take you to Myself, that where I am you may be also" (John 14:3). Let us join all creation in praise to our saving Lord.

Welcome and Introduction

912 Christ Is Our Cornerstone

LSB 912



1 Christ is our cor - ner - stone, On Him a - lone we build;
2 Here may we gain from heav'n The grace which we im - plore,
△ 3 Oh, then, with hymns of praise These hal - lowed courts shall ring;



With His true saints a - lone The courts of heav'n are filled. On His
And may that grace, once giv'n, Be with us ev - er - more Un - til
Our voic - es we will raise The Three in One to sing And thus



great love Our hopes we place Of pres - ent grace And joys a - bove.
that day When all the blest To end - less rest Are called a - way.
pro - claim In joy - ful song, Both loud and long, That glo - rious name.

Text and tune: Public domain

P In the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

Confession and Absolution

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

Service of the Word

Kyrie

LSB 152

P In peace let us pray to the Lord.

C Lord, have mercy.

P For the peace from above and for our salvation let us pray to the Lord.

C Lord, have mercy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C Lord, have mercy.

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C Lord, have mercy.

P Help, save, comfort, and defend us, gracious Lord.

C Amen.



Hymn of Praise

This Is the Feast

LSB 155



C This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb — who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Salutation and Collect of the Day

P The Lord be with you.

G And also with you.

P Let us pray.

O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G Amen.

First Reading

Acts 6:1–9; 7:2a, 51–60

Epistle

1 Peter 2:2–10

Holy Gospel

John 14:1–14

Children's Message

Hymn of the Day

526 You Are the Way; through You Alone

LSB 526



1 You are the way; through You a - lone Can
2 You are the truth; Your Word a - lone True
3 You are the life; the emp - ty tomb Pro -
4 You are the way, the truth, the life; Grant



we the Fa - ther find; In You, O Christ, has
wis - dom can im - part; You on - ly can in -
claims Your con - qu'ring arm, And those who put their
us that way to know, That truth to keep, that



God re - vealed His heart and will and mind.
form the mind And pu - ri - fy the heart.
trust in You Not death nor hell shall harm.
life to win Whose joys e - ter - nal flow.

Text and tune: Public domain



Sermon

Nicene Creed

- ☐ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ☩ of the world to come. Amen.

Offering

*Thank you for your continued support of the ministry Mt. Olive Lutheran Church.
If you are a guest (or if your contact info has changed), please fill out a Connect Card
found in the pew rack and place it in the offering plate.*

Prayer of the Church

- P** Let us pray to the Lord.
- G** Lord have mercy.

Service of the Sacrament

Preface

LSB 160

- P** The Lord be with you.
- G** And also with you.
- P** Lift up your hearts.
- G** We lift them to the Lord.
- P** Let us give thanks to the Lord our God.
- G** It is right to give Him thanks and praise.

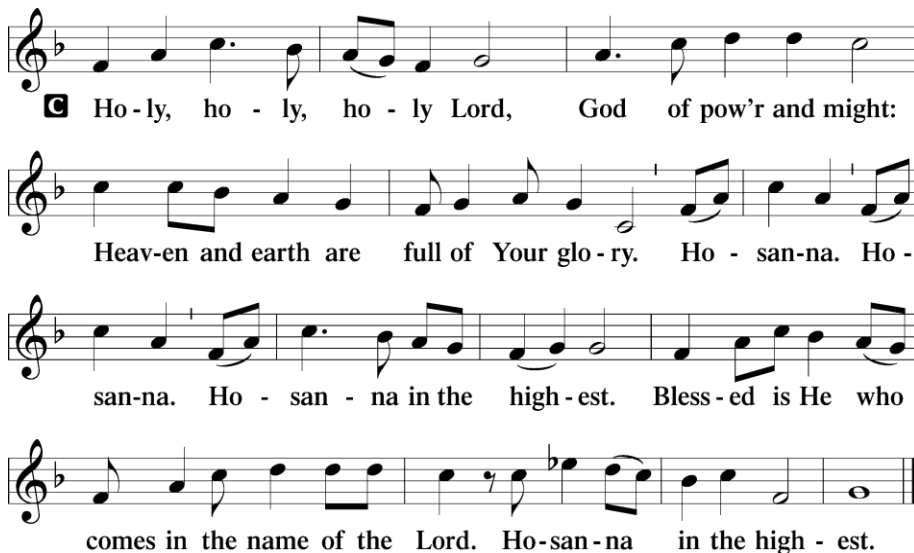
Proper Preface

LSB 161

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161



G Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

LSB 161

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

Lord's Prayer

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 163

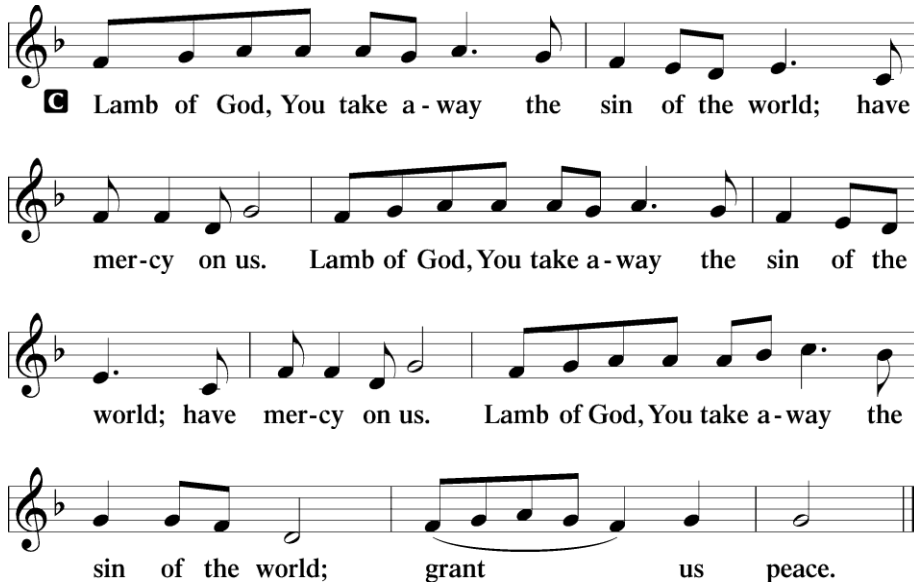
- P** The peace of the Lord be with you always.

- C** Amen.



Agnus Dei

LSB 163



♩ Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Distribution

As a member of the Lutheran Church—Missouri Synod (LCMS), Holy Communion is celebrated at Mt. Olive Lutheran Church in the glad confidence that our Lord, as His Word says, gives not only bread and wine, but also His true Body and Blood for us to eat and drink for the forgiveness of sins and the strengthening of our faith. Our Lord invites to His table those who believe He is truly present in this meal, repent of all sin, and set aside any refusal to forgive as He forgives us.

Because the Bible teaches that this Sacrament may also be abused, and that participation in the Lord's Supper is an act of confession of faith, the LCMS ordinarily communes only those who have been instructed in the teachings of our church and who have confessed their faith in these teachings.

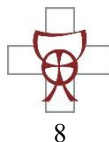
All are invited to the Lord's table. Those who share our confession of faith and who wish to commune are asked to extend their hands outward to receive the Sacrament. Others who have come forward will receive a blessing from the pastor. If you have any questions about this Communion statement, you are encouraged to speak with Pastor Koschmann. Thank you for respecting and honoring our Communion practice.

For further study, see Matthew 5:23f.; 10:32f.; 18:15-35; 26:26-29; 1 Cor. 11:17-34.

461 I Know That My Redeemer Lives
537 Beautiful Savior

LSB 461

LSB 537



Post-Communion Canticle

Nunc Dimittis

LSB 211



The musical score is written in a single system with six staves. The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The melody is simple and homophonic. The lyrics are printed below the notes, with some words split across lines. The first line of lyrics includes a 'C' time signature and two numbered parts (1 and 2) for the first two lines of text.

C 1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

LSB 166

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- G** Amen.

Closing Hymn


464 The Strife Is O'er, the Battle Done

LSB 464

Refrain



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1 The strife is o'er, the bat - tle done;
2 The pow'rs of death have done their worst,
3 The three sad days have quick - ly sped,



Now is the vic - tor's tri - umph won;
But Christ their le - gions hath dis - persed.
He ris - es glo - rious from the dead.

The Refrain is repeated after st. 5.



Now be the song of praise be - gun. Al - le - lu - ia!
Let shouts of ho - ly joy out - burst. Al - le - lu - ia!
All glo - ry to our ris - en Head! Al - le - lu - ia!

- 4 He broke the age-bound chains of hell;
The bars from heav'n's high portals fell.
Let hymns of praise His triumph tell.
Alleluia!
- 5 Lord, by the stripes which wounded Thee,
From death's dread sting Thy servants free
That we may live and sing to Thee.
Alleluia! Refrain

Text and tune: Public domain



Announcements

- ☐ Go in peace. Serve the Lord.
- ☑ **Thanks be to God.**

Scripture Reader:

Acolyte: Kameron Matson

The flowers on the altar are given to the glory of God by Elena Rasmussen in celebration of the Secret Prayer Sisters.

Last Sunday: 57

April Offering

Offerings Received: \$25,396

Project Monthly Need: \$13,750



Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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