



COUNTING THE COST

Luke 14:25-35

Welcome to Mt. Olive Lutheran Church

MT. OLIVE LUTHERAN CHURCH

2327 17th Ave. Forest Grove, OR 97116

Pastor Nick Koschmann

Office: 503-357-2511

Sunday Worship 10:00am

Thirteenth Sunday after Pentecost

Sunday, September 7th, 2025

As We Gather

Jesus is blunt about the cost of discipleship. He does not sugarcoat the life He calls us to in the baptismal waters but neither does He diminish His promises, gifts, and blessings that accompany this life of faith. Today He calls us to count the cost, knowing that the way of the Christian is constantly tested and tried by our affection for the things of this life, our vulnerability to the enemies of the faith, and the weakness of our own sinful flesh. Part of that cost is not just in what you desire but also in what you are willing to surrender for the sake of Christ and His kingdom.

Welcome and Introduction

427 In the Cross of Christ I Glory

LSB 427

1 In the cross of Christ I glo - ry, Tow'r - ing
2 When the woes of life o'er - take me, Hopes de -
3 When the sun of bliss is beam - ing, Light and
4 Bane and bless - ing, pain and plea - sure By the

o'er the wrecks of time. All the light of sa - cred
ceive, and fears an - noy, Nev - er shall the cross for -
love up - on my way, From the cross the ra - diance
cross are sanc - ti - fied; Peace is there that knows no

sto - ry Gath - ers round its head sub - lime.
sake me; Lo, it glows with peace and joy.
stream - ing Adds more lus - ter to the day.
mea - sure, Joys that through all time a - bide.

Text and tune: Public domain

P In the name of the Father and of the ☩ Son and of the Holy Spirit.

G Amen.

Confession and Absolution

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**
- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.
- C** **Amen.**

Service of the Word

Kyrie

LSB 152

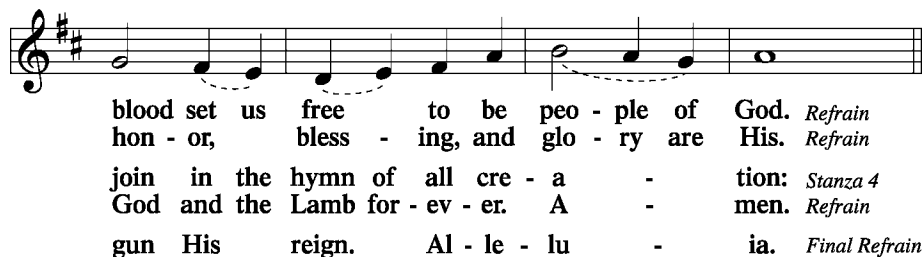
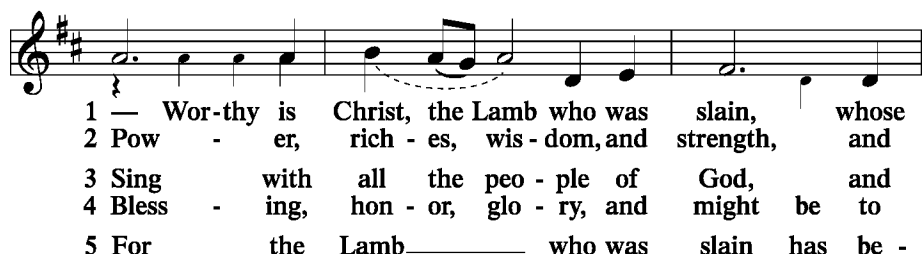
- P** In peace let us pray to the Lord.
- C** **Lord, have mercy.**
- P** For the peace from above and for our salvation let us pray to the Lord.
- C** **Lord, have mercy.**
- P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C** **Lord, have mercy.**
- P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C** **Lord, have mercy.**
- P** Help, save, comfort, and defend us, gracious Lord.
- C** **Amen.**



Hymn of Praise

This Is the Feast

LSB 155



Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

O merciful Lord, You did not spare Your only Son but delivered Him up for us all. Grant us courage and strength to take up the cross and follow Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

Deuteronomy 30:15–20

¹⁵“See, I have set before you today life and good, death and evil. ¹⁶If you obey the commandments of the LORD your God that I command you today, by loving the LORD your God, by walking in his ways, and by keeping his commandments and his statutes and his rules, then you shall live and multiply, and the LORD your God will bless you in the land that you are entering to take possession of it. ¹⁷But if your heart turns away, and you will not hear, but are drawn away to worship other gods and serve them, ¹⁸I declare to you today, that you shall surely perish. You shall not live long in the land that you are going over the Jordan to enter and possess. ¹⁹I call heaven and earth to witness against you today, that I have set before you life and death, blessing and curse. Therefore choose life, that you and your offspring may live, ²⁰loving the LORD your God, obeying his voice and holding fast to him, for he is your life and length of days, that you may dwell in the land that the LORD swore to your fathers, to Abraham, to Isaac, and to Jacob, to give them.”

A This is the Word of the Lord.

C Thanks be to God.

Epistle

Philemon 1–21

¹Paul, a prisoner for Christ Jesus, and Timothy our brother,

To Philemon our beloved fellow worker ²and Apphia our sister and Archippus our fellow soldier, and the church in your house:

³Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴I thank my God always when I remember you in my prayers, ⁵because I hear of your love and of the faith that you have toward the Lord Jesus and all the saints, ⁶and I pray that the sharing of your faith may become effective for the full knowledge of every good thing that is in us for the sake of Christ. ⁷For I have derived much joy and comfort from your love, my brother, because the hearts of the saints have been refreshed through you.

⁸Accordingly, though I am bold enough in Christ to command you to do what is required, ⁹yet for love’s sake I prefer to appeal to you—I, Paul, an old man and now a prisoner also for Christ Jesus— ¹⁰I appeal to you for my child, Onesimus, whose father I became in my imprisonment. ¹¹(Formerly he was useless to you, but now he is indeed useful to you and to me.) ¹²I am sending him back to you, sending my very heart. ¹³I would have been glad to keep him with me, in order that he might serve me on your behalf during my

imprisonment for the gospel, ¹⁴but I preferred to do nothing without your consent in order that your goodness might not be by compulsion but of your own free will. ¹⁵For this perhaps is why he was parted from you for a while, that you might have him back forever, ¹⁶no longer as a slave but more than a slave, as a beloved brother—especially to me, but how much more to you, both in the flesh and in the Lord.

¹⁷So if you consider me your partner, receive him as you would receive me. ¹⁸If he has wronged you at all, or owes you anything, charge that to my account. ¹⁹I, Paul, write this with my own hand: I will repay it—to say nothing of your owing me even your own self. ²⁰Yes, brother, I want some benefit from you in the Lord. Refresh my heart in Christ.

²¹Confident of your obedience, I write to you, knowing that you will do even more than I say.

A This is the Word of the Lord.

C Thanks be to God.

Holy Gospel

Luke 14:25–35

P The Holy Gospel according to St. Luke, the fourteenth chapter.

C Glory to You, O Lord.

²⁵Now great crowds accompanied [Jesus], and he turned and said to them, ²⁶“If anyone comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple. ²⁷Whoever does not bear his own cross and come after me cannot be my disciple. ²⁸For which of you, desiring to build a tower, does not first sit down and count the cost, whether he has enough to complete it? ²⁹Otherwise, when he has laid a foundation and is not able to finish, all who see it begin to mock him, ³⁰saying, ‘This man began to build and was not able to finish.’ ³¹Or what king, going out to encounter another king in war, will not sit down first and deliberate whether he is able with ten thousand to meet him who comes against him with twenty thousand? ³²And if not, while the other is yet a great way off, he sends a delegation and asks for terms of peace. ³³So therefore, any one of you who does not renounce all that he has cannot be my disciple.

³⁴“Salt is good, but if salt has lost its taste, how shall its saltiness be restored? ³⁵It is of no use either for the soil or for the manure pile. It is thrown away. He who has ears to hear, let him hear.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.



688 "Come, Follow Me," the Savior Spake

LSB 688



1 "Come, fol - low Me," the Sav - ior spake, "All in My
2 "I am the light, I light the way, A god - ly
3 "My heart a - bounds in low - li - ness, My soul with
4 "I teach you how to shun and flee What harms your
5 Then let us fol - low Christ, our Lord, And take the



way a - bid - ing; De - ny your-selves, the world for-sake,
life dis - play - ing; I bid you walk as in the day;
love is glow - ing; And gra - cious words My lips ex-press,
soul's sal - va - tion, Your heart from ev - 'ry guile to free,
cross ap - point - ed And, firm - ly cling - ing to His Word,



O - bey My call and guid - ing. O bear the cross, what -
I keep your feet from stray - ing. I am the way, and
With meek-ness o - ver - flow - ing. My heart, My mind, My
From sin and its temp - ta - tion. I am the ref - uge
In suf - f'ring be un - daunt - ed. For those who bear the



e'er be - tide, Take My ex - am - ple for your guide.
well I show How you must so - journ here be - low.
strength, My all, To God I yield, on Him I call,
of the soul And lead you to your heav'n - ly goal."
bat - tle's strain The crown of heav'n - ly life ob - tain.

Text and tune: Public domain

Sermon

Nicene Creed

Offering

*Thank you for your continued support of the ministry Mt. Olive Lutheran Church.
If you are a guest (or if your contact info has changed), please fill out a Connect Card
found in the pew rack and place it in the offering plate.*

Prayer of the Church

- P** Let us pray to the Lord.
C Lord have mercy.

Service of the Sacrament

Preface

LSB 160

- P** The Lord be with you.
C And also with you.
- P** Lift up your hearts.
C We lift them to the Lord.
- P** Let us give thanks to the Lord our God.
C It is right to give Him thanks and praise.

Proper Preface

LSB 161

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161

C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed... ..in remembrance of Me."

Pax Domini

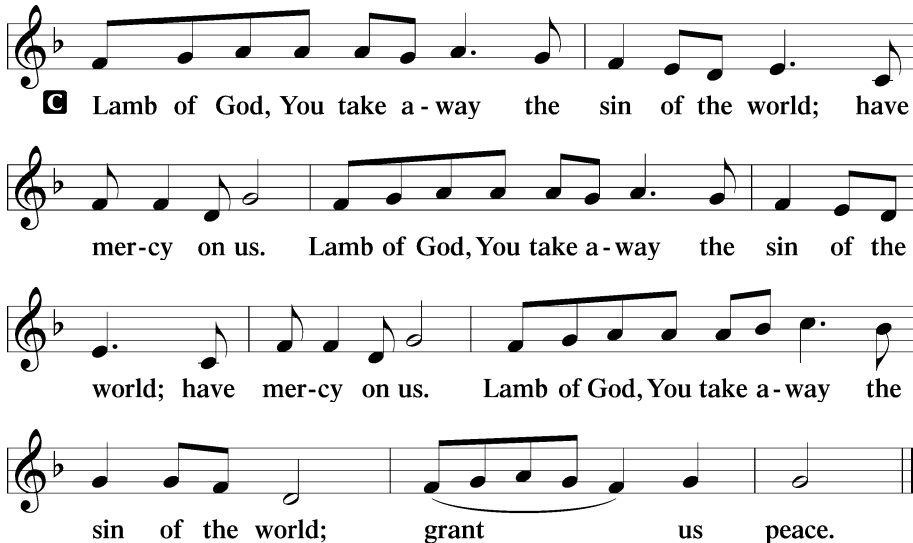
LSB 163

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 163



C Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Distribution

As a member of the Lutheran Church—Missouri Synod (LCMS), Holy Communion is celebrated at Mt. Olive Lutheran Church in the glad confidence that our Lord, as His Word says, gives not only bread and wine, but also His true Body and Blood for us to eat and drink for the forgiveness of sins and the strengthening of our faith. Our Lord invites to His table those who believe He is truly present in this meal, repent of all sin, and set aside any refusal to forgive as He forgives us.

Because the Bible teaches that this Sacrament may also be abused, and that participation in the Lord's Supper is an act of confession of faith, the LCMS ordinarily communes only those who have been instructed in the teachings of our church and who have confessed their faith in these teachings.

All are invited to the Lord's table. Those who share our confession of faith and who wish to commune are asked to extend their hands outward to receive the Sacrament. Others who have come forward will receive a blessing from the pastor. If you have any questions about this Communion statement, you are encouraged to speak with Pastor Koschmann. Thank you for respecting and honoring our Communion practice.

For further study, see Matthew 5:23f.; 10:32f.; 18:15-35; 26:26-29; 1 Cor. 11:17-34.

547 The Lamb

LSB 547

744 Amazing Grace

LSB 744

Post-Communion Canticle

Thank the Lord

LSB 164



☐ Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le-lu - ia, al-le-lu - ia.

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

LSB 166

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.

C Amen.

Closing Hymn

685 Let Us Ever Walk with Jesus

LSB 685

Announcements

P Go in peace. Serve the Lord.

C Thanks be to God.

Scripture Reader:

Acolyte: Ellie Gray

The flowers on the altar are given to the glory of God by Linda Holscher in celebration of the new preschool year.

Last Sunday: 55

August Offerings

Offerings Received \$14,084

Project Monthly Need: \$13,750

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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1 Let us ev - er walk with Je - sus, Fol - low His ex -
 2 Let us suf - fer here with Je - sus And with pa - tience
 3 Let us glad - ly die with Je - sus. Since by death He
 4 Let us al - so live with Je - sus. He has ris - en



am - ple pure, Through a world that would de - ceive us And to
 bear our cross. Joy will fol - low all our sad - ness; Where He
 con - quered death. He will free us from de - struc - tion, Give to
 from the dead That to life we may a - wak - en. Je - sus,



sin our spir - its lure. On - ward in His foot - steps tread - ing,
 is, there is no loss. Though to - day we sow no laugh - ter,
 us im - mor - tal breath. Let us mor - ti - fy all pas - sion
 You are now our head. We are Your own liv - ing mem - bers;



Pil - grims here, our home a - bove, Full of faith and
 We shall reap ce - les - tial joy; All dis - com - forts
 That would lead us in - to sin; And the grave that
 Where You live, there we shall be In Your pres - ence



hope and love, Let us do the Fa - ther's bid - ding. Faith - ful
 that an - noy Shall give way to mirth here - af - ter. Je - sus,
 shuts us in Shall but prove the gate to heav - en. Je - sus,
 con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,



Lord, with me a - bide; I shall fol - low where You guide.
 here I share Your woe; Help me there Your joy to know.
 here with You I die, There to live with You on high.
 let me faith - ful be, Life e - ter - nal grant to me.