LIST OF SESSIONS

THURSDAY, MARCH 19, 2020

9:30 TO 11:00 A.M.

Christian Ethics
Room: B3
Chair: Caroline Redick | Marquette University
Book Review on Daniela. C. Augustine's The Spirit and the Common Good: Shared Flourishing in the Image of God
Panelists:
  Frank Macchia | Vanguard University
  Amos Yong | Fuller Theological Seminary
  Chris Green | Southeastern University
  Daniela C. Augustine | University of Birmingham, UK

Ecumenical Studies
Room: B5
Chair: Kyle Smith | Rice University
Josiah Baker | Fuller Theological Seminary
  “‘I Stand a New Creation’: Pentecostal Lyrical Theology in Dialogue with Lutheranism on Water Baptism”
Daniel Ramirez | Claremont Graduate Institute
  “‘Alabad a Jehovah’: An Ecumenical Re-Examination of Early Pentecostal Music”

History: When New Doors Are Opened
Room: B6
Chair: Alicia Jackson | Vanguard University
Husezo Rhakho | Gordon-Conwell Theological Seminary
  “The Advent of Pneumatic Revival Movement in Nagaland.”
Lucinda Yang | Baylor University
  “Pentecostal Female Missionaries of the Middle East in the 20th Century.”
Respondent: Anthony Roberts * Southeastern University
Practical Theology/Christian Formation
Room: B9
Chair: Antipas Harris | Jakes’ Divinity School at the Potter’s House of Dallas
Book Panel Discussion: The Holy Spirit and Social Justice: History, Race, and Culture

Religion and Culture
Room: B10
Chair: TBD | TBD
Scot Loyd | Oklahoma Baptist University
“Social Media Scandal: Blaming Women for the Sins of Men in the Social Media Sphere”
Rebecca Skaggs | Pattern University
“A Reception Historical Study of the Role of Women in 1 Peter 3:1-7”
Angela Perigo | London School of Theology
“Heaven on Earth?: Past, Present and Future Implications of Women's Worship in the 6th Century Constantinople”
Tanya Riches | Hillsong College
“'Nevertheless, She Persisted’: Feeing Women's Bodies From Silent Theological ‘Sacrifice Zone’”

Theology
Room: B11
Chair: Richard Park | Vanguard University
Richard Pruitt | North Central University
“Recognizing the Call to Ministry: Barnabas and the Power of Testimony in the 1st Century Church”
Jeremy Bone | Fuller Theological Seminary
“Narratives of Apostolicity: Varieties of Apostolic Theologizing among Classical Pentecostals, Latter Rain Revivalists, and Neo-Pentecostals in North America”
Randy Boswell | Bangor University
“Pentecostal Theology and the Priesthood of All Believers: the Retrieving and Renewal of A Doctrine”
Canadian Symposium
Room:  B12
Chair: Bradley Noel
Heather Card | McMaster Divinity College
“There’s More Work to be Done: Organizational Ministry Evaluation in Canadian Pentecostal Churches”
David Lorne Newman | Acadia Divinity College
“Newfoundland and Labrador Pentecostal Eschatology: An Essential Past but a Receding Future”

1:30 TO 3:00 P.M. (Thursday)

Christian Ethics
Room:  B3
Chair: Joshua Barrett | Lee University
Tommy Casarez | Vanguard University
“Toward a Space-Making Ethic: Human Spatiality and the Space that the Spirit Creates”
Bob L. Johnson, Jr. | University of Alabama
“‘I Know that I Know that I Know:’ Exploring the Formative and Behavioral Effects of Pentecostal Epistemology on the Soul”
Caroline Redick | Marquette University
"Pentecostal Mysticism as Source for Agapic Ethics”

Ecumenical Studies: Roman Catholic-Pentecostal Dialogue
Room:  B5
Chair: Christopher Stephenson | Lee University
George T. Montague | St. Mary's University
“Mary's Role in Redemption Through the Lens of Luke's Gospel”
Respondent: Daniel Tomberlin | Pentecostal Theological Seminary
**History**

Room: B6  
Chair: Zachary Tackett, School of Divinity | Southeastern University  
Roundtable Discussion: “Guarding Virtue and/or Garnering Respectability: Holiness Dress Codes and Female Pentecostal Bodies”

Panelists:
- Kimberly Alexander | Regent University School of Divinity
- Dara Delgado | University of Dayton
- Andrea Johnson | California State University, Dominguez Hills
- Karen Lucas | Campbell College School of Divinity/NC conference International Pentecostal Holiness Church Archives
- Leah Payne | George Fox University/Portland Seminary
- Erica Ramirez | Auburn Seminary

**Philosophy**

Room: B8  
Chair: Joel D. Daniels  
Panel Discussion: “Comparative Pentecostal and Asian Embodied Philosophy”

Panelists:
- Enoch Charles | SUM Bible College and Theological Seminary
- Alex Mayfield | Boston University
- Amos Yong | Fuller Theological Seminary

**Practical Theology/Christian Formation: Spiritual Formation**

Room: B9  
Chair: TBD  
Truls Åkerlund | Norwegian School of Leadership and Theology  
“‘Taking ownership of our spirituality’: Pentecostal Leaders as Liturgical Directors”

Page Brooks | SUM Bible College & Seminary  
“Bouncing Back: Pastoral and Theological Reflections on Resilience and Spiritual Formation”

Michael Austin Kamenicky | Lee University  
“The Sound of Silence: The Fruitful Contrast Between Silent Contemplation and Glossolalia”
Religion and Culture
Room:  B10
Chair:  TBD | TBD
Abaham Antonio uelas  |  Fuller Theological Seminary
“A Personal Witness to Gender Violence: The Interaction of Culture and Religion”
Joy Qualls  |  Biola University
“Towards a Rhetoric of the Spirit in Addressing Assault and Abuse through a Theology of Women's Leadership and Empowerment”
Benjamin Antone Jacuk  |  Independent Scholar
“Grandmother Willow's Regenge: Native otextual Theology as Healing Abuse of Alaskan Women”
Melissa Porter- Santana  |  Southeastern University
“Resurrected, Broken and Glorified: A Pentecostal Theology of the Abused Body ”

Theology: Women and Violence
Room:  B11
Chair:  John Mark Robeck | Vanguard University Richard
Amanda Allen  |  Asbury Theological Seminary
“Movement Beyond Paralysis: How Key Elements of a Holistic Theology of Embodied Empowerment Help Women to Overcome Violence”
Ricardo Alvelo  |  Southeastern University
“The Loiza Feast and Oral Histories: Ways to Theologically Reflect on the Issue of Violence against Women”
Brandon Kertson  |  Independent Scholar
“The Spirit and the Holisitic Salvation of Women from Violence”
Developments in Vineyard History
Room: TBD
Chair: Kenneth Archer | Southeastern University
This panel will explore recent developments in the study of the history of the Vineyard movement. The presentations and discussion will be broad, but will address three primary loci. One locus will be the development of Vineyard archives, including the collections of John Wimber Papers, the development of oral histories, and more. A second locus will be a discussion of the development and effects of source-based and contextual reperiodization in Vineyard historiography — looking at what happens when historical sources tell a different story of a history of a movement than the received narrative. A third locus will be an examination of the theological, ecclesial, and academic impacts of recent and emergent Vineyard historiography.

Panelists:
Caleb J. D. Maskell | Swarthmore College
Michael L. Raburn | Gainesville Vineyard
Kyla M. Young | Princeton University
Douglas Erickson | Marquette University
3:30 TO 5:00 P.M. (THURSDAY)

**Biblical Studies**
Room: B1
Chair: TBD

Lee Roy Martin | Pentecostal Theological Seminary
"The First Human Family: Adam, Eve, and Gender Roles according to Genesis 1-3"

Micheline Facey | Alphacrucis College
"’A Husband of Blood’: A Reflection on the Leadership of Zipporah through a Soteriological Reading of Exodus 4:18-31"

Jacqueline Grey | Alphacrucis College
"Battered Love: Exploring Gender Roles and Violence Against Women in Song of Songs 5:2-8"

**Biblical Studies**
Room: B2
Chair: TBD

Blaine Charette | Northwest University
“Do Not Fear Those Who Kill the Body but Cannot Kill the Soul” (Matt. 10.28): Physical Violence and the Termination of Life in Matthew’s Gospel"

Robby Waddell | Southeastern University
"Daughters, Mothers, Mothers-in-law, Widows, Witnesses, and Disciples: The Role of Women and Girls in the Gospel of Mark"

John Christopher Thomas | Pentecostal Theological Seminary & Bangor University
"The Mother of Jesus in the Johannine Literature: Implications for Pentecostal Theology"
**Christian Ethics**
Room:  B3  
Chair:  Christopher Parks | Hillsong College
Panel Discussion: “‘I was Strong; Now I am Tired’: Pentecostal Reflections on Violence against Women at the Border”
Panelists:
- Drenda Butler | St. John’s School of Theology and Seminary
- Rick Waldrop | Institution
- Alejandra Guahardo | Lee University
- Cody Bivins | Institution

**Diversity**
Room:  B4  
Chairs:  Anthony Roberts | Southeastern University
Dara Coleby Delgado | University of Dayton
Panelists:
- Benjamin Jacuk | Princeton Theological Seminary
- Representative | South Central Foundation

**Ecumenical Studies**
Room:  B5  
Chair:  Daniel Tobin | The Catholic University of America
Andrew Ray Williams | Bangor University
“‘Baptized into Christ’: A Pentecostal and Ecumenical Reading of Romans 6:1-11”
Lawrence Ligocki | St. John's Abbey
“Violence Done to the Mother of Jesus and the Response of Divine Mercy”
History: When the Order is Disrupted
Room:  B6
Chair:  Scot Lloyd | Oklahoma Baptist University
Zhigang Yi | Asia Pacific Theological Seminary
  “Glossographia: Once Prevalent yet Oblivious in Pentecostalism”
Skyler Reidy | University of Southern California
  “Earthquakes, Healing, and the Power of God in Early Pentecostalism”
Ade (Melea) Anderson | Independent Scholar
  “Pentecostals and #ChurchToo”
Respondent: Eric Newberg * Oral Roberts University

Philosophy
Room:  B8
Chair:  Christopher A. Stephenson * Lee University
Panel Discussion: “Theology and Philosophy of Amos Yong: The First Twenty Years”
Panelists:
  Veli-Matti Kärkkäinen | Fuller Theological Seminary
  Bill Oliverio | SUM Bible College and Theological Seminary
  Drenda Butler | Saint John’s University
  Jacqueline Grey | Alphacrucis College

Practical Theology/Christian Formation
Room:  B9
Chair:  TBD
Gary Tyra | Vanguard University
  “You and I in the Dock: Helping Church Members Fully Process the Problem of Evil”
Shelly Hogan | Grand Canyon University
  “Commands, Community, and Commission: Effectively Connecting and Completing the Greatest Commandments to the Great Commission Through Sacred Community”
Daryl Potts | Alphacrucis College
  “The Violence of Silence: the Silent Suffering of Pentecostal Pastor’s Wives - a Call To Acknowledge the Voice and Value of Minister’s Wives Within Pentecostal Churches"
Religion and Culture
Room: B10
Chair: TBD
Christopher House and Kelly Galloway | Ithaca College
“What Shall We Do to Be Saved?: Ramp Global Mission's Black Pentecostal Response to Human Trafficking”

Benjamin Crace | American University of Kuwait
“Nightmares: Towards a Re-Assessment of the Incubi Phenomenon”

Rosa Sails | William Seymour College
“Sex Trafficking and an African American Pentecostal Church Response”

Linda Miller | Oral Roberts University
“Abortion Victim and A Pentecostal Response”

Theology:
Room: B11
Chair: John Mark Robeck | Vanguard University Richard David A Reed | Wycliffe College, University of Toronto
“Oneness Pentecostals and Karl Barth - Theological Cousins Who Never Met?”

Canadian Symposium
Room: B12
Chair: Linda M. Ambrose
Marty Mittelstadt | Evangel University
“Miriam Toews and ‘Women Talking’: Canadian Novelist and Prophet?”

Lois Olena | Assemblies of God Theological Seminary

Michael Wilkinson | Trinity Western University
“Decolonizing the Pentecostal Assemblies of Canada and its View of Indigenous People as a Mission Field”
Friday, March 20, 2020

8:30 - 10:00 A.M.

**Biblical Studies**

Room: B1

Chair: **TBD**

Casey S. Cole | Lee University

"An Orthopathic Reading of the Woman's Story in Judges 19"

Daniel I. Morrison | Assemblies of God Theological Seminary & Evangel University

"#TamarToo: Tales of Righteous Resistance"

Alaine Thomson Buchanan | Assemblies of God Theological Seminary, Evangel University, & Northwest University,

"The Levite and the Concubine: An Unspeakable Tale of Horror and the Necessity of Advocacy"

**Biblical Studies**

Room: B2

Chair: **TBD**

Matthias Wenk | BewegungPlus


James B. Shelton | Oral Roberts University


Holly Beers | Westmont College

"A Light to the Nations, Suffering, and Vindication: Recruiting Jews and Gentiles to the Isaian Servant Task in Acts 13"
Christian Ethics: Constructive Explorations of Theological Ethics  
Room:  B3  
Chair: Drenda Butler  |  St. John’s School of Theology and Seminary  
Drenda Butler  |  St. John’s School of Theology and Seminary  
Gary Munson  |  SUM Bible College and Theological Seminary  
“Walking in the Spirit, Ricoeur, and the World in Front of the Text”  
Rick Wadholm, Jr.  |  SUM Bible College and Theological Seminary  
“Bonhoeffer Meets Macchia: Toward a Pentecostal – Pneumatic and Embodied – Christocentric Ethic”  
Ruth Vanderford  |  Lee University  
“(Wo)man: A Study of the Linguistic Influences on the Conceptual Framework of Female Personhood”  

Ecumenical Studies  
Room:  B5  
Chair: John Gresham  |  Sacred Heart Seminary  
Leopold Sanchez  |  Concordia Seminary, St. Louis  
Panel Discussion: “Models of Sanctification From Spirit Christology: An Ecumenical Panel Discussion”  
Respondents:  
Eastern Orthodox Response: Timothy Cremeens  
Pentecostal Response: Daniel Davis  
Roman Catholic Response: Daniel Tobin
History: When the Body is Abused
Room: B6
Chair: Jane Caulton | Trinity Washington University
Alex Mayfield | Boston University
   “Spirit Baptisms & Shanghai Brothels: Ethel Abercrombie and Early Pentecostals at the Door of Hope Mission”
Daniel Isgrigg | Oral Roberts University
   “Rescued Women: Early Pentecostal Responses to the White Slave Trade”
Tommy Davidsson and Rakel Ysteboe Alegre | The Norwegian School of Leadership and Theology
   “The Scandinavian Pentecostal Roots of Dr. Denis Mukwege’s Panzi Hospital and the Fight Against Rape as a Weapon of War”
Respondent: Margaret English de Alminana | Southeastern University

Intercultural Studies/Missions
Room: B7
Chair: TBD
Linda Smith Barkman | The Haven Christian Church (Disciples of Christ)
   “Silence is Violence, and Violence Silences Women: Examining Pentecost in Terms of Muted Group Theory”
Daniel Topf | Fuller Theological Seminary
   “Addressing the Economic Dimension of Global Violence Against Women: Threats and Opportunities in the Age of the Fourth Industrial Revolution”
Solomon Kwasi Kyei | The Church of Pentecost
   “Pentecostal Response to Social Injustice Against Women: Lessons for Mission Wors from Gomoa Debiso”
Philosophy
Room: B8
Chair: Chris Emerick
Joel D. Daniels | American and Georgetown Universities
“There is No Longer Male or Female: The Pentecostal Spirit Gendering Fluidity”

Bethany Joy Kim | Holy Family College
“A Constructive Philosophical Theology of Trauma and Violence against Women”

Practical Theology/Christian Formation
Room: B9
Chair: TBD
Mark Cartledge | London School of Theology
“Spirit Baptism, Egalitarianism, and Pauline Pneumatology: Renewing Ecclesial Praxis as a Response to Violence Against Women”

Cheryl Peterson | Trinity Lutheran Seminary at Capital University
“Pneumatology in the Time of MeToo#: An Exploration of the Spirit’s Role in Suffering”

Annise Herbin | Eastern University
“The Black Female Mind and Body and the Pentecostal Experience: The Maintenance of Spiritual Bypass”

Religion and Culture
Room: B10
Chair: TBD
Christopher House | Ithaca
“‘Behold Your Mother’. Gendered Violence, Black Women’s Suffering and the #BlackLivesMatter Pentecostal Rhetoric of T.D. Jakes”

Wayne Solomon | Independent Scholar
“This is my Body: Shielding Pentecostalism”

Candace Shields | West Angeles Bible College
“Black Women’s Bodies and the Black Church”
Theology: Global Perspectives on Pentecostal Women: Violence, Identity & Alienation
Room: B11
Chair: TBD
Mookgo Solomon Kgatle | University of South Africa
“Dealing With the Violence Against Women Among Pentecostal Pastors in Southern Africa”

Bobby Lynch | Seminario Sudamericano, Quito-Ecuador
“‘I Learned Who I Am’: Insights From the Narratives of Ecuadorian Quichua Pentecostal Women”

Geomon George | City Seminary of New York
“Overlooked No More?: Women and Pentecostalism in the Diaspora Indian American Communities of New York Metro”

1:45 - 3:15 P.M. (Friday)

Biblical Studies
Room: B1
Chair: TBD
Jonathan D. Bentall | Northwest University
"Incurable Wounds and Authoritative Texts: A Pentecostal Reading of a Troubling Prophetic Metaphor”

Rickie D. Moore & Grace Anne Cochran | Lee University
"Rachel Weeping for Her Children: Jeremiah 31:15-22 and the Promise of Intergenerational Healing”

Jared S. Runck | Urshan College
"The Trauma of Praying Through: A Pentecostal Reading of Jeremiah’s Final Confession”
**Biblical Studies**  
Room: B2  
Chair: TBD  
Eddie L. Hyatt | Independent Scholar  
"A Proposal for Equality in Marriage"  
Craig S. Keener | Asbury Theological Seminary  
"Mutual Submission Frames the Household Codes"  
Abeneazer Urga | Columbia International University  
"The Exhortation to the Husbands and Its Significance in the Conversation about the Haustafeln"

**Christian Ethics**  
Room: B3  
Chair: Ruth Vanderford | Lee University  
Ruth Vanderford | Lee University  
“Theologico-ethical Trajectories in Social Transformation”  
Toby Castle | The Scots College, Sydney  
“Play and Protest - Designing and Implementing an Experiential Learning Framework for Social Transformation”  
Creighton Coleman | University of Virginia  
“Pentecostal Realism: Power and the Pentecostal Potential for the Liberal Political Tradition”  
Christopher K. Schelich | The U-Turn Institute  
"'A Brother Born for Adversity': Developing a Theology of Friendship Between the Sexes"

**Ecumenical Studies**  
Room: B5  
Chair: William Faupel  
Monte Lee Rice | Independent Scholar  
“Naming the Violence: Critiquing the ‘Worth’ of Pentecostal Ascetics via Sacramental Sensibilities in Post-continental Philosophy of Religion”  
Daniel Davis | The King's University  
“Sacramental Formation from a Pentecostal Perspective”
History: When Identity is Defined: Masculine and Feminine in the Church
Room: B6
Chair: Antipas Harris | Jakes’ Divinity School at the Potter’s House of Dallas
Lloyd Barba | Amherst College
   “Sacred Nostalgia: Materiality, Gender, and Remembering Pentecostal Church Life.”
Lisa Millen | University of South Dakota
   "Crowned with Sparkling Rhinestone Tiaras": Missionettes and the Assemblies of God.”
Linda Ambrose | Laurentian University
   “Shaming the Men, Keeping Up with the Ladies: Constructing Pentecostal Masculinities.”
Respondent: P. Douglas Chapman | University of Valley Forge

Intercultural Studies/Missions
Room: B7
Chair: TBD
Anna Droll | Fuller Theological Seminary
   “The Kairos Mission: Dreams, Visions, and Female Collaboration in Ghana”
Jane Williams | Southeastern University
   “Orphan Crisis in China: Historical and Social Factors, Biblical View and Impact on Society and Church Social Development”
David Hymes | Northwest University
   “The Qoheleth and the Cicada-husk World: Ecclesiastes and Japanese”

Philosophy Session 1
Room: B8
Chair: Tim Allen
Yoon Shin | Southeastern University
   “Justification, Warrant, and Race Victimization Narrative: A Case Study of Steve Locke”
Phil Kallberg | Independent Scholar
   “What is ‘Toxic?’ Analyzing Masculinity and American Society”
Philosophy Session 2
Room: B8b
Chair: Enoch Charles
John C. Poirier | Independent Scholar
“James K. A. Smith on Reference and Correspondence: A Critique of Who's Afraid of Relativism?”

Steven Félix-Jäger | Life Pacific University
“Pentecostal Worship as a Shaping Narrative”

Practical Theology/Christian Formation: Issues in Mental Health
Room: B9
Chair: TBD
Pamela F. Walter Engelbert | Independent Scholar
“Tell Me the Story of Trauma: in the Body’s Memory, Through the Lord’s Supper, and From Embodied Members”

Jody Fleming | Evangel Seminary
“Spirit to Spirit: Loss, Trauma and the Holy Spirit in Healing Narratives”

David Long | McMaster Divinity
“Eucharistic Discernment: A New Lord’s Table Liturgy in Response to the Faith Speaks Out Initiatives”

Rebecca Tompkins | Lee University
“Women with Opioid Addiction and the Perpetuation of Violence Against Them”

Religion and Culture
Room: B10
Chair: TBD
Panel Discussion: “Black Women’s Bodies and the Black Church”
Panelists?
Theology: Author Meets Critics
Room: B11
Chair: Jonathan Albaugh | Vanguard University
Panel Discussion: Frank D. Macchia's book, *Jesus the Spirit Baptizer: Christology in Light of Pentecost*
Panelists:
- Veli-Matti Karkkainen | Fuller Theological Seminary
- Tommy Casarez | Vanguard University
- Kenneth Archer | Southeastern University
Respondent: Frank D. Macchia, Vanguard University

Saturday, March 21, 2020
8:30 - 10:00 a.m.

Biblical Studies
Room: B1
Chair: TBD
Madipoane J. Masenya | University of South Africa
"Notions of Femininity and Masculinity from a Female Instruction? Reading Proverbs 31:1-9 the Bosadi Way"

Rick Wadholm Jr. | SUM Bible College & Theological Seminary
"On Ladies, Women-Folk, and Wives’ Tales in 1-2 Kings: A Pentecostal Literary-Theological Retelling"

William Raccah | Independent Scholar
"Exploited, Abused, Vilified – The Mother Who Was Not a Mother, but Is"
Biblical Studies
Room: B2
Chair: TBD
Jennifer L. Greig-Berens | Regent University
"A New Vision of the Worshipping Community: The Empowerment of Women as Priests and Kings in John’s Apocalypse"
David Ray Johnson | Pentecostal Theological Seminary
"Artistic Portrayals of the Seven Spirits: The Apocalypse, Art, and Reception History"
Stetson Glass | Bangor University
"Dietmar Neufeld, Dress, Drama, and the Apocalypse: A Review of Literature"

Christian Ethics
Room: B3
Chair: Alejandra Guajardo | Lee University
Alejandra Guajardo | Lee University
“Bruised Bodies, Tortured Minds: Violence, Domestic Abuse, and Reproductive Ethics”
Randall Holm and Valerie Hiebert | Providence University College
“Domestic Abuse in the Church: With Eyes Wide Open, Gathering Up Shards of Stained Glass”
Christopher Anthony Parkes | Hillsong College
“’The Motherhood of All Believers’: Does Stanley Hauerwas’ Theology of Parenthood & ‘The Body’ Contribute towards a Pentecostal Response to Reproductive Ethics?”
Joshua and Megan Barrett | Lee University
“Re-Sacralizing the Future: Playful Pentecostalism and Traumatized Children”
History and Ecumenical Studies: Round Table Discussion
Room: B5
Chair: Lloyd Barba | Amherst College
Roundtable Discussion: “It’s in the Book: An Interdisciplinary Roundtable Session on the Emergence of Oneness Pentecostal Study Bibles”
Respondents:
Robin Johnston | Urshan Graduate School of Theology and editor of the Apostolic Study Bible
Kimberly Alexander | Regent University
Nathaniel Wilson | Wilson University and Editor of the Premier Study Bible
Dara Delgato | University of Dayton
Roy Fisher | Loyola Marymount
Daniel Ramírez | Claremont Graduate

History and the Canadian Network Group: The Voices of Women
Room: B6
Chair: Ben Jacuk | Princeton Theological Seminary
Ewen Butler | Independent Scholar
“The Distant Voices of Pentecostal Women Orators, the Newfoundland Story”
Karen Lucas | Campbell College School of Divinity/NC conference IPHC Archives
“Who Took My Voice? A Case Study of IPHC Women, the Shepherding Movement and Other Discipleship Trends of the Late Twentieth Century”
David Lorne Newman | Acadia Divinity College
“Sexual Ostracism and Spousal Abuse - Alice Garrigus’ Impulse to Act in the Aid of Nellie Mahoney and Margie Bowen”
Zachary Tackett | Southeastern University
“Listening to Pentecostal Women’s Voices during War: Pentecostal Women Encountering World War II”
Intercultural Studies/Missions
Room: B7
Chair: TBD
Joey Peyton | Assemblies of God Theological Seminary
“Historic Pastoral Care Principles for Developing a Holistic Pastoral Care Model for Diaspora Pastoral Care”

Phil Zarns | North Central University
“Simultaneous Vectors: Towards a Spirit-Led Orthopathy of Mission”

Denny Seler | Assemblies of God Theological Seminary
“Understanding being Pentecostal through the Lens of the Assemblies of God Latin America Leadership”

Philosophy
Room: B8
Chair: Douglas Olena
Paul Oxley | Emmanuel College
“Wittgenstein and Memory: Is Therapeutic Healing of Victimized Women Possible?”

Joey Alan Le | Regent University
“Restorative Beauty: A Pneumatic Theology of Aesthetic Justice Addressing Sex Trafficking”

Cody Bivins | Wheaton College Graduate School
“The Sickness Unto Wealth: Kierkegaard, Capitalism, & The Neo-Liberal Construction of the Self”
Practical Theology/Christian Formation: Gender, Power, and Authority
Room: B9
Chair: TBD
Lisa Stephenson | Lee University
   “Toxic Spirituality: Reexamining the Ways in Which Spiritual Virtues Can Reinforce Violence Against Women”
Carol Tomlin | University of Leeds
   “How the Mighty Have Fallen From Imago Dei: Deconstructing Representations of Popular Narratives in Pentecostal Discourses on Gender Differences and Their Implications for Relationship Dynamics”
Alan John Ehler | Southeastern University
   “Not Me, Too: Does the Billy Graham Rule Protect or Punish Female Ministry Leaders?”

Theology: Gender—Historical Perspectives
Room: B11
Chair: TBD
Daniel Orlando Álvarez | Pentecostal Theological Seminary
   “Conquest, Women and Hybridity: Theological Gleamings from Juana Inés De La Cruz”
Eric Lopez | Life Pacific College
   “Mediating Extremes: Maximus, Gender, and Conflict"
1:45 - 3:15 P.M. (Saturday)

Biblical Studies
Room: B1
Chair: TBD
Joel Hamme | William Carey International University & SUM Bible College and Theological Seminary
"Charisma and Kingship: The Charismatic Endowment of the King for Battle in Esarhaddon’s Monumental Inscription of His Egyptian Campaign from Nineveh, and Psalm 18"

David Basher | Baylor University
"A Breath of Fresh Air: The Demilitarization of Rūaḥ in the Persian Period"

Kei Hiramatsu, Asbury Theological Seminary
"Paul’s Thorn in the Flesh in Light of Jesus’ Crown of Thorns"

Biblical Studies
Room: B2
Chair: TBD
Alicia R. Jackson | Vanguard University
"The Necessity of Historical and Cultural Backgrounds for an Egalitarian Reading of Scripture"

Laura Jean Torgerson | Graduate Theological Union
"Interpretation Embodied: Reciting, Living, and Dancing the Bible"

John C. Poirier | Independent Scholar
"Where Do You Hide Your Cessationism? The Anti-charismatic Basis of the Origenist View of Scripture and the Development of a Spirit Hermeneutic in the Third and Fourth Centuries"
Christian Ethics
Room: B3
Chair: Tommy Casarez | Vanguard University
Tommy Casarez | Vanguard University
“Worship, Economics and Social Justice”
Joshua Abrego | Christian Life College
“A Just Weight and Measure: The Relationship Between Ethical Economic Exchange and Worship”
Daniel Sebastian | Southern Methodist University
“The Widow Mite Not Give Online: Ethical and Ecclesiological Concerns of neglecting Physical Practices”
Robert Berg | Evangel University
“All Men are Recreated Equal.’ Reception and Galatians 3:28”

Ecumenical Studies
Room: B5
Chair: Christopher A. Stephenson * Lee University
Book Review: Pentecostal Theology and Ecumenical Theology: Interpretations and Intersections, ed. Peter Hocken, Tony L. Richie, and Christopher A. Stephenson
Panelists: James Loughran | Editor of Ecumenical Trends
Respondent: Tony L. Richie | Institution

History: When Women are Called
Room: B6
Chair: Jorge Medina | Claremont Graduate University
Donald W. Kammer | Assemblies of God Chaplain
“Edith Mae Pennington (1902-1974): Prophetic Demonstration and Defense of God’s Call to Women”
Rosa Sailes | William Seymour College
“Pastor Geneva Brazier: Apostolic Influencer”
J. Gordon Melton | Baylor University
“’Your sons and your daughters shall prophesy’: Women’s Leadership in the New Apostolic Reformation”
Respondent: David Roebuck | Dixon Pentecostal Research Center, Lee University
Philosophy
Room: B8
Chair: Phil Kallberg
Chris Emerick | Grand Canyon University
   “The Doctrine of Inerrancy and the Mistreatment of Women in Christian Churches: A Philosophical Analysis”
Tim M. Allen | Multnomah University
   “Who Murdered Eve? Memory of the Body & the Desire for Presence”

Practical Theology/Christian Formation: Issues in Ecclesiology
Room: B9
Chair: TBD
Lisa Lee Dorsey | Fuller Seminary
   “Leading Congregational Discernment of Praxis: a Case Study of the Use of the Name of Jesus in Water Baptism in an African-American Oneness Pentecostal Church”
Yadetzzi Rodriguez | Seminario Sudamericano, Quito, Ecuador
   “Addressing social injustice by limiting women's basic rights in the Discipline Manual of the Church of God?”
Jame Bolds | Victory Church, Yorktown, VA
   “A Case Study in Practical Theology, Addressing Economic Violence Towards Women: Three Considerations”
Lauren Raley | Southeastern University
   “Towards a Pentecostal Ecclesiology of Making Room for Survivors of Sexual Assault and Exploitation”
Respondent: Cheryl Bridges Johns | Pentecostal Theological Seminary
Margaret de Alminana | Southeastern University
“God as Male and Female: An Exploration of God, Gender, and El Shaddai”

Warren Scherb | Boston University
“Ideology and the Courage To Be: Identifying and Overcoming Patriarchy”

Leon Harris | Talbot School of Theology/ Biola University
“The Spirit-Filled Man Struggles for Woman’s Liberty: A Trinitarian Spirit Christology of Liberation”
REGISTRATION, HOTEL, & TRAVEL

REGISTRATION

NAVIGATING THE MEETING

VANGUARD CAMPUS MAP

TRAVEL INFORMATION

Airport

John Wayne Airport, Orange County (SNA)
18601 Airport Way,
Santa Ana, CA 92707
(949) 252-5200

Airport Shuttle Service

Both Ayers and Crown Plaza offer complimentary airport shuttle service to John Wayne Airport.
- Ayers (714) 549-0300
- Crown Plaza 714-557-3000

Taxis

There are several companies that provide taxicab service in Costa Mesa. <<More Info Needed>>

Parking

On-site private parking is available at Vanguard ____. <<Get info on Vanguard’s preference for guest parking>>

The Crown Plaza hotel charges $14 per day for parking.

The Ayers hotel offers complimentary parking for their guests.

Public Transportation

Check to confirm public transportation availability. <<More Info Needed>>