

The Lutheran Church of the Savior
A Community of Faith: *Centered in Christ – Called to Serve*



Order of Worship

June 14, 2020

Second Sunday after Pentecost

Welcome

Opening Song

Above All

LeBanc & Baloché

A -bove all pow - ers, a -bove all
kings, a -bove all na - ture and all cre-a - ted
things; A -bove all wis-dom and all the ways of man,
You were here be -fore the world be-gan.
A -bove all king - doms, a -bove all
thrones, a -bove all won - ders the world has ev - er known;
A -bove all weath and treas - ures of the earth,

15
there's no way to meas - ure what You're worth.

17
Cru - ci - fied, laid be - hind the stone; You

20
lived to die, re - ject - ed and a - lone; Like a rose,

22
tram - pled on the ground, You took the fall,

24
and thought of me, a - bove all.

27

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

Confession and Absolution

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**
- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left**

undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.
- C** **Amen.**

Service of the Word

Psalm

Psalm 100

Read responsively, whole verse by whole verse

¹Make a joyful noise to the LORD, all the earth!

**²Serve the LORD with gladness!
Come into his presence with singing!**

³Know that the LORD, he is God!
It is he who made us, and we are his;
we are his people, and the sheep of his pasture.

**⁴Enter his gates with thanksgiving,
and his courts with praise!
Give thanks to him; bless his name!**

⁵For the LORD is good;
his steadfast love endures forever,
and his faithfulness to all generations.

**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

- P** In peace let us pray to the Lord.
- C** **Lord, have mercy.**
- P** For the peace from above and for our salvation let us pray to the Lord.
- C** **Lord, have mercy.**
- P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C** **Lord, have mercy.**
- P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C** **Lord, have mercy.**
- P** Help, save, comfort, and defend us, gracious Lord.
- C** **Amen.**

Song of Praise

How Great Is Your Goodness

Kerr

♩ CHORUS

How great is Your good - ness, stored up for those who fear...

— You; No end to the kind - ness that

comes from You each day. We count on com - pas -

sion in the shel - ter of Your pres - ence;

Hid - den a - way, hid - den from harm, how great Your love,

— hid - den a - way, hid - den from harm, —

— how great Your love. *Fine* A ref -

VERSE

uge so near us, You're faith -

ful each day; We cry out, —

You hear us, safe in Your arms, —

D.S. al Fine

— shel - tered from harm. How great is Your good -

Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

Almighty, eternal God, in the Word of Your apostles and prophets You have proclaimed to us Your saving will. Grant us faith to believe Your promises that we may receive eternal salvation; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Old Testament Reading

Exodus 19:2–8

²They set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, ³while Moses went up to God. The LORD called to him out of the mountain, saying, "Thus you shall say to the house of Jacob, and tell the people of Israel: ⁴You yourselves have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. ⁵Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; ⁶and you shall be to me a kingdom of priests and a holy nation. These are the words that you shall speak to the people of Israel."

⁷So Moses came and called the elders of the people and set before them all these words that the LORD had commanded him. ⁸All the people answered together and said, "All that the LORD has spoken we will do." And Moses reported the words of the people to the LORD.

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle

Romans 5:6–15

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— ⁸but God shows his love for us in that while we were still sinners, Christ died for us. ⁹Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. ¹⁰For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. ¹¹More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

¹²Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— ¹³for sin indeed was in the world before the law was given, but sin is not counted where there is no law. ¹⁴Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

¹⁵But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

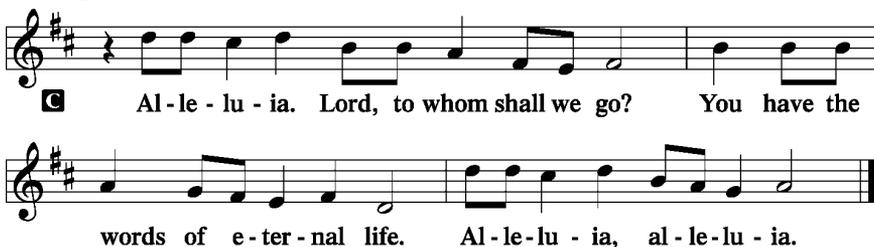
A This is the Word of the Lord.

C **Thanks be to God.**

Alleluia and Verse

LSB 156

Brief organ introduction



C Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Matthew 9:35—10:8

P The Holy Gospel according to St. Matthew, the ninth chapter.

C **Glory to You, O Lord.**

³⁵And Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. ³⁶When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷Then he said to his disciples, "The harvest is plentiful, but the laborers are few; ³⁸therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest."

¹And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. ²The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; ³Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; ⁴Simon the Cananaean, and Judas Iscariot, who betrayed him.

⁵These twelve Jesus sent out, instructing them, "Go nowhere among the Gentiles and enter no town of the Samaritans, ⁶but go rather to the lost sheep of the house of Israel. ⁷And proclaim as you go, saying, 'The

kingdom of heaven is at hand.' ⁸Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

LSB 158

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God, begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from
heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living
and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

Sermon Song

At The Foot Of The Cross

Scott

Words and Music by Kathryn Scott

At the foot of the cross, where grace—
 At the foot of the cross, where I—

and suf - fering meet, You have shown me Your love—
 am made com - plete, You have giv - en me life—

through the judge - ment You re - ceived; And You've won—
 through the death You bore for me; And You've won—

my heart, and You've won my heart;
 my heart, and You've won my heart;

Now I can trade these ash - es in for beau - ty,
 and wear for - give - ness like a crown; Com - ing to kiss the feet of

Mer - cy, I lay ev - 'ry bur - den down at the foot of the cross—

at the foot of the cross.

Sermon

Long Lasting Love

Romans 5:6-15



Prayer of the Church

P In peace, let us pray to the Lord.

Response after each petition

P Let us pray to the Lord:

C **Lord, have mercy.**

P O blessed Lord, through Moses You called a people to Yourself and from them You delivered up Your own Son to be our Savior. By His sufferings and death, He has redeemed us sinners from our sins, and by His resurrection He has released us from the fear of death. Help us to live as Your own people, doing the good works for which we were created, and praying with confidence the petitions and supplications of our hearts; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

P Lord, remember us in Your kingdom and teach us to pray:

Lord's Prayer

LSB 162

C **Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever
and ever. Amen.**

Benediction

P The almighty and merciful Lord, the Father, the ✠ Son, and the Holy Spirit, bless and preserve you, now and forever.

C **Amen.**

Hymn

Joyful, Joyful We Adore Thee

LSB 803



1 Joy - ful, joy - ful we a - dore Thee, God of glo - ry, Lord of love!
2 All Thy works with joy sur-round Thee, Earth and heav'n re - flect Thy rays,
3 Thou art giv - ing and for - giv - ing, Ev - er bless - ing, ev - er blest,



Hearts un - fold like flow'rs be - fore Thee, Prais - ing Thee, their sun a - bove.
Stars and an - gels sing a - round Thee, Cen - ter of un - bro - ken praise.
Well - spring of the joy of liv - ing, O - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness, Drive the gloom of doubt a - way.
Field and for - est, vale and moun - tain, Flow - 'ry mead - ow, flash - ing sea,
Fa - ther, Son, and Ho - ly Spir - it, Foun - tain - head of love di - vine:



Giv - er of im - mor - tal glad - ness, Fill us with the light of day.
Chant - ing bird, and flow - ing foun - tain Call us to re - joice in Thee.
Joy - ful, we Thy heav'n in - her - it! Joy - ful, we by grace are Thine!

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