

Morning Praise – July 19

Welcome and Announcements

Dialogue and Doxology

L O God, o - pen my lips,

C and my mouth shall de - clare your praise.

L Glo - ry be to God, our Cre - a - tor,

Glo - ry be to Je - sus the Christ, Glo - ry

be to the Spir - it, now and for

ev - er, **C** A - men.

A LITANY OF THANKSGIVING FOR CREATION – Week 2

Presider Let us pray for the church and the whole world, and especially for God's Creation.

Leader Creator God, your Son taught us using the vines in their vineyards and the grains of the harvest as examples of your goodness: give us delight in the beauty of the plants of the earth. We thank you for our favorite vegetables, berries, and fruit trees: (The Congregation is invited to add their favorites.)

Leader For the plants of the earth, O God,
People **We offer our thanks and praise.**

Leader Creator God, you clothe the birds of the air with brighter raiment than King Solomon enjoyed; you made the sea and filled it with many creatures including that Leviathan that you made for the sport of it. We thank you for our favorite sea creatures, and our favorite birds and other flying animals. (The Congregation is invited to add their favorites.)

Leader For the animals of sky and sea, O God,
People **We offer our thanks and praise.**

Leader Creator God, you offer forgiveness abundantly: forgive us for our exploitation and pollution of the gifts of creation, and turn the hearts of our leaders and our own hearts to concern for the well-being of nature, for peace among all peoples, and for those who come after us. We thank you for leaders who illuminate the path to global health and healing: (The Congregation is invited to add their own petitions.)

Leader For the whole of creation, O God,
People **We offer our thanks and praise.**

Leader Creator God, you Son attended wedding feasts, dined with his friends, and taught us to enjoy life: we are grateful for all causes of celebration, for births and birthdays, for weddings and anniversaries, for friendship and fellowship, for our neighbors and for friends we have yet to meet: (The Congregation is invited to add their own thanksgivings.)

Leader
People

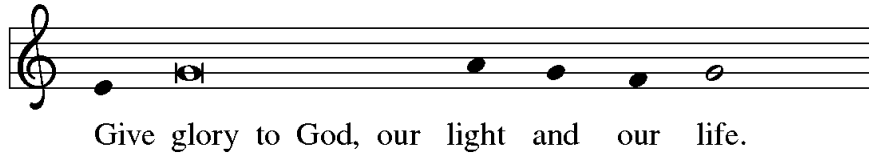
For all that gladdens our hearts, O God,
We offer our thanks and praise.

Presider

O loving God, you are the Creator of heaven and earth, of all that is, seen and unseen; you put your own breath into every living thing; you call us to be stewards of all that you have made and filled with your blessing: Keep us mindful of our vocation to care for your creation, and give us the hope and courage we need to preserve and protect your fragile world; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

Psalmody

Leader
(KJ):



Give glory to God, our light and our life.

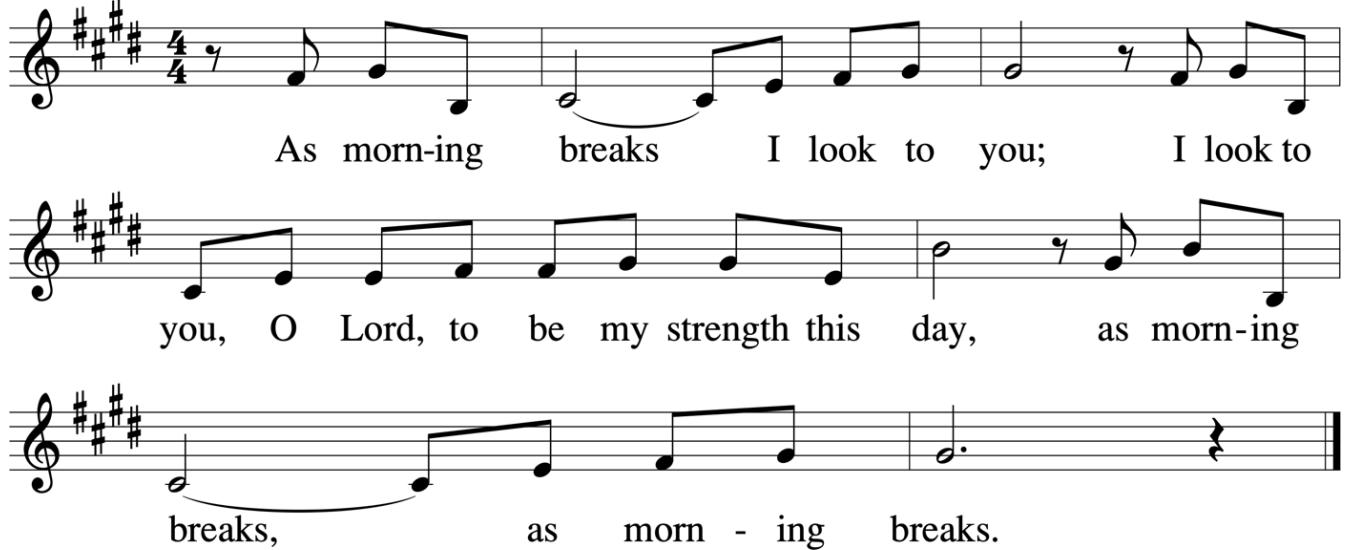
People:



Oh, come, let us wor - ship and praise.

Psalm 63: As Morning Breaks

Refrain



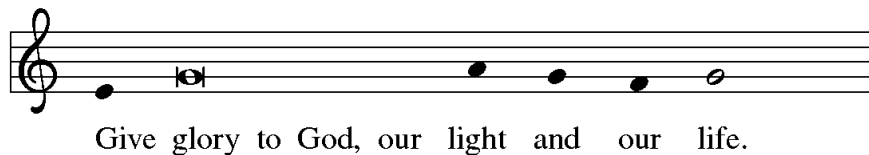
As morn-ing breaks I look to you; I look to
you, O Lord, to be my strength this day, as morn-ing
breaks, as morn - ing breaks.

Verses

1. O God, you are my God, for you I long; for you my soul is thirsting.
My body pines for you like a dry, weary land without water.
So I gaze on you in your holy place to see your strength and your glory.
2. For your love is better than life, my lips will speak your praise.
So I will bless you all my life, in your name I will lift up my hands.
My soul shall be filled as with a banquet, my mouth shall praise you with joy.
3. On my bed I remember you. On you I muse through the night
for you have been my help; in the shadow of your wings I rejoice.
My soul clings to you; your right hand holds me fast.

Text: Psalm 63:2-3, 4-6, 7-9; *The Grail*; © 1963, 1986, The Grail, GIA Publications, Inc., agent; refrain trans. © 1974, ICEL
Music: Michael Joncas, © 1985, Michael Joncas. Published by OCP.

Leader
(KJ):



Give glory to God, our light and our life.

People:



Oh, come, let us wor - ship and praise.

Morning Song

God Is Here Today

God is here to - day; as cer - tain as the air I breathe, as
cer - tain as the morn - ing sun that ris - es, as
cer - tain when I sing you'll hear my song.

The musical score is written on three staves in treble clef, key of D major (two sharps), and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff contains the first line of the song, the second staff the second line, and the third staff the third line. The song ends with a double bar line.

Text: Javier Gacías Mateo, b. 1956; tr. C. Michael Hawn, b. 1948
Music: DIOS ESTÁ AQUÍ, Javier Gacías Mateo
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Readings

The assembly is seated.

Isaiah 44:6-8

6 Thus says the Lord, the King of Israel,
and his Redeemer, the Lord of hosts:
I am the first, and I am the last;
besides me there is no god.
7 Who is like me? Let them proclaim it;
let them declare and set it forth before me.
Who has announced from of old the things to come?
Let them tell us what is yet to be.
8 Do not fear or be afraid;
have I not told you from of old and declared it?
You are my witnesses!
Is there any god besides me?
There is no other rock; I know not one.
Word of God, Word of Life. **Thanks be to God.**

Romans 8:18-25

18 I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. 19 For the creation waits with eager longing for the revealing of the children of God, 20 for the creation was subjected to futility, not of its own will, but by the will of the one who subjected it, in hope 21 that the creation itself will be set free from its enslavement to decay and will obtain the freedom of the glory of the children of God. 22 We know that the whole creation has been groaning together as it suffers together the pains of labor, 23 and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. 24 For in hope we were saved. Now hope that is seen is not hope, for who hopes for what one already sees? 25 But if we hope for what we do not see, we wait for it with patience.

Word of God, Word of Life. **Thanks be to God.**

Gospel Acclamation

Halle, Halle, Hallelujah

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

Matthew 13:24-30, 36-43

The Holy Gospel according to Saint Matthew. **Glory to you, O Lord.**

24 [Jesus] put before [the crowds] another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field,²⁵ but while everybody was asleep an enemy came and sowed weeds among the wheat and then went away. 26 So when the plants came up and bore grain, then the weeds appeared as well. 27 And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ 28 He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ 29 But he replied, ‘No, for in gathering the weeds you would uproot the wheat along with them. 30 Let both of them grow together until the harvest, and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’ ”

36 Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” 37 He answered, “The one who sows the good seed is the Son of Man; 38 the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, 39 and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. 40 Just as the weeds are collected and burned up with fire, so will it be at the end of the age. 41 The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, 42 and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. 43 Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

This is the Gospel of the Lord. **Praise to you, O Christ.**

Sermon

Gospel Canticle

The assembly stands to sing the gospel canticle for morning, the song of Zechariah.

BLESSED BE THE GOD OF ISRAEL

Luke 1, adapt. MH
Canticle of Zachary

Marty Haugen

1.* 2.



1. Blessed be the God of Is - ra - el Who
2. The proph - ets sang that God would come And
3. God's might - y arm shall set us free To
4. O Child, you shall pre - pare the way, God's
5. As dawn brings hope to those in gloom When



saves and sets us free; From Da - vid's house a
shat - ter ha - tred's might; The prom - ise made to
wor - ship with - out fear, So good and right - eous
proph - et you shall be, And speak sal - va - tion's
fear and sad - ness cease, God's mer - cy lights our



Sav - ior comes To end all tyr - an - ny.
A - bra - ham Ful - filled with - in our sight.
we might be And faith - ful year to year.
heal - ing word: God s won - drous ju - bi - lee.
fail - ing hearts And guides our feet to peace.

Prayers

The cantor will lead the people in singing a verse of For the Wholeness of the Earth after each spoken petition.

For the Wholeness of the Earth



1 We lift this prayer for the whole-ness of the earth. We lift this
2 We turn our lives to the whole-ness of the earth. We turn our
3 Give thanks to God for the whole-ness of the earth. Give thanks to



prayer for the whole-ness of the earth. We lift this prayer for the
lives to the whole-ness of the earth. We turn our lives to the
God for the whole-ness of the earth. Give thanks to God for the



whole-ness of the earth. Can you feel it ris - ing in you?
whole-ness of the earth. Can you feel it spin-ning in you?
whole-ness of the earth. Can you feel it ris - ing in you?

Sharing Christ's Peace

Leader: The peace of Christ be with you always.

People: And also with you.

Offering

To God Our Thanks We Give

Reamo leboga



The Great Thanksgiving

Leader: The Lord be with you.

People: And also with you.

Leader: Lift up your hearts.

People: We lift them to the Lord.

Leader: Let us give thanks to the Lord, our God.

People: It is right to give our thanks and praise.

Eucharistic Prayer and Words of Institution

Lord's Prayer



The Lord's Prayer



Our Fath - er in heav - en, hal - lowed be your name,



Your king - dom come, Your will be done, on earth as in Heav'n.



Give us to - day our dai - ly bread. For - give us our sins



as we for - give those who sin a - gainst us.



Save us from the time of tri - al and de - liv - er us from e - vil.



For the king - dom, the pow - er, and the glo - ry are



yours, now and for - ev - er. A - men.

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Communion Songs

Come to the Table

Two staves of music in 4/4 time, key of B-flat major. The first staff contains the melody for the first line of the song, and the second staff contains the melody for the second line. The lyrics are written below the notes.

Come to the ta - ble, come to the ta - ble.

All is now read - y, come one and all, Come, oh come.

Text & Music: Jennifer Baker-Trinity, b. 1976 (c) 2017 Augsburg Fortress

Now in This Banquet

Three staves of music in 3/4 time, key of D major. The first staff contains the melody for the first line of the song, and the second and third staves contain the melody for the second and third lines. The lyrics are written below the notes.

1. Now in this ban - quet, Christ is our bread; here shall all
2. God of our jour - neys, day - break to night: lead us to
3. Lord, you can o - pen hearts that are stone; live in our

hun - gers be fed. Bread that is bro - ken,
jus - tice and light. Grant us com - pas - sion,
flesh and our bone. Lead us to won - der,

wine that is poured: love is the sign of our Lord.
strength for the day, wis - dom to walk in your way.
mys - t'ry, and grace, one in your lov - ing em - brace.

Text: Marty Haugen Music: NOW IN THIS BANQUET. Marty Haugen
Text and music © 1986 GIA Publications, Inc. All rights reserved

As We Eat This Bread

As we eat this bread and we drink this cup, we're be -

com-ing the bod - y of Christ. Come and fill our hearts so we'll

dream your dreams and your king-dom will come through our lives.

Post-Communion Blessing (Anne)

Blessing & Dismissal

O God,
you have called your servants to ventures of which we cannot see the ending,
by paths as yet untrodden, through perils unknown. Give us faith to go out
with good courage, not knowing where we go, but only that your hand is
leading us and your love supporting us; through Jesus Christ our Lord.
Amen.

May God Bless Us

Bwana awabariki

Bwa - na a - wa - ba - ri - ki, Bwa - na a - wa - ba - ri - ki,
May God bless us and keep us; may God bless us and keep us;

Bwa - na a - wa - ba - ri - ki mi - le - le.
may God bless us and keep us ev - er - more.

Text: Swahili folk hymn, based on Numbers 6:24
Music: BWANA AWABARIKI, Traditional

Leader: Go in peace and share God's love.

Response: Thanks be to God!

Acknowledgements:

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Announcements

Ushers: Cari Krippner, Eric Botterbusch, and Tom Sweeny

Lector: Kathy Ogren

Hospitality: Nancy Fischer and Columbarium committee

Weekly Bible Study with Pastor Anne happens every Tuesday at 12pm. See Wednesday's email for readings.

Live Music & Food Truck Wednesdays are HERE! This coming food truck is Yummy Catch with Lyle Ronglien live music

Blood Drive returns on July 27 at 10am to 4pm. Book your appointment here:
<https://www.bloodworksnw.org/>

Pastor Anne will be on vacation from July 23 through August 3.

We are Expecting! Save the Date: Sunday, Aug 9 after worship

Watch for details about our upcoming Preschool Baby Shower, where you'll have the opportunity to "shower" our new school with books, classroom supplies, toys, and other items from our wish list.

Communion Bread Bakers Needed

We need a communion bread baker for Aug, Nov, or Dec. For more details, contact Jill Bossen at jillbossen@gmail.com.