

# The Thirteenth Sunday After Pentecost

## September 7, 2025



**“...to the measure of the  
full stature of Christ.”**

### **Welcome to All Worshippers Today**

*No matter where you come from or what you're going through,  
No matter what you believe or what you doubt,  
No matter whom you love;  
You are welcomed to this place  
To be met by a God who knows you by name,  
Who knows your heart and mind,  
And who wants to have a relationship with **YOU!***

**Church of the Holy Trinity**

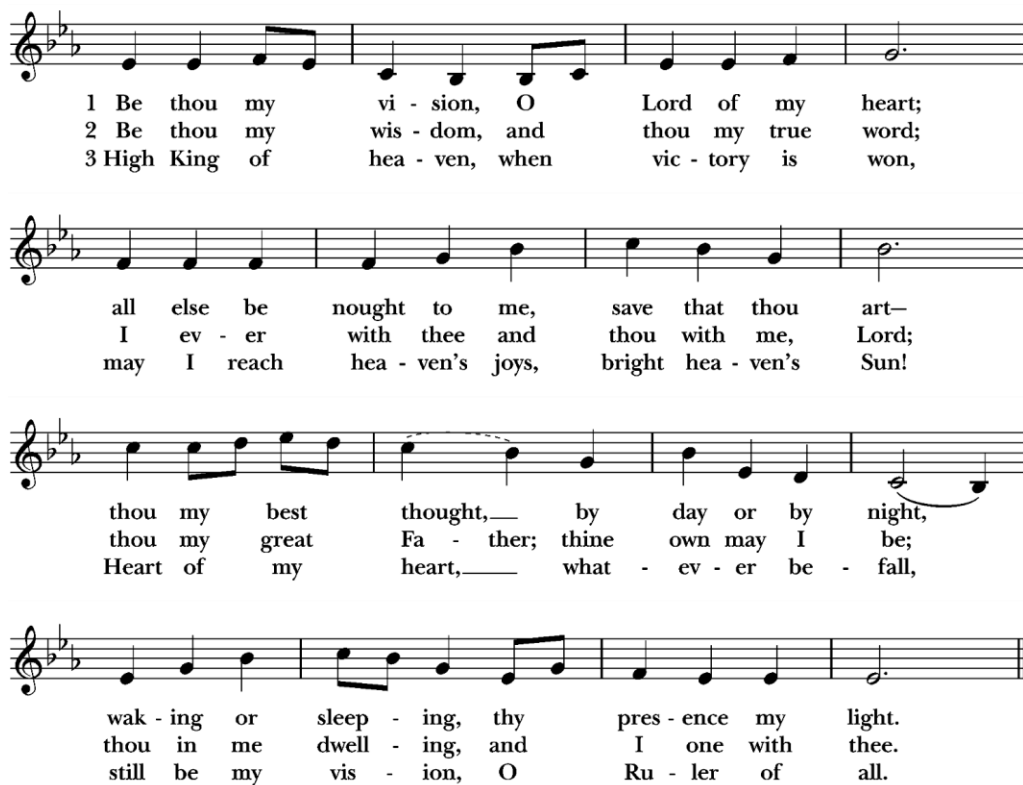
[www.HolyTrinityLincoln.com](http://www.HolyTrinityLincoln.com)

## Staffed Nursery for our Smallest Guests

We are excited to offer a fully staffed Nursery for our smallest guests at our 10:30 service. Feel free to entrust your children up to age 4 to our nursery staff. Then pick them up after the service.

### Prelude & Welcome

#### Processional *Be Thou My Vision, O Lord of My Heart* Hymn 488



1 Be thou my vi - sion, O Lord of my heart;  
2 Be thou my wis - dom, and thou my true word;  
3 High King of hea - ven, when vic - tory is won,  
all else be nought to me, save that thou art—  
I ev - er with thee and thou with me, Lord;  
may I reach hea - ven's joys, bright hea - ven's Sun!  
thou my best thought,— by day or by night,  
thou my great Fa - ther; thine own may I be;  
Heart of my heart,— what - ev - er be - fall,  
wak - ing or sleep - ing, thy pres - ence my light.  
thou in me dwell - ing, and I one with thee.  
still be my vis - ion, O Ru - ler of all.

*Children's Chapel: At the 10:30 service, we invite children through 5<sup>th</sup> grade to follow the cross out to the children's chapel room after the processional. They will rejoin us at the announcement time for communion.*

*Celebrant*      Blessed be God: Father, Son, and Holy Spirit.  
*People*        *And blessed be his kingdom, now and forever.*  
                         *Amen.*

Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. *Amen.*

## **The Gloria**

**Hymn S280**

*Glory to God in the highest,  
    and peace to his people on earth.*  
*Lord God, heavenly King,  
almighty God and Father,  
    we worship you, we give you thanks,  
    we praise you for your glory.*  
*Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
    have mercy on us;  
you are seated at the right hand of the Father:  
    receive our prayer.*  
*For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
    Jesus Christ, with the Holy Spirit,  
    in the glory of God the Father. Amen.*

## **Collect of the Day**

**BCP 181**

*Celebrant*      The Lord be with you.  
*People*        *And also with you.*  
*Celebrant*      Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

### **First Reading**

### **Deuteronomy 30:15-20**

<sup>15</sup>See, I have set before you today life and prosperity, death and adversity. <sup>16</sup>If you obey the commandments of the LORD your God that I am commanding you today, by loving the LORD your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the LORD your God will bless you in the land that you are entering to possess. <sup>17</sup>But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, <sup>18</sup>I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. <sup>19</sup>I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, <sup>20</sup>loving the LORD your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the LORD swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

*Reader*            The Word of the Lord.

*People*            *Thanks be to God.*

### **Psalms 1**

*responsively by whole verse*

**BCP 585**

<sup>1</sup>Happy are they who have not walked in the counsel of the wicked, nor lingered in the way of sinners, nor sat in the seats of the scornful!

<sup>2</sup>*Their delight is in the law of the LORD, \*  
and they meditate on his law day and night.*

<sup>3</sup>They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not wither; \*  
everything they do shall prosper.

<sup>4</sup>*It is not so with the wicked; \*  
they are like chaff which the wind blows away.*

<sup>5</sup>Therefore the wicked shall not stand upright when judgment  
comes, \*nor the sinner in the council of the righteous.

<sup>6</sup>*For the LORD knows the way of the righteous, \*  
but the way of the wicked is doomed.*

## **Second Reading**

## **Ephesians 4:1-7, 11-6**

<sup>1</sup>I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, <sup>2</sup>with all humility and gentleness, with patience, bearing with one another in love, <sup>3</sup>making every effort to maintain the unity of the Spirit in the bond of peace. <sup>4</sup>There is one body and one Spirit, just as you were called to the one hope of your calling, <sup>5</sup>one Lord, one faith, one baptism, <sup>6</sup>one God and Father of all, who is above all and through all and in all.

<sup>7</sup>But each of us was given grace according to the measure of Christ's gift. <sup>11</sup>The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, <sup>12</sup>to equip the saints for the work of ministry, for building up the body of Christ, <sup>13</sup>until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. <sup>14</sup>We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. <sup>15</sup>But speaking the truth in love, we must grow up in every way into him who is the head,

into Christ, <sup>16</sup>from whom the whole body, joined and knitted together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love. <sup>17</sup>Now this I affirm and insist on in the Lord: you must no longer live as the Gentiles live, in the futility of their minds.

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

## Gradual Hymn

*Savior, Like A Shepherd Lead Us*

**Hymn 708**

1 Sa - vior, like a shep - herd lead us; much we need thy  
2 Ear - ly let us seek thy fa - vor, ear - ly let us

ten - der care; in thy plea - sant pas - tures feed us;  
learn thy will; do thou, Lord, our on - ly Sa - vior,

for our use thy folds pre - pare. Bless - ed Je - sus!  
with thy love our bos - oms fill. Bless - ed Je - sus!

Bless - ed Je - sus! Thou hast bought us, thine we are.  
Bless - ed Je - sus! Thou hast loved us: love us still.

## Holy Gospel

**Luke 14: 25-33**

*Deacon*            The Holy Gospel of our Lord Jesus Christ  
according to Luke.

*People*            Glory to you, Lord Christ.

<sup>25</sup>Now large crowds were traveling with [Jesus;] and he turned and said to them, <sup>26</sup>“Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple.

<sup>7</sup>Whoever does not carry the cross and follow me cannot be my disciple. <sup>28</sup>For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? <sup>29</sup>Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, <sup>30</sup>saying, ‘This fellow began to build and was not able to finish.’ <sup>31</sup>Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? <sup>32</sup>If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. <sup>33</sup>So therefore, none of you can become my disciple if you do not give up all your possessions.”

*Deacon*      The Gospel of the Lord.  
*People*      Praise to you, Lord Christ.

**Sermon** The Rev. Dr. Clay Lein

**Nicene Creed**      *All stand.*      **BCP 358**

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father.*

*Through him all things were made.  
 For us and for our salvation  
     he came down from heaven:  
 by the power of the Holy Spirit  
     he became incarnate from the Virgin Mary,  
     and was made man.  
 For our sake he was crucified under Pontius Pilate;  
     he suffered death and was buried.  
 On the third day he rose again  
     in accordance with the Scriptures;  
     he ascended into heaven  
     and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
     and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
     who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
     and the life of the world to come. Amen.*

## **The Prayers of the People**

**BCP 387**

- V.     Father, we pray for your holy catholic Church;  
 R.     *That we all may be one.*
- V.     Grant that every member of the Church may truly and  
         humbly serve you;  
 R.     *That your Name may be glorified by all people.*
- V.     We pray for all bishops, priests, and deacons;  
 R.     *That they may be faithful ministers of your Word and  
         Sacraments.*



- V. We pray for all who govern and hold authority in the nations of the world;  
 R. *That there may be justice and peace on the earth.*
- V. Give us grace to do your will in all that we undertake;  
 R. *That our works may find favor in your sight.*
- V. Have compassion on those who suffer from any grief or trouble;  
 R. *That they may be delivered from their distress.*
- V. Give to the departed eternal rest;  
 R. *Let light perpetual shine upon them.*
- V. We praise you for your saints who have entered into joy;  
 R. *May we also come to share in your heavenly kingdom.*
- V. Let us pray for our own needs and those of others.  
*In the silence people may add their own petitions.*

*Celebrant* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. Amen.

**Confession of Sin** *Please kneel as you are able.* **BCP p. 360**  
 Let us confess our sins against God and our neighbor.

*Most merciful God,  
 we confess that we have sinned against you  
 in thought, word, and deed,  
 by what we have done,  
 and by what we have left undone.  
 We have not loved you with our whole heart;  
 we have not loved our neighbors as ourselves.*

*We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.*

**Celebrant** Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**The Peace** *(please greet each other)*

**Celebrant** The peace of the Lord be always with you.  
**People** *And also with you.*

### **Announcements & Blessings**

**Offertory** *Larghetto (Mozart)* Ed Love

### **The Great Thanksgiving**

**BCP 361**

**Celebrant** The Lord be with you.

**People** *And also with you.*

**Celebrant** Lift up your hearts.

**People** *We lift them to the Lord.*

**Celebrant** Let us give thanks to the Lord our God.

**People** *It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven,

who for ever sing this hymn to proclaim the glory of your Name:

**8:00am Sanctus** (*spoken*)

*Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.*

*Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.*

*Hosanna in the highest.*

**10:30am Sanctus** (*sung*)

**Hymn S130**

*Holy, holy, holy Lord, God of power and might,  
Holy, holy, holy Lord, God of power and might,  
heaven and earth are full, full of your glory.*

*Hosanna in the highest. Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.*

*Hosanna in the highest. Hosanna in the highest.*

*The people stand, sit, or kneel*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Christ has died.*

*Christ is risen.*

*Christ will come again.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven,*

*hallowed be thy Name,*

*thy kingdom come,*

*thy will be done on earth as it is in heaven.*

*Give us this day our daily bread.*

*And forgive us our trespasses,*

*as we forgive those who trespass against us.*

*And lead us not into temptation,*

*but deliver us from evil.*

*For thine is the kingdom, and the power,  
and the glory, forever and ever. Amen.*

*Celebrant      Alleluia, Christ our Passover is sacrificed for us.  
People        Therefore, let us keep the feast. Alleluia*

*All Christians are welcome at the Lord's Table. Follow the  
directions of the ushers to come forward. If you would like  
communion brought to you, please inform the ushers.*

*If you would prefer to receive only a blessing, please come  
forward and a priest will bless you and/or your kids.*

*Offering plates are placed at the front on each side so we  
might bring our gifts as we come forward.*



Wine and wafer  
packets are available.  
Simply take one from  
the tray, and then  
discard the packaging  
in the designated area  
when you return to  
your pew.



To instead receive a  
wafer, place your  
hands in front of you,  
slightly overlapping.  
The priest will place a  
wafer in your palm.



**Two options exist for receiving wine.**  
If you wish to use the  
common cup, reach  
out and guide the  
large chalice to your  
mouth.



If you wish to dip your  
wafer in the wine,  
hold it in front of you,  
and then dip your  
wafer in the small  
chalice.

## **The Closing Prayer**

**BCP 366**

*Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries*

*that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.*

*And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and forever. Amen.*

## The Blessing

### Closing Hymn    *There's A Wideness in God's Mercy*    Hymn 470

1 There's a wide-ness in God's mer-cy like the wide-ness of the sea;  
2 There is no place where earth's sor-rows are more felt than up in heaven;  
3 For the love of God is broad-er than the mea-sure of the mind;

there's a kind-ness in his jus-tice, which is more than lib-er-ty.  
there is no place where earth's fail-ings have such kind-ly judg-ment given.  
and the heart of the E-ter-nal is most won-der-ful-ly kind.

There is wel-come for the sin-ner, and more gra-cies for the good;  
There is plen-ti-ful re-demp-tion in the blood that has been shed;  
If our love were but more faith-ful, we should take him at his word;

there is mer-cy with the Sa-vior; there is heal-ing in his blood.  
there is joy for all the mem-bers in the sor-rows of the Head.  
and our life would be thanks-giv-ing for the good-ness of the Lord.

## Dismissal

Let us go forth in the Name of Christ. Alleluia, Alleluia.  
*Thanks be to God, Alleluia, Alleluia!*

## Postlude



*Altar flowers are given in celebration of our 42<sup>nd</sup> wedding anniversary by Wade & Mary Graft.*

### Serving Today

#### **Greeter/Ushers 8am**

Wade & Mary Graft

#### **Greeter/Ushers**

Sue Everett

Kathie Schmitter

#### **Chalice 10:30am**

Cheryl Hejl

Dana Visger

Joni Cover

#### **Lectors 8am**

Pamela Starr

Sue Carraher

#### **Lectors 10:30am**

Pamela Starr

Sue Carraher

Liz Johnson

Rev John Long

Rev. Dr. Clay Lein

#### **Chalice 8am**

Julie Silvertrust

Bob Hillyer

Rev. Dr. Clay Lein

#### **Altar Guild**

Nancy Stara

Vivian Edwards

#### **Coffee Shepherd**

Liz Johnson


## **NOW BOARDING: SUNDAY SCHOOL!**

Attention all students, grades Kindergarten - 12<sup>th</sup>!!!


Want to travel through time and learn all about Jesus with Holy Trinity? NOW is your chance!

Sunday School kicks off on September 7<sup>th</sup> at 9:15am; here's what to expect:

 Large group prayer & praise

 Meaningful, connected Bible lesson

 Small group discussion/activity

 Snack time

 End-of-Unit Celebration Sundays

 Friendships & mentorships to last a lifetime



Contact Darby at  
[darbyd@htlnk.org](mailto:darbyd@htlnk.org)  
for more info!

## **NEW CHECK-IN: SUNDAY SCHOOL!**

Due to the chapel construction on the lower level,  
PLEASE USE SOUTH STAIRWELL (by the elevator)  
for Sunday School Check-In!



### **Check the Box that Applies to You!**

- ☐ **I'd like to be more connected to others.**
- ☐ **Deeper friendships matter to me.**
- ☐ **I don't have time for big time commitments.**
- ☐ **The people at Church seem nice enough.**

If you checked any of these boxes, then you might want to consider Holy Trinity Dinner Circles. Dinner Circles are a group of 6-8 adults who meet for a meal together FOUR times over the next FIVE months. *(That's between September 2025 and February 2026.)*

Dinner



Circles

All you need to do is register today and we'll connect you with a group. One of the group will be responsible for checking schedules and kicking it all off. Dinner (or lunch) can happen anywhere that works for the group.

In the process you'll get "more connected," "deeper friendships," no "big commitments," and dinner with some "nice people."

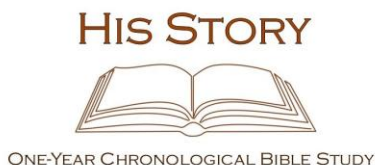
Sign up in church, or email [Sbeverett51@gmail.com](mailto:Sbeverett51@gmail.com)



# And For Adults.... Sign Up for His Story Today

## Then Let's Dig Deeper into His Story Together

**His Story** is a one-year guided journey through the Bible in chronological order. Together, we will read selected highlights averaging about 35 verses a day. They will trace the story of the Bible from beginning to end in the order it all happened.



### Sign up today:

- Via email to Sue Everett at [SBEverett51@gmail.com](mailto:SBEverett51@gmail.com)
- On our Website at [www.HolyTrinityLincoln.com](http://www.HolyTrinityLincoln.com)
- Or on one of the sign-up sheets at the back of the church

**Weekly Email:** Each Monday we'll send you an email with the information you need for that week. It will include a listing of the passages we'll all be reading that week. It will include some background information to help you put it into perspective and some video resources to dive deeper into that week's story.

**Sunday Morning Discussion Group:** Each Sunday, from 9:15 to 10:15 am, you are invited to drop into the Memorial Room for a Small Group discussion about what's going on and how does that fit into our lives today.

**More Resources:** To get the big picture and see how it all fits together, we are offering a full-color notebook binder filled with charts, maps, outlines and summaries. It is a complete reference library in one volume. (Cost = \$10)

So, please join the rest of us at Holy Trinity as we take this journey and discover **His Story!**

## September Activities for Children and Youth:

**Fri Sep 12**

Parents Night Out 6-9pm

**Sat Sep 13**

Youth Game Day 11am-2pm

**Wed Sep 17**

Youth Group Study 7-8:30pm

**Sun Sep 21**

3<sup>rd</sup> Sunday Family Worship 10:30am

**Sun Sep 28**

Youth Group Lunch 11:30-1



### **Come Play Bridge September 11<sup>th</sup> at 1pm in the Parish Hall.**

All levels of Bridge players are welcome on the 2<sup>nd</sup> Thursday of the month. Please contact

Nancy Machmer at (618 704 4231) or [namach2020@gmail.com](mailto:namach2020@gmail.com) to sign up.

Please park in the south lot.



### **Daughters of the King September 17, 2025, 4pm**

Every 3<sup>rd</sup> Wednesday of the month 4pm-5pm in the Memorial Room

To all Daughters of the King and any interested ladies, contact MaryLu Long 402-429-1021 with any questions.



### **Seniors Coffee Hour**

**September 22, 2025 @ 2pm in the Memorial Room**

Every 4<sup>th</sup> Tuesday at 2:00pm we'll enjoy coffee, snacks, fellowship and a chance to learn more about the world around us.

For more information contact Rev. Verneda 402-310-5854

## Parents Night Out - September 12<sup>th</sup> 6-9pm

This month it's "Beyond the Pool." We'll have games and activities with the kids... and give you the night off.

**Ages:** Kindergarten thru 5<sup>th</sup> Grade  
**Cost:** \$10/child, Max of \$20/family  
**Times:** 6:00 to 9:00 pm



Register by 9/10 at:  
[www.HolyTrinityLincoln.com](http://www.HolyTrinityLincoln.com)



## New Member Lunch September 21 @ 11:30

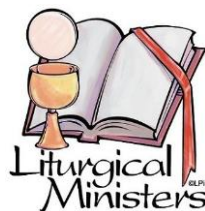
We've had so many new people join us here at Holy Trinity in the last couple of years. We want to celebrate you and help connect you with what's going on in your church.

We'll meet other people, get to hear stories of what God is doing, and talk about how we can help you connect into your church.

Please RSVP to [sbeverett51@gmail.com](mailto:sbeverett51@gmail.com)

## Chalice Bearers, Greeters and Ushers Needed for Sunday Worship

Please consider joining the team of volunteers that make Sunday mornings happen. You'll be helping others and enriching your own worship experience. Training will be provided.



If you feel called to serve in these ways at the 8:00 or 10:30 am services please do let us know by emailing Nicole at [HolyTrinity10@Yahoo.com](mailto:HolyTrinity10@Yahoo.com)



## The West Entrance is Officially Under Construction!

Please use the south entrance, by the circle driveway or east entrance by the kitchen when entering the building.

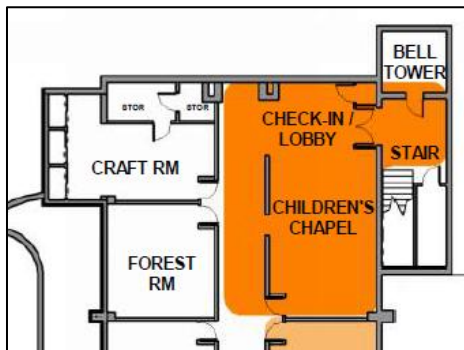
Parking is available on the south and east side.

**Playground Update:** This week we installed the fence for our new playground. It's not yet completed, since we'll be painting it in fun bright colors.

Inside the fence we'll have some large grass areas for games, a climbing hill, slides, a large swing, an art zone, musical instruments, a water play area, colorful shade zones and places to sit and enjoy the play. Our goal for finishing the playground is by the Arts Festival on May 2, 2026.

## Children's Chapel Demolition Begins This Week:

We are getting ready to start demolition in undercroft to build our Children's Chapel. You'll notice signs blocking off the stairs in the Narthex. Access to Sunday School will be through the South Stairs. Just look for signs.



## Justice in Action is Listening Again!

In 2022 we helped start a new, interfaith coalition with 25 other faith communities. It's called "Justice in Action."



Over that time we've conducted hundreds of listening sessions and heard about the things that matter to you. Together, we took those inputs and mobilized concrete actions around three Justice areas. Those focal points are:

**Affordable Housing**

**Adult Pre-Trial Diversion**

**Mental Health Resource Navigation program**

These programs are just the beginning of what we, as part of Justice in Action, can see changed for good in our community.

But where do we need to act next? What issue keeps you awake at night? Or where do you feel we need to focus to make Lincoln BETTER?

Please help us by making your VOICE heard! Join us for one of these House Meetings and share what you think.

**Sunday, October 5<sup>th</sup> @ 2:00 pm** – Memorial Room  
*(No RSVP required)*

**Sunday, Oct. 12<sup>th</sup> @ 11:30 am** – Memorial Room  
w/coffee & donuts *(No RSVP required)*

**Sunday, Oct. 19 @ 2:00 pm** – Memorial Room  
*(No RSVP required)*



**Need a prayer?** Text or call the Holy Trinity Prayer Chain (531) 280-8515 or Email [holytrinityprayer10@gmail.com](mailto:holytrinityprayer10@gmail.com) to ask for immediate prayers or become involved in our prayer chain.

Prayer requests for Holy Trinity's prayer chain will include them on our list for a total of two weeks. Please help keep us updated.

**This week we pray for:** Lisa; Shannon; Don; Sara; Mike & Cheri; Carrie C; Amy; Alessa; Devyn; Jim; Paul, Ward, Lynn, Kevin; Pat H.; Sergio; JoAnn, Deana, Natalie, Mary T., Lindsey; Kacie and her small children; John C.; Amy; Sabrina; John B & family; Wade; George; Joseph; Bob B; Tami; Lucy, Aaron; Charlene; Marlene P.; Josh; Opal S.; Shawn; Richie F; Ann H.; Dow C.; Donna; Jackie H; Christopher; Tom H; Madison.

### **In Thanksgiving we pray for September Birthdays**

1<sup>st</sup> Peter Sewell, 2<sup>nd</sup> Marcia White, 3<sup>rd</sup> Justin McCully, 4<sup>th</sup> Maggie Fritz, 6<sup>th</sup> Todd Heiser, 11<sup>th</sup> Liz Bernt, 11<sup>th</sup> Leslie Johnson, 12<sup>th</sup> Larry Graham, 16<sup>th</sup> Verneda Kelly, 16<sup>th</sup> Susan Spencer, 23<sup>rd</sup> Kathleen Jacobson, 24<sup>th</sup> Brynlee Cornell, 25<sup>th</sup> Clay Lein, 28<sup>th</sup> Alan Everett, 29<sup>th</sup> Sue Everett, 29<sup>th</sup> Jeff Jones.

***This This Week at Holy Trinity***

8am Coffee Hour (PH)  
8am Holy Eucharist (S)  
9:15am Fellows Program (MR)  
9:15am Sunday School Starts  
10:30am Holy Eucharist (S)  
10:30am Online Livestream Service  
10:30am Summer Sunday Chapel  
1:30pm Dinka Language  
Communion (S)

9:30am Exercise Class (PH)  
6pm EFM (PH)

12pm AA (U)  
6:30pm Community Bells (BR)  
8pm Tues AA (U)

6am Adult Bells (BR)  
9:30am Exercise Class (PH)  
12pm Al Anon (MR)  
7pm OH Rehearsal (PH)

12pm Thursday AA (U)  
1pm Bridge (PH)

9:30am Exercise Class (PH)  
6pm Parents Night Out (PH)  
*7pm Pius X FB Game*  
7:30pm Friday night AA (U)

11am Youth Group  
Husker Game Day (PH)  
*11:30am UNL Home FB Game*

8am Coffee Hour (PH)  
8am Holy Eucharist (S)  
9:15am Fellows Program (MR)  
10:30am Holy Eucharist (S)  
10:30am Online Livestream Service  
10:30am Summer Sunday Chapel  
1:30pm Dinka Language Worship  
1:30pm Sudanese Sunday School

*S-Sanctuary*

*MR-Memorial Room*

### CC-Children's Chapel

*LGR-Large Group Room (downstairs)*

CR- Choir Room (downstairs)

### *U-Undercroft/Downstairs*

*BR-Bell Room*

Find the updated calendar of events  
[Holy Trinity Episcopal Church |](#)  
[Calendar](#)



The Rev. Dr. Clay Lein, Rector  
The Rev. Verneda Kelly, Pastoral Care Coordinator  
The Rev. John Long, II, Deacon  
Loretta Love, Music Director & Organist  
Nancy Youngman, Hand Bell Choir Director  
Nicole Sherer, Parish Administrator  
Darby Davidson, Children & Youth Ministry Director  
Jane Janesch, Children's Ministry Lead  
Jill Lein, Children's Ministry Lead  
Sue Everett, Ministry Coordinator  
Harve Evans, Sexton  
Garang Deng, A/V Coordinator  
Rebecca Schultz, Finance Administrator  
Kelsey Sejkora, Communications Director  
Joni Cover, Director of Operations

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