

**The Eleventh Sunday After Pentecost**  
**August 24, 2025**



**Welcome to All Worshippers Today**

*No matter where you come from or what you're going through,  
No matter what you believe or what you doubt,  
No matter whom you love;  
You are welcomed to this place  
To be met by a God who knows you by name,  
Who knows your heart and mind,  
And who wants to have a relationship with **YOU!***

**Church of the Holy Trinity**

[www.HolyTrinityLincoln.com](http://www.HolyTrinityLincoln.com)

## Staffed Nursery for our Smallest Guests @ 10:30

We are excited to offer a fully staffed Nursery for our smallest guests at the 10:30 am service. Feel free to entrust your children up to age 4 to our nursery staff. Then pick them up after the service.

### Prelude & Welcome

#### Processional *Come Thou Fount of Every Blessing* Hymn 686



1 Come, thou fount of ev - ery bless - ing, tune my  
2 Here I find my great - est trea - sure; hith - er,

heart to sing thy grace! Streams of mer - cy nev - er  
by thy help, I've come; and I hope, by thy good

ceas - ing, call for songs of loud - est praise.  
plea - sure, safe - ly to ar - rive at home.

Teach me some me - lo - dious son - net, sung by  
Je - sus sought me when a stran - ger wan - dering

flam - ing tongues a - bove. Praise the mount! Oh, fix me  
from the fold of God; he, to res - cue me from

on it, mount of God's un - chang - ing love.  
dan - ger, in - ter - posed his pre - cious blood.

*Summer Sunday Chapel: At the 10:30 service we invite children through 5<sup>th</sup> grade to follow the cross out to the children's chapel room after the processional. They will rejoin us at the announcement time for communion.*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and forever.  
 Amen.

Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. *Amen.*

## The Gloria

## Hymn S280

Glory to God in the highest,  
 and peace to his people on earth.  
 Lord God, heavenly King,  
 almighty God and Father,  
 we worship you, we give you thanks,  
 we praise you for your glory.  
 Lord Jesus Christ, only Son of the Father,  
 Lord God, Lamb of God,  
 you take away the sin of the world:  
 have mercy on us;  
 you are seated at the right hand of the Father:  
 receive our prayer.  
 For you alone are the Holy One,  
 you alone are the Lord,  
 you alone are the Most High,  
 Jesus Christ, with the Holy Spirit,  
 in the glory of God the Father. Amen.

*Celebrant*            The Lord be with you.

*People*              *And also with you.*

*Celebrant*            Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**A Reading from the prophet Isaiah.****Isaiah 58:9b-14**

<sup>9b</sup>If you remove the yoke from among you,  
the pointing of the finger, the speaking of evil,

<sup>10</sup>if you offer your food to the hungry  
and satisfy the needs of the afflicted,  
then your light shall rise in the darkness  
and your gloom be like the noonday.

<sup>11</sup>The LORD will guide you continually,  
and satisfy your needs in parched places,  
and make your bones strong;  
and you shall be like a watered garden,  
like a spring of water,  
whose waters never fail.

<sup>12</sup>Your ancient ruins shall be rebuilt;  
you shall raise up the foundations of many generations;  
you shall be called the repairer of the breach,  
the restorer of streets to live in.

<sup>13</sup>If you refrain from trampling the sabbath,  
from pursuing your own interests on my holy day;  
if you call the sabbath a delight  
and the holy day of the LORD honorable;  
if you honor it, not going your own ways,  
serving your own interests, or pursuing your own affairs;

<sup>14</sup>then you shall take delight in the LORD,  
and I will make you ride upon the heights of the earth;  
I will feed you with the heritage of your ancestor Jacob,  
for the mouth of the LORD has spoken.

*Reader*            The Word of the Lord.  
*People*            Thanks be to God.

**Psalm 103:1-8**    *responsively by whole verse*            **BCP 733**

<sup>1</sup>Bless the LORD, O my soul, \*  
and all that is within me, bless his holy Name.

<sup>2</sup>*Bless the LORD, O my soul, \**  
*and forget not all his benefits.*

<sup>3</sup>He forgives all your sins \*  
and heals all your infirmities;

<sup>4</sup>*He redeems your life from the grave \**  
*and crowns you with mercy and loving-kindness;*

<sup>5</sup>He satisfies you with good things, \*  
and your youth is renewed like an eagle's.

<sup>6</sup>*The LORD executes righteousness \**  
*and judgment for all who are oppressed.*

<sup>7</sup>He made his ways known to Moses \*  
and his works to the children of Israel.

<sup>8</sup>*The LORD is full of compassion and mercy, \**  
*slow to anger and of great kindness.*

## A Reading from a letter to the Hebrews      Hebrews 12:18-29

<sup>18</sup>You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, <sup>19</sup>and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. <sup>20</sup>(For they could not endure the order that was given, “If even an animal touches the mountain, it shall be stoned to death.”

<sup>21</sup>Indeed, so terrifying was the sight that Moses said, “I tremble with fear.”) <sup>22</sup>But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, <sup>23</sup>and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, <sup>24</sup>and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

<sup>25</sup>See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! <sup>26</sup>At that time his voice shook the earth; but now he has promised, “Yet once more I will shake not only the earth but also the heaven.” <sup>27</sup>This phrase, “Yet once more,” indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain.

<sup>28</sup>Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; <sup>29</sup>for indeed our God is a consuming fire.

*Reader*                      The Word of the Lord.

*People*                      Thanks be to God.

## Gradual Hymn *Jesus, Lover of My Soul*

Hymn 699

1 Je - sus, Lov - er of my soul, let me to thy bos - om  
2 O - ther ref - uge have I none, hangs my help - less soul on

fly, while the near - er wa - ters roll, while the tem - pest  
thee; leave, ah! leave me not a - lone, still sup - port and

still is high: hide me, O my Sa - vior, hide,  
com - fort me! All my trust my on thee is stayed;

till the storm of life be past; safe in - to the  
all my help from thee I bring; cov - er my de -

ha - ven guide, O re - ceive my soul at last.  
fense - less head with the sha - dow of thy wing.

## Holy Gospel

Luke 13:10-17

*Deacon* The Holy Gospel of our Lord Jesus Christ  
according to Luke.

*People* Glory to you, Lord Christ.

<sup>10</sup>Now [Jesus] was teaching in one of the synagogues on the sabbath. <sup>11</sup>And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. <sup>12</sup>When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." <sup>13</sup>When he laid his hands on her, immediately she stood up straight and began praising God.

<sup>14</sup>But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day."

<sup>15</sup>But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? <sup>16</sup>And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" <sup>17</sup>When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

*Deacon*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

**Sermon**

The Rev. Dr. Clay Lein

**Nicene Creed**

*All stand.*

**BCP 358**

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.*



*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.*

*On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven*

*and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.*

*With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.*

*We acknowledge one baptism for the forgiveness of sins.*

*We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## **The Prayers of the People**

**BCP 387**

V. Father, we pray for your holy catholic Church;

R. *That we all may be one.*

V. Grant that every member of the Church may truly and  
humbly serve you;

R. *That your Name may be glorified by all people.*

V. We pray for all bishops, priests, and deacons;

R. *That they may be faithful ministers of your Word and  
Sacraments.*

V. We pray for all who govern and hold authority in the  
nations of the world;

R. *That there may be justice and peace on the earth.*

V. Give us grace to do your will in all that we undertake;

R. *That our works may find favor in your sight.*

V. Have compassion on those who suffer from any grief or trouble;

R. *That they may be delivered from their distress.*

V. Give to the departed eternal rest;

R. *Let light perpetual shine upon them.*

V. We praise you for your saints who have entered into joy;

R. *May we also come to share in your heavenly kingdom.*

V. Let us pray for our own needs and those of others.

*In the silence people may add their own petitions.*

*Celebrant* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. Amen.

**Confession of Sin** *Please kneel as you are able.* **BCP p. 360**

Let us confess our sins against God and our neighbor.

*Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.*

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**The Peace** *(please greet each other)*

*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

## **Announcements & Blessings**

### **Offertory**

#### **The Great Thanksgiving**

**BCP 361**

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## **8:00am Sanctus** *(spoken)*

*Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.*

*Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.*

*Hosanna in the highest.*

## **10:30am Sanctus** *(sung)*

**Hymn S130**

*Holy, holy, holy Lord, God of power and might,  
Holy, holy, holy Lord, God of power and might,  
heaven and earth are full, full of your glory.*

*Hosanna in the highest. Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.*

*Hosanna in the highest. Hosanna in the highest.*

*The people stand, sit, or kneel*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for

many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Christ has died.*

*Christ is risen.*

*Christ will come again.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, forever and ever. Amen.*

*Celebrant* Alleluia, Christ our Passover is sacrificed for us.  
*People* Therefore, let us keep the feast. Alleluia

*All Christians are welcome at the Lord's Table. Follow the directions of the ushers to come forward. If you would like communion brought to you, please inform the ushers.*

*If you would prefer to receive only a blessing, please come forward and a priest will bless you and/or your kids.*

*Offering plates are placed at the front on each side so we might bring our gifts as we come forward.*



Wine and wafer packets are available. Simply take one from the tray, and then discard the packaging in the designated area when you return to your pew.



To instead receive a wafer, place your hands in front of you, slightly overlapping. The priest will place a wafer in your palm.



**Two options exist for receiving wine.**  
If you wish to use the common cup, reach out and guide the large chalice to your mouth.



If you wish to dip your wafer in the wine, hold it in front of you, and then dip your wafer in the small chalice.

## **The Closing Prayer**

**BCP 366**

*Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,*

to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and forever. Amen.

## The Blessing


**Closing Hymn**    *Immortal, Invisible, God Only Wise*    **Hymn 423**

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2 Un - rest - ing, un - hast - ing, and si - lent as light,  
in light in - ac - ces - si - ble hid from our eyes,  
nor want - ing, nor wast - ing, thou rul - est in might;  
most bless - ed, most glo - rious, the An - cient of Days,  
thy jus - tice like moun - tains high soar - ing a - bove  
al - might - y, vic - tor - ious, thy great Name we praise.  
thy clouds, which are foun - tains of good - ness and love.

## Dismissal

Let us go forth in the Name of Christ. Alleluia, Alleluia.  
*Thanks be to God, Alleluia, Alleluia!*

## Postlude

  
Altar flowers are given by Bob & Lucy Winter in loving memory of  
their college friends James Krajicek and Paula Krajicek Whitney  
who passed within 3 weeks of each other. They are both pain free  
and in the loving arms of Jesus. Please pray for the Krajicek  
family.



## Serving Today

### 8am

#### **Greeters/Ushers**

John & Bonnie  
Engelhardt

#### **Lectors**

Joe Fox  
Julie Silvertrust

#### **Chalice 8am**

Bob Hillyer  
Rev Dr. Clay Lein  
Rev Verneda Kelly

### 10:30am

#### **Greeters/Ushers**

Scott & Angee  
Dostal

#### **Lectors**

Peter Sewell  
John Andrews

#### **Coffee Shepherd**

John Schomerus

### **Chalice**

Sue Everett  
David Bloomquist  
Don Rabbe  
Cheryl Helj  
Rev. Dr. Clay Lein  
Rev Verneda Kelly


#### **Altar Guild**


Linda Rabbe


## **NOW BOARDING: SUNDAY SCHOOL!**

Attention all students, grades Kindergarten - 12<sup>th</sup>!!!

Want to travel through time and learn all about Jesus with Holy Trinity? NOW is your chance!  
Sunday School kicks off on September 7<sup>th</sup> at 9:15am; here's what to expect:

 Large group prayer & praise

 Meaningful, connected Bible lesson

 Small group discussion/activity

 Snack time

 End-of-Unit Celebration Sundays

 Friendships & mentorships to last a lifetime



Contact Darby at  
[darbyd@htlnk.org](mailto:darbyd@htlnk.org)  
for more info!



# Dinner



# Circles

**Ever Wonder How to Get to Know People at Church?**

**Interested in Developing More Friendships in Your Life?**

**Then Dinner Circles ARE for you!**

These are groups of 6-8 adults who meet for a meal together 4-5 times between September 2025 and February 2026. Register today and we'll connect you with a group. Then schedule a time to share a meal and begin getting to know one another. Groups can meet at homes or restaurants (all pay for their own meal).

This activity is open to all adults. Each group will have a lead person to kick things off. Please consider this fun activity. Sign up in the Narthex or email Sue at [Sbeverett51@gmail.com](mailto:Sbeverett51@gmail.com)

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**Join us on August 31<sup>st</sup>**

**One COMBINED Worship Service @ 10:00am**

**We Will Be INDOORS!**

**Church Potluck Right After:** All are invited to bring sides, covered dish or dessert. If you are unable to bring food, please do still come. God always provides enough!





**LPS Emergency Pantry at Bryan  
Community School  
2:45pm-5:45pm on the fourth  
Friday of the month.**

The pantry is open three days a week when school is in session and Holy Trinity will provide three volunteers to work at the pantry on the fourth Friday during the school year. Please consider signing up for one or more sessions and contact Cheryl Hejl with any questions.

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**Seniors Coffee Hour**

**August 26, 2025 @ 2pm in the  
Memorial Room**

Every 4<sup>th</sup> Tuesday at 2:00pm we'll enjoy coffee, snacks, fellowship and a chance to learn more about the world around us.

For more information contact Rev. Verneda 402-310-5854

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**Starts September 8, 2025  
Mondays @ 6pm**

EFM is a Faith Forming journey that anyone can begin. We meet regularly in a small group context to grow deeper in our understanding of our faith.

This year we are offering a 1-year version called "Wide Angle." It covers much of the same territory but with a bit less depth. This is perfect for those who might want to begin with a smaller step.

Please contact Deacon Christine for more information.  
402-560-0024 [cgrosh@windstream.net](mailto:cgrosh@windstream.net)

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## Chalice Bearers, Greeters and Ushers Needed for Sunday Worship

Please consider joining the team of volunteers that make Sunday mornings happen. You'll be helping others and enriching your own worship experience. Training will be provided.



Ushers and greeters are the first people encountered when you enter the church for services. They are the face of Holy Trinity in a very tangible way.

If you feel called to serve in these ways at the 8:00 or 10:30 am services please do let us know by emailing Nicole at [HolyTrinity10@Yahoo.com](mailto:HolyTrinity10@Yahoo.com).

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## The West Entrance is Officially Under Construction!

Please use the south entrance, by the circle driveway or east entrance by the kitchen when entering the building.

Parking is available on the south and east side.

**Coming Soon: Playground Fence and Children's Chapel!**



**The 'old west entry'  
coming down!**



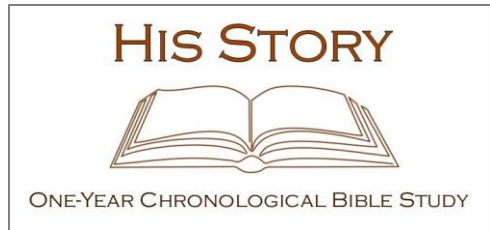
**The 'new west entry'  
going up!**



## Are You Intimidated By the Bible?

### Ever Wonder Where to Start Reading it?

Then **His Story** could be just what you've been looking for. His Story is a one-year guided journey through the Bible in chronological order. Together, we will read selected highlights averaging about 35 verses a day. They will trace the story of the Bible from beginning to end in the order it all happened.



Sign up by sending an email to Sue Everett at [SBEverett51@gmail.com](mailto:SBEverett51@gmail.com) Or give us your email address on one of the sign-up sheets in the narthex.

When you sign up, we'll send you a weekly email. It will include a listing of the selections that we'll all be reading that week. It will occasionally have engaging video resources that can flesh out the background or give us deeper insight into that week's story.

You can also pick up paper copies of the next week's readings at church.

We are also making available a full-color notebook binder filled with charts, graphs, maps, outlines and summaries for the bible student that wants a great reference library in one volume (\$10). **Just let us know if you want to order one.**

So, please join the rest of us at Holy Trinity as we take this journey and discover **His Story!**



**Need a prayer?** Text or call the Holy Trinity Prayer Chain (531) 280-8515 or Email [holytrinityprayer10@gmail.com](mailto:holytrinityprayer10@gmail.com) to ask for immediate prayers or become involved in our prayer chain.

Prayer requests for Holy Trinity's prayer chain will include them on our list for a total of two weeks. Please help keep us updated.

**This week we pray for:** Susan; Sara; Mike & Cheri; Carrie C; Amy; Alessa; Devyn; Jim; Paul, Ward, Lynn, Kevin, Anne H.; Pat H.; Sergio; JoAnn, Deana, Michael B.; Natalie, Mary T., Lindsey; Kacie and her small children; John C.; Amy; Sabrina; John B & family; Jo D; Wade; George; Joseph; Bob B; Tami; Lucy, Aaron; Charlene; Marlene P.; Josh; Opal S.; Shawn; Richie F; Ann H.; Dow C.; Donna; Jackie H; Christopher; Tom H; Madison.

### **In Thanksgiving we pray for August Birthdays**

4 Lincoln McCully, 5 Emily Reese, 8 Paula Noble, 9 Vicki White  
10 Jane Janesch, 10 Zachariah Reese, 13 Michael Cover,  
13 Marlene Perkins, 17 Marlys Jones, 18 Eugenia Bornemeier,  
22 Anne Gasper, 24 Gregory Bernt, 26 Ed Love,  
27 Jenny Winter.

## ***This This Week at Holy Trinity***

### **Sun Aug 24, 2025**

8am Coffee Hour (PH)  
8am Holy Eucharist (S)  
9:15am Fellows Program (MR)  
10:30am Holy Eucharist (S)  
10:30am Online Livestream Service  
10:30am Summer Sunday Chapel  
1:30pm Dinka Language Worship

### **Mon Aug 25, 2025**

9:30am Exercise Class (PH)  
3pm EFM (MR)  
6pm Heartland Exercise (CH)

### **Tue Aug 26, 2025**

12pm AA (U)  
2pm Sr. Coffee Hour (PH/MR)  
6pm Heartland Exercise (CH)  
6:30pm Community Bells (BR)  
8pm Tues AA (U)

### **Wed Aug 27, 2025**

6am Adult Bells (BR)  
9:30am Exercise Class (PH)  
12pm Al Anon (MR)  
6pm Heartland Exercise (CH)  
7pm OH Rehearsal (PH)

### **Thu Aug 28, 2025**

9am Building Team Huddle (Zoom)  
12pm Thursday AA (U)  
6pm Heartland Exercise (CH)

### **Fri Aug 29, 2025**

9:30am Exercise Class (PH)  
6pm Heartland Exercise (CH)  
7pm Pius X FB Game  
7:30pm Friday night AA (U)

### **Sat Aug 30, 2025**

### **Sun Aug 31, 2025**

10am Holy Eucharist (S)  
10am Online Livestream Service  
10am Summer Sunday Chapel (CC)  
11am Pot Luck  
1:30pm Dinka Language Worship  
1:30pm Sudanese Sunday School

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*PH-Parish Hall*

*S-Sanctuary*

*MR-Memorial Room*

*CC-Children's Chapel*

*LGR-Large Group Room (downstairs)*

*CR- Choir Room (downstairs)*

*U-Undercroft/Downstairs*

*BR-Bell Room*

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Find the updated calendar of events  
[Holy Trinity Episcopal Church |](#)  
[Calendar](#)





The Rev. Dr. Clay Lein, Rector  
The Rev. Verneda Kelly, Pastoral Care Coordinator  
The Rev. John Long, II, Deacon  
Loretta Love, Music Director & Organist  
Nancy Youngman, Hand Bell Choir Director  
Nicole Sherer, Parish Administrator  
Darby Davidson, Children & Youth Ministry Director  
Jane Janesch, Children's Ministry Lead  
Jill Lein, Children's Ministry Lead  
Sue Everett, Ministry Coordinator  
Harve Evans, Sexton  
Garang Deng, A/V Coordinator  
Rebecca Schultz, Finance Administrator  
Kelsey Sejkora, Communications Director  
Joni Cover, Director of Operations

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