



Redeemer

PRESBYTERIAN
CHURCH

Welcome to Redeemer!

VISITORS

We want to welcome you to the church and introduce ourselves to you! We also have some information available if you'd like to know more about Redeemer.



Please take a moment to fill out a visitor card online at <https://bit.ly/2zPOXxs>

Bibles are available in each seating area for your use during the service.

Guest WiFi Network: Redeemer Guest
Password: WorshipGodServeTemple

TO PARENTS

During corporate worship, God meets with His people in a special way. We believe, because of the promises of God, that our children are as much a part of the church as everyone else, and that they should participate in worship along with their families as much as they are able. God welcomes your children into this service of worship, and so do we.

We completely understand that, generally speaking, kids tend to be a bit noisy and squirmy. Please know that it is something we expect, and that there is no reason to feel embarrassed if your children have some trouble adjusting to corporate worship. We've all experienced the blessed struggle of training our children to participate in worship, so if yours are still in the process, you're certainly not alone! We understand the challenges of getting children accustomed to being in the service the whole time. We want to assist you in helping your children learn to participate in worship in a meaningful way.

Nurseries | We have nurseries available during the worship service for infants and toddlers ages 2 months to 3 years.

Children's Worship | Available every Sunday during the sermon. Children age 4 through the end of kindergarten may attend *Training in the Pews* children's worship.

.....
Redeemer Presbyterian Church
is a missional *community*
moved by the *grace*
of the *Redeemer*, Jesus Christ,
to *worship* and *know* God
and to *love* and *serve* our *neighbors*
in *Temple* and *beyond*.
.....

As you find your seat, please
move toward the center of your
section, leaving the aisle seats
for those coming in after you.

Thank you.



Redeemer Presbyterian Church is affiliated with the
Presbyterian Church in America (PCA).

ORDER OF WORSHIP

The Fifth Sunday of Easter

May 2, 2021 | 10:00 am

*In consideration
of other
worshippers,
please program
all mobile
phones and
electronic
devices to silent
or vibrate mode
for the duration
of the service.*

PRELUDE

WELCOME AND ANNOUNCEMENTS

Rev. David Rapp

MEDITATION AND PREPARATION FOR WORSHIP

“ . . . Jesus came to bring festival joy. . . . Jesus took the penalty for our sin for us, in our place. Christian theologians have therefore spoken about the law-court aspect of Jesus’s salvation. Jesus secures the legal verdict “not guilty” for us so we are no longer liable for our wrongdoings. However, salvation is not only objective and legal but also subjective and experiential. . . . Jesus’s salvation is a feast, and therefore when we believe in and rest in his work for us, through the Holy Spirit he becomes real to our hearts. . . . Rather than only believing that he is loving, we can come to sense the reality, the beauty, and the power of his love. His love can become more real to you than the love of anyone else. It can delight, galvanize, and console you.”

—Timothy Keller, *The Prodigal God* (pp. 107-08)

SCRIPTURE FOR MEMORIZATION

Mark 16:6-7 (ESV)

⁶ And he said to them, “Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He has risen; he is not here. See the place where they laid him. ⁷ But go, tell his disciples and Peter that he is going before you to Galilee. There you will see him, just as he told you.”

ADVENT CALENDAR

CHRISTMAS

EPIPHANY

LENT

EASTER

PENTECOST

The fullness of the resurrection requires more than a day to unpack. The Easter season is a fifty-day celebration that ends on Pentecost Sunday (the Greek word pentekoste means “fiftieth”). The Easter season is a time to let the implications of the resurrection sink in deeper, inviting us to realign our worldview and conform our living to the reality that we have been raised with Christ to new life. Easter is full of joy and the laughter of love—the grave is empty, love has won, Christ is risen! Give yourself over to the experience of that joy—take in the absolute wonder of God’s purposeful plan of salvation (from *Seeking God’s Face* by Philip Reinders).

God's Supremacy

Please stand.

CALL TO WORSHIP

Rev. David Rapp

Psalm 95:1-7a

The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

Minister: "Oh come, let us sing to the LORD;
let us make a joyful noise to the rock of our salvation!

**All: Let us come into his presence with thanksgiving;
let us make a joyful noise to him with songs of praise!**

Minister: For the LORD is a great God,
and a great King above all gods.
In his hand are the depths of the earth;
the heights of the mountains are his also.

**All: The sea is his, for he made it,
and his hands formed the dry land.**

Minister: Oh come, let us worship and bow down;
let us kneel before the LORD, our Maker!

**All: For he is our God,
and we are the people of his pasture,
and the sheep of his hand."**

God's Supremacy

SONG OF ADORATION

All Creatures of Our God and King

Lasst Uns Erfreuen

1. All creatures of our God and King,
Lift up your voice and with us sing,
Alleluia! Alleluia!
Thou, burning sun with golden beam,
Thou, silver moon with softer gleam,
O praise Him! O praise Him!
Alleluia! Alleluia! Alleluia!

2. Let all things their Creator bless,
And worship Him in humbleness,
O praise Him! Alleluia!
Praise, praise the Father, praise the Son,
And praise the Spirit, Three in One,
O praise Him! O praise Him!
Alleluia! Alleluia! Alleluia!

3. All the redeemed washed by His blood,
Come and rejoice in His great love,
O praise Him! Alleluia!
Christ has defeated every sin,
Cast all your burdens now on Him,
O praise Him! O praise Him!
Alleluia! Alleluia! Alleluia!

4. He shall return in pow'r to reign,
Heaven and earth will join to say,
O praise Him! Alleluia!
Then who shall fall on bended knee?
All creatures of our God and King,
O praise Him! O praise Him!
Alleluia! Alleluia! Alleluia!

God's Supremacy

PRAYER OF INVOCATION

Rev. David Rapp

AFFIRMATION OF FAITH

Rev. David Rapp

The New City Catechism Q/A #22

Minister: Why must the Redeemer be truly human?

All: *That in human nature he might on our behalf
perfectly obey the whole law
and suffer the punishment for human sin;
and also that he might sympathize with our weaknesses.*

**Children's
answers are in
italics.*

God's Supremacy

DOXOLOGY

Doxology

Laast Uns Efreuen

Praise God from whom all blessings flow;
Praise him, all creatures here below:
Alleluia, alleluia!
Praise him above, ye heav'nly host,
Praise Father, Son, and Holy Ghost:
Alleluia, alleluia, alleluia, alleluia, alleluia!

God's Renewal

Please be seated.

The Law of God invites us to confession of sin within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

This is a time of community prayer and holy silence. Please use this time to slow down, pray, and reflect on your relationship with God and your neighbor. Worshippers may choose to kneel or remain seated during this time.

THE LAW OF GOD

Deuteronomy 6:4-5

Rev. David Rapp

Minister: ““Hear, O Israel: The LORD our God, the LORD is one. You shall love the LORD your God with all your heart and with all your soul and with all your might.”

CORPORATE CONFESSION OF SIN

**All: O Lord, our great God, all holy,
Father most gracious,
filled with mercy and steadfast love,
We are ashamed and embarrassed to come before you,
For we have preferred the ways of this world to your ways,
We have rebelled against your wisdom
and have invited trouble,
We have rejected your fatherly guidance
and have gotten lost altogether.
Incline your ear to our troubles.
Hear us as we pour out our sorrows to you.
Forgive us,
Not because of our own righteousness,
But because of your great mercy.
Because of your great mercy
in the gift of your Son, Jesus Christ.
It is in his name that we pray,
for he is our Savior,
and the mediator of the covenant of grace.**

SILENT CONFESSION OF SIN

God's Renewal

ASSURANCE OF PARDON AND COMFORT

Rev. David Rapp

Romans 8:38-39

Minister: *For all who have confessed their sins and have fled to Christ for mercy, hear this word of assurance:*

“For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.”

Please stand
for the Song of
Assurance.

God's Grace

SONG OF ASSURANCE

Holy, Holy, Holy

Nicaea

1. Holy, holy, holy!
Lord God Almighty!
Early in the morning
our song shall rise to Thee;
Holy, holy, holy,
merciful and mighty!
God in three Persons,
blessed Trinity!

2. Holy, holy, holy!
All the saints adore Thee,
Casting down their golden crowns
around the glassy sea;
Cherubim and seraphim
falling down before Thee,
Who wert and art and
ever more shall be.

3. Holy, holy, holy!
Though the darkness hide Thee,
Though the eye of sinful man
Thy glory may not see;
Only Thou art holy;
there is none beside Thee,
Perfect in power,
in love, and purity.

4. Holy, holy, holy!
Lord God Almighty!
All Thy works shall praise Thy name
In earth, and sky, and sea;
Holy, holy, holy;
merciful and mighty!
God in three Persons,
blessed Trinity!

God's Grace

"Lectio Sacra" means "sacred reading." It has been the practice of the church for thousands of years to have portions of the Bible read during worship services. The assumption behind this practice is that we are people who need to be shaped by all of God's Word.

Please be seated.

Each week, we pray for the people around us and in the world as a way to serve them according to God's will. You are welcome to sit or kneel as we pray. If you have children, please feel free to use this time to teach them to pray.

SCRIPTURE READING

Mr. Josh Illian

Matthew 26:47-56

Reader: The Word of the Lord!

People: Thanks be to God!

PASTORAL PRAYER

Rev. David Rapp

SILENT PRAYERS OF THANKSGIVING AND PETITION

THE LORD'S PRAYER

**All: Our Father, who art in heaven, hallowed be Thy Name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For Thine is the kingdom, and the power, and the glory forever.
Amen.**

God's Grace

At the parents' discretion, children age 4 through the end of kindergarten may attend Training in the Pews Children's Worship. Children meet at the front entrance of the sanctuary during the Greeting of Peace to be escorted by volunteers to their classroom. Parents can pick up their children after the service.

THE GREETING OF PEACE

Rev. David Rapp

Minister: Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you!

People: And also with you!

Please stand.

SCRIPTURE READING

text on page 14

Please be seated.

PRAYER OF ILLUMINATION

The Spirit makes the reading and preaching of God's Word a powerful means of nourishing and comforting God's people, and awakening people to new faith.

THE SERMON

Rev. David Rapp

1 Timothy 3:1-16

Elders, Deacons, and the Household of God

God's Grace

The Word of God is the chief and final means through which God speaks to us; the principal and most direct way we hear from God in worship.

1 TIMOTHY 3:1-16

¹ The saying is trustworthy: If anyone aspires to the office of overseer, he desires a noble task. ² Therefore an overseer must be above reproach, the husband of one wife, sober-minded, self-controlled, respectable, hospitable, able to teach, ³ not a drunkard, not violent but gentle, not quarrelsome, not a lover of money. ⁴ He must manage his own household well, with all dignity keeping his children submissive, ⁵ for if someone does not know how to manage his own household, how will he care for God's church? ⁶ He must not be a recent convert, or he may become puffed up with conceit and fall into the condemnation of the devil. ⁷ Moreover, he must be well thought of by outsiders, so that he may not fall into disgrace, into a snare of the devil.

⁸ Deacons likewise must be dignified, not double-tongued, not addicted to much wine, not greedy for dishonest gain. ⁹ They must hold the mystery of the faith with a clear conscience. ¹⁰ And let them also be tested first; then let them serve as deacons if they prove themselves blameless. ¹¹ Their wives likewise must be dignified, not slanderers, but sober-minded, faithful in all things.

¹² Let deacons each be the husband of one wife, managing their children and their own households well. ¹³ For those who serve well as deacons gain a good standing for themselves and also great confidence in the faith that is in Christ Jesus.

¹⁴ I hope to come to you soon, but I am writing these things to you so that, ¹⁵ if I delay, you may know how one ought to behave in the household of God, which is the church of the living God, a pillar and buttress of the truth. ¹⁶ Great indeed, we confess, is the mystery of godliness:

He was manifested in the flesh,
vindicated by the Spirit,
seen by angels,
proclaimed among the nations,
believed on in the world,
taken up in glory.

Minister: The Word of the Lord!

People: Thanks be to God!

ORDINATION AND INSTALLATION OF RULING ELDERS AND DEACONS

Ruling Elders: Paul Hicks, Ken Smith | Deacons: Matt Kiniry, Keenan Swain

VOWS TAKEN BY THE CANDIDATES

1. Do you believe the Scriptures of the Old and New Testaments, as originally given, to be the inerrant Word of God, the only infallible rule of faith and practice?
2. Do you sincerely receive and adopt the Confession of Faith and the Catechisms of this Church, as containing the system of doctrine taught in the Holy Scriptures; and do you further promise that if at any time you find yourself out of accord with any of the fundamentals of this system of doctrine, you will, on your own initiative, make known to your Session the change which has taken place in your views since the assumption of this ordination vow?
3. Do you approve of the form of government and discipline of the Presbyterian Church in America, in conformity with the general principles of biblical polity?
4. Do you accept the office of ruling elder (or deacon, as the case may be) in this church, and promise faithfully to perform all the duties thereof, and to endeavor by the grace of God to adorn the profession of the Gospel in your life, and to set a worthy example before the Church of which God has made you an officer?
5. Do you promise subjection to your brethren in the Lord?
6. Do you promise to strive for the purity, peace, unity and edification of the Church?

VOW TAKEN BY THE CONGREGATION

Do you, the members of this church, acknowledge and receive these brothers as ruling elders or deacons, and do you promise to yield them all that honor, encouragement and obedience in the Lord to which their office, according to the Word of God and the Constitution of this Church, entitles them?

THE LAYING ON OF HANDS AND PRAYER FOR THE RULING ELDERS AND DEACONS

THE RIGHT HAND OF FELLOWSHIP

PRONOUNCEMENT BY THE MINISTER

Rev. David Rapp

I now pronounce and declare that Paul Hicks and Ken Smith have been regularly elected, ordained and installed as ruling elders in this church, and that Matt Kiniry and Keenan Swain have been regularly elected, ordained and installed as deacons in this church, agreeable to the Word of God, and according to the Constitution of the Presbyterian Church in America; and that as such they are entitled to all encouragement, honor and obedience in the Lord: In the name of the Father, and of the Son, and of the Holy Ghost. Amen.

CHARGE TO THE RULING ELDERS, DEACONS, AND THE CONGREGATION

PREPARING OUR HEARTS TO BE FED

Rev. David Rapp

The Apostles' Creed

Minister: Christian, what do you believe?

**All: I believe in God, the Father Almighty,
Maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.**

The third day he rose again from the dead.

He ascended into heaven

and is seated at the right hand of God the Father Almighty.

From there he will come to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic* church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

** "catholic"
refers to
the church
throughout the
world*

PRAYER OF CONSECRATION

WORDS OF INSTITUTION

WORDS OF RESPONSE

Minister: Let us proclaim the mystery of the faith:

People: Christ has died. Christ is risen. Christ will come again!

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

Minister: The gifts of God for the people of God. Come, take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

All: Hallelujah!

THE OFFERING

Minister: What do you have that you did not receive?

Let us pray. All things, all gifts, come from you, O God and should be received with gratitude. In gratitude we now return to you what is yours. Receive these tithes and offerings, our tangible expressions of love and gratitude. Amen.

"For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich."

2 Corinthians 8:9 (ESV)

*All we have
is given to
us by God.
Our offerings
express
this joyful
dependence
and our
commitment to
join God in his
work of renewal.*



In response to God's grace to us through the death and resurrection of Jesus Christ, we bring gifts and offerings to the Lord with thanksgiving and joy. Worshippers may place their gifts in the offering box at the back as they return to their seats. You may also give by texting any dollar amount to 84321, through the Church Center app, or at <https://redeemerprestemple.churchcenter.com/giving>

CELEBRATION OF HOLY COMMUNION

This is a time for all of us to seek the Lord. For Christians, Communion (also called The Lord's Supper or The Eucharist, which means "thanksgiving" is a time to meet with their Savior by faith to be strengthened and renewed by Him as they eat bread and drink wine. The Lord's Supper is a joyful celebration in which the family of God together delights in the presence and salvation of their Redeemer King. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the Gospel, are at peace with their neighbor, and seek strength to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We would love to pray with and for you during this time and there will be someone stationed at the front left side of the auditorium to do so. Please let us know if there is something specific you would like us to pray for.

A Word to Parents

Children are invited to come forward, either to receive communion or a prayer of blessing. To receive communion, a child must have been baptized, publicly professed their faith in Christ, and been formally received as a communing member by the Session (elders) of this church or the governing body of the church to which you belong. If your children will not be receiving communion, please instruct them to come forward with their arms crossed to receive a prayer of blessing. We look forward to welcoming your children to the table and ask that you speak with the pastor when you believe your child is ready to begin the process.

Directions for Participating in Communion

*If you are participating, when you are ready, please join the line coming down the center aisle. You will make your way past the servers at the front to receive the elements. Then, please return to your seat by way of the side aisles and hallway. If you wish to bring an offering to the Lord, please place it in the box at the back of the room as you return to your seat. We use wine in communion and drink from a common cup. Individual cups are available in the trays, with **grape juice in the center ring** which may be requested by those who desire it. A **gluten-free cracker** is available upon request for those unable to eat the bread due to allergies.*

PRAYER FOR RECEIVING COMMUNION

Lord Jesus, your perfect life, death, and resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.

PRAYERS FOR THOSE NOT COMMUNING

Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

Prayer of Belief

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

Prayer for Those Struggling with Sin

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and perfecter of my faith. Amen.

Prayer of Commitment

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

God's Grace

COMMUNION SONG

Better Is One Day

1. How lovely is Your dwelling place,
O Lord Almighty.
My soul longs and even faints for You.
For here my heart is satisfied,
Within Your presence.
I sing beneath the shadow of Your wings.

Chorus:

Better is one day in Your courts,
Better is one day in Your house,
Better is one day in Your courts
Than thousands elsewhere.
Better is one day in Your courts,
Better is one day in Your house,
Better is one day in Your courts
Than thousands elsewhere,
Than thousands elsewhere.

2. One thing I ask and I would seek:
To see Your beauty,
To find You in the place Your glory dwells.
One thing I ask and I would seek:
To see Your beauty,
To find You in the place Your glory dwells.

Chorus

Bridge:

My heart and flesh cry out
For You, the living God.
Your Spirit's water to my soul.
I've tasted and I've seen.
Come once again to me.
I will draw near to You,
I will draw near to You, to You.

Chorus

God's Grace

COMMUNION SONG

Guide Me, O Thou Great Jehovah

1. Guide me, O Thou great Jehovah,
Pilgrim through this barren land.
I am weak, but Thou art mighty;
Hold me with Thy powerful hand.
Bread of heaven,
Feed me now and evermore;
Bread of heaven,
Feed me now and evermore.

2. Open now the crystal fountain,
Whence the healing waters flow;
Let the fire and cloudy pillar
Lead me all my journey through.
Strong Deliverer,
Be Thou still my Strength and Shield;
Strong Deliverer,
Be Thou still my Strength and Shield.

3. When I tread the verge of Jordan,
Bid my anxious fears subside;
Death of death, and hell's destruction,
Land me safe on Canaan's side.
Songs of praises,
I will ever give to Thee;
Songs of praises,
I will ever give to Thee.

Land me safe on Canaan's side
Bid my anxious fears, bid my anxious fears
Land me safe on Canaan's side
Bid my anxious fears,
Bid my anxious fears, goodbye.

God's Blessing

SONG OF BLESSING AND SENDING

Jesus, with Thy Church Abide

1. Jesus, with Thy church abide;
Be her Savior, Lord, and Guide,
While on earth her faith is tried:
We beseech Thee, hear us,
We beseech Thee, hear us.

2. Keep her life and doctrine pure;
Grant her patience to endure,
Trusting in Thy promise sure:
We beseech Thee, hear us,
We beseech Thee, hear us.

3. May she one in doctrine be,
One in truth and charity,
Winning all to faith in Thee:
We beseech Thee, hear us,
We beseech Thee, hear us.

4. May she guide the poor and blind,
Seek the lost until she find,
And the broken-hearted bind:
We beseech Thee, hear us,
We beseech Thee, hear us.

5. Save her love from growing cold,
Make her watchmen strong and bold,
Fence her round, Thy peaceful fold:
We beseech Thee, hear us,
We beseech Thee, hear us.

6. Arm her soldiers with the cross,
Brave to suffer toil or loss,
Counting earthly gain but dross:
We beseech Thee, hear us,
We beseech Thee, hear us.

God's Blessing

Please stand.

BENEDICTION

Rev. David Rapp

Just as we begin with with God's gracious invitation, so we end with God's promise to always be with us.

Ephesians 3:20-21

Minister: "Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us, to him be glory in the church and in Christ Jesus throughout all generations, forever and ever.

Amen."

It is appropriate to lift our heads as a symbol that through Christ God graciously lifts our head, and we hold out our hands palms up to symbolize our need and eagerness to receive God's blessing.

POSTLUDE

FOLLOWING THE SERVICE | **Temporarily suspended** - *All are invited to join us for coffee, donuts, and conversation in the hallway.*

WEEKLY PRAYER GUIDE

We are praying that God would do mighty, transforming works in our hearts, in our families, in our church, in our city, and in our world. Here are some categories which we use to pray during our corporate worship services. You are encouraged to use this list at home during your private and family worship times to help you join with Redeemer as we together petition our Father, asking that His Kingdom would come in ever greater measure.

GROWTH IN THE GOSPEL OF GRACE | *for spiritual growth as individuals and as a church*

LOCAL MISSION | *for the work of the Gospel in Temple*

GLOBAL MISSION | *for God's work around the world*

STATE/SOCIETY/WORLD | *for civil authorities and Christians' witness in the world*

SPECIAL CARE | *for people who are sick or in other need*

VISION | *for God to build his Church*

PRAYER NEEDS

If you would like someone to pray for or with you, please consider the following:

- We hope all will join a Community Group to build relationships with people who know you + pray for you.
- Contact one of our elders. They would love to talk with you and pray for you (contact info on next page).

CHURCH OFFICERS & STAFF

SESSION

David Rapp, Teaching Elder
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Heath Robinson, Ruling Elder
bheathr@gmail.com / 254.421.3916

Jason Smith, Ruling Elder
jason.d.smith4@gmail.com / 817.808.0682

Jeff White, Ruling Elder
jeffwhite02@hotmail.com / 254.541.9995

MUSICIANS

Vocalists: Dr. David Joffrion, Mrs. Ashley Cobb
Piano: Mr. Josh Illian
Guitar: Dr. David Joffrion, Mrs. Ashley Cobb
Bass Guitar: Mr. Jaime Madrid
Percussion:

STAFF

David Rapp, Senior Pastor
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Liz Joffrion, Administrator, Communications, and Design
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Erin Illian, Director of Nursery and Children's Ministry,
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Jenny Kiniry, Director of Women's Ministry
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David Joffrion, Director of Worship Music
djoffrion@redeemerprestemple.org

Keenan Swain, Bookkeeper
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Jason Fedelem, Audio/Visual Coordinator
jfedelem@redeemerprestemple.org / 254.624.4180

Gary Rapp, Facilities Manager
gary.rapp@redeemerprestemple.org / 281.732.8824

FINANCIAL GIVING REPORT

Thank you for your faithful and generous giving to Jesus' mission through Redeemer!

	INCOME*	BUDGET	ACTUAL EXPENSES*	ACTUAL VARIANCE
2021 Jan-Mar	\$103,555.47	\$129,183.54	\$109,559.18	(\$6,003.71)
2021 March	\$41,341.83	\$43,061.18	\$38,502.47	\$2,839.36
2021 February	\$31,596.86	\$43,061.18	\$33,729.59	(\$2,132.73)
2021 January	\$30,616.78	\$43,061.18	\$37,327.12	(\$6,710.34)

**These include all funds and operating expenses except income and expenses in the designated building fund.*

EVENTS AND ANNOUNCEMENTS

Subscribe to our weekly news email! Contact us at office@redeemerprestemple.org to be added.

HIGH SCHOOL GUYS AND GIRLS GROUPS | Sundays at 9am downstairs.

RYM SUMMER CONFERENCES

RYM (Reformed Youth Ministries) is hopeful that conferences will take place this summer. Sign up through Church Center ASAP so we can determine how many spots to try to reserve. All conference fees will be refunded if we are unable to attend.

High School Colorado: June 14-19 | \$475 | more info: rym.org/hSCO

Middle School Texas: August 3-7 | \$435 | more info: rym.org/mstx

FOUNDATIONS FOR MINISTRY CLASS | Ministry training for men and women

Part 1 of the Foundations for Ministry Class is currently meeting via Zoom Wednesdays 7-8pm.

Part 2 of the class will begin in August. Register on Church Center.

COMMUNITY GROUPS

Groups meet throughout the week to share a meal, pray, and study Scripture together. Scan the code below to view group times and locations and be put in touch with a group leader.

MEN'S PUB NIGHT

This Thursday, May 6, 7:30pm at Treno Pizzeria and Taproom back patio (112 S 1st St, Temple)

BUILDING DEDICATION SERVICE MAY 16

Stick around to celebrate with us! We'll have a food truck outside after the service.

RSM (REDEEMER STUDENT MINISTRY) SUMMER KICK-OFF PARTY

Wednesday, May 26. All middle and high school students are invited to come for food and fun.

Location and time TBA. More details to come.



WORSHIP | Sundays 10:00 AM

ADDRESS | 12 W French Ave, Temple TX 76501

WEB | redeemerprestemple.org

EMAIL | office@redeemerprestemple.org

PHONE | 254.935.3711

FACEBOOK | [redeemerprestemple](https://www.facebook.com/redeemerprestemple)

CONNECT WITH US

JOIN US ON THE CHURCH CENTER APP
redeemerprestemple.churchcenter.com

Sign up for groups,
classes, and events:
redeemerprestemple.churchcenter.com/registrations

