



# Redeemer

PRESBYTERIAN  
CHURCH

# Welcome to Redeemer!

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## VISITORS

We want to welcome you to the church and introduce ourselves to you! We also have some information available if you'd like to know more about Redeemer.



Please take a moment to fill out a visitor card online at <https://bit.ly/2zPOXxs>

Bibles are available in each seating area for your use during the service.

Guest WiFi Network: Redeemer Guest  
Password: WorshipGodServeTemple

## TO PARENTS

During corporate worship, God meets with His people in a special way. We believe, because of the promises of God, that our children are as much a part of the church as everyone else, and that they should participate in worship along with their families as much as they are able. God welcomes your children into this service of worship, and so do we.

We completely understand that, generally speaking, kids tend to be a bit noisy and squirmy. Please know that it is something we expect, and that there is no reason to feel embarrassed if your children have some trouble adjusting to corporate worship. We've all experienced the blessed struggle of training our children to participate in worship, so if yours are still in the process, you're certainly not alone! We understand the challenges of getting children accustomed to being in the service the whole time. We want to assist you in helping your children learn to participate in worship in a meaningful way.

**Nurseries** | We have nurseries available during the worship service for infants and toddlers ages 2 months to 3 years.

**Children's Worship** | Available every Sunday during the sermon. Children age 4 through the end of kindergarten may attend *Training in the Pews* children's worship.

.....  
Redeemer Presbyterian Church  
is a missional *community*  
moved by the *grace*  
of the *Redeemer*, Jesus Christ,  
to *worship* and *know* God  
and to *love* and *serve* our *neighbors*  
in *Temple* and *beyond*.  
.....

As you find your seat, please  
move toward the center of your  
section, leaving the aisle seats  
for those coming in after you.

Thank you.



Redeemer Presbyterian Church is affiliated with the  
Presbyterian Church in America (PCA).

# ORDER OF WORSHIP

*The First Sunday in Lent*

February 21, 2021 | 10:00 am

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*In consideration  
of other  
worshippers,  
please program  
all mobile  
phones and  
electronic  
devices to silent  
or vibrate mode  
for the duration  
of the service.*

## PRELUDE

## WELCOME AND ANNOUNCEMENTS

*Dr. Matt Lohse*

## MEDITATION AND PREPARATION FOR WORSHIP

“The Bible insists on using sensory language about salvation. It calls us to “taste and see” that the Lord is good, not only to agree and believe it. In his famous sermon, “A Divine and Supernatural Light,” Jonathan Edwards said:

*“There is a difference between believing that God is holy and gracious, and having a new sense on the heart of the loveliness and beauty of that holiness and grace. The difference between believing that God is gracious and tasting that God is gracious is as different as having a rational belief that honey is sweet and having the actual sense of its sweetness.”*

Jesus’s salvation is a feast, and therefore when we believe in and rest in his work for us, through the Holy Spirit he becomes real to our hearts. His love is like honey, or like wine.”

—Timothy Keller, *The Prodigal God* (pp. 107-08)

## SCRIPTURE FOR MEMORIZATION

### *Isaiah 53:5-6 (ESV)*

<sup>5</sup> But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. <sup>6</sup> All we like sheep have gone astray; we have turned—every one—to his own way; and the Lord has laid on him the iniquity of us all.

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## ADVENT CALENDAR

CHRISTMAS

EPIPHANY

LENT

EASTER

PENTECOST

“A journey, a pilgrimage! Yet, as we begin it, as we make the first step into the ‘bright sadness’ of Lent, we see - far, far away - the destination. It is the joy of Easter, it is the entrance into the glory of the Kingdom.” (Alexander Schmemmann) The death and resurrection of Jesus Christ are at the heart of the Christian gospel, and Good Friday and Easter are two of the most significant celebrations of the Christian year. Lent is a season of preparation and repentance during which we anticipate Good Friday and Easter. Just as we carefully prepare for big events in our personal lives... Lent invites us to make our hearts ready for remembering Jesus’ passion and celebrating Jesus’ resurrection (From *The Worship Sourcebook*).

# God's Supremacy

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Please stand.

*The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.*

*Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.*

## CALL TO WORSHIP

*Psalm 30:4-5*

Leader: "Sing praises to the LORD, O you his saints,  
and give thanks to his holy name.

**All: For his anger is but for a moment,  
and his favor is for a lifetime.  
Weeping may tarry for the night,  
but joy comes with the morning."**

*Dr. David Joffrion*

# God's Supremacy

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## SONG OF ADORATION

### *Mighty to Save*

1. Ev'ryone needs compassion,  
Love that's never failing.  
Let mercy fall on me.  
Ev'ryone needs forgiveness,  
The kindness of a Saviour.  
The hope of nations.

### *Chorus:*

Saviour, He can move the mountains.  
My God is mighty to save.  
He is mighty to save.  
Forever, Author of salvation.  
He rose and conquered the grave.  
Jesus conquered the grave.

2. So take me as You find me,  
All my fears and failures.  
Fill my life again.  
I give my life to follow,  
Ev'rything I believe in.  
Now I surrender.

### *Chorus*

Shine your light, and let the whole world see.  
We're singing  
For the glory of the risen King, Jesus.  
Shine your light, and let the whole world see.  
We're singing  
For the glory of the risen King.

### *Chorus*

Shine your light, and let the whole world see.  
We're singing  
For the glory of the risen King, Jesus.  
Shine your light, and let the whole world see.  
We're singing  
For the glory of the risen King.

# God's Supremacy

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## PRAYER OF INVOCATION

*Rev. Way Rutherford*

## AFFIRMATION OF FAITH

*Dr. David Joffrion*

*The New City Catechism Q/A #17*

Leader: What is idolatry?

**All:**     *Idolatry is trusting in created things rather than the Creator*  
**for our hope and happiness, significance and security.**

*\*Children's  
answers are in  
italics.*

# *God's Supremacy*

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## **DOXOLOGY**

*Gloria Patri*

*Gloria Patri*

Glory be to the Father,  
and to the Son,  
and to the Holy Ghost;  
as it was in the beginning,  
is now, and ever shall be,  
world without end.  
Amen, amen.

# God's Renewal

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Please be seated.

*The Law of God invites us to confession of sin within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.*

*This is a time of community prayer and holy silence. Please use this time to slow down, pray, and reflect on your relationship with God and your neighbor. Worshippers may choose to kneel or remain seated during this time.*

## SCRIPTURE WARNING

*1 John 4:7-8*

Leader: "Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God. Anyone who does not love does not know God, because God is love."

*Mr. Jeff White*

## CORPORATE CONFESSION OF SIN

**All:        Merciful God,  
I have sinned times without number,  
and been guilty of pride and unbelief,  
and of neglect to seek you in my daily life.  
I have not loved you with all  
of my heart, soul, mind, and strength.  
I have not loved my neighbor as myself.  
My sins and shortcomings present me  
with a list of accusations,  
but I thank you that they will not stand against me,  
for all have been laid on Christ.  
He has covered my sinfulness  
and turned away your wrath.  
Deliver me from every evil habit,  
every interest of former sins,  
everything that dims the brightness of your grace in me,  
everything that prevents me taking delight in you. Amen.**

## SILENT CONFESSION OF SIN

# *God's Renewal*

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## ASSURANCE OF PARDON AND COMFORT

*Rev. Way Rutherford*

*1 John 4:9-10*

Minister: *For all who have confessed their sins and have fled to Christ for mercy, hear this word of assurance:*

“In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins.”

Please stand  
for the Song of  
Assurance.

# God's Grace

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## SONG OF ASSURANCE

### *Isaiah 43*

1. When you pass through the waters,  
I will be with you,  
And the waves will not  
Overcome you.  
Do not fear,  
For I have redeemed you,  
I have called you by name,  
You are Mine.

### *Chorus:*

For I am the Lord your God  
(I am the Lord your God),  
I am the Lord your God (I am)  
The Holy One of Israel  
Your Savior  
For I am the Lord your God  
(I am the Lord your God),  
I am the Lord your God (I am)  
The Holy One of Israel  
Your Savior  
I am the Lord (do not fear)  
I am the Lord (do not fear)  
I am the Lord (do not fear)  
I am the Lord (do not fear)

2. When you walk through the fire  
You'll not be burned,  
And the flames will not  
Consume you.  
Do not fear,  
For I have redeemed you,  
I have called you by name,  
You are Mine.

### *Chorus*

# God's Grace

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*"Lectio Sacra" means "sacred reading." It has been the practice of the church for thousands of years to have portions of the Bible read during worship services. The assumption behind this practice is that we are people who need to be shaped by all of God's Word.*

Please be seated.

*Each week, we pray for the people around us and in the world as a way to serve them according to God's will. You are welcome to sit or kneel as we pray. If you have children, please feel free to use this time to teach them to pray.*

## SCRIPTURE READING

*Matthew 24:15-28*

*Dr. Richard Goad*

Reader: The Word of the Lord!

**People: Thanks be to God!**

## PRAYERS OF THE PEOPLE

*Mr. Jeff White*

*from Worship Sourcebook*

**All: O great God, glorify yourself in all the earth.  
Be glorified in creation, be glorified in your church,  
be glorified in our worship here this very morning.  
Though we are so small and you are so grand,  
help us nevertheless to magnify your name.  
Help us to make your name and the nature of your grace  
larger and easier for people to see.  
Help us to live and to worship in such a way  
that we become like magnifying glasses  
through which our neighbors and coworkers  
and children and friends can see you come into focus  
in ways they may not have seen before.  
When people ask for an explanation of the hope we have,  
give us the words to answer thoughtfully and well.  
When people wonder out loud who Jesus is  
and why he matters, help us to reply  
in words that will echo the sweetness of your gospel.  
Help us to magnify your name, O Lord,  
so that you may be glorified in all the earth. Amen.**

# God's Grace

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*At the parents' discretion, children age 4 through the end of kindergarten may attend Training in the Pews Children's Worship. Children meet at the front entrance of the sanctuary during the Greeting of Peace to be escorted by volunteers to their classroom. Parents can pick up their children after communion from the nursery.*

## THE GREETING OF PEACE

*Mr. Jeff White*

**Leader:** Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you!

**People:** **And also with you!**

Please stand.

## SCRIPTURE READING

*text on page 14*

Please be seated.

## PRAYER OF ILLUMINATION

*The Spirit makes the reading and preaching of God's Word a powerful means of nourishing and comforting God's people, and awakening people to new faith.*

## THE SERMON

*Rev. Way Rutherford*

*Mark 9:14-29*

*Jesus and Unbelief*

*The Word of  
God is the chief  
and final means  
through which  
God speaks to  
us; the principal  
and most direct  
way we hear  
from God in  
worship.*

## MARK 9:14-29

<sup>14</sup> And when they came to the disciples, they saw a great crowd around them, and scribes arguing with them. <sup>15</sup> And immediately all the crowd, when they saw him, were greatly amazed and ran up to him and greeted him. <sup>16</sup> And he asked them, "What are you arguing about with them?" <sup>17</sup> And someone from the crowd answered him, "Teacher, I brought my son to you, for he has a spirit that makes him mute. <sup>18</sup> And whenever it seizes him, it throws him down, and he foams and grinds his teeth and becomes rigid. So I asked your disciples to cast it out, and they were not able." <sup>19</sup> And he answered them, "O faithless generation, how long am I to be with you? How long am I to bear with you? Bring him to me." <sup>20</sup> And they brought the boy to him. And when the spirit saw him, immediately it convulsed the boy, and he fell on the ground and rolled about, foaming at the mouth. <sup>21</sup> And Jesus asked his father, "How long has this been happening to him?" And he said, "From childhood. <sup>22</sup> And it has often cast him into fire and into water, to destroy him. But if you can do anything, have compassion on us and help us." <sup>23</sup> And Jesus said to him, "'If you can!' All things are possible for one who believes." <sup>24</sup> Immediately the father of the child cried out and said, "I believe; help my unbelief!" <sup>25</sup> And when Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, "You mute and deaf spirit, I command you, come out of him and never enter him again." <sup>26</sup> And after crying out and convulsing him terribly, it came out, and the boy was like a corpse, so that most of them said, "He is dead." <sup>27</sup> But Jesus took him by the hand and lifted him up, and he arose. <sup>28</sup> And when he had entered the house, his disciples asked him privately, "Why could we not cast it out?" <sup>29</sup> And he said to them, "This kind cannot be driven out by anything but prayer."

Minister: The Word of the Lord!

**People: Thanks be to God!**

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## SERMON NOTES



Apple Podcast



Sermons online

Sermons can be found online at [redeemerprestemple.org/resources/sermons](http://redeemerprestemple.org/resources/sermons) and on our Apple Podcast (search “Redeemer Presbyterian Church Temple”)

*The Heidelberg Catechism originated in Germany in 1562 under the authority of Elector Frederick III, who ruled the most important German province, the Palatinate, from his castle in Heidelberg. He commissioned the preparation of a new catechism for guiding ministers and teachers in instructing people in the Christian faith.*

## PREPARING OUR HEARTS TO BE FED

*Rev. Way Rutherford*

### *The Heidelberg Catechism Q/A #1*

Minister: What is your only comfort in life and in death?

**All:      That I am not my own,  
              but belong—body and soul, in life and in death—  
              to my faithful Savior Jesus Christ.  
              He has fully paid for all my sins with his precious blood,  
              and has set me free from the tyranny of the devil.  
              He also watches over me in such a way  
              that not a hair can fall from my head  
              without the will of my Father in heaven:  
              in fact, all things must work together for my salvation.  
              Because I belong to him,  
              Christ, by his Holy Spirit,  
              assures me of eternal life  
              and makes me wholeheartedly willing and ready  
              from now on to live for him.**

## PRAYER OF CONSECRATION

## WORDS OF INSTITUTION

## WORDS OF RESPONSE

Minister: Let us proclaim the mystery of the faith:

**People: Christ has died. Christ is risen. Christ will come again!**

Minister: Christ our Passover has been sacrificed for us.

**People: Therefore, let us keep the feast.**

Minister: The gifts of God for the people of God. Come, take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

**All: Hallelujah!**

## THE OFFERING

Minister: What do you have that you did not receive?

Let us pray. All things, all gifts, come from you, O God and should be received with gratitude. In gratitude we now return to you what is yours. Receive these tithes and offerings, our tangible expressions of love and gratitude. Amen.

*"For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich."*

*2 Corinthians 8:9 (ESV)*

*All we have  
is given to  
us by God.  
Our offerings  
express  
this joyful  
dependence  
and our  
commitment to  
join God in his  
work of renewal.*



*In response to God's grace to us through the death and resurrection of Jesus Christ, we bring gifts and offerings to the Lord with thanksgiving and joy. Worshippers may place their gifts in the offering box at the back as they return to their seats. You may also give by texting any dollar amount to 84321, through the Church Center app, or at <https://redeemerprestemple.churchcenter.com/giving>*

## CELEBRATION OF HOLY COMMUNION

*This is a time for all of us to seek the Lord. For Christians, Communion (also called The Lord's Supper or The Eucharist, which means "thanksgiving" is a time to meet with their Savior by faith to be strengthened and renewed by Him as they eat bread and drink wine. The Lord's Supper is a joyful celebration in which the family of God together delights in the presence and salvation of their Redeemer King. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the Gospel, are at peace with their neighbor, and seek strength to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We would love to pray with and for you during this time and there will be someone stationed at the front left side of the auditorium to do so. Please let us know if there is something specific you would like us to pray for.*

### A Word to Parents

*Children are invited to come forward, either to receive communion or a prayer of blessing. To receive communion, a child must have been baptized, publicly professed their faith in Christ, and been formally received as a communing member by the Session (elders) of this church or the governing body of the church to which you belong. If your children will not be receiving communion, please instruct them to come forward with their arms crossed to receive a prayer of blessing. We look forward to welcoming your children to the table and ask that you speak with the pastor when you believe your child is ready to begin the process.*

### Directions for Participating in Communion

*If you are participating, when you are ready, please join the line coming down the center aisle. You will make your way past the servers at the front to receive the elements. Then, please return to your seat by way of the side aisles and hallway. If you wish to bring an offering to the Lord, please place it in the box at the back of the room as you return to your seat. We use wine in communion and drink from a common cup. Individual cups are available in the trays, with **grape juice in the center ring** which may be requested by those who desire it. A **gluten-free cracker** is available upon request for those unable to eat the bread due to allergies.*

## PRAYER FOR RECEIVING COMMUNION

*Lord Jesus, your perfect life, death, and resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.*

## PRAYERS FOR THOSE NOT COMMUNING

*Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.*

### Prayer for Those Searching for Truth

*Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.*

### Prayer of Belief

*Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.*

### Prayer for Those Struggling with Sin

*Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and perfecter of my faith. Amen.*

### Prayer of Commitment

*Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.*

# God's Grace

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## COMMUNION SONG

### *Abide with Me*

1. Abide with me; fast falls the eventide;  
The darkness deepens; Lord with me abide.  
When other helpers, fail and comforts flee,  
Help of the helpless, abide with me.
2. Thou on my head, in early youth didst smile;  
And though rebellious, and perverse meanwhile,  
Thou hast not left me, though I oft left Thee,  
On to the close Lord, abide with me.
3. I need Thy presence, every passing hour.  
What but Thy grace can, foil the tempter's pow'r?  
Who, like Thyself, my guide and stay can be?  
Through cloud and sunshine, abide with me.
4. I fear no foe, with Thee at hand to bless  
Ills have no weight, tears lose their bitterness.  
Where is thy sting death? Where, grave, thy victory?  
I triumph still, abide with me.
5. Hold Thou Thy cross, before my closing eyes;  
Shine through the gloom, and point me to the skies.  
Heaven's morning breaks, and earth's vain shadows flee;  
In life, in death, Lord, abide with me.

# God's Grace

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## COMMUNION SONG

*Jesus! What a Friend for Sinners!*

*Hyfrydol*

1. Jesus! What a friend for sinners!  
Jesus! Lover of my soul;  
Friends may fail me, foes assail me,  
He, my Savior, makes me whole.

*Chorus:*

Hallelujah! What a Savior!  
Hallelujah! What a friend!  
Saving, helping, keeping, loving,  
He is with me to the end.

2. Jesus! What a strength in weakness!  
Let me hide myself in Him.  
Tempted, tried, and sometimes failing,  
He, my strength, my victory wins.

*Chorus*

3. Jesus! What a help in sorrow!  
While the billows o'er me roll,  
Even when my heart is breaking,  
He, my comfort, helps my soul.

*Chorus*

4. Jesus! What a guide and keeper!  
While the tempest still is high,  
Storms about me, night o'ertakes me,  
He, my pilot, hears my cry.

*Chorus*

5. Jesus! I do now receive Him,  
More than all in Him I find.  
He hath granted me forgiveness,  
I am His, and He is mine.

*Chorus*

# God's Blessing

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## SONG OF BLESSING AND SENDING

*My Hope is Built on Nothing Less*

*Solid Rock*

1. My hope is built on nothing less  
than Jesus' blood and righteousness;  
I dare not trust the sweetest frame,  
but wholly lean on Jesus' name.

4. When he shall come with trumpet sound,  
O may I then in him be found;  
dressed in his righteousness alone,  
faultless to stand before the throne.

*Refrain:*

On Christ, the solid rock, I stand;  
all other ground is sinking sand,  
all other ground is sinking sand.

*Refrain*

2. When darkness veils his lovely face,  
I rest on his unchanging grace;  
in every high and stormy gale,  
my anchor holds within the veil.

*Refrain*

3. His oath, his covenant, his blood  
support me in the whelming flood;  
when all around my soul gives way,  
he then is all my hope and stay.

*Refrain*

# God's Blessing

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Please stand.

## BENEDICTION

*Rev. Way Rutherford*

*Just as we  
begin with with  
God's gracious  
invitation, so  
we end with  
God's promise  
to always be  
with us.*

### *Romans 15:13*

Minister: "May the God of hope fill you with all joy and peace in believing,  
so that by the power of the Holy Spirit you may abound in hope."

*It is appropriate  
to lift our heads  
as a symbol  
that through  
Christ God  
graciously lifts  
our head, and  
we hold out our  
hands palms  
up to symbolize  
our need and  
eagerness to  
receive God's  
blessing.*

## POSTLUDE

FOLLOWING THE SERVICE | **Temporarily suspended** - *All are invited to join us for coffee, donuts, and conversation in the hallway.*

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## WEEKLY PRAYER GUIDE

*We are praying that God would do mighty, transforming works in our hearts, in our families, in our church, in our city, and in our world. Here are some categories which we use to pray during our corporate worship services. You are encouraged to use this list at home during your private and family worship times to help you join with Redeemer as we together petition our Father, asking that His Kingdom would come in ever greater measure.*

**GROWTH IN THE GOSPEL OF GRACE** | *for spiritual growth as individuals and as a church*

**LOCAL MISSION** | *for the work of the Gospel in Temple*

**GLOBAL MISSION** | *for God's work around the world*

**STATE/SOCIETY/WORLD** | *for civil authorities and Christians' witness in the world*

**SPECIAL CARE** | *for people who are sick or in other need*

**VISION** | *for God to build his Church*

## PRAYER NEEDS

*If you would like someone to pray for or with you, please consider the following:*

- We hope all will join a Community Group to build relationships with people who know you + pray for you.
- Contact one of our elders. They would love to talk with you and pray for you (contact info on next page).

## CHURCH OFFICERS & STAFF

### SESSION

David Rapp, Teaching Elder  
david@redeemerprestemple.org / 254.935.3711

Heath Robinson, Ruling Elder  
bheathr@gmail.com / 254.421.3916

Jason Smith, Ruling Elder  
jason.d.smith4@gmail.com / 817.808.0682

Jeff White, Ruling Elder  
jeffwhite02@hotmail.com / 254.541.9995

### MUSICIANS

Vocalists: Dr. David Joffrion  
Piano:  
Guitar: Dr. David Joffrion, Mr. Jonathan Sowell  
Bass Guitar: Mr. Jaime Madrid  
Percussion:

### STAFF

David Rapp, Senior Pastor  
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Liz Joffrion, Administrator, Communications, and Design  
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Jason Fedelem, Audio/Visual Coordinator  
jfedelem@redeemerprestemple.org / 254.624.4180

Gary Rapp, Facilities Manager  
gary.rapp@redeemerprestemple.org / 281.732.8824

### BUILDING RENOVATION CAPITAL CAMPAIGN

Goal: \$507,000

**Received: \$414,579.48**

### BOILER REPLACEMENT FUND

Goal: \$40,000

**Received: \$8,400**

## FINANCIAL GIVING REPORT

*Thank you for your faithful and generous giving to Jesus' mission through Redeemer!*

	INCOME*	BUDGET	ACTUAL EXPENSES*	ACTUAL VARIANCE
2021 Jan.	\$39,935.22	\$43,061.18	\$37,053.28	\$2,881.94
2021 January	\$39,935.22	\$43,061.18	\$37,053.28	\$2,881.94
2020 December	\$49,755.09	\$38,866.75	\$54,933.01	(\$5,177.92)
2020 November	\$41,126.38	\$38,866.75	\$75,342.00**	(\$34,215.62)

\*These include all funds and operating expenses except income and expenses in the designated building fund.

\*\*Higher expenses in November reflect the purchase of the new boiler.

## EVENTS AND ANNOUNCEMENTS

*Subscribe to our weekly news email! Contact us at [office@redeemerprestemple.org](mailto:office@redeemerprestemple.org) to be added.*

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### TRAINING IN THE PEWS UPDATE

We're excited to announce that TIP is now available every Sunday during the sermon for children ages 4 years old through the end of kindergarten! Children meet at the front right entry of the sanctuary during the Greeting of the Peace and can be picked up following communion from their classroom in the nursery.

### WOMEN'S BIBLE STUDY

Tuesdays at 9:30am! Register on Church Center (scan QR code below).

### HIGH SCHOOL GUYS AND GIRLS GROUPS

Now meeting Sundays at 9am downstairs.



WORSHIP | Sundays 10:00 AM

ADDRESS | 12 W French Ave, Temple TX 76501

WEB | [redeemerprestemple.org](http://redeemerprestemple.org)

EMAIL | [office@redeemerprestemple.org](mailto:office@redeemerprestemple.org)

PHONE | 254.935.3711

FACEBOOK | [redeemerprestemple](https://www.facebook.com/redeemerprestemple)

## CONNECT WITH US

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for events at  
[redeemerprestemple.churchcenter.com/registrations](http://redeemerprestemple.churchcenter.com/registrations)

