



Redeemer

PRESBYTERIAN
CHURCH

Welcome to Redeemer!

VISITORS

We want to welcome you to the church and introduce ourselves to you! We also have some information available if you'd like to know more about Redeemer.



Please take a moment to fill out a visitor card online at <https://bit.ly/2zPOXxs>

Bibles are available in each seating area for your use during the service.

Guest WiFi Network: Redeemer Guest
Password: WorshipGodServeTemple

TO PARENTS

During corporate worship, God meets with His people in a special way. We believe, because of the promises of God, that our children are as much a part of the church as everyone else, and that they should participate in worship along with their families as much as they are able. God welcomes your children into this service of worship, and so do we.

We completely understand that, generally speaking, kids tend to be a bit noisy and squirmy. Please know that it is something we expect, and that there is no reason to feel embarrassed if your children have some trouble adjusting to corporate worship. We've all experienced the blessed struggle of training our children to participate in worship, so if yours are still in the process, you're certainly not alone! We understand the challenges of getting children accustomed to being in the service the whole time. We want to assist you in helping your children learn to participate in worship in a meaningful way.

Nurseries | We have nurseries available during the worship service for infants and toddlers ages 2 months to 3 years.

Children's Worship | Available first and third Sundays during the sermon. Children age 4 through the end of kindergarten may attend *Training in the Pews* children's worship.

.....
Redeemer Presbyterian Church
is a missional *community*
moved by the *grace*
of the *Redeemer*, Jesus Christ,
to *worship* and *know* God
and to *love* and *serve* our *neighbors*
in *Temple* and *beyond*.
.....

As you find your seat, please
move toward the center of your
section, leaving the aisle seats
for those coming in after you.

Thank you.



Redeemer Presbyterian Church is affiliated with the
Presbyterian Church in America (PCA).

ORDER OF WORSHIP

The Second Sunday after the Epiphany

January 17, 2021 | 10:00 am

*In consideration
of other
worshippers,
please program
all mobile
phones and
electronic
devices to silent
or vibrate mode
for the duration
of the service.*

PRELUDE

WELCOME AND ANNOUNCEMENTS

Rev. David Rapp

MEDITATION AND PREPARATION FOR WORSHIP

“Matthew . . . says, “This is the genealogy of Jesus Christ.” That means he is grounding what Jesus Christ is and does in history. Jesus is not a metaphor. He is real. This all happened.

Here is why that is so important. Advice is counsel about what you must do. News is a report about what has already been done. Advice urges you to make something happen. News urges you to recognize something that has already happened and to respond to it. Advice says it is all up to you to act. News says someone else has acted. . . . Something has been done, and it changes everything.”

—Timothy Keller, *Hidden Christmas* (pp. 21-22)

SCRIPTURE FOR MEMORIZATION

Isaiah 9:6 (ESV)

⁶ For to us a child is born, to us a son is given; and the government shall be upon his shoulder, and his name shall be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.

ADVENT CALENDAR

CHRISTMAS

EPIPHANY

LENT

EASTER

PENTECOST

We know the word: a moment of piercing awareness, the sudden jolt of understanding. This is the season of Epiphany, a season celebrating the revelation of the Savior, the light of the world. Throughout the season we focus on the ministry of Jesus: the calling of the disciples, the teachings of Christ, his miracles, and finally his transfiguration. The epiphany of Epiphany is that this is no mere teacher or prophet— this is the Son of God, the Messiah. Epiphany calls us to live God’s mission, announcing the good news of Christ’s arrival to every culture and to those who live across the street. We, the church, are sent out as the manifestation of Jesus to a watching world (from *Seeking God’s Face* by Philip Reinders).

God's Supremacy

Please stand.

CALL TO WORSHIP

Rev. David Rapp

The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.

Psalm 92:1-4

Minister: "It is good to give thanks to the LORD,
to sing praises to your name, O Most High;

**All: to declare your steadfast love in the morning,
and your faithfulness by night,**

Minister: to the music of the lute and the harp,
to the melody of the lyre.

**All: For you, O LORD, have made me glad by your work;
at the works of your hands I sing for joy."**

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

God's Supremacy

SONG OF ADORATION

Across the Lands

1. You're the Word of God the Father
From before the world began;
Ev'ry star and ev'ry planet
Has been fashioned by Your hand.
All creation holds together
By the power of Your voice.
Let the skies declare Your glory;
Let the land and seas rejoice!

Chorus:

You're the Author of creation;
You're the Lord of ev'ry man;
And Your cry of love rings out across
the lands.

2. Yet You left the gaze of angels,
Came to seek and save the lost,
And exchanged the joy of heaven
For the anguish of a cross.
With a prayer You fed the hungry;
With a word You calmed the sea;
Yet how silently You suffered
That the guilty may go free!

Chorus

3. With a shout You rose victorious,
Wresting vict'ry from the grave,
And ascended into heaven,
Leading captives in Your way.
Now You stand before the Father,
Interceding for Your own;
From each tribe and tongue and nation,
You are leading sinners home!

Chorus

God's Supremacy

PRAYER OF INVOCATION

Rev. David Rapp

AFFIRMATION OF FAITH

Rev. David Rapp

The New City Catechism Q/A #15

Minister: Since no one can keep the law, what is its purpose?

All: *That we may know the holy nature and will of God,
and the sinful nature and disobedience of our hearts;
and thus our need of a Savior.*

**The law also teaches and exhorts us
to live a life worthy of our Savior.**

**Children's
answers are in
italics.*

God's Supremacy

DOXOLOGY

Praise the Father, Praise the Son (v. 2)

These sufferings, this passing tide
Under your wings I will abide,
And every enemy shall flee,
You are my hope and victory.

Praise the Father, praise the Son.
Praise the Spirit, three in One.
Clothed in power and in grace
The name above all other names.

God's Renewal

Please be seated.

The Law of God invites us to confession of sin within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

This is a time of community prayer and holy silence. Please use this time to slow down, pray, and reflect on your relationship with God and your neighbor. Worshippers may choose to kneel or remain seated during this time.

SCRIPTURE WARNING

Jeremiah 17:9, 13

Rev. David Rapp

Minister: "The heart is deceitful above all things, and desperately sick; who can understand it? . . . O LORD, the hope of Israel, all who forsake you shall be put to shame; those who turn away from you shall be written in the earth, for they have forsaken the LORD, the fountain of living water."

CORPORATE CONFESSION OF SIN

**All: Our Loving God, you are the fountain of living water.
You invite us to trust in you, to be filled by you,
to delight in you, to find our life in you.
Yet we confess that
though you should guide us, we inform ourselves;
though you should rule us, we try to control ourselves;
though you should fulfill us, we console ourselves.
We don't understand what we really need.
We can't heal ourselves or prescribe our own cure.
So we beg you to heal our confused minds with your Word,
heal our divided wills with your Law,
heal our troubled consciences with your love,
heal our anxious hearts with your presence,
all for the sake of your Son,
who loved us and gave himself for us. Amen.**

SILENT CONFESSION OF SIN

God's Renewal

ASSURANCE OF PARDON AND COMFORT

Rev. David Rapp

Hebrews 2:14-18

Minister: *For all who have confessed their sins and have trusted in Christ alone for salvation, hear this word of assurance:*

“Since therefore the children share in flesh and blood, he himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, the devil, and deliver all those who through fear of death were subject to lifelong slavery. For surely it is not angels that he helps, but he helps the offspring of Abraham. Therefore he had to be made like his brothers in every respect, so that he might become a merciful and faithful high priest in the service of God, to make propitiation for the sins of the people. For because he himself has suffered when tempted, he is able to help those who are being tempted.”

Please stand
for the Song of
Assurance.

God's Grace

SONG OF ASSURANCE

His Love Can Never Fail

1. I do not ask to see the way
My feet will have to tread;
But only that my soul may feed
Upon the living Bread.
'Tis better far that I should walk
By faith close to His side;
I may not know the way I go,
But oh, I know my Guide.

Chorus:

His love can never fail,
His love can never fail,
My soul is satisfied
to know His love can never fail.
My soul is satisfied
to know His love can never fail.

2. And if my feet would go astray,
They cannot, for I know
That Jesus guides my falt'ring steps,
As joyfully I go.
And though I may not see His face,
My faith is strong and clear,
That in each hour of sore distress
My Savior will be near.

Chorus

3. I will not fear, though darkness come
Abroad o'er all the land,
If I may only feel the touch
Of His own loving hand.
And though I tremble when I think
How weak I am, and frail,
My soul is satisfied to know
His love can never fail.

Chorus

God's Grace

"Lectio Sacra" means "sacred reading." It has been the practice of the church for thousands of years to have portions of the Bible read during worship services. The assumption behind this practice is that we are people who need to be shaped by all of God's Word.

Please be seated.

Each week, we pray for the people around us and in the world as a way to serve them according to God's will. You are welcome to sit or kneel as we pray. If you have children, please feel free to use this time to teach them to pray.

SCRIPTURE READING

Matthew 23:13-22

Mrs. Natacha Liang

Reader: The Word of the Lord!

People: Thanks be to God!

RECEIVING OF MEMBERS

Henrietta Van Cleave

MEMBERSHIP VOWS

1. Do you acknowledge yourself to be a sinner in the sight of God, justly deserving His displeasure, and without hope save in His sovereign mercy?
2. Do you believe in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel?
3. Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ?
4. Do you promise to support the Church in its worship and work to the best of your ability?
5. Do you submit yourself to the government and discipline of the Church, and promise to study its purity and peace?

PASTORAL PRAYER

Mr. Heath Robinson

SILENT PRAYERS OF THANKSGIVING AND PETITION

THE LORD'S PRAYER

**All: Our Father, who art in heaven, hallowed be Thy Name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For Thine is the kingdom, and the power, and the glory forever.
Amen.**

God's Grace

At the parents' discretion, children age 4 through the end of kindergarten may attend Training in the Pews (Children's Worship). Children meet at the front entrance of the sanctuary during the Greeting of Peace to be escorted by volunteers to their classroom. Parents can pick up their children after communion at the front right entrance of the sanctuary.

THE GREETING OF PEACE

Rev. David Rapp

Minister: Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you!

People: And also with you!

Please stand.

SCRIPTURE READING

text on page 14

Please be seated.

PRAYER OF ILLUMINATION

THE SERMON

Rev. David Rapp

Mark 2:18-3:6

Following Jesus through Conflict

The Spirit makes the reading and preaching of God's Word a powerful means of nourishing and comforting God's people, and awakening people to new faith.

The Word of God is the chief and final means through which God speaks to us; the principal and most direct way we hear from God in worship.

MARK 2:18-3:6

¹⁸ Now John's disciples and the Pharisees were fasting. And people came and said to him, "Why do John's disciples and the disciples of the Pharisees fast, but your disciples do not fast?" ¹⁹ And Jesus said to them, "Can the wedding guests fast while the bridegroom is with them? As long as they have the bridegroom with them, they cannot fast. ²⁰ The days will come when the bridegroom is taken away from them, and then they will fast in that day. ²¹ No one sews a piece of unshrunk cloth on an old garment. If he does, the patch tears away from it, the new from the old, and a worse tear is made. ²² And no one puts new wine into old wineskins. If he does, the wine will burst the skins—and the wine is destroyed, and so are the skins. But new wine is for fresh wineskins."

²³ One Sabbath he was going through the grainfields, and as they made their way, his disciples began to pluck heads of grain. ²⁴ And the Pharisees were saying to him, "Look, why are they doing what is not lawful on the Sabbath?" ²⁵ And he said to them, "Have you never read what David did, when he was in need and was hungry, he and those who were with him: ²⁶ how he entered the house of God, in the time of Abiathar the high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those who were with him?" ²⁷ And he said to them, "The Sabbath was made for man, not man for the Sabbath. ²⁸ So the Son of Man is lord even of the Sabbath."

^{3:1} Again he entered the synagogue, and a man was there with a withered hand. ² And they watched Jesus, to see whether he would heal him on the Sabbath, so that they might accuse him. ³ And he said to the man with the withered hand, "Come here." ⁴ And he said to them, "Is it lawful on the Sabbath to do good or to do harm, to save life or to kill?" But they were silent. ⁵ And he looked around at them with anger, grieved at their hardness of heart, and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. ⁶ The Pharisees went out and immediately held counsel with the Herodians against him, how to destroy him.

Minister: The Word of the Lord!

People: **Thanks be to God!**

SERMON NOTES



Apple Podcast



Sermons online

Sermons can be found online at redeemerprestemple.org/resources/sermons and on our Apple Podcast (search “Redeemer Presbyterian Church Temple”)

PREPARING OUR HEARTS TO BE FED

Rev. David Rapp

The Apostles' Creed

Minister: Christian, what do you believe?

**All: I believe in God, the Father Almighty,
Maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.**

The third day he rose again from the dead.

He ascended into heaven

and is seated at the right hand of God the Father Almighty.

From there he will come to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic* church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

** "catholic"
refers to
the church
throughout the
world*

PRAYER OF CONSECRATION

WORDS OF INSTITUTION

WORDS OF RESPONSE

Minister: Let us proclaim the mystery of the faith:

People: Christ has died. Christ is risen. Christ will come again!

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

Minister: The gifts of God for the people of God. Come, take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

All: Hallelujah!

THE OFFERING

Minister: What do you have that you did not receive?

Let us pray. All things, all gifts, come from you, O God and should be received with gratitude. In gratitude we now return to you what is yours. Receive these tithes and offerings, our tangible expressions of love and gratitude. Amen.

“For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.”

2 Corinthians 8:9 (ESV)

*All we have
is given to
us by God.
Our offerings
express
this joyful
dependence
and our
commitment to
join God in his
work of renewal.*



In response to God's grace to us through the death and resurrection of Jesus Christ, we bring gifts and offerings to the Lord with thanksgiving and joy. Worshippers may place their gifts in the offering box at the back as they return to their seats. You may also give by texting any dollar amount to 84321, through the Church Center app, or at <https://redeemerprestemple.churchcenter.com/giving>

CELEBRATION OF HOLY COMMUNION

This is a time for all of us to seek the Lord. For Christians, Communion (also called The Lord's Supper or The Eucharist, which means "thanksgiving" is a time to meet with their Savior by faith to be strengthened and renewed by Him as they eat bread and drink wine. The Lord's Supper is a joyful celebration in which the family of God together delights in the presence and salvation of their Redeemer King. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the Gospel, are at peace with their neighbor, and seek strength to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We would love to pray with and for you during this time and there will be someone stationed at the front left side of the auditorium to do so. Please let us know if there is something specific you would like us to pray for.

A Word to Parents

Children are invited to come forward, either to receive communion or a prayer of blessing. To receive communion, a child must have been baptized, publicly professed their faith in Christ, and been formally received as a communing member by the Session (elders) of this church or the governing body of the church to which you belong. If your children will not be receiving communion, please instruct them to come forward with their arms crossed to receive a prayer of blessing. We look forward to welcoming your children to the table and ask that you speak with the pastor when you believe your child is ready to begin the process.

Directions for Participating in Communion

*If you are participating, when you are ready, please join the line coming down the center aisle. You will make your way past the servers at the front to receive the elements. Then, please return to your seat by way of the side aisles and hallway. If you wish to bring an offering to the Lord, please place it in the box at the back of the room as you return to your seat. We use wine in communion and drink from a common cup. Individual cups are available in the trays, with **grape juice in the center ring** which may be requested by those who desire it. A **gluten-free cracker** is available upon request for those unable to eat the bread due to allergies.*

PRAYER FOR RECEIVING COMMUNION

Lord Jesus, your perfect life, death, and resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.

PRAYERS FOR THOSE NOT COMMUNING

Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

Prayer of Belief

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

Prayer for Those Struggling with Sin

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and perfecter of my faith. Amen.

Prayer of Commitment

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

God's Grace

COMMUNION SONG

Dearly We're Bought

1. Come raise your thankful voice,
Ye souls redeemed with blood;
Leave earth and all its toys,
And mix no more with mud.

Chorus:

Dearly we're bought, highly esteemed;
Redeemed, with Jesus' blood redeemed
Dearly we're bought, highly esteemed;
Redeemed, with Jesus' blood redeemed.

2. With heart, and soul, and mind,
Exalt redeeming love;
Leave worldly cares behind,
And set your minds above.

Chorus

3. Lift up your ravished eyes,
And view the glory given;
All lower things despised,
Ye citizens of heaven.

Chorus

4. Be to this world as dead,
Alive to that to come;
Our life in Christ is hid,
Who soon shall call us home.

Chorus x2

God's Grace

COMMUNION SONG

Thy Mercy, My God

1. Thy mercy, my God, is the theme of my song,
The joy of my heart, and the boast of my tongue;
Thy free grace alone, from the first to the last,
Hath won my affections, and bound my soul fast.

2. Without Thy sweet mercy I could not live here;
Sin would reduce me to utter despair;
But, through Thy free goodness, my spirits revive,
And He that first made me still keeps me alive.

3. Thy mercy is more than a match for my heart,
Which wonders to feel its own hardness depart;
Dissolved by Thy goodness, I fall to the ground,
And weep to the praise of the mercy I've found.

4. Great Father of mercies, Thy goodness I own,
And the covenant love of Thy crucified Son;
All praise to the Spirit, Whose whisper divine
Seals mercy, and pardon, and righteousness mine.
All praise to the Spirit, Whose whisper divine
Seals mercy, and pardon, and righteousness mine.

God's Blessing

SONG OF BLESSING AND SENDING

My Redeemer

1. I will sing of my Redeemer,
And His wondrous love to me;
On the cruel cross He suffered,
From the curse to set me free.

2. I will tell the wondrous story,
How my lost estate to save,
In His boundless love and mercy,
He the ransom freely gave.

Chorus:

Sing, oh sing, of my Redeemer,
With His blood He purchased me.
On the cross, He sealed my pardon,
Paid the debt, and made me free.

3. I will praise my dear Redeemer,
His triumphant power I'll tell,
How the victory He giveth
Over sin, and death, and hell.

Chorus

4. I will sing of my Redeemer,
And His heav'nly love to me;
He from death to life hath brought me,
Son of God with Him to be.

Chorus

God's Blessing

Please stand.

BENEDICTION

Rev. David Rapp

Just as we begin with with God's gracious invitation, so we end with God's promise to always be with us.

Psalm 29:10-11

Minister: "The LORD sits enthroned over the flood; the LORD sits enthroned as king forever. May the LORD give strength to his people! May the LORD bless his people with peace!"

It is appropriate to lift our heads as a symbol that through Christ God graciously lifts our head, and we hold out our hands palms up to symbolize our need and eagerness to receive God's blessing.

POSTLUDE

FOLLOWING THE SERVICE | **Temporarily suspended** - *All are invited to join us for coffee, donuts, and conversation in the hallway.*

WEEKLY PRAYER GUIDE

We are praying that God would do mighty, transforming works in our hearts, in our families, in our church, in our city, and in our world. Here are some categories which we use to pray during our corporate worship services. You are encouraged to use this list at home during your private and family worship times to help you join with Redeemer as we together petition our Father, asking that His Kingdom would come in ever greater measure.

GROWTH IN THE GOSPEL OF GRACE | *for spiritual growth as individuals and as a church*

LOCAL MISSION | *for the work of the Gospel in Temple*

GLOBAL MISSION | *for God's work around the world*

STATE/SOCIETY/WORLD | *for civil authorities and Christians' witness in the world*

SPECIAL CARE | *for people who are sick or in other need*

VISION | *for God to build his Church*

PRAYER NEEDS

If you would like someone to pray for or with you, please consider the following:

- We hope all will join a Community Group to build relationships with people who know you + pray for you.
- Contact one of our elders. They would love to talk with you and pray for you (contact info on next page).

CHURCH OFFICERS & STAFF

SESSION

David Rapp, Teaching Elder
david@redeemerprestemple.org / 254.935.3711

Heath Robinson, Ruling Elder
bheathr@gmail.com / 254.421.3916

Jason Smith, Ruling Elder
jason.d.smith4@gmail.com / 817.808.0682

Jeff White, Ruling Elder
jeffwhite02@hotmail.com / 254.541.9995

MUSICIANS

Vocalists: Dr. David Joffrion
Piano: Mr. Josh Illian
Guitar: Dr. David Joffrion
Bass Guitar: Mr. Jaime Madrid
Percussion:

STAFF

David Rapp, Senior Pastor
david@redeemerprestemple.org / 254.935.3711

Liz Joffrion, Administrator, Communications, and Design
liz.joffrion@redeemerprestemple.org / 254.935.3711

Erin Illian, Director of Nursery and Children's Ministry, Director of Connections and Engagement
erin.illian@redeemerprestemple.org / 254.935.3711

Jenny Kiniry, Director of Women's Ministry
jenny.kiniry@redeemerprestemple.org

David Joffrion, Director of Worship Music
djoffrion@redeemerprestemple.org

Keenan Swain, Bookkeeper
bookkeeper@redeemerprestemple.org

Jason Fedelem, Audio/Visual Coordinator
jfedelem@redeemerprestemple.org / 254.624.4180

BUILDING RENOVATION CAPITAL CAMPAIGN

Goal: \$507,000

Received: \$414,579.48

BOILER REPLACEMENT FUND

Goal: \$40,000

Received: \$8,400

FINANCIAL GIVING REPORT

Thank you for your faithful and generous giving to Jesus' mission through Redeemer!

	INCOME*	BUDGET	ACTUAL EXPENSES*	ACTUAL VARIANCE
2020 Jan.- Dec.	\$439,378.38	\$466,400.50	\$491,536.72	(\$52,158.34)
2020 December	\$49,755.09	\$38,866.75	\$54,038.31	(\$4,283.22)
2020 November	\$41,126.38	\$38,866.75	\$75,342.00**	(\$34,215.62)
2020 October	\$45,270.73	\$38,866.75	\$37,031.58	\$8,239.15

*These include all funds and operating expenses except income and expenses in the designated building fund.

**Higher expenses in November reflect the purchase of the new boiler.

EVENTS AND ANNOUNCEMENTS

Subscribe to our weekly news email! Contact us at office@redeemerprestemple.org to be added.

TRAINING IN THE PEWS

We're excited to bring TIP back for children ages 4 years old through the end of kindergarten. For the time being, TIP will be offered during the sermon on the first and third Sundays of the month. We hope to expand this soon with the help of more volunteers! If you are a member and would like to serve, please contact Erin (erin.illian@redeemerprestemple.org).

WOMEN'S BIBLE STUDY ON JUDE

Tuesdays at 9:30am starting February 9. In-person with childcare and Zoom options available. Register on Church Center (scan QR code below)!

HIGH SCHOOL GUYS AND GIRLS GROUPS

Now meeting Sundays at 9am downstairs.



WORSHIP | Sundays 10:00 AM

ADDRESS | 12 W French Ave, Temple TX 76501

WEB | redeemerprestemple.org

EMAIL | office@redeemerprestemple.org

PHONE | 254.935.3711

FACEBOOK | [redeemerprestemple](https://www.facebook.com/redeemerprestemple)

CONNECT WITH US

JOIN US ON THE CHURCH CENTER APP
redeemerprestemple.churchcenter.com

View and register
for events at
redeemerprestemple.churchcenter.com/registrations

