



Redeemer

PRESBYTERIAN
CHURCH

Welcome to Redeemer!

VISITORS

We want to welcome you to the church and introduce ourselves to you! We also have some information available if you'd like to know more about Redeemer.



Please take a moment to fill out a visitor card online at <https://bit.ly/2zPOXxs>

Bibles are available in each seating area for your use during the service.

Guest WiFi Network: Redeemer Guest
Password: WorshipGodServeTemple

TO PARENTS

During corporate worship, God meets with His people in a special way. We believe, because of the promises of God, that our children are as much a part of the church as everyone else, and that they should participate in worship along with their families as much as they are able. God welcomes your children into this service of worship, and so do we.

We completely understand that, generally speaking, kids tend to be a bit noisy and squirmy. Please know that it is something we expect, and that there is no reason to feel embarrassed if your children have some trouble adjusting to corporate worship. We've all experienced the blessed struggle of training our children to participate in worship, so if yours are still in the process, you're certainly not alone! We understand the challenges of getting children accustomed to being in the service the whole time. We want to assist you in helping your children learn to participate in worship in a meaningful way.

Nurseries | We have nurseries available during the worship service for infants and toddlers ages 2 months to 3 years.

Children's Worship | Available first and third Sundays during the sermon, children age 4 through the end of kindergarten may attend *Training in the Pews* children's worship.

.....
Redeemer Presbyterian Church
is a missional *community*
moved by the *grace*
of the *Redeemer*, Jesus Christ,
to *worship* and *know* God
and to *love* and *serve* our *neighbors*
in *Temple* and *beyond*.
.....

As you find your seat, please
move toward the center of your
section, leaving the aisle seats
for those coming in after you.

Thank you.



Redeemer Presbyterian Church is affiliated with the
Presbyterian Church in America (PCA).

ORDER OF WORSHIP

The Last Sunday after Pentecost: Christ the King

November 22, 2020 | 10:00 am

*In consideration
of other
worshippers,
please program
all mobile
phones and
electronic
devices to silent
or vibrate mode
for the duration
of the service.*

PRELUDE

WELCOME AND ANNOUNCEMENTS

Rev. David Rapp

MEDITATION AND PREPARATION FOR WORSHIP

“We live leaning forward, bent on arriving at the place we long for. . . It is less an ideal that we have ideas about and more a vision of “the good life” that we desire. It is a picture of flourishing that we *imagine* in a visceral, often-unarticulated way—a vague yet attractive sense of where we think true happiness is found. . . . To be human, we could say, is to desire the kingdom—*some* kingdom. To call it a “kingdom” is to signal that we’re not talking only about some personal, private Eden—some individual nirvana—but that we all live and long for a *social* vision of what we think society should look like too. That’s why there’s something *ultimate* about this vision: to be oriented toward some sense of the good life is to pursue some vision of how the world *ought* to be.”

—James K. A. Smith, *You Are What You Love* (pp. 10-11)

SCRIPTURE FOR MEMORIZATION

Philippians 4:8 (ESV)

⁸ Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is anything worthy of praise, think about these things.

ADVENT CALENDAR

CHRISTMAS

EPIPHANY

LENT

EASTER

PENTECOST

The word ‘Pentecost’ comes from the Greek meaning simply ‘fiftieth’. Pentecost Sunday ends the season of Easter and symbolizes a new beginning. It celebrates the unleashing of the Holy Spirit on the world and the empowering of the church to reach the world with the gospel. In remembering Pentecost and living in light of this powerful turning point the church expresses gratitude to Christ for sending “another counselor” (John 14:16), celebrates the work of the Spirit in the renewal of all creation, and professes its confidence and security in knowing the Spirit’s power is available for its mission.

God's Supremacy

Please stand.

CALL TO WORSHIP

Rev. David Rapp

The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.

Psalm 95:1-3

Minister: "Oh come, let us sing to the LORD;
let us make a joyful noise to the rock of our salvation!

**All: Let us come into his presence with thanksgiving;
let us make a joyful noise to him with songs of praise!**

Minister: For the LORD is a great God,
and a great King above all gods."

*Bold text is read together by the congregation.
Plain text is read by the leader.
Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.*

God's Supremacy

SONG OF ADORATION

Dearly We're Bought

1. Come raise your thankful voice,
Ye souls redeemed with blood;
Leave earth and all its toys,
And mix no more with mud.

Chorus:

Dearly we're bought, highly esteemed;
Redeemed, with Jesus' blood redeemed
Dearly we're bought, highly esteemed;
Redeemed, with Jesus' blood redeemed.

2. With heart, and soul, and mind,
Exalt redeeming love;
Leave worldly cares behind,
And set your minds above.

Chorus

3. Lift up your ravished eyes,
And view the glory given;
All lower things despised,
Ye citizens of heaven.

Chorus

4. Be to this world as dead,
Alive to that to come;
Our life in Christ is hid,
Who soon shall call us home.

Chorus x2

God's Supremacy

PRAYER OF INVOCATION

Rev. David Rapp

AFFIRMATION OF FAITH

Rev. David Rapp

The New City Catechism Q/A #11

Minister: What does God require in the sixth, seventh, and eighth commandments?

All: *Sixth, that we do not hurt, or hate, or be hostile to our neighbor, but be patient and peaceful, pursuing even our enemies with love.*

Seventh, that we abstain from sexual immorality and live purely and faithfully, whether in marriage or in single life, avoiding all impure actions, looks, words, thoughts, or desires, and whatever might lead to them.

Eighth, that we do not take without permission that which belongs to someone else, nor withhold any good from someone we might benefit.

**Children's answers are in italics.*

God's Supremacy

DOXOLOGY

All Creatures of Our God and King (v. 4)

Lasst Uns Erfreuen

And all ye men of tender heart,
Forgiving others, take your part,
O sing ye! Alleluia!
Ye who long pain and sorrow bear,
Praise God and on Him cast your care,
O praise Him! O praise Him! Alleluia! Alleluia!
Alleluia!

God's Renewal

Rev. David Rapp

THE LAW OF GOD

Deuteronomy 5:6, 12-15

Please be seated.

The Law of God invites us to confession of sin within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

This is a time of community prayer and holy silence. Please use this time to slow down, pray, and reflect on your relationship with God and your neighbor. Worshippers may choose to kneel or remain seated during this time.

Minister: ““I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery. . . .

“ ‘Observe the Sabbath day, to keep it holy, as the LORD your God commanded you. Six days you shall labor and do all your work, but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you or your son or your daughter or your male servant or your female servant, or your ox or your donkey or any of your livestock, or the sojourner who is within your gates, that your male servant and your female servant may rest as well as you. You shall remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm. Therefore the LORD your God commanded you to keep the Sabbath day.”

CORPORATE CONFESSION OF SIN

All: Great God of Rest,

We do not know how to rest in You. We seek our own pleasure, and do not fast from our wickedness and sin.

We are enslaved to our work because we doubt Your provision. Help us to find in Jesus' work all the honor and security we need.

Let His once-for-all-time achievements on the cross allow us to rest, especially on the day You have set apart.

Let the Sabbath be to us not a burden, but our greatest delight.

LORD, we ask that You guide us continually and satisfy our desire in scorched places.

Make our souls like a watered garden, like a spring of water, whose waters do not fail, because our hearts are constantly saturated with the life-giving, soul-refreshing grace of Jesus, our True Rest.

Amen.

SILENT CONFESSION OF SIN

God's Renewal

ASSURANCE OF PARDON AND COMFORT

Rev. David Rapp

Colossians 1:13-14

Minister: *For all who have confessed their sins and have fled to Christ for mercy, hear this word of assurance:*

“He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.”

Please stand
for the Song of
Assurance.

God's Grace

SONG OF ASSURANCE

Hallelujah, What a Savior

1. Man of Sorrows! what a name
For the Son of God, who came
Ruined sinners to reclaim
Hallelujah! What a Savior!

2. Stand unclean, no one else could
In my place condemned He stood
Now His nearness is my good
Hallelujah! What a Savior!

Chorus:

Hallelujah, praise to the one
Whose blood has pardoned me
Oh what a Savior, Redeemer and King
Your love has rescued me

3. Lifted up was He to die
"It is finished!" was His cry
Now in Heaven lifted high
Hallelujah! What a Savior!

4. When He comes, our Glorious King
All His ransomed home to bring
Then anew this song we'll sing
Hallelujah! What a Savior!
Hallelujah! What a Savior!

Chorus x2

God's Grace

"Lectio Sacra" means "sacred reading." It has been the practice of the church for thousands of years to have portions of the Bible read during worship services. The assumption behind this practice is that we are people who need to be shaped by all of God's Word.

SCRIPTURE READING

Matthew 21:33-36

Mrs. Linda Rapp

Reader: The Word of the Lord!

People: Thanks be to God!

Please be seated.

PASTORAL PRAYER

Rev. David Rapp

SILENT PRAYERS OF THANKSGIVING AND PETITION

Each week, we pray for the people around us and in the world as a way to serve them according to God's will. You are welcome to sit or kneel as we pray. If you have children, please feel free to use this time to teach them to pray.

THE LORD'S PRAYER

**All: Our Father, who art in heaven, hallowed be Thy Name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For Thine is the kingdom, and the power, and the glory forever.
Amen.**

God's Grace

At the parents' discretion, children age 4 through the end of kindergarten may attend Training in the Pews (Children's Worship). Children meet at the front entrance of the sanctuary during the Greeting of Peace to be escorted by volunteers to their classroom. After the sermon, volunteers bring the children to the sanctuary, where you may meet them or have them join you in your seats.

Please stand.

Please be seated.

The Spirit makes the reading and preaching of God's Word a powerful means of nourishing and comforting God's people, and awakening people to new faith.

THE GREETING OF PEACE

Rev. David Rapp

Minister: Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you!

People: And also with you!

Note: Training in the Pews is temporarily suspended

SCRIPTURE READING

text on page 14

PRAYER OF ILLUMINATION

THE SERMON

Rev. David Rapp

Mark 1:1-15

The Gospel of the King

God's Grace

The Word of God is the chief and final means through which God speaks to us; the principal and most direct way we hear from God in worship.

MARK 1:1-15

¹ The beginning of the gospel of Jesus Christ, the Son of God.

² As it is written in Isaiah the prophet,

“Behold, I send my messenger before your face,
who will prepare your way,

³ the voice of one crying in the wilderness:

‘Prepare the way of the Lord,
make his paths straight,’”

⁴ John appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins. ⁵ And all the country of Judea and all Jerusalem were going out to him and were being baptized by him in the river Jordan, confessing their sins. ⁶ Now John was clothed with camel's hair and wore a leather belt around his waist and ate locusts and wild honey. ⁷ And he preached, saying, “After me comes he who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie. ⁸ I have baptized you with water, but he will baptize you with the Holy Spirit.”

⁹ In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. ¹⁰ And when he came up out of the water, immediately he saw the heavens being torn open and the Spirit descending on him like a dove. ¹¹ And a voice came from heaven, “You are my beloved Son; with you I am well pleased.”

¹² The Spirit immediately drove him out into the wilderness. ¹³ And he was in the wilderness forty days, being tempted by Satan. And he was with the wild animals, and the angels were ministering to him.

¹⁴ Now after John was arrested, Jesus came into Galilee, proclaiming the gospel of God, ¹⁵ and saying, “The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel.”

Minister: The Word of the Lord!

People: Thanks be to God!

SERMON NOTES



Apple Podcast



Sermons online

Sermons can be found online at redeemerprestemple.org/resources/sermons and on our Apple Podcast (search “Redeemer Presbyterian Church Temple”)

PREPARING OUR HEARTS TO BE FED

The Heidelberg Catechism Q/A #76

The Heidelberg Catechism originated in Germany in 1562 under the authority of Elector Frederick III, who ruled the most important German province, the Palatinate, from his castle in Heidelberg. He commissioned the preparation of a new catechism for guiding ministers and teachers in instructing people in the Christian faith.

Minister: What does it mean to eat the crucified body of Christ and to drink his poured-out blood?

All: It means to accept with a believing heart the entire suffering and death of Christ and by believing to receive forgiveness of sins and eternal life.

But it means more.

Through the Holy Spirit, who lives both in Christ and in us, we are united more and more to Christ's blessed body.

And so, although he is in heaven and we are on earth, we are flesh of his flesh and bone of his bone.

And we forever live on and are governed by one Spirit, as members of our body are by one soul.

PRAYER OF CONSECRATION

WORDS OF INSTITUTION

WORDS OF RESPONSE

Minister: Let us proclaim the mystery of the faith:

People: Christ has died. Christ is risen. Christ will come again!

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

Minister: The gifts of God for the people of God. Come, take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

All: Hallelujah!

THE OFFERING

Minister: What do you have that you did not receive?

Let us pray. All things, all gifts, come from you, O God and should be received with gratitude. In gratitude we now return to you what is yours. Receive these tithes and offerings, our tangible expressions of love and gratitude. Amen.

“For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.”

2 Corinthians 8:9 (ESV)

*All we have
is given to
us by God.
Our offerings
express
this joyful
dependence
and our
commitment to
join God in his
work of renewal.*



In response to God's grace to us through the death and resurrection of Jesus Christ, we bring gifts and offerings to the Lord with thanksgiving and joy. Worshippers may place their gifts in the offering box at the back as they return to their seats. You may also give by texting any dollar amount to 84321, through the Church Center app, or at <https://redeemerprestemple.churchcenter.com/giving>

CELEBRATION OF HOLY COMMUNION

This is a time for all of us to seek the Lord. For Christians, Communion (also called The Lord's Supper or The Eucharist, which means "thanksgiving" is a time to meet with their Savior by faith to be strengthened and renewed by Him as they eat bread and drink wine. The Lord's Supper is a joyful celebration in which the family of God together delights in the presence and salvation of their Redeemer King. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the Gospel, are at peace with their neighbor, and seek strength to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We would love to pray with and for you during this time and there will be someone stationed at the front left side of the auditorium to do so. Please let us know if there is something specific you would like us to pray for.

A Word to Parents

Children are invited to come forward, either to receive communion or a prayer of blessing. To receive communion, a child must have been baptized, publicly professed their faith in Christ, and been formally received as a communing member by the Session (elders) of this church or the governing body of the church to which you belong. If your children will not be receiving communion, please instruct them to come forward with their arms crossed to receive a prayer of blessing. We look forward to welcoming your children to the table and ask that you speak with the pastor when you believe your child is ready to begin the process.

Directions for Participating in Communion

*If you are participating, when you are ready, please join the line coming down the center aisle. You will make your way past the servers at the front to receive the elements. Then, please return to your seat by way of the side aisles and hallway. If you wish to bring an offering to the Lord, please place it in the box at the back of the room as you return to your seat. We use wine in communion and drink from a common cup. Individual cups are available in the trays, with **grape juice in the center ring** which may be requested by those who desire it. A **gluten-free cracker** is available upon request for those unable to eat the bread due to allergies.*

PRAYER FOR RECEIVING COMMUNION

Lord Jesus, your perfect life, death, and resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.

PRAYERS FOR THOSE NOT COMMUNING

Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

Prayer of Belief

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

Prayer for Those Struggling with Sin

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and perfecter of my faith. Amen.

Prayer of Commitment

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

God's Grace

COMMUNION SONG

On Jordan's Stormy Banks I Stand

1. On Jordan's stormy banks I stand,
And cast a wishful eye
To Canaan's fair and happy land,
Where my possessions lie.

2. All o'er those wide extended plains,
Shines one eternal day;
There God the Son forever reigns,
And scatters night away.

Chorus:

I am bound (I am bound)
I am bound (I am bound)
I am bound for promised land,
I am bound (I am bound)
I am bound (I am bound)
I am bound for promised land.

3. No chilling winds nor poisonous breath
Can reach that healthful shore;
Sickness, sorrow, pain and death,
Are felt and feared no more.

Chorus

4. When shall I reach that happy place,
And be forever blessed?
When shall I see my Father's face,
And in His bosom rest?

Chorus

God's Grace

COMMUNION SONG

Come, Christians, Join to Sing

Madrid

1. Come, Christians, join to sing
Alleluia! Amen!
Loud praise to Christ our King;
Alleluia! Amen!
Let all, with heart and voice,
Before his throne rejoice;
Praise is his gracious choice.
Alleluia! Amen!

2. Come, lift your hearts on high,
Alleluia! Amen!
Let praises fill the sky;
Alleluia! Amen!
He is our Guide and Friend;
To us he'll condescend;
His love shall never end.
Alleluia! Amen!

3. Praise yet our Christ again,
Alleluia! Amen!
Life shall not end the strain;
Alleluia! Amen!
On heaven's blissful shore,
His goodness we'll adore,
Singing forevermore,
"Alleluia! Amen!"

God's Blessing

SONG OF BLESSING AND SENDING

O Day of Rest and Gladness

1. O day of rest and gladness,
O day of joy and light,
O balm of care and sadness,
Most beautiful, most bright:
On Thee, the high and lowly,
Through ages joined in tune,
Sing holy, holy, holy,
To the great God Triune.

2. On Thee, at the creation,
The light first had its birth;
On Thee, for our salvation,
Christ rose from depths of earth;
On Thee, our Lord, victorious,
The Spirit sent from heav'n,
And thus on Thee, most glorious,
A triple light was giv'n.

3. Thou art a port protected
From storms that round us rise;
A garden intersected
With streams of paradise;
Thou art a cooling fountain
In life's dry dreary sand;
From Thee, like Pisgah's mountain,
We view our promised land.

4. Today on weary nations
The heav'nly manna falls;
To holy convocations
The silver trumpet calls,
Where gospel light is glowing
With pure and radiant beams,
And living water flowing,
With soul-refreshing streams.

5. New graces ever gaining
From this, our day of rest,
We reach the rest remaining
To spirits of the blessed.
To Holy Ghost be praises,
To Father, and to Son;
The church her voice upraises
To Thee, blessed Three in One.

God's Blessing

Please stand.

BENEDICTION

Rev. David Rapp

*Just as we
begin with with
God's gracious
invitation, so
we end with
God's promise
to always be
with us.*

1 Peter 5:10-11

Minister: "And after you have suffered a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, confirm, strengthen, and establish you. To him be the dominion forever and ever. Amen."

*It is appropriate
to lift our heads
as a symbol
that through
Christ God
graciously lifts
our head, and
we hold out our
hands palms
up to symbolize
our need and
eagerness to
receive God's
blessing.*

POSTLUDE

FOLLOWING THE SERVICE | **Temporarily suspended** - *All are invited to join us for coffee, donuts, and conversation in the hallway.*

WEEKLY PRAYER GUIDE

We are praying that God would do mighty, transforming works in our hearts, in our families, in our church, in our city, and in our world. Here are some categories which we use to pray during our corporate worship services. You are encouraged to use this list at home during your private and family worship times to help you join with Redeemer as we together petition our Father, asking that His Kingdom would come in ever greater measure.

GROWTH IN THE GOSPEL OF GRACE | *for spiritual growth as individuals and as a church*

LOCAL MISSION | *for the work of the Gospel in Temple*

GLOBAL MISSION | *for God's work around the world*

STATE/SOCIETY/WORLD | *for civil authorities and Christians' witness in the world*

SPECIAL CARE | *for people who are sick or in other need*

VISION | *for God to build his Church*

PRAYER NEEDS

If you would like someone to pray for or with you, please consider the following:

- We hope all will join a Community Group to build relationships with people who know you + pray for you.
- Contact one of our elders. They would love to talk with you and pray for you (contact info on next page).

CHURCH OFFICERS & STAFF

SESSION

David Rapp, Teaching Elder
 david@redeemerprestemple.org / 254.935.3711

Heath Robinson, Ruling Elder
 bheathr@gmail.com / 254.421.3916

Jason Smith, Ruling Elder
 jason.d.smith4@gmail.com / 817.808.0682

Jeff White, Ruling Elder
 jeffwhite02@hotmail.com / 254.541.9995

MUSICIANS

Vocalists: Dr. David Joffrion, Mrs. Ashley Cobb
 Piano:
 Guitar: Dr. David Joffrion, Mrs. Ashley Cobb
 Bass Guitar: Mr. Jaime Madrid
 Percussion:

STAFF

David Rapp, Senior Pastor
 david@redeemerprestemple.org / 254.935.3711

Liz Joffrion, Administrator, Communications, and Design
 liz.joffrion@redeemerprestemple.org / 254.935.3711

Erin Illian, Director of Nursery and Children's Ministry, Director of Connections and Engagement
 erin.illian@redeemerprestemple.org / 254.935.3711

Jenny Kiniry, Director of Women's Ministry
 jenny.kiniry@redeemerprestemple.org

David Joffrion, Director of Worship Music
 djoffrion@redeemerprestemple.org

Keenan Swain, Bookkeeper
 bookkeeper@redeemerprestemple.org

Jason Fedelem, Audio/Visual Coordinator
 jfedelem@redeemerprestemple.org / 254.624.4180

BUILDING RENOVATION CAPITAL CAMPAIGN

Goal: \$507,000

Received: \$409,854.73

BOILER REPLACEMENT FUND

Goal: \$40,000

Received: \$7,000

FINANCIAL GIVING REPORT

Thank you for your faithful and generous giving to Jesus' mission through Redeemer!

	INCOME*	BUDGET	ACTUAL EXPENSES*	ACTUAL VARIANCE
2020 Jan.- Oct.	\$347,366.91	\$388,667.00	\$340,400.76	\$6,966.15
2020 October	\$44,140.73	\$38,866.75	\$34,907.01	\$9,233.72
2020 September	\$38,239.83	\$38,866.75	\$33,504.94	\$4,734.89
2020 August	\$31,200.34	\$38,866.75	\$26,805.77	\$4,394.57

**These include all funds and operating expenses except income and expenses in the designated building fund.*

EVENTS AND ANNOUNCEMENTS

Subscribe to our weekly news email! Contact us at office@redeemerprestemple.org to be added.

MEN'S OUTDOOR PUB NIGHT

Thursday, December 3, 8pm at the Goads' (1219 N 9th St, Temple). Dress for the weather. Bring your own chair and drink.

TRAINING IN THE PEWS IS RETURNING DECEMBER 6!

We're excited to bring TIP back for children ages 4 years old through the end of kindergarten. For the time being, TIP will be offered during the sermon on the first and third Sundays of the month. We hope to expand this soon with the help of more volunteers! If you are a member and would like to serve, please contact Erin (erin.illian@redeemerprestemple.org).

CHRISTMAS CAROLING

Join us Sunday, December 6 at 6pm in the church parking lot to go caroling in our neighborhood!

OUTDOOR CHRISTMAS EVE LESSONS & CAROLS SERVICE

Thursday, December 24, 6pm. Dress for the weather!

WOMEN'S COFFEE TALK

Saturday, December 5, 9am at Arusha (126 N East St, Belton).

SAVE THE DATE FOR WOMEN'S BIBLE STUDY

We just wrapped up our fall study and hope you will join us in the spring! We'll meet Tuesdays at 9:30am starting mid-February. Details to come.

INTRO TO REDEEMER CLASS & THE PATHWAY TO MEMBERSHIP

Open to anyone interested in learning more about the church and is a requirement for membership. The class will consist of a pre-recorded video to watch on your own time paired with a short discussion together in person or via Zoom. Register on Church Center!



WORSHIP | Sundays 10:00 AM

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WEB | redeemerprestemple.org

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