



Redeemer

PRESBYTERIAN
CHURCH

Welcome to Redeemer!

VISITORS

We want to welcome you to the church and introduce ourselves to you! We also have some information available if you'd like to know more about Redeemer.



Please take a moment to fill out a visitor card online at <https://bit.ly/2zPOXxs>

Bibles are available in each seating area for your use during the service.

Guest WiFi Network: Redeemer Guest
Password: WorshipGodServeTemple

TO PARENTS

During corporate worship, God meets with His people in a special way. We believe, because of the promises of God, that our children are as much a part of the church as everyone else, and that they should participate in worship along with their families as much as they are able. God welcomes your children into this service of worship, and so do we.

We completely understand that, generally speaking, kids tend to be a bit noisy and squirmy. Please know that it is something we expect, and that there is no reason to feel embarrassed if your children have some trouble adjusting to corporate worship. We've all experienced the blessed struggle of training our children to participate in worship, so if yours are still in the process, you're certainly not alone! We understand the challenges of getting children accustomed to being in the service the whole time. We want to assist you in helping your children learn to participate in worship in a meaningful way.

Temporarily suspended - Nurseries

We have nurseries available during the worship service for infants and toddlers ages 3 months to 3 years.

Temporarily suspended - During the sermon, children age 4 through the end of kindergarten may attend **Training in the Pews** children's worship. **Sermon time binders** are available for children before the sermon at the back of the auditorium.

.....
Redeemer Presbyterian Church
is a missional *community*
moved by the *grace*
of the *Redeemer*, Jesus Christ,
to *worship* and *know* God
and to *love* and *serve* our *neighbors*
in *Temple* and *beyond*.
.....

As you find your seat, please
move toward the center of your
section, leaving the aisle seats
for those coming in after you.

Thank you.



Redeemer
PRESBYTERIAN CHURCH

Redeemer Presbyterian Church is affiliated with the
Presbyterian Church in America (PCA).

ORDER OF WORSHIP

The Twentieth Sunday after Pentecost

October 18, 2020 | 10:00 am

*In consideration
of other
worshippers,
please program
all mobile
phones and
electronic
devices to silent
or vibrate mode
for the duration
of the service.*

PRELUDE

WELCOME AND ANNOUNCEMENTS

Rev. David Rapp

MEDITATION AND PREPARATION FOR WORSHIP

“It seems beyond question that we believers do not think often enough, or hard enough, about the culture of our congregations. *Culture*, a word borrowed from sociology, means the public lifestyle that expresses a shared mindset and convictions held in common. A church’s culture should be orthopraxy expressing orthodoxy. It should look like self-giving love for others that in turn reflects the sacrificial love for us of Jesus Christ our Savior and our Lord.”

—J.I. Packer in Foreword to Ray Ortlund, *The Gospel: How the Church Portrays the Beauty of Christ* (pp. 13-14)

SCRIPTURE FOR MEMORIZATION

Philippians 4:6-7 (ESV)

⁶ . . . do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God.
⁷ And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

ADVENT CALENDAR

CHRISTMAS

EPIPHANY

LENT

EASTER

PENTECOST

The word ‘Pentecost’ comes from the Greek meaning simply ‘fiftieth’. Pentecost Sunday ends the season of Easter and symbolizes a new beginning. It celebrates the unleashing of the Holy Spirit on the world and the empowering of the church to reach the world with the gospel. In remembering Pentecost and living in light of this powerful turning point the church expresses gratitude to Christ for sending “another counselor” (John 14:16), celebrates the work of the Spirit in the renewal of all creation, and professes its confidence and security in knowing the Spirit’s power is available for its mission.

God's Supremacy

Please stand.

CALL TO WORSHIP

Rev. David Rapp

The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.

Psalm 30:4-5

Minister: "Sing praises to the LORD, O you his saints,
and give thanks to his holy name.

**All: For his anger is but for a moment,
and his favor is for a lifetime.
Weeping may tarry for the night,
but joy comes with the morning."**

*Bold text is read together by the congregation.
Plain text is read by the leader.
Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.*

God's Supremacy

SONG OF ADORATION

Man of Sorrows

1. Man of sorrows, Lamb of God
By His own betrayed
The sin of man and wrath of God
Has been on Jesus laid

2. Silent as He stood accused
Beaten mocked and scorned
Bowing to the Father's will
He took a crown of thorns

Chorus:

Oh, that rugged cross, my salvation
Where Your love poured out over me
Now my soul cries out, hallelujah
Praise and honor unto Thee

3. Sent of heaven, God's own Son
To purchase and redeem
And reconcile the very ones
Who nailed Him to that tree

Chorus

Now my debt is paid
It is paid in full
By the precious blood
That my Jesus spilled
Now the curse of sin
Has no hold on me
Whom the Son sets free
Oh is free indeed

Repeat

Chorus

4. See the stone is rolled away
Behold the empty tomb
Hallelujah, God be praised
He's risen from the grave

Chorus

God's Supremacy

PRAYER OF INVOCATION

Rev. David Rapp

AFFIRMATION OF FAITH

Rev. David Rapp

The New City Catechism Q/A #8

Minister: What is the law of God stated in the Ten Commandments?

All: *You shall have no other gods before me.*
You shall not make for yourself an idol in the form of anything
in heaven above or on the earth beneath or in the waters
below—you shall not bow down to them or worship them.
You shall not misuse the name of the LORD your God.
Remember the Sabbath day by keeping it holy.
Honor your father and your mother.
You shall not murder.
You shall not commit adultery.
You shall not steal.
You shall not give false testimony.
You shall not covet.

**Children's
answers are in
italics.*

God's Supremacy

DOXOLOGY

Gloria Patri

Gloria Patri

Glory be to the Father,
and to the Son,
and to the Holy Ghost;
as it was in the beginning,
is now, and ever shall be,
world without end.
Amen, amen.

God's Renewal

Rev. David Rapp

Please be seated.

The Law of God invites us to confession of sin within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

This is a time of community prayer and holy silence. Please use this time to slow down, pray, and reflect on your relationship with God and your neighbor. Worshippers may choose to kneel or remain seated during this time.

THE LAW OF GOD

Romans 15:1-7

Minister: "We who are strong have an obligation to bear with the failings of the weak, and not to please ourselves. Let each of us please his neighbor for his good, to build him up. For Christ did not please himself, but as it is written, "The reproaches of those who reproached you fell on me." For whatever was written in former days was written for our instruction, that through endurance and through the encouragement of the Scriptures we might have hope. May the God of endurance and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus, that together you may with one voice glorify the God and Father of our Lord Jesus Christ. Therefore welcome one another as Christ has welcomed you, for the glory of God."

CORPORATE CONFESSION OF SIN

**All: God of Glory,
you have created us for yourself and we are yours.
You have given us life that we might glorify you.
Yet we confess that we have not loved you
with all our heart, soul, mind, and strength.
We have given the worship of our hearts to other things
and have not given you the glory due your name.
We have looked out for our own interests
and have not loved our neighbor.
You made us to enjoy you.
But we doubt your capacity to satisfy us.
Open our eyes again to the wonder of who you are!
We run to you and cry out for mercy.
Forgive us and move us by the grace of Jesus
to love you more. Amen.**

SILENT CONFESSION OF SIN

God's Renewal

ASSURANCE OF PARDON AND COMFORT

Rev. David Rapp

Colossians 1:13-14

Minister: *For all who have confessed their sins and have fled to Christ for mercy, hear this word of assurance:*

“He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.”

Please stand
for the Song of
Assurance.

God's Grace

SONG OF ASSURANCE

How Deep the Father's Love for Us

1. How deep the Father's love for us,
How vast beyond all measure,
That He should give His only Son
To make a wretch His treasure.
How great the pain of searing loss—
The Father turns His face away,
As wounds which mar the Chosen One
Bring many sons to glory.

2. Behold the man upon a cross,
My sin upon His shoulders;
Ashamed, I hear my mocking voice
Call out among the scoffers.
It was my sin that held Him there
Until it was accomplished;
His dying breath has brought me life—
I know that it is finished.

3. I will not boast in anything,
No gifts, no power, no wisdom;
But I will boast in Jesus Christ,
His death and resurrection.
Why should I gain from His reward?
I cannot give an answer;
But this I know with all my heart—
His wounds have paid my ransom.

God's Grace

"Lectio Sacra" means "sacred reading." It has been the practice of the church for thousands of years to have portions of the Bible read during worship services. The assumption behind this practice is that we are people who need to be shaped by all of God's Word.

Please be seated.

Each week, we pray for the people around us and in the world as a way to serve them according to God's will. You are welcome to sit or kneel as we pray. If you have children, please feel free to use this time to teach them to pray.

SCRIPTURE READING

Mrs. Joycelynn Young

Matthew 21:1-11

Reader: The Word of the Lord!

People: Thanks be to God!

PASTORAL PRAYER

Rev. David Rapp

SILENT PRAYERS OF THANKSGIVING AND PETITION

THE LORD'S PRAYER

**All: Our Father, who art in heaven, hallowed be Thy Name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For Thine is the kingdom, and the power, and the glory forever.
Amen.**

God's Grace

At the parents' discretion, children age 4 through the end of kindergarten may attend Training in the Pews (Children's Worship). Children meet at the front entrance of the sanctuary during the Greeting of Peace to be escorted by volunteers to their classroom. After the sermon, volunteers bring the children to the sanctuary, where you may meet them or have them join you in your seats.

Please stand.

Please be seated.

The Spirit makes the reading and preaching of God's Word a powerful means of nourishing and comforting God's people, and awakening people to new faith.

THE GREETING OF PEACE

Rev. David Rapp

Minister: Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you!

People: And also with you!

Note: Training in the Pews is temporarily suspended

SCRIPTURE READING

text on page 14

PRAYER OF ILLUMINATION

THE SERMON

Rev. David Rapp

Psalm 132

The LORD's Chosen Dwelling Place

*The Word of
God is the chief
and final means
through which
God speaks to
us; the principal
and most direct
way we hear
from God in
worship.*

PSALM 132

A Song of Ascents.

- ¹ Remember, O LORD, in David's favor,
all the hardships he endured,
- ² how he swore to the LORD
and vowed to the Mighty One of Jacob,
- ³ "I will not enter my house
or get into my bed,
- ⁴ I will not give sleep to my eyes
or slumber to my eyelids,
- ⁵ until I find a place for the LORD,
a dwelling place for the Mighty One of Jacob."
- ⁶ Behold, we heard of it in Ephrathah;
we found it in the fields of Jaar.
- ⁷ "Let us go to his dwelling place;
let us worship at his footstool!"
- ⁸ Arise, O LORD, and go to your resting place,
you and the ark of your might.
- ⁹ Let your priests be clothed with righteousness,
and let your saints shout for joy.
- ¹⁰ For the sake of your servant David,
do not turn away the face of your anointed one.
- ¹¹ The LORD swore to David a sure oath
from which he will not turn back:
"One of the sons of your body
I will set on your throne.
- ¹² If your sons keep my covenant
and my testimonies that I shall teach them,
their sons also forever
shall sit on your throne."

-
- ¹³ For the LORD has chosen Zion;
he has desired it for his dwelling place:
- ¹⁴ “This is my resting place forever;
here I will dwell, for I have desired it.
- ¹⁵ I will abundantly bless her provisions;
I will satisfy her poor with bread.
- ¹⁶ Her priests I will clothe with salvation,
and her saints will shout for joy.
- ¹⁷ There I will make a horn to sprout for David;
I have prepared a lamp for my anointed.
- ¹⁸ His enemies I will clothe with shame,
but on him his crown will shine.”

Minister: The Word of the Lord!

People: Thanks be to God!



Apple Podcast



Sermons online

Sermons can be found online at redeemerprestemple.org/resources/sermons and on our Apple Podcast (search “Redeemer Presbyterian Church Temple”)

PREPARING OUR HEARTS TO BE FED

The Heidelberg Catechism Q/A #66

The Heidelberg Catechism originated in Germany in 1562 under the authority of Elector Frederick III, who ruled the most important German province, the Palatinate, from his castle in Heidelberg. He commissioned the preparation of a new catechism for guiding ministers and teachers in instructing people in the Christian faith.

Minister: What are sacraments?

All: Sacraments are holy signs and seals for us to see. They were instituted by God so that by our use of them he might make us understand more clearly the promise of the gospel, and might put his seal on that promise.

**And this is God's gospel promise:
to forgive our sins and give us eternal life
by grace alone
because of Christ's one sacrifice
finished on the cross.**

PRAYER OF CONSECRATION

WORDS OF INSTITUTION

WORDS OF RESPONSE

Minister: Let us proclaim the mystery of the faith:

People: Christ has died. Christ is risen. Christ will come again!

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

Minister: The gifts of God for the people of God. Come, take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

All: Hallelujah!

THE OFFERING

Minister: What do you have that you did not receive?

Let us pray. All things, all gifts, come from you, O God and should be received with gratitude. In gratitude we now return to you what is yours. Receive these tithes and offerings, our tangible expressions of love and gratitude. Amen.

"For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich."

2 Corinthians 8:9 (ESV)

*All we have
is given to
us by God.
Our offerings
express
this joyful
dependance
and our
commitment to
join God in his
work of renewal.*



In response to God's grace to us through the death and resurrection of Jesus Christ, we bring gifts and offerings to the Lord with thanksgiving and joy. Worshippers may place their gifts in the offering box at the back as they return to their seats. You may also give by texting any dollar amount to 84321, through the Church Center app, or at <https://redeemerprestemple.churchcenter.com/giving>

CELEBRATION OF HOLY COMMUNION

This is a time for all of us to seek the Lord. For Christians, Communion (also called The Lord's Supper or The Eucharist, which means "thanksgiving" is a time to meet with their Savior by faith to be strengthened and renewed by Him as they eat bread and drink wine. The Lord's Supper is a joyful celebration in which the family of God together delights in the presence and salvation of their Redeemer King. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the Gospel, are at peace with their neighbor, and seek strength to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We would love to pray with and for you during this time and there will be someone stationed at the front left side of the auditorium to do so. Please let us know if there is something specific you would like us to pray for.

A Word to Parents

Children are invited to come forward, either to receive communion or a prayer of blessing. To receive communion, a child must have been baptized, publicly professed their faith in Christ, and been formally received as a communing member by the Session (elders) of this church or the governing body of the church to which you belong. If your children will not be receiving communion, please instruct them to come forward with their arms crossed to receive a prayer of blessing. We look forward to welcoming your children to the table and ask that you speak with the pastor when you believe your child is ready to begin the process.

Directions for Participating in Communion

*If you are participating, when you are ready, please join the line coming down the center aisle. You will make your way past the servers at the front to receive the elements. Then, please return to your seat by way of the side aisles and hallway. If you wish to bring an offering to the Lord, please place it in the box at the back of the room as you return to your seat. We use wine in communion and drink from a common cup. Individual cups are available in the trays, with **grape juice in the center ring** which may be requested by those who desire it. A **gluten-free cracker** is available upon request for those unable to eat the bread due to allergies.*

PRAYER FOR RECEIVING COMMUNION

Lord Jesus, your perfect life, death, and resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.

PRAYERS FOR THOSE NOT COMMUNING

Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

Prayer of Belief

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

Prayer for Those Struggling with Sin

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and perfecter of my faith. Amen.

Prayer of Commitment

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

God's Grace

COMMUNION SONG

Let Us Love and Sing and Wonder

1. Let us love and sing and wonder
Let us praise the Savior's name
He has hushed the law's loud thunder
He has quenched Mount Sinai's flame
He has washed us with His blood
He has washed us with His blood
He has washed us with His blood
He has brought us nigh to God

2. Let us love the Lord Who bought us
Pitied us when enemies
Called us by His grace and taught us
Gave us ears and gave us eyes
He has washed us with His blood
He has washed us with His blood
He has washed us with His blood
He presents our souls to God

3. Let us sing though fierce temptation
Threatens hard to bear us down
For the Lord, our strong salvation,
Holds in view the conqu'ror's crown
He, Who washed us with His blood,
He, Who washed us with His blood,
He, Who washed us with His blood,
Soon will bring us home to God

4. Let us wonder grace and justice
Join and point to mercy's store
When through grace in Christ our trust is
Justice smiles and asks no more
He Who washed us with His blood
He Who washed us with His blood
He Who washed us with His blood
Has secured our way to God

5. Let us praise and join the chorus
Of the saints enthroned on high
Here they trusted Him before us
Now their praises fill the sky
Thou hast washed us with Thy blood
Thou hast washed us with Thy blood
Thou hast washed us with Thy blood
Thou art worthy Lamb of God

God's Grace

COMMUNION SONG

Come Thou Fount of Every Blessing

1. Come thou fount of every blessing,
Tune my heart to sing Thy grace;
Streams of mercy, never ceasing,
Call for songs of loudest praise.
Teach me some melodious sonnet,
Sung by flaming tongues above;
Praise the mount! I'm fixed upon it,
Mount of God's unchanging love.

2. Here I raise my Ebenezer;
Hither by thy help I'm come;
And I hope, by Thy good pleasure,
Safely to arrive at home.
Jesus sought me when a stranger,
Wand'ring from the fold of God:
He, to rescue me from danger,
Interposed his precious blood.

3. O to grace how great a debtor
Daily I'm constrained to be;
Let that grace now, like a fetter,
Bind my wand'ring heart to Thee.
Prone to wander—Lord, I feel it—
Prone to leave the God I love:
Here's my heart, O take and seal it,
Seal it for thy courts above.

God's Blessing

SONG OF BLESSING AND SENDING

On Jordan's Stormy Banks I Stand

1. On Jordan's stormy banks I stand,
And cast a wishful eye
To Canaan's fair and happy land,
Where my possessions lie.

2. All o'er those wide extended plains,
Shines one eternal day;
There God the Son forever reigns,
And scatters night away.

Chorus:

I am bound (I am bound)
I am bound (I am bound)
I am bound for promised land,
I am bound (I am bound)
I am bound (I am bound)
I am bound for promised land.

3. No chilling winds nor poisonous breath
Can reach that healthful shore;
Sickness, sorrow, pain and death,
Are felt and feared no more.

Chorus

4. When shall I reach that happy place,
And be forever blessed?
When shall I see my Father's face,
And in His bosom rest?

Chorus

God's Blessing

Please stand.

BENEDICTION

Rev. David Rapp

Just as we begin with with God's gracious invitation, so we end with God's promise to always be with us.

1 Thessalonians 3:12-13; 5:28

Minister: "And may the Lord make you increase and abound in love for one another and for all, as we do for you, so that he may establish your hearts blameless in holiness before our God and Father, at the coming of our Lord Jesus with all his saints." . . .
"The grace of our Lord Jesus Christ be with you."

It is appropriate to lift our heads as a symbol that through Christ God graciously lifts our head, and we hold out our hands palms up to symbolize our need and eagerness to receive God's blessing.

POSTLUDE

FOLLOWING THE SERVICE | **Temporarily suspended** - *All are invited to join us for coffee, donuts, and conversation in the hallway.*

WEEKLY PRAYER GUIDE

We are praying that God would do mighty, transforming works in our hearts, in our families, in our church, in our city, and in our world. Here are some categories which we use to pray during our corporate worship services. You are encouraged to use this list at home during your private and family worship times to help you join with Redeemer as we together petition our Father, asking that His Kingdom would come in ever greater measure.

GROWTH IN THE GOSPEL OF GRACE | *for spiritual growth as individuals and as a church*

LOCAL MISSION | *for the work of the Gospel in Temple*

GLOBAL MISSION | *for God's work around the world*

STATE/SOCIETY/WORLD | *for civil authorities and Christians' witness in the world*

SPECIAL CARE | *for people who are sick or in other need*

VISION | *for God to build his Church*

PRAYER NEEDS

If you would like someone to pray for or with you, please consider the following:

- We hope all will join a Community Group to build relationships with people who know you + pray for you.
- Contact one of our elders. They would love to talk with you and pray for you (contact info on next page).

CHURCH OFFICERS & STAFF

SESSION

David Rapp, Teaching Elder
david@redeemerprestemple.org / 254.935.3711

Heath Robinson, Ruling Elder
bheathr@gmail.com / 254.421.3916

Jason Smith, Ruling Elder
jason.d.smith4@gmail.com / 817.808.0682

Jeff White, Ruling Elder
jeffwhite02@hotmail.com / 254.541.9995

MUSICIANS

Vocalists: Dr. David Joffrion
Piano: Mrs. Liz Joffrion
Guitar: Dr. David Joffrion, Mr. Jason Cobb
Bass Guitar: Mr. Jaime Madrid
Percussion:

STAFF

David Rapp, Senior Pastor
david@redeemerprestemple.org / 254.935.3711

Liz Joffrion, Administrator, Communications, and Design
liz.joffrion@redeemerprestemple.org / 254.935.3711

Erin Illian, Director of Nursery and Children's Ministry, Director of Connections and Engagement
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Jenny Kiniry, Director of Women's Ministry
jenny.kiniry@redeemerprestemple.org

David Joffrion, Director of Worship Music
djoffrion@redeemerprestemple.org

Keenan Swain, Bookkeeper
bookkeeper@redeemerprestemple.org

Jason Fedelem, Audio/Visual Coordinator
jfedelem@redeemerprestemple.org / 254.624.4180

BUILDING RENOVATION CAPITAL CAMPAIGN

Goal: \$507,000

Received: \$408,192.23

BOILER REPLACEMENT FUND

Goal: \$40,000

Received: \$7,000

FINANCIAL GIVING REPORT

Thank you for your faithful and generous giving to Jesus' mission through Redeemer!

	INCOME*	BUDGET	ACTUAL EXPENSES*	ACTUAL VARIANCE
2020 Jan.- Sep.	\$303,226.18	\$349,800.25	\$305,493.55	(\$2,267.37)
2020 September	\$38,239.83	\$38,866.75	\$33,504.94	\$4,734.89
2020 August	\$31,200.34	\$38,866.75	\$26,805.77	\$4,394.57
2020 July	\$31,026.69	\$38,866.75	\$45,113.56	(\$14,086.87)

*These include all funds and operating expenses except income and expenses in the designated building fund.

EVENTS AND ANNOUNCEMENTS

Subscribe to our weekly news email! Contact us at office@redeemerprestemple.org to be added.

RSM (REDEEMER STUDENT MINISTRY) OUTDOOR GAME NIGHT

Students in 6th-12th grades are invited to Santa Fe Plaza (301 W Avenue A) tonight, October 18, 6:30-8:30pm for volleyball, soccer, and a brief devotional. Bring a snack, water, and towel.

MEET US FOR LUNCH TODAY

Grab your lunch and a chair if desired and join us around 12:30pm at Fred Springer Park (on Avenue B under the 3rd Street bridge).

WELCOME TO JENNY KINIRY

We are excited to announce that Jenny Kiniry has been hired as Redeemer's first Director of Women's Ministry! Jenny has a long history in Redeemer's Women's Ministry and we are thrilled to now have her joining our staff. You can reach Jenny at jenny.kiniry@redeemerprestemple.org.

Register for events at
redeemerprestemple.churchcenter.com/registrations



^ or point your phone
camera above

HINGED@HOME WOMEN'S CONFERENCE

Join us for the virtual version of this year's PCA Women's Conference! Meet in person November 7, 9am-2pm at church, or watch the conference from home at your convenience. Register on Church Center.

WOMEN'S BIBLE STUDY

Tuesdays, 9:30-11am at church (bring a camp chair) or on Zoom.

INTRO TO REDEEMER CLASS & THE PATHWAY TO MEMBERSHIP

Open to anyone interested in learning more about the church and is a requirement for membership. The class will consist of a pre-recorded video to watch on your own time paired with a short discussion together in person or via Zoom. Register on Church Center!

CONNECT WITH US

WORSHIP | Sundays 10:00 AM
12 W French Ave, Temple TX 76501

WEB | redeemerprestemple.org
EMAIL | office@redeemerprestemple.org
PHONE | 254.935.3711
FACEBOOK | [redeemerprestemple](https://www.facebook.com/redeemerprestemple)



JOIN US ON THE CHURCH CENTER APP
or at redeemerprestemple.churchcenter.com