



Redeemer

PRESBYTERIAN
CHURCH

Welcome to Redeemer!

VISITORS

We want to welcome you to the church and introduce ourselves to you! We also have some information available if you'd like to know more about Redeemer.



Please take a moment to fill out a visitor card online at <https://bit.ly/2zPQXxs>

Bibles are available in each seating area for your use during the service.

Guest WiFi Network: Redeemer Guest
Password: WorshipGodServeTemple

TO PARENTS

During corporate worship, God meets with His people in a special way. We believe, because of the promises of God, that our children are as much a part of the church as everyone else, and that they should participate in worship along with their families as much as they are able. God welcomes your children into this service of worship, and so do we.

We completely understand that, generally speaking, kids tend to be a bit noisy and squirmy. Please know that it is something we expect, and that there is no reason to feel embarrassed if your children have some trouble adjusting to corporate worship. We've all experienced the blessed struggle of training our children to participate in worship, so if yours are still in the process, you're certainly not alone! We understand the challenges of getting children accustomed to being in the service the whole time. We want to assist you in helping your children learn to participate in worship in a meaningful way.

Temporarily suspended - Nurseries

We have nurseries available during the worship service for infants and toddlers ages 3 months to 3 years.

Temporarily suspended - During the sermon, children age 4 through the end of kindergarten may attend **Training in the Pews** children's worship. **Sermon time binders** are available for children before the sermon at the back of the auditorium.

.....
Redeemer Presbyterian Church
is a missional *community*
moved by the *grace*
of the *Redeemer*, Jesus Christ,
to *worship* and *know* God
and to *love* and *serve* our *neighbors*
in *Temple* and *beyond*.
.....

As you find your seat, please move toward the center of your section, leaving the aisle seats for those coming in after you.

Thank you.



Redeemer Presbyterian Church is affiliated with the Presbyterian Church in America (PCA).

ORDER OF WORSHIP

The Fifteenth Sunday after Pentecost

September 13, 2020 | 10:00 am

*In consideration
of other
worshippers,
please program
all mobile
phones and
electronic
devices to silent
or vibrate mode
for the duration
of the service.*

PRELUDE

WELCOME AND ANNOUNCEMENTS

Rev. David Rapp

MEDITATION AND PREPARATION FOR WORSHIP

“It seems beyond question that we believers do not think often enough, or hard enough, about the culture of our congregations. *Culture*, a word borrowed from sociology, means the public lifestyle that expresses a shared mindset and convictions held in common. A church’s culture should be orthopraxy expressing orthodoxy. It should look like self-giving love for others that in turn reflects the sacrificial love for us of Jesus Christ our Savior and our Lord.”

—J.I. Packer in Foreword to Ray Ortlund, *The Gospel: How the Church Portrays the Beauty of Christ* (pp. 13-14)

SCRIPTURE FOR MEMORIZATION

Philippians 4:4-5 (ESV)

⁴ Rejoice in the Lord always; again I will say, rejoice. ⁵ Let your reasonableness be known to everyone. The Lord is at hand. . .

ADVENT CALENDAR

CHRISTMAS

EPIPHANY

LENT

EASTER

PENTECOST

The word ‘Pentecost’ comes from the Greek meaning simply ‘fiftieth’. Pentecost Sunday ends the season of Easter and symbolizes a new beginning. It celebrates the unleashing of the Holy Spirit on the world and the empowering of the church to reach the world with the gospel. In remembering Pentecost and living in light of this powerful turning point the church expresses gratitude to Christ for sending “another counselor” (John 14:16), celebrates the work of the Spirit in the renewal of all creation, and professes its confidence and security in knowing the Spirit’s power is available for its mission.

God's Supremacy

Please stand.

The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

CALL TO WORSHIP

Rev. David Rapp

Psalm 98:6-9

Minister: "With trumpets and the sound of the horn make a joyful noise before the King, the LORD!

All: Let the sea roar, and all that fills it; the world and those who dwell in it!

Minister: Let the rivers clap their hands; let the hills sing for joy together before the LORD, for he comes to judge the earth.

All: He will judge the world with righteousness, and the peoples with equity."

God's Supremacy

SONG OF ADORATION

Better Is One Day

1. How lovely is Your dwelling place,
O Lord Almighty.
My soul longs and even faints for You.
For here my heart is satisfied,
Within Your presence.
I sing beneath the shadow of Your wings.

Chorus:

Better is one day in Your courts,
Better is one day in Your house,
Better is one day in Your courts
Than thousands elsewhere.
Better is one day in Your courts,
Better is one day in Your house,
Better is one day in Your courts
Than thousands elsewhere,
Than thousands elsewhere.

2. One thing I ask and I would seek:
To see Your beauty,
To find You in the place Your glory dwells.
One thing I ask and I would seek:
To see Your beauty,
To find You in the place Your glory dwells.

Chorus

Bridge:

My heart and flesh cry out
For You, the living God.
Your Spirit's water to my soul.
I've tasted and I've seen.
Come once again to me.
I will draw near to You,
I will draw near to You, to You.

Chorus

God's Supremacy

PRAYER OF INVOCATION

Rev. David Rapp

AFFIRMATION OF FAITH

Rev. David Rapp

The New City Catechism Q/A #6

Minister: How can we glorify God?

All: **We glorify God**
by enjoying him, loving him, trusting him,
and by obeying his will, commands, and law.

**Children's
answers are in
italics.*

God's Supremacy

DOXOLOGY

Benediction (May the Peace of God), verse 1

May the peace of God, our heavenly Father,
And the grace of Christ, the risen Son,
And the fellowship of God the Spirit
Keep our hearts and minds within His love.

And to Him be praise for His glorious reign;
From the depths of earth to the heights of heaven
We declare the name of the Lamb once slain—
Christ eternal, the King of Kings.

God's Renewal

Rev. David Rapp

THE LAW OF GOD

Please be seated.

Romans 13:1-7

The Law of God invites us to confession of sin within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

Minister: "Let every person be subject to the governing authorities. For there is no authority except from God, and those that exist have been instituted by God. Therefore whoever resists the authorities resists what God has appointed, and those who resist will incur judgment. For rulers are not a terror to good conduct, but to bad. Would you have no fear of the one who is in authority? Then do what is good, and you will receive his approval, for he is God's servant for your good. But if you do wrong, be afraid, for he does not bear the sword in vain. For he is the servant of God, an avenger who carries out God's wrath on the wrongdoer. Therefore one must be in subjection, not only to avoid God's wrath but also for the sake of conscience. For because of this you also pay taxes, for the authorities are ministers of God, attending to this very thing. Pay to all what is owed to them: taxes to whom taxes are owed, revenue to whom revenue is owed, respect to whom respect is owed, honor to whom honor is owed."

CORPORATE CONFESSION OF SIN

All: God of love, it is your will that we should love you with heart, soul, mind, strength, and our neighbor as ourselves.

But we are not sufficient for these things.

We confess that our affections continually turn away from you: from purity to lust, from freedom to slavery, from compassion to indifference, from fullness to emptiness.

We are quick to judge others and quick to excuse ourselves.

We are slow to repent, slow to forgive, slow to show mercy.

Have mercy on us.

Order our lives by your holy Word,

and make your commandments the joy of our hearts.

Conform us to the image of your loving Son, Jesus,

that we may shine before the world to your glory. Amen.

SILENT CONFESSION OF SIN

This is a time of community prayer and holy silence. Please use this time to slow down, pray, and reflect on your relationship with God and your neighbor. Worshippers may choose to kneel or remain seated during this time.

God's Renewal

ASSURANCE OF PARDON AND COMFORT

Rev. David Rapp

Romans 8:1

Minister: *For all who have confessed their sins and have fled to Christ for mercy,
hear this word of assurance:*

“There is therefore now no condemnation for those who are in
Christ Jesus.”

Please stand
for the Song of
Assurance.

God's Grace

SONG OF ASSURANCE

God Be Merciful to Me (Psalm 51)

1. God, be merciful to me;
On Thy grace I rest my plea
Plenteous in compassion Thou,
Blot out my transgressions now;
Wash me, make me pure within;
Cleanse, O cleanse me from my sin.

2. My transgressions I confess;
Grief and guilt my soul oppress.
I have sinned against Thy grace,
And provoked Thee to Thy face.
I confess Thy judgment just;
Speechless, I Thy mercy trust.

3. I am evil, born in sin;
Thou desirest truth within.
Thou alone my Savior art,
Teach Thy wisdom to my heart;
Make me pure, Thy grace bestow,
Wash me whiter than the snow.

4. Broken, humbled to the dust
By Thy wrath and judgment just,
Let my contrite heart rejoice,
And in gladness hear Thy voice;
From my sins O hide Thy face,
Blot them out in boundless grace.

5. Gracious God, my heart renew,
Make my spirit right and true.
Cast me not away from Thee,
Let Thy Spirit dwell in me;
Thy salvation's joy impart,
Steadfast make my willing heart.

6. Sinners then shall learn from me,
And return, O God, to Thee
Savior all my guilt remove,
And my tongue shall sing Thy love
Touch my silent lips, O Lord,
And my mouth shall praise accord

God's Grace

"Lectio Sacra" means "sacred reading." It has been the practice of the church for thousands of years to have portions of the Bible read during worship services. The assumption behind this practice is that we are people who need to be shaped by all of God's Word.

Please be seated.

SCRIPTURE READING

Mrs. Janet Goad

Matthew 19:16-30

Reader: The Word of the Lord!

People: **Thanks be to God!**

PASTORAL PRAYER

Rev. David Rapp

SILENT PRAYERS OF THANKSGIVING AND PETITION

Each week, we pray for the people around us and in the world as a way to serve them according to God's will. You are welcome to sit or kneel as we pray. If you have children, please feel free to use this time to teach them to pray.

THE LORD'S PRAYER

**All: Our Father, who art in heaven, hallowed be Thy Name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For Thine is the kingdom, and the power, and the glory forever.
Amen.**

God's Grace

At the parents' discretion, children age 4 through the end of kindergarten may attend Training in the Pews (Children's Worship). Children meet at the front entrance of the sanctuary during the Greeting of Peace to be escorted by volunteers to their classroom. After the sermon, volunteers bring the children to the sanctuary, where you may meet them or have them join you in your seats.

Please stand.

Please be seated.

The Spirit makes the reading and preaching of God's Word a powerful means of nourishing and comforting God's people, and awakening people to new faith.

THE GREETING OF PEACE

Rev. David Rapp

Minister: Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you!

People: And also with you!

Note: Training in the Pews is temporarily suspended

SCRIPTURE READING

text on page 14

PRAYER OF ILLUMINATION

THE SERMON

Rev. David Rapp

Psalm 129

Greatly Afflicted, Yet

God's Grace

*The Word of
God is the chief
and final means
through which
God speaks to
us; the principal
and most direct
way we hear
from God in
worship.*

PSALM 129

A Song of Ascents.

- ¹ “Greatly have they afflicted me from my youth”—
let Israel now say—
- ² “Greatly have they afflicted me from my youth,
yet they have not prevailed against me.
- ³ The plowers plowed upon my back;
they made long their furrows.”
- ⁴ The LORD is righteous;
he has cut the cords of the wicked.
- ⁵ May all who hate Zion
be put to shame and turned backward!
- ⁶ Let them be like the grass on the housetops,
which withers before it grows up,
- ⁷ with which the reaper does not fill his hand
nor the binder of sheaves his arms,
- ⁸ nor do those who pass by say,
“The blessing of the LORD be upon you!
We bless you in the name of the LORD!”

Minister: The Word of the Lord!

People: Thanks be to God!

SERMON NOTES



Apple Podcast



Sermons online

Sermons can be found online at redeemerprestemple.org/resources/sermons and on our Apple Podcast (search “Redeemer Presbyterian Church Temple”)

PREPARING OUR HEARTS TO BE FED

The Heidelberg Catechism Q/A #60

The Heidelberg Catechism originated in Germany in 1562 under the authority of Elector Frederick III, who ruled the most important German province, the Palatinate, from his castle in Heidelberg. He commissioned the preparation of a new catechism for guiding ministers and teachers in instructing people in the Christian faith.

Minister: How are you right with God?

**All: Only by true faith in Jesus Christ.
Even though my conscience accuses me
of having grievously sinned against all God's commandments
and of never having kept any of them,
and even though I am still inclined toward all evil,
nevertheless, without my deserving it at all,
out of sheer grace,
God grants and credits to me
the perfect satisfaction, righteousness, and holiness of Christ,
as if I had never sinned nor been a sinner,
as if I had been as perfectly obedient
as Christ was obedient for me.
All I need to do
is to accept this gift of God with a believing heart.**

PRAYER OF CONSECRATION

WORDS OF INSTITUTION

WORDS OF RESPONSE

Minister: Let us proclaim the mystery of the faith:

People: Christ has died. Christ is risen. Christ will come again!

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

Minister: The gifts of God for the people of God. Come, take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

All: Hallelujah!

THE OFFERING

Minister: What do you have that you did not receive?

Let us pray. All things, all gifts, come from you, O God and should be received with gratitude. In gratitude we now return to you what is yours. Receive these tithes and offerings, our tangible expressions of love and gratitude. Amen.

“For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.”

2 Corinthians 8:9 (ESV)

*All we have
is given to
us by God.
Our offerings
express
this joyful
dependance
and our
commitment to
join God in his
work of renewal.*



In response to God's grace to us through the death and resurrection of Jesus Christ, we bring gifts and offerings to the Lord with thanksgiving and joy. Worshippers may place their gifts in the offering box at the back as they return to their seats. You may also give by texting any dollar amount to 84321, through the Church Center app, or at <https://redeemerprestemple.churchcenter.com/giving>

CELEBRATION OF HOLY COMMUNION

This is a time for all of us to seek the Lord. For Christians, Communion (also called The Lord's Supper or The Eucharist, which means "thanksgiving" is a time to meet with their Savior by faith to be strengthened and renewed by Him as they eat bread and drink wine. The Lord's Supper is a joyful celebration in which the family of God together delights in the presence and salvation of their Redeemer King. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the Gospel, are at peace with their neighbor, and seek strength to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We would love to pray with and for you during this time and there will be someone stationed at the front left side of the auditorium to do so. Please let us know if there is something specific you would like us to pray for.

A Word to Parents

Children are invited to come forward, either to receive communion or a prayer of blessing. To receive communion, a child must have been baptized, publicly professed their faith in Christ, and been formally received as a communing member by the Session (elders) of this church or the governing body of the church to which you belong. If your children will not be receiving communion, please instruct them to come forward with their arms crossed to receive a prayer of blessing. We look forward to welcoming your children to the table and ask that you speak with the pastor when you believe your child is ready to begin the process.

Directions for Participating in Communion

*If you are participating, when you are ready, please join the line coming down the center aisle. You will make your way past the servers at the front to receive the elements. Then, please return to your seat by way of the side aisles and hallway. If you wish to bring an offering to the Lord, please place it in the box at the back of the room as you return to your seat. We use wine in communion and drink from a common cup. Individual cups are available in the trays, with **grape juice in the center ring** which may be requested by those who desire it. A **gluten-free cracker** is available upon request for those unable to eat the bread due to allergies.*

PRAYER FOR RECEIVING COMMUNION

Lord Jesus, your perfect life, death, and resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.

PRAYERS FOR THOSE NOT COMMUNING

Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

Prayer of Belief

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

Prayer for Those Struggling with Sin

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and perfecter of my faith. Amen.

Prayer of Commitment

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

God's Grace

COMMUNION SONG

Jesus, with Thy Church Abide

1. Jesus, with Thy church abide;
Be her Savior, Lord, and Guide,
While on earth her faith is tried:
We beseech Thee, hear us,
We beseech Thee, hear us.

2. Keep her life and doctrine pure;
Grant her patience to endure,
Trusting in Thy promise sure:
We beseech Thee, hear us,
We beseech Thee, hear us.

3. May she one in doctrine be,
One in truth and charity,
Winning all to faith in Thee:
We beseech Thee, hear us,
We beseech Thee, hear us.

4. May she guide the poor and blind,
Seek the lost until she find,
And the broken-hearted bind:
We beseech Thee, hear us,
We beseech Thee, hear us.

5. Save her love from growing cold,
Make her watchmen strong and bold,
Fence her round, Thy peaceful fold:
We beseech Thee, hear us,
We beseech Thee, hear us.

6. Arm her soldiers with the cross,
Brave to suffer toil or loss,
Counting earthly gain but dross:
We beseech Thee, hear us,
We beseech Thee, hear us.

God's Grace

COMMUNION SONG

Be Thou My Vision

1. Be Thou my vision,
O Lord of my heart;
Naught be all else to me,
save that Thou art
Thou my best thought,
by day or by night,
Waking or sleeping,
Thy presence my light.

2. Be Thou my wisdom,
and Thou my true Word;
I ever with Thee and
Thou with me, Lord;
Thou my great Father,
I Thy true son;
Thou in me dwelling,
and I with Thee one.

3. Be Thou my battle shield,
sword for my fight;
Be Thou my dignity,
Thou my delight,
Thou my soul's shelter,
Thou my high tow'r:
Raise Thou me heav'nward,
O Pow'r of my pow'r.

4. Riches I heed not,
nor man's empty praise,
Thou mine inheritance,
now and always:
Thou and Thou only,
first in my heart,
High King of heaven,
my treasure Thou art.

5. High King of heaven,
my victory won,
May I reach heaven's joys,
O bright heaven's Sun!
Heart of my own heart,
whatever befall,
Still be my vision,
O ruler of all.

God's Blessing

SONG OF BLESSING AND SENDING

O Love That Will Not Let Me Go

1. O Love that will not let me go,
I rest my weary soul in thee;
I give thee back the life I owe,
That in thine ocean depths its flow
May richer, fuller be.

2. O light that followest all my way,
I yield my flickering torch to thee;
My heart restores its borrowed ray,
That in thy sunshine's blaze its day
May brighter, fairer be.

3. O Joy that seekest me through pain,
I cannot close my heart to thee;
I trace the rainbow through the rain,
And feel the promise is not vain,
That morn shall tearless be.

4. O Cross that liftest up my head,
I dare not ask to fly from thee;
I lay in dust life's glory dead,
And from the ground there blossoms red
Life that shall endless be.

God's Blessing

Please stand.

BENEDICTION

Rev. David Rapp

Just as we begin with with God's gracious invitation, so we end with God's promise to always be with us.

Numbers 6:24-26

Minister: "The LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD lift up his countenance upon you and give you peace."

It is appropriate to lift our heads as a symbol that through Christ God graciously lifts our head, and we hold out our hands palms up to symbolize our need and eagerness to receive God's blessing.

POSTLUDE

FOLLOWING THE SERVICE | **Temporarily suspended** - *All are invited to join us for coffee, donuts, and conversation in the hallway.*

WEEKLY PRAYER GUIDE

We are praying that God would do mighty, transforming works in our hearts, in our families, in our church, in our city, and in our world. Here are some categories which we use to pray during our corporate worship services. You are encouraged to use this list at home during your private and family worship times to help you join with Redeemer as we together petition our Father, asking that His Kingdom would come in ever greater measure.

GROWTH IN THE GOSPEL OF GRACE | *for spiritual growth as individuals and as a church*

LOCAL MISSION | *for the work of the Gospel in Temple*

GLOBAL MISSION | *for God's work around the world*

STATE/SOCIETY/WORLD | *for civil authorities and Christians' witness in the world*

SPECIAL CARE | *for people who are sick or in other need*

VISION | *for God to build his Church*

PRAYER NEEDS

If you would like someone to pray for or with you, please consider the following:

- We hope all will join a Community Group to build relationships with people who know you + pray for you.
- Contact one of our elders. They would love to talk with you and pray for you (contact info on next page).

CHURCH OFFICERS & STAFF

SESSION

David Rapp, Teaching Elder
david@redeemerprestemple.org / 254.935.3711

Heath Robinson, Ruling Elder
bheathr@gmail.com / 254.421.3916

Jason Smith, Ruling Elder
jason.d.smith4@gmail.com / 817.808.0682

Jeff White, Ruling Elder
jeffwhite02@hotmail.com / 254.541.9995

MUSICIANS

Vocalists: Dr. David Joffrion
Piano:
Guitar: Dr. David Joffrion, Mr. Jason Cobb
Bass Guitar: Mr. Jaime Madrid
Percussion:

STAFF

David Rapp, Senior Pastor
david@redeemerprestemple.org / 254.935.3711

Liz Joffrion, Administrator, Communications, and Design
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Erin Illian, Director of Nursery and Children's Ministry, Director of Connections and Engagement
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David Joffrion, Director of Worship Music
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Keenan Swain, Bookkeeper
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Jason Fedelem, Audio/Visual Coordinator
jfedelem@redeemerprestemple.org / 254.624.4180

BUILDING RENOVATION CAPITAL CAMPAIGN

Goal for Project: \$507,000

Funds already received: \$403,954.73

Outstanding pledges: \$0.00

Total amount committed: \$403,954.73

To contribute, please include "Building Fund" in the memo line of your check or select "Building Fund" when giving through Church Center.

FINANCIAL GIVING REPORT

Thank you for your faithful and generous giving to Jesus' mission through Redeemer!

	INCOME*	BUDGET	ACTUAL EXPENSES*	ACTUAL VARIANCE
2020 Jan. - Aug.	\$264,986.35	\$310,933.50	\$271,988.81	(\$7,002.46)
2020 August	\$31,200.34	\$38,866.75	\$26,805.77	\$4,394.57
2020 July	\$31,026.69	\$38,866.75	\$45,113.56	(\$14,086.87)
2020 June	\$30,079.99	\$38,866.75	\$30,022.73	\$57.26

**These include all funds and operating expenses except income and expenses in the designated building fund.*

EVENTS AND ANNOUNCEMENTS

Subscribe to our weekly news email! Contact us at office@redeemerprestemple.org to be added.

WOMEN'S CONFERENCE CHANGE OF PLANS

The PCA Hinged Women's Conference in San Antonio has been canceled. Plan to join us November 7 as we participate in Hinged@Home, the virtual version of the conference. Details to come.

WOMEN'S THIRD THURSDAY OUTDOOR GET-TOGETHER

Join us this Thursday, September 17 at 7pm at Courtney Robinson's house (1106 N 9th St, Temple). Bring a chair and drink.

CONNECT WITH US

WORSHIP | Sundays 10:00 AM

ADDRESS | 12 W French Ave, Temple, TX 76501

WEB | redeemerprestemple.org

EMAIL | office@redeemerprestemple.org

PHONE | 254.935.3711

FACEBOOK | [redeemerprestemple](https://www.facebook.com/redeemerprestemple)

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Redeemer

PRESBYTERIAN CHURCH