



Redeemer

PRESBYTERIAN
CHURCH

Welcome to Redeemer!

VISITORS

We want to welcome you to the church and introduce ourselves to you! We also have some information available if you'd like to know more about Redeemer.



Please take a moment to fill out a visitor card online at <https://bit.ly/2zPQXxs>

Bibles are available in each seating area for your use during the service.

Guest WiFi Network: Redeemer Guest
Password: WorshipGodServeTemple

TO PARENTS

During corporate worship, God meets with His people in a special way. We believe, because of the promises of God, that our children are as much a part of the church as everyone else, and that they should participate in worship along with their families as much as they are able. God welcomes your children into this service of worship, and so do we.

We completely understand that, generally speaking, kids tend to be a bit noisy and squirmy. Please know that it is something we expect, and that there is no reason to feel embarrassed if your children have some trouble adjusting to corporate worship. We've all experienced the blessed struggle of training our children to participate in worship, so if yours are still in the process, you're certainly not alone! We understand the challenges of getting children accustomed to being in the service the whole time. We want to assist you in helping your children learn to participate in worship in a meaningful way.

Temporarily suspended - Nurseries

We have nurseries available during the worship service for infants and toddlers ages 3 months to 3 years.

Temporarily suspended - During the sermon, children age 4 through the end of kindergarten may attend **Training in the Pews** children's worship. **Sermon time binders** are available for children before the sermon at the back of the auditorium.

.....
Redeemer Presbyterian Church
is a missional *community*
moved by the *grace*
of the *Redeemer*, Jesus Christ,
to *worship* and *know* God
and to *love* and *serve* our *neighbors*
in *Temple* and *beyond*.
.....

As you find your seat, please
move toward the center of your
section, leaving the aisle seats
for those coming in after you.

Thank you.



Redeemer
PRESBYTERIAN CHURCH

Redeemer Presbyterian Church is affiliated with the
Presbyterian Church in America (PCA).

ORDER OF WORSHIP

The Fourteenth Sunday after Pentecost

September 6, 2020 | 10:00 am

*In consideration
of other
worshippers,
please program
all mobile
phones and
electronic
devices to silent
or vibrate mode
for the duration
of the service.*

PRELUDE

WELCOME AND ANNOUNCEMENTS

Rev. David Rapp

MEDITATION AND PREPARATION FOR WORSHIP

“Because Jesus Christ has loved us at our worst, we can love others at their worst. Because Jesus Christ has forgiven us for all of our wrongs, we can forgive others who have wronged us. Because Jesus Christ offered a gentle answer instead of pouring out punishment and rejection for our offensive and sinful ways, we can offer gentle answers to those who behave offensively and sinfully toward us. But make no mistake: Jesus’ gentle answer was bold and costly. His gentle answer included pouring out his lifeblood and dying on the cross. Our gentle answer will be costly as well. We must die to ourselves, to our self-righteousness, to our indignation, and to our outrage.”

—Scott Sauls, *A Gentle Answer* (p. xxv)

SCRIPTURE FOR MEMORIZATION

John 14:26-27 (ESV)

²⁶ But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. ²⁷ Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid.

ADVENT CALENDAR

CHRISTMAS

EPIPHANY

LENT

EASTER

PENTECOST

The word ‘Pentecost’ comes from the Greek meaning simply ‘fiftieth’. Pentecost Sunday ends the season of Easter and symbolizes a new beginning. It celebrates the unleashing of the Holy Spirit on the world and the empowering of the church to reach the world with the gospel. In remembering Pentecost and living in light of this powerful turning point the church expresses gratitude to Christ for sending “another counselor” (John 14:16), celebrates the work of the Spirit in the renewal of all creation, and professes its confidence and security in knowing the Spirit’s power is available for its mission.

God's Supremacy

Please stand.

The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

CALL TO WORSHIP

Rev. David Rapp

Psalm 96:9-13

Minister: "Worship the LORD in the splendor of holiness; tremble before him, all the earth! Say among the nations, "The LORD reigns! Yes, the world is established; it shall never be moved; he will judge the peoples with equity."

People: Let the heavens be glad, and let the earth rejoice; let the sea roar, and all that fills it; let the field exult, and everything in it!

Minister: Then shall all the trees of the forest sing for joy before the LORD, for he comes, for he comes to judge the earth.

All: He will judge the world in righteousness, and the peoples in his faithfulness."

God's Supremacy

SONG OF ADORATION

Mighty to Save

1. Ev'ryone needs compassion,
Love that's never failing.
Let mercy fall on me.
Ev'ryone needs forgiveness,
The kindness of a Saviour.
The hope of nations.

Chorus:

Saviour, He can move the mountains.
My God is mighty to save.
He is mighty to save.
Forever, Author of salvation.
He rose and conquered the grave.
Jesus conquered the grave.

2. So take me as You find me,
All my fears and failures.
Fill my life again.
I give my life to follow,
Ev'rything I believe in.
Now I surrender.

Chorus

Shine your light, and let the whole world see.
We're singing
For the glory of the risen King, Jesus.
Shine your light, and let the whole world see.
We're singing
For the glory of the risen King.

Chorus

Shine your light, and let the whole world see.
We're singing
For the glory of the risen King, Jesus.
Shine your light, and let the whole world see.
We're singing
For the glory of the risen King.

God's Supremacy

PRAYER OF INVOCATION

Rev. David Rapp

AFFIRMATION OF FAITH

Rev. David Rapp

The New City Catechism Q/A #5

Minister: What else did God create?

All: *God created all things by his powerful Word,
and all his creation was very good;
everything flourished under his loving rule.*

**Children's
answers are in
italics.*

God's Supremacy

DOXOLOGY

Gloria Patri

Gloria Patri

Glory be to the Father,
and to the Son,
and to the Holy Ghost;
as it was in the beginning,
is now, and ever shall be,
world without end.
Amen, amen.

God's Renewal

Please be seated.

The Law of God invites us to confession of sin within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

This is a time of community prayer and holy silence. Please use this time to slow down, pray, and reflect on your relationship with God and your neighbor. Worshipers may choose to kneel or remain seated during this time.

THE LAW OF GOD

Rev. David Rapp

Romans 12:17-21

Minister: "Repay no one evil for evil, but give thought to do what is honorable in the sight of all. If possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave it to the wrath of God, for it is written, "Vengeance is mine, I will repay, says the Lord." To the contrary, "if your enemy is hungry, feed him; if he is thirsty, give him something to drink; for by so doing you will heap burning coals on his head." Do not be overcome by evil, but overcome evil with good."

CORPORATE CONFESSION OF SIN

**All: Lord Jesus Christ,
Sin is my malady, my monster, my foe, my viper,
born in my birth, alive in my life,
following me as a shadow,
intermingling with my every thought.
My every sense, member, faculty, affection, is a snare to me.
I can scarcely open my eyes but I envy those above me,
or despise those below.
I covet the honor and riches of the mighty,
and am proud and unmerciful to the rags of others.
If I behold beauty it is a bait to lust.
How easily do other lovers and idols
find a place within my heart!
Yet your compassions yearn over me,
your heart hastens to my rescue,
your love endured my curse, your mercy bore my justice.
Let me walk in humility, bathed in your blood,
tender of conscience, living in triumph as an heir of salvation
through your blessed name. Amen.**

SILENT CONFESSION OF SIN

God's Renewal

ASSURANCE OF PARDON AND COMFORT

Rev. David Rapp

1 Corinthians 6:9-11

Minister: *For all who have confessed their sins and have fled to Christ for mercy, hear this word of assurance:*

“Or do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived: neither the sexually immoral, nor idolaters, nor adulterers, nor men who practice homosexuality, nor thieves, nor the greedy, nor drunkards, nor revilers, nor swindlers will inherit the kingdom of God. *And such were some of you. But* you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God.”

Please stand
for the Song of
Assurance.

God's Grace

SONG OF ASSURANCE

Dearly We're Bought

1. Come raise your thankful voice,
Ye souls redeemed with blood;
Leave earth and all its toys,
And mix no more with mud.

Chorus:

Dearly we're bought, highly esteemed;
Redeemed, with Jesus' blood redeemed
Dearly we're bought, highly esteemed;
Redeemed, with Jesus' blood redeemed.

2. With heart, and soul, and mind,
Exalt redeeming love;
Leave worldly cares behind,
And set your minds above.

Chorus

3. Lift up your ravished eyes,
And view the glory given;
All lower things despised,
Ye citizens of heaven.

Chorus

4. Be to this world as dead,
Alive to that to come;
Our life in Christ is hid,
Who soon shall call us home.

Chorus x2

God's Grace

"Lectio Sacra" means "sacred reading." It has been the practice of the church for thousands of years to have portions of the Bible read during worship services. The assumption behind this practice is that we are people who need to be shaped by all of God's Word.

Please be seated.

Each week, we pray for the people around us and in the world as a way to serve them according to God's will. You are welcome to sit or kneel as we pray. If you have children, please feel free to use this time to teach them to pray.

SCRIPTURE READING

Mrs. Kim White

Matthew 19:13-15

Reader: The Word of the Lord!

People: Thanks be to God!

RECEIVING OF MEMBERS

Matt and Amy Lohse

** denotes non-communing members*

Mark, Elena*, and Rebecca* Lohse*

MEMBERSHIP VOWS

1. Do you acknowledge yourselves to be sinners in the sight of God, justly deserving His displeasure, and without hope save in His sovereign mercy?
2. Do you believe in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel?
3. Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ?
4. Do you promise to support the Church in its worship and work to the best of your ability?
5. Do you submit yourselves to the government and discipline of the Church, and promise to study its purity and peace?

PASTORAL PRAYER

Rev. David Rapp

SILENT PRAYERS OF THANKSGIVING AND PETITION

THE LORD'S PRAYER

**All: Our Father, who art in heaven, hallowed be Thy Name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For Thine is the kingdom, and the power, and the glory forever.
Amen.**

God's Grace

At the parents' discretion, children age 4 through the end of kindergarten may attend Training in the Pews (Children's Worship). Children meet at the front entrance of the sanctuary during the Greeting of Peace to be escorted by volunteers to their classroom. After the sermon, volunteers bring the children to the sanctuary, where you may meet them or have them join you in your seats.

Please stand.

Please be seated.

The Spirit makes the reading and preaching of God's Word a powerful means of nourishing and comforting God's people, and awakening people to new faith.

THE GREETING OF PEACE

Rev. David Rapp

Minister: Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you!

People: And also with you!

Note: Training in the Pews is temporarily suspended

SCRIPTURE READING

text on page 14

PRAYER OF ILLUMINATION

THE SERMON

Rev. David Rapp

Psalm 128

The LORD Bless You

God's Grace

*The Word of
God is the chief
and final means
through which
God speaks to
us; the principal
and most direct
way we hear
from God in
worship.*

PSALM 128

A Song of Ascents

- ¹ Blessed is everyone who fears the LORD,
who walks in his ways!
- ² You shall eat the fruit of the labor of your hands;
you shall be blessed, and it shall be well with you.
- ³ Your wife will be like a fruitful vine
within your house;
your children will be like olive shoots
around your table.
- ⁴ Behold, thus shall the man be blessed
who fears the LORD.
- ⁵ The LORD bless you from Zion!
May you see the prosperity of Jerusalem
all the days of your life!
- ⁶ May you see your children's children!
Peace be upon Israel!

Minister: The Word of the Lord!

People: Thanks be to God!

SERMON NOTES



Apple Podcast



Sermons online

Sermons can be found online at redeemerprestemple.org/resources/sermons and on our Apple Podcast (search “Redeemer Presbyterian Church Temple”)

PREPARING OUR HEARTS TO BE FED

The Heidelberg Catechism Q/A #1

The Heidelberg Catechism originated in Germany in 1562 under the authority of Elector Frederick III, who ruled the most important German province, the Palatinate, from his castle in Heidelberg. He commissioned the preparation of a new catechism for guiding ministers and teachers in instructing people in the Christian faith.

Minister: What is your only comfort in life and in death?

**All: That I am not my own,
 but belong—body and soul, in life and in death—
 to my faithful Savior Jesus Christ.
 He has fully paid for all my sins with his precious blood,
 and has set me free from the tyranny of the devil.
 He also watches over me in such a way
 that not a hair can fall from my head
 without the will of my Father in heaven:
 in fact, all things must work together for my salvation.
 Because I belong to him,
 Christ, by his Holy Spirit,
 assures me of eternal life
 and makes me wholeheartedly willing and ready
 from now on to live for him.**

PRAYER OF CONSECRATION

WORDS OF INSTITUTION

WORDS OF RESPONSE

Minister: Let us proclaim the mystery of the faith:

People: Christ has died. Christ is risen. Christ will come again!

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

Minister: The gifts of God for the people of God. Come, take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

All: Hallelujah!

THE OFFERING

Minister: What do you have that you did not receive?

Let us pray. All things, all gifts, come from you, O God and should be received with gratitude. In gratitude we now return to you what is yours. Receive these tithes and offerings, our tangible expressions of love and gratitude. Amen.

“For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.”

2 Corinthians 8:9 (ESV)

*All we have
is given to
us by God.
Our offerings
express
this joyful
dependance
and our
commitment to
join God in his
work of renewal.*



In response to God's grace to us through the death and resurrection of Jesus Christ, we bring gifts and offerings to the Lord with thanksgiving and joy. Worshippers may place their gifts in the offering box at the back as they return to their seats. You may also give by texting any dollar amount to 84321, through the Church Center app, or at <https://redeemerprestemple.churchcenter.com/giving>

CELEBRATION OF HOLY COMMUNION

This is a time for all of us to seek the Lord. For Christians, Communion (also called The Lord's Supper or The Eucharist, which means "thanksgiving" is a time to meet with their Savior by faith to be strengthened and renewed by Him as they eat bread and drink wine. The Lord's Supper is a joyful celebration in which the family of God together delights in the presence and salvation of their Redeemer King. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the Gospel, are at peace with their neighbor, and seek strength to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We would love to pray with and for you during this time and there will be someone stationed at the front left side of the auditorium to do so. Please let us know if there is something specific you would like us to pray for.

A Word to Parents

Children are invited to come forward, either to receive communion or a prayer of blessing. To receive communion, a child must have been baptized, publicly professed their faith in Christ, and been formally received as a communing member by the Session (elders) of this church or the governing body of the church to which you belong. If your children will not be receiving communion, please instruct them to come forward with their arms crossed to receive a prayer of blessing. We look forward to welcoming your children to the table and ask that you speak with the pastor when you believe your child is ready to begin the process.

Directions for Participating in Communion

*If you are participating, when you are ready, please join the line coming down the center aisle. You will make your way past the servers at the front to receive the elements. Then, please return to your seat by way of the side aisles and hallway. If you wish to bring an offering to the Lord, please place it in the box at the back of the room as you return to your seat. We use wine in communion and drink from a common cup. Individual cups are available in the trays, with **grape juice in the center ring** which may be requested by those who desire it. A **gluten-free cracker** is available upon request for those unable to eat the bread due to allergies.*

PRAYER FOR RECEIVING COMMUNION

Lord Jesus, your perfect life, death, and resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.

PRAYERS FOR THOSE NOT COMMUNING

Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

Prayer of Belief

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

Prayer for Those Struggling with Sin

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and perfecter of my faith. Amen.

Prayer of Commitment

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

God's Grace

COMMUNION SONG

Guide Me, O Thou Great Jehovah

1. Guide me, O Thou great Jehovah,
Pilgrim through this barren land.
I am weak, but Thou art mighty;
Hold me with Thy powerful hand.
Bread of heaven,
Feed me now and evermore;
Bread of heaven,
Feed me now and evermore.

2. Open now the crystal fountain,
Whence the healing waters flow;
Let the fire and cloudy pillar
Lead me all my journey through.
Strong Deliverer,
Be Thou still my Strength and Shield;
Strong Deliverer,
Be Thou still my Strength and Shield.

3. When I tread the verge of Jordan,
Bid my anxious fears subside;
Death of death, and hell's destruction,
Land me safe on Canaan's side.
Songs of praises,
I will ever give to Thee;
Songs of praises,
I will ever give to Thee.

Land me safe on Canaan's side
Bid my anxious fears, bid my anxious fears
Land me safe on Canaan's side
Bid my anxious fears,
Bid my anxious fears, goodbye.

God's Grace

COMMUNION SONG

There Is a Fountain Filled with Blood

1. There is a fountain filled with blood,
Drawn from Immanuel's veins;
And sinners, plunged beneath that flood,
Lose all their guilty stains:
Lose all their guilty stains,
Lose all their guilty stains;
And sinners, plunged beneath that flood,
Lose all their guilty stains.

2. The dying thief rejoiced to see
That fountain in his day;
And there have I, as vile as he,
Washed all my sins away:
Washed all my sins away,
Washed all my sins away;
And there have I, as vile as he,
Washed all my sins away.

3. E'er since by faith I saw the stream
Your flowing wounds supply,
Redeeming love has been my theme,
And shall be till I die:
And shall be till I die, and shall be till I die;
Redeeming love has been my theme,
And shall be till I die.

4. Then in a nobler, sweeter song
I'll sing your pow'r to save,
When this poor lisping, stammering tongue
Lies silent in the grave:
Lies silent in the grave,
Lies silent in the grave;
When this poor lisping, stammering tongue
Lies silent in the grave.

5. Dear dying Lamb, Thy precious blood
Shall never lose its pow'r,
Till all the ransomed church of God
Be saved to sin no more:
Be saved to sin no more,
Be saved to sin no more;
Till all the ransomed church of God
Be saved to sin no more.

God's Blessing

SONG OF BLESSING AND SENDING

All Must Be Well

1. Through the love of God our Savior,
All will be well
Free and changeless is His favor,
All is well
Precious is the blood that healed us
Perfect is the grace that sealed us
Strong the hand stretched forth to shield us
All must be well

2. Though we pass through tribulation,
All will be well
Ours is such a full salvation,
All is well
Happy still in God confiding
Fruitful if in Christ abiding
Steadfast through the Spirit's guiding
All must be well

3. We expect a bright tomorrow;
All will be well
Faith can sing through days of sorrow,
All is well
On our Father's love relying
Jesus every need supplying
Yes in living or in dying
All must be well

On our Father's love relying
Jesus every need supplying
Yes in living or in dying
All must be well

God's Blessing

Please stand.

BENEDICTION

Rev. David Rapp

Just as we begin with with God's gracious invitation, so we end with God's promise to always be with us.

Numbers 6:24-26

Minister: "The LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD lift up his countenance upon you and give you peace."

It is appropriate to lift our heads as a symbol that through Christ God graciously lifts our head, and we hold out our hands palms up to symbolize our need and eagerness to receive God's blessing.

POSTLUDE

FOLLOWING THE SERVICE | **Temporarily suspended** - *All are invited to join us for coffee, donuts, and conversation in the hallway.*

WEEKLY PRAYER GUIDE

We are praying that God would do mighty, transforming works in our hearts, in our families, in our church, in our city, and in our world. Here are some categories which we use to pray during our corporate worship services. You are encouraged to use this list at home during your private and family worship times to help you join with Redeemer as we together petition our Father, asking that His Kingdom would come in ever greater measure.

GROWTH IN THE GOSPEL OF GRACE | *for spiritual growth as individuals and as a church*

LOCAL MISSION | *for the work of the Gospel in Temple*

GLOBAL MISSION | *for God's work around the world*

STATE/SOCIETY/WORLD | *for civil authorities and Christians' witness in the world*

SPECIAL CARE | *for people who are sick or in other need*

VISION | *for God to build his Church*

PRAYER NEEDS

If you would like someone to pray for or with you, please consider the following:

- We hope all will join a Community Group to build relationships with people who know you + pray for you.
- Contact one of our elders. They would love to talk with you and pray for you (contact info on next page).

CHURCH OFFICERS & STAFF

SESSION

David Rapp, Teaching Elder
david@redeemerprestemple.org / 254.935.3711

Heath Robinson, Ruling Elder
bheathr@gmail.com / 254.421.3916

Jason Smith, Ruling Elder
jason.d.smith4@gmail.com / 817.808.0682

Jeff White, Ruling Elder
jeffwhite02@hotmail.com / 254.541.9995

MUSICIANS

Vocalists: Dr. David Joffrion, Mrs. Ashley Cobb
Piano: Mr. Josh Illian
Guitar: Dr. David Joffrion, Mrs. Ashley Cobb
Bass Guitar: Mr. Jaime Madrid
Percussion:

STAFF

David Rapp, Senior Pastor
david@redeemerprestemple.org / 254.935.3711

Liz Joffrion, Administrator, Communications, and Design
liz.joffrion@redeemerprestemple.org / 254.935.3711

Erin Illian, Director of Nursery and Children's Ministry, Director of Connections and Engagement
erin.illian@redeemerprestemple.org

David Joffrion, Director of Worship Music
djoffrion@redeemerprestemple.org

Keenan Swain, Bookkeeper
bookkeeper@redeemerprestemple.org

Jason Fedelem, Audio/Visual Coordinator
jfedelem@redeemerprestemple.org / 254.624.4180

BUILDING RENOVATION CAPITAL CAMPAIGN

Goal for Project: \$507,000

Funds already received: **\$402,392.23**

Outstanding pledges: **\$0.00**

Total amount committed: \$402,392.23

To contribute, please include "Building Fund" in the memo line of your check or select "Building Fund" when giving through Church Center.

FINANCIAL GIVING REPORT

Thank you for your faithful and generous giving to Jesus' mission through Redeemer!

	INCOME*	BUDGET	ACTUAL EXPENSES*	ACTUAL VARIANCE
2020 Jan.- July	\$233,786.01	\$272,067.25	\$244,758.04	(\$10,972.03)
2020 July	\$31,026.69	\$38,866.75	\$44,688.56	(\$13,661.87)
2020 June	\$30,079.99	\$38,866.75	\$30,022.73	\$57.26
2020 May	\$42,457.30	\$38,866.75	\$27,600.28	\$14,857.02

**These include all funds and operating expenses except income and expenses in the designated building fund.*

EVENTS AND ANNOUNCEMENTS

Subscribe to our weekly news email! Contact us at office@redeemerprestemple.org to be added.

WOMEN'S CONFERENCE CHANGE OF PLANS

The PCA Hinged Women's Conference in San Antonio has been canceled. Plan to join us November 7 as we participate in Hinged@Home, the virtual version of the conference. Details to come.

RSM (REDEEMER STUDENT MINISTRY) OUTDOOR GAME NIGHT

Students in 6th-12th grades are invited to meet at Santa Fe Plaza in downtown Temple (301 W Avenue A) TONIGHT, September 6 at 6:30pm for volleyball, soccer, and more. Bring a snack, water, and towel.

CONNECT WITH US

WORSHIP | Sundays 10:00 AM

ADDRESS | 12 W French Ave, Temple, TX 76501

WEB | redeemerprestemple.org

EMAIL | office@redeemerprestemple.org

PHONE | 254.935.3711

FACEBOOK | [redeemerprestemple](https://www.facebook.com/redeemerprestemple)

JOIN US ON THE CHURCH CENTER APP

or at redeemerprestemple.churchcenter.com



Redeemer

PRESBYTERIAN CHURCH