



Redeemer

PRESBYTERIAN
CHURCH

Welcome to Redeemer!

VISITORS

We want to welcome you to the church and introduce ourselves to you! We also have some information available if you'd like to know more about Redeemer.

Bibles are available on the table in the hallway for your use during the service.

Please take a moment to fill out a visitor card and drop it in the offering box.

TO PARENTS

During corporate worship, God meets with His people in a special way. We believe, because of the promises of God, that our children are as much a part of the church as everyone else, and that they should participate in worship along with their families as much as they are able. God welcomes your children into this service of worship, and so do we.

We completely understand that, generally speaking, kids tend to be a bit noisy and squirmy. Please know that it is something we expect, and that there is no reason to feel embarrassed if your children have some trouble adjusting to corporate worship. We've all experienced the blessed struggle of training our children to participate in worship, so if yours are still in the process, you're certainly not alone! We understand the challenges of getting children accustomed to being in the service the whole time. We want to assist you in helping your children learn to participate in worship in a meaningful way.

Nurseries

We have nurseries available during the worship service for infants and toddlers ages 3 months to 3 years.

During the sermon, children age 4 through the end of kindergarten may attend *Training in the Pews* children's worship. Volunteers will escort children and return them after the sermon.

Sermon time binders are available for children before the sermon at the back of the auditorium.

.....
Redeemer Presbyterian Church
is a missional *community*
moved by the *grace*
of the *Redeemer*, Jesus Christ,
to *worship* and *know* God
and to *love* and *serve* our *neighbors*
in *Temple* and *beyond*.
.....

As you find your seat, please
move toward the center of your
section, leaving the aisle seats
for those coming in after you.

Thank you.



Redeemer Presbyterian Church is affiliated with the
Presbyterian Church in America (PCA).

ORDER OF WORSHIP

The Fourth Sunday in Lent

March 22, 2020 | 10:00 am

*In consideration
of other
worshippers,
please program
all mobile
phones and
electronic
devices to silent
or vibrate mode
for the duration
of the service.*

PRELUDE

WELCOME AND ANNOUNCEMENTS

Rev. David Rapp

MEDITATION AND PREPARATION FOR WORSHIP

“Lent is the season in which we ought to be surprised by joy. Our self-sacrifices serve no purpose unless, by laying aside this or that desire, we are able to focus on our heart’s deepest longing: unity with Christ. In him—in his suffering and death, his resurrection and triumph—we find our truest joy.”

*—Bread and Wine: Readings for Lent and Easter
(from Introduction pp. xvi-xvii)*

SCRIPTURE FOR MEMORIZATION

Ephesians 2:11-13 (ESV)

¹¹ “Therefore remember that at one time you Gentiles in the flesh, called “the uncircumcision” by what is called the circumcision, which is made in the flesh by hands— ¹² remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world. ¹³ But now in Christ Jesus you who once were far off have been brought near by the blood of Christ.”

ADVENT CALENDAR

CHRISTMAS

EPIPHANY

LENT

EASTER

PENTECOST

“A journey, a pilgrimage! Yet, as we begin it, as we make the first step into the ‘bright sadness’ of Lent, we see - far, far away - the destination. It is the joy of Easter, it is the entrance into the glory of the Kingdom.” (Alexander Schmemmann) The death and resurrection of Jesus Christ are at the heart of the Christian gospel, and Good Friday and Easter are two of the most significant celebrations of the Christian year. Lent is a season of preparation and repentance during which we anticipate Good Friday and Easter. Just as we carefully prepare for big events in our personal lives... Lent invites us to make our hearts ready for remembering Jesus’ passion and celebrating Jesus’ resurrection (From *The Worship Sourcebook*).

God's Supremacy

Please stand.

The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

CALL TO WORSHIP

Rev. David Rapp

Psalm 86:8-13, 15

Minister: "There is none like you among the gods, O Lord,
nor are there any works like yours.
All the nations you have made shall come
and worship before you, O Lord,
and shall glorify your name.

**People: For you are great and do wondrous things;
you alone are God.**

Minister: Teach me your way, O LORD,
that I may walk in your truth;
unite my heart to fear your name.

**People: I give thanks to you, O Lord my God, with my whole heart,
and I will glorify your name forever.**

Minister: For great is your steadfast love toward me;
you have delivered my soul from the depths of Sheol. . . .

**All: But you, O Lord, are a God merciful and gracious,
slow to anger and abounding in steadfast love and
faithfulness."**

God's Supremacy

SONG OF ADORATION

Father, Long Before Creation

1. Father, long before creation
Thou hadst chosen us in love,
And that love so deep, so moving,
Draws us close to Christ above.
Still it keeps us, still it keeps us.
Firmly fixed in Christ alone.

2. Though the world may change its fashion,
Yet our God is e'er the same;
His compassion and His covenant
Through all ages will remain.
God's own children, God's own children
Must forever praise His name.

3. God's compassion is my story,
Is my boasting all the day;
Mercy free and never failing
Moves my will, directs my way.
God so loved us, God so loved us
That His only Son He gave.

4. Loving Father now before Thee
We will ever praise Thy love,
And our songs will sound unceasing
'Til we reach our home above,
Giving glory, giving glory
To our God and to the Lamb;

Giving glory, giving glory
To our God and to the Lamb.

God's Supremacy

PRAYER OF INVOCATION

Rev. David Rapp

AFFIRMATION OF FAITH

Rev. David Rapp

The New City Catechism Q/A #47

Minister: Does the Lord's Supper add anything to Christ's atoning work?

**Children's
answers are in
italics.*

All: *No, Christ died once for all.*
 **The Lord's Supper is a covenant meal
 celebrating Christ's atoning work;
 as it is also a means of strengthening our faith
 as we look to him,
 and a foretaste of the future feast.**
 **But those who take part with unrepentant hearts
 eat and drink judgment on themselves.**

God's Supremacy

DOXOLOGY

Gloria Patri

Gloria Patri

Glory be to the Father,
and to the Son,
and to the Holy Ghost;
as it was in the beginning,
is now, and ever shall be,
world without end.
Amen, amen.

God's Renewal

Please be seated.

The Law of God invites us to confession of sin within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

This is a time of community prayer and holy silence. Please use this time to slow down, pray, and reflect on your relationship with God and your neighbor. Worshippers may choose to kneel or remain seated during this time.

THE LAW OF GOD

Rev. David Rapp

Matthew 22:37-40

Minister: "And he said to him, "You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.'"

CORPORATE CONFESSION OF SIN

All: Almighty God, we acknowledge and confess that we have sinned against You in thought, word, and deed; we have not loved You with all of our heart, soul, mind, and strength; we have not loved our neighbor as ourselves. Deepen within us our sorrow for the wrong we have done, and the good we have left undone. Lord, You are full of compassion and gracious, slow to anger, and plenteous in mercy; there is always forgiveness with You! Restore to us the joy of Your salvation; bind up that which is broken, give light to our minds, strength to our wills, and rest to our souls. Speak to each of us, and let Your Word abide with us until it has wrought in us Your holy will. Amen.

SILENT CONFESSION OF SIN

God's Renewal

SONG OF RENEWAL

Thy Mercy, My God

1. Thy mercy, my God, is the theme of my song,
The joy of my heart, and the boast of my tongue;
Thy free grace alone, from the first to the last,
Hath won my affections, and bound my soul fast.

2. Without Thy sweet mercy I could not live here;
Sin would reduce me to utter despair;
But, through Thy free goodness, my spirits revive,
And He that first made me still keeps me alive.

3. Thy mercy is more than a match for my heart,
Which wonders to feel its own hardness depart;
Dissolved by Thy goodness, I fall to the ground,
And weep to the praise of the mercy I've found.

4. Great Father of mercies, Thy goodness I own,
And the covenant love of Thy crucified Son;
All praise to the Spirit, Whose whisper divine
Seals mercy, and pardon, and righteousness mine.
All praise to the Spirit, Whose whisper divine
Seals mercy, and pardon, and righteousness mine.

ASSURANCE OF PARDON AND COMFORT

Rev. David Rapp

Zechariah 12:10; 13:1

Minister: *For all who have confessed their sins and have fled to Christ for mercy, hear this word of assurance:*

““And I will pour out on the house of David and the inhabitants of Jerusalem a spirit of grace and pleas for mercy, so that, when they look on me, on him whom they have pierced, they shall mourn for him, as one mourns for an only child, and weep bitterly over him, as one weeps over a firstborn. . . .

“On that day there shall be a fountain opened for the house of David and the inhabitants of Jerusalem, to cleanse them from sin and uncleanness.”

Please stand
for the Song of
Assurance.

God's Grace

SONG OF ASSURANCE

How Firm a Foundation

Foundation

1. How firm a foundation,
you saints of the Lord,
Is laid for your faith
in His excellent Word!
What more can He say
than to you He has said,
To you who for refuge
to Jesus have fled?

2. "Fear not, I am with you,
O be not dismayed;
For I am your God,
and will still give you aid;
I'll strengthen you, help you,
and cause you to stand,
Upheld by my righteous,
omnipotent hand."

3. "When through the deep waters
I call you to go,
The rivers of sorrow
shall not overflow;
For I will be with you,
your troubles to bless,
And sanctify to you
your deepest distress."

4. "When through fiery trials
your pathway shall lie,
My grace, all sufficient,
shall be your supply;
The flame shall not hurt you;
I only design
Your dross to consume,
and your gold to refine."

5. "E'en down to old age
all my people shall prove
My sovereign, eternal,
unchangeable love;
And when hoary hairs
shall their temples adorn,
like lambs they shall still
in my bosom be borne."

6. "The soul that on Jesus
has leaned for repose,
I will not, I will not
desert to his foes;
That soul, though all hell
should endeavor to shake,
I'll never, no never,
no never forsake."

God's Grace

"Lectio Sacra" means "sacred reading." It has been the practice of the church for thousands of years to have portions of the Bible read during worship services. The assumption behind this practice is that we are people who need to be shaped by all of God's Word.

Please be seated.

Each week, we pray for the people around us and in the world as a way to serve them according to God's will. You are welcome to sit or kneel as we pray. If you have children, please feel free to use this time to teach them to pray.

SCRIPTURE READING

Rev. David Rapp

Matthew 14:22-36

Reader: The Word of the Lord!

People: Thanks be to God!

PASTORAL PRAYER

Rev. David Rapp

SILENT PRAYERS OF THANKSGIVING AND PETITION

THE LORD'S PRAYER

**All: Our Father, who art in heaven, hallowed be Thy Name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For Thine is the kingdom, and the power, and the glory forever.
Amen.**

God's Grace

At the parents' discretion, children age 4 through the end of kindergarten may attend Training in the Pews (Children's Worship). Children meet at the back of the auditorium during the Greeting of Peace to be escorted by volunteers to Wendland Hall. After the sermon, volunteers bring the children to the back of the auditorium, where you may meet them or have them join you in your seats.

Please stand.

Please be seated.

The Spirit makes the reading and preaching of God's Word a powerful means of nourishing and comforting God's people, and awakening people to new faith.

THE GREETING OF PEACE

Rev. David Rapp

Minister: Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you!

People: **And also with you!**

SCRIPTURE READING

text on page 14

PRAYER OF ILLUMINATION

THE SERMON

Rev. David Rapp

Psalm 23

You Are With Me

God's Grace

*The Word of
God is the chief
and final means
through which
God speaks to
us; the principal
and most direct
way we hear
from God in
worship.*

PSALM 23:1-6

A Psalm of David

¹ The LORD is my shepherd; I shall not want.

² He makes me lie down in green pastures.

He leads me beside still waters.

³ He restores my soul.

He leads me in paths of righteousness

for his name's sake.

⁴ Even though I walk through the valley of the shadow of death,

I will fear no evil,

for you are with me;

your rod and your staff,

they comfort me.

⁵ You prepare a table before me

in the presence of my enemies;

you anoint my head with oil;

my cup overflows.

⁶ Surely goodness and mercy shall follow me

all the days of my life,

and I shall dwell in the house of the LORD

forever.

Minister: The Word of the Lord!

People: Thanks be to God!

SERMON NOTES



Apple Podcast



Sermons online

Sermons can be found online at redeemerprestemple.org/resources/sermons and on our Apple Podcast (search “Redeemer Presbyterian Church Temple”)

Sursum Corda
is Latin for "lift
up your hearts."

*One of the
oldest liturgical
pieces still in
use, it calls us
to be heavenly
minded and
summons us
into the Lord's
presence. Along
with the voices
around you,
hear the echo
of 2000 years
of worshiping
Christians who
have gone
before.*

PREPARING OUR HEARTS TO BE FED

Rev. David Rapp

The Great Thanksgiving

Sursum Corda

Minister: The Lord be with you!

People: And with your spirit!

Minister: Lift up your hearts!

People: We lift them up to the Lord!

Minister: Let us give thanks to our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is indeed good, right, and our delight that we should at all times and in all places give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

**All: Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of Your glory.
Glory be to You, O Lord Most High!**

PRAYER OF CONSECRATION

WORDS OF INSTITUTION

WORDS OF RESPONSE

Minister: Let us proclaim the mystery of the faith:

People: Christ has died. Christ is risen. Christ will come again!

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

Minister: The gifts of God for the people of God. Come, take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

All: Hallelujah!

THE OFFERING

Minister: What do you have that you did not receive?

Let us pray. All things, all gifts, come from you, O God and should be received with gratitude. In gratitude we now return to you what is yours. Receive these tithes and offerings, our tangible expressions of love and gratitude. Amen.

“For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.”

2 Corinthians 8:9 (ESV)

*All we have
is given to
us by God.
Our offerings
express
this joyful
dependance
and our
commitment to
join God in his
work of renewal.*

In response to God's grace to us through the death and resurrection of Jesus Christ, we bring gifts and offerings to the Lord with thanksgiving and joy. Worshippers may place their gifts in the offering box at the back as they return to their seats. You may also give tithes and offerings by texting any dollar amount to 84321, through the Church Center app, or at redeemerprestemple.churchcenter.com.

CELEBRATION OF HOLY COMMUNION

This is a time for all of us to seek the Lord. For Christians, Communion (also called The Lord's Supper or The Eucharist, which means "thanksgiving" is a time to meet with their Savior by faith to be strengthened and renewed by Him as they eat bread and drink wine. The Lord's Supper is a joyful celebration in which the family of God together delights in the presence and salvation of their Redeemer King. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the Gospel, are at peace with their neighbor, and seek strength to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We would love to pray with and for you during this time and there will be someone stationed at the front left side of the auditorium to do so. Please let us know if there is something specific you would like us to pray for.

A Word to Parents

Children are invited to come forward, either to receive communion or a prayer of blessing. To receive communion, a child must have been baptized, publicly professed their faith in Christ, and been formally received as a communing member by the Session (elders) of this church or the governing body of the church to which you belong. If your children will not be receiving communion, please instruct them to come forward with their arms crossed to receive a prayer of blessing. We look forward to welcoming your children to the table and ask that you speak with the pastor when you believe your child is ready to begin the process.

Directions for Participating in Communion

*If you are participating, when you are ready, please join the line coming down the right center aisle. You will make your way past the servers at the front to receive the elements. Then, please return to your seat by way of the left center aisle. If you wish to bring an offering to the Lord, please place it in the box at the back of the room as you return to your seat. We use wine in communion and drink from a common cup. Individual cups are available in the trays, with **grape juice in the center ring** which may be requested by those who desire it. A **gluten-free cracker** is available upon request for those unable to eat the bread due to allergies.*

PRAYER FOR RECEIVING COMMUNION

Lord Jesus, your perfect life, death, and resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.

PRAYERS FOR THOSE NOT COMMUNING

Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

Prayer of Belief

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

Prayer for Those Struggling with Sin

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and perfecter of my faith. Amen.

Prayer of Commitment

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

God's Grace

COMMUNION SONG

Depth of Mercy

Depth of mercy can there be
Mercy still reserved for me
Can my God his wrath forbear
Me the chief of sinners spare

I have long withstood his grace
Long provoked him to his face
Would not hearken to his calls
Grieved him by a thousand falls

I have spilt his precious blood
Trampled on the Son of God
Filled with pains unspeakable
I, who yet, am not in Hell

I, my master have denied
I afresh have crucified
And profaned his hallowed name
Put him to an open shame

Jesus speaks and pleads his blood
He disarms the wrath of God
Now my Father's mercies move
Justice lingers into love

There for me the savior stands
Shows his wounds and spreads his hands
God is love, I know, I feel
Jesus weeps and loves me still

Pity from thine eye let fall
By a look my soul recall
Now the stone to flesh convert
Cast a look and break my heart

Now incline me to repent
Let me now my sins lament
Now my foul revolt deplore
Weep, believe and sin no more.

God's Grace

COMMUNION SONG

It Is Well with My Soul

Ville du Havre

1. When peace, like a river,
attendeth my way,
When sorrows like sea billows roll;
Whatever my lot,
Thou hast taught me to say,
"It is well, it is well with my soul."

4. And Lord haste the day
when the faith shall be sight,
The clouds be rolled back as a scroll;
The trump shall resound,
and the Lord shall descend,
Even so, it is well with my soul.

Chorus

It is well (it is well)
with my soul (with my soul)
It is well, it is well with my soul.

Chorus

2. Though Satan should buffet,
though trials should come,
Let this blessed assurance control,
That Christ has regarded
my helpless estate,
And has shed His own blood for my soul.

Chorus

3. My sin, oh the bliss
of this glorious thought!
My sin, not in part, but the whole,
Is nailed to the cross,
and I bear it no more;
Praise the Lord, praise the Lord, O my soul!

Chorus

Public Domain
Words: Horatio G. Spafford, 1873
Music: Philip P. Bliss, 1876
CCLI License #3250239

God's Blessing

SONG OF BLESSING AND SENDING

Nothing But The Blood

Plainfield

1. What can wash away my sin?
Nothing but the blood of Jesus;
What can make me whole again?
Nothing but the blood of Jesus.

Chorus:

Oh! Precious is the flow
That makes me white as snow;
No other fount I know,
Nothing but the blood of Jesus.

2. For my cleansing, this I see—
Nothing but the blood of Jesus;
For my pardon, this my plea—
Nothing but the blood of Jesus.

Chorus

3. Nothing can for sin atone—
Nothing but the blood of Jesus;
Naught of good that I have done—
Nothing but the blood of Jesus.

Chorus

4. This is all my hope and peace—
Nothing but the blood of Jesus;
This is all my righteousness—
Nothing but the blood of Jesus.

Chorus

God's Blessing

Please stand.

BENEDICTION

Rev. David Rapp

*Just as we
begin with with
God's gracious
invitation, so
we end with
God's promise
to always be
with us.*

1 Thessalonians 5:23-24, 28

Minister: "Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; he will surely do it. . . . The grace of our Lord Jesus Christ be with you."

*It is appropriate
to lift our heads
as a symbol
that through
Christ God
graciously lifts
our head, and
we hold out our
hands palms
up to symbolize
our need and
eagerness to
receive God's
blessing.*

POSTLUDE

FOLLOWING THE SERVICE | *All are invited to join us for coffee, donuts, and conversation in the hallway.*

WEEKLY PRAYER GUIDE

We are praying that God would do mighty, transforming works in our hearts, in our families, in our church, in our city, and in our world. Here are some categories which we use to pray during our corporate worship services. You are encouraged to use this list at home during your private and family worship times to help you join with Redeemer as we together petition our Father, asking that His Kingdom would come in ever greater measure.

GROWTH IN THE GOSPEL OF GRACE | *for spiritual growth as individuals and as a church*

LOCAL MISSION | *for the work of the Gospel in Temple*

GLOBAL MISSION | *for God's work around the world*

STATE/SOCIETY/WORLD | *for civil authorities and Christians' witness in the world*

SPECIAL CARE | *for people who are sick or in other need*

VISION | *for God to build his Church*

PRAYER NEEDS

If you would like someone to pray for or with you, please consider the following:

- We hope all will join a Community Group to build relationships with people who know you + pray for you.
- Contact one of our elders. They would love to talk with you and pray for you (contact info on next page).

CHURCH OFFICERS & STAFF

SESSION

David Rapp, Teaching Elder
 david@redeemerprestemple.org / 254.935.3711

Heath Robinson, Ruling Elder
 bheathr@gmail.com / 254.421.3916

Jason Smith, Ruling Elder
 jason.d.smith4@gmail.com / 817.808.0682

Jeff White, Ruling Elder
 jeffwhite02@hotmail.com / 254.541.9995

MUSICIANS

Vocalists: Dr. David Joffrion

Piano:

Guitar: Dr. David Joffrion

Bass Guitar:

Percussion:

STAFF

David Rapp, Senior Pastor
 david@redeemerprestemple.org / 254.935.3711

Liz Joffrion, Administrative Assistant
 liz.joffrion@redeemerprestemple.org / 254.935.3711

Carolyn Wadley, Director of Nursery and Children's Ministry
 carolyn.wadley@redeemerprestemple.org

David Joffrion, Director of Worship Music
 djoffrion@redeemerprestemple.org

Keenan Swain, Bookkeeper
 bookkeeper@redeemerprestemple.org

Jason Fedelem, Audio/Visual Coordinator
 jfedelem@redeemerprestemple.org / 254.624.4180

Chad V., Worship Set-Up Coordinator
 512.497.0604

BUILDING RENOVATION CAPITAL CAMPAIGN

Goal for Project: \$507,000

Funds already received: \$381,985.89

Outstanding pledges: \$3,300.00

Total amount committed: \$385,285.89

To contribute, please include "Building Fund" in the memo line of your check or select "Building Fund" when giving through Church Center.

FINANCIAL GIVING REPORT

Thank you for your faithful and generous giving to Jesus' mission through Redeemer!

	INCOME*	BUDGET	ACTUAL EXPENSES*	ACTUAL VARIANCE
2020 Jan.- Feb.	\$56,611.49	\$77,733.50	\$78,529.60	(\$21,918.11)
2020 February	\$29,561.03	\$38,866.75	\$38,795.01	(\$9,233.98)
2020 January	\$27,050.46	\$38,866.75	\$39,734.59	(\$12,684.13)
2019 December	\$57,471.00	\$36,202.58	\$37,835.30	\$19,635.70

**These include all funds and operating expenses except income and expenses in the designated building fund.*

EVENTS AND ANNOUNCEMENTS

Subscribe to our weekly news email! Contact us at info@redeemerprestemple.org to be added.

ALL IN-PERSON MEETINGS AND ACTIVITIES SUSPENDED UNTIL FURTHER NOTICE

For up-to-date information, find us on the Church Center app and join our weekly email newsletter. Our Session and Staff are actively working on ways to help our church stay connected even during this time of necessary physical separation. We want to encourage and facilitate communication in all of our ministry groups. Our goal is to help appropriate ministry groups and leaders be aware of physical and prayer needs that people may have so that we can pray and assist. And we want to help people feel as relationally connected as possible to mitigate the feelings of isolation and loneliness that many will experience. We are seeking to use existing and new technology to help with these goals. We encourage you to reach out to one another to say hello, check in, and see how others may need help. Please let Community Group leaders, elders, and staff know if you need any assistance or if there are ways the church can serve or pray for you.

REGISTER FOR RYM (Reformed Youth Ministries) | Registration info is on Church Center

RYM Middle School Conference (Texas): June 1-5 -- rym.org/mstx

RYM High School Conference (Colorado): June 15-20 -- rym.org/hSCO

CONNECT WITH US

WEB | redeemerprestemple.org

EMAIL | info@redeemerprestemple.org

PHONE | 254.935.3711

FACEBOOK | [redeemerprestemple](https://www.facebook.com/redeemerprestemple)

JOIN US ON THE CHURCH CENTER APP

or at redeemerprestemple.churchcenter.com

WORSHIP SERVICE LOCATION

Cultural Activities Center

3011 N 3rd St.

Temple, TX 76501

WORSHIP TIME

Sundays 10:00 AM

OUR FUTURE HOME

12 W French Ave.

Temple, TX 76501



Redeemer

PRESBYTERIAN CHURCH