

## Visitors

We want to welcome you to the church and introduce ourselves to you! We also have some information available if you'd like to know more about Redeemer. After worship, please come to the Welcome Table so we can meet you!

**Please also take a moment to fill out the form on the inside back cover of this bulletin and drop it in the offering box.**

## To Parents

During corporate worship, God meets with His people in a special way. We believe, because of the promises of God, that our children are as much a part of the church as everyone else, and that they should participate in worship along with their families as much as they are able.

### Nurseries

We have nurseries available during the worship service for infants and toddlers ages 3 months to 3 years.

### Children in Worship

We understand the challenges of getting children accustomed to being in the service the whole time. We want to assist you in helping your children learn to participate in worship in a meaningful way.

**During the sermon**, children age 4 through the end of kindergarten may attend ***Training in the Pews*** children's worship. Volunteers will escort children and return them after the sermon.

**Sermon time binders** are available for children before the sermon at the back of the auditorium.

We completely understand that, generally speaking, kids tend to be a bit noisy and squirmy. Please know that it is something we expect, and that there is no reason to feel embarrassed if your children have some trouble adjusting to corporate worship. We've all experienced the blessed struggle of training our children to participate in worship, so if yours are still in the process, you're certainly not alone!

We do not at all believe that we get to have worship on our own terms, but on God's terms. God welcomes your children into this service of worship, squirminess and all, and so do we.

## Redeemer's Vision

Redeemer Presbyterian Church is a missional *community* moved by the *grace* of the *Redeemer*, Jesus Christ, to *worship* and *know* God and to *love* and *serve* our *neighbors* in *Temple* and *beyond*.

Redeemer Presbyterian Church is affiliated with the Presbyterian Church in America (PCA).

For more information about Redeemer Church, visit [www.redeemerprestemple.org](http://www.redeemerprestemple.org).

For more information about the Presbyterian Church in America (PCA), visit [www.pcanet.org](http://www.pcanet.org).

**Book Table:** The books found here are designed to assist you in understanding the Christian life and to encourage your spiritual growth. To purchase a book or CD, please place your money in the envelope labeled "Book \$". Please make all checks payable to Redeemer Presbyterian Church.

As you find your seat, please move toward the center of your section, leaving the aisle seats for those coming in after you.

Thanks.

# ORDER OF WORSHIP

*The Fourth Sunday of Advent*

December 23, 2018

10:00 a.m.

In consideration of other worshippers, please program all communication devices to silent or vibrate mode.

Parents, our nursery is available for infants and toddlers ages 3 months to 3 years. Turn left out of the auditorium and down the hall immediately to the left. The nurseries are located up the stairs at the end of the hall. Ask a greeter if you need directions. Babies and toddlers are also welcome in the worship service.

Children age 4 through the end of kindergarten may attend *Training in the Pews* during the sermon.

Sermon time binders are available for children before the sermon at the back of the auditorium.

Bibles are available on the table in the hallway for your use during the service.

## Prelude

## Welcome and Announcements

Rev. David Rapp

## Meditation and Preparation for Worship

“Matthew does not begin his story of Jesus’ birth by saying, “Once upon a time.” That is the way fairy tales and legends and myths and *Star Wars* begin. “Once upon a time” signals that this probably didn’t happen or that we don’t know if it happened, but it is a beautiful story that teaches us so much. But that is not the kind of account Matthew is giving us. He says, “This is the genealogy of Jesus Christ.” That means he is grounding what Jesus Christ is and does in history. Jesus is not a metaphor. He is real. This all happened.

Here is why that is so important. Advice is counsel about what you must do. News is a report about what has already been *done*.”

-Timothy Keller, *Hidden Christmas* (p. 21)

## Scripture for Memorization

John 1:1, 14 (ESV)

<sup>1:1</sup> In the beginning was the Word, and the Word was with God, and the Word was God. . . .

<sup>14</sup> And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth.

# God's Supremacy

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## \*Call to Worship

Rev. David Rapp

Psalm 98:1, 3-4, 6

Minister: "Oh sing to the LORD a new song, for he has done marvelous things! His right hand and his holy arm have worked salvation for him. . . . He has remembered his steadfast love and faithfulness to the house of Israel. All the ends of the earth have seen the salvation of our God. Make a joyful noise to the LORD, all the earth; break forth into joyous song and sing praises! . . . With trumpets and the sound of the horn make a joyful noise before the King, the LORD!"

## \*Song of Adoration

Hail to the Lord's Anointed

### *Chorus:*

Hail to the Lord's anointed,  
great David's greater Son!  
Hail in the time appointed,  
His reign on earth begun!  
His reign on earth begun!

4. He shall come down like showers  
upon the fruitful earth;  
Love, joy, and hope, like flowers,  
spring in His path to birth.

*(Repeat chorus)*

1. He comes to break oppression,  
to set the captive free,  
To take away transgression,  
and rule in equity.

5. The tide of time shall never  
His covenant remove;  
His Name shall stand forever,  
That Name to us is Love.

*(Repeat chorus)*

*(Repeat chorus)*

2. He comes with comfort speedy  
to those who suffer wrong;  
To help the poor and needy,  
and bid the weak be strong;

3. To give them songs for sighing,  
their darkness turn to light,  
Whose souls, condemned and dying,  
are precious in His sight.

*(Repeat chorus)*

Based on Psalm 72  
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Admin. by Simpleville, INC  
Words: James Montgomery, 1821 (alt. McCracken)  
Music: Sandra McCracken  
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# God's Supremacy

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\*Prayer of Invocation

Rev. David Rapp

\*Affirmation of Faith

Rev. David Rapp

## *The Nicene Creed*

Minister: Christian, what do you believe?

**All: We believe in one God, the Father Almighty, Maker of heaven and earth, of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and is seated at the right hand of the Father; and he shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end. And we believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets; and we believe in one holy catholic\* and apostolic church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.**

\* "catholic" refers to the church throughout the world

\*Doxology

Angels, from the Realms of Glory (v. 4)

*Regent Square*

Saints before the altar bending,  
Watching long in hope and fear,  
Suddenly the Lord, descending,  
In his temple shall appear:  
Come and worship, come and worship,  
Worship Christ, the new-born King.

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Words: James Montgomery, 1816, 1825  
Music: Henry Smart, 1867  
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# God's Renewal

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## Scripture Warning

Rev. David Rapp

Matthew 23:37; John 1:9-11

Minister: "O Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often would I have gathered your children together as a hen gathers her brood under her wings, and you would not!"

"The true light, which enlightens everyone, was coming into the world. He was in the world, and the world was made through him, yet the world did not know him. He came to his own, and his own people did not receive him."

## Corporate Confession of Sin

**All: Lord, though you should guide us, we inform ourselves;  
though you should rule us, we control ourselves;  
though you should fulfill us, we console ourselves.  
We think your truth too high, your will too hard,  
your power too remote, your love too free.  
But they are not!  
And without them, we are of all people most miserable.  
Now heal our confused minds with your Word,  
heal our divided wills with your Law,  
heal our troubled consciences with your love,  
heal our anxious hearts with your presence,  
all for the sake of your Son,  
who came to us in our darkness to give us light,  
who befriended us when we were enemies,  
who loved us and gave himself for us. Amen.**

## Silent Confession

# God's Renewal

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## Song

O Come, O Come, Emmanuel

*Veni Emmanuel*

1. O come, O come, Emmanuel,  
and ransom captive Israel,  
that mourns in lonely exile here,  
until the Son of God appear.  
Rejoice! Rejoice! Emmanuel  
shall come to thee, O Israel.

2. O come, O come, thou Lord of might,  
who to thy tribes, on Sinai's height,  
in ancient times didst give the law  
in cloud and majesty and awe.  
Rejoice! Rejoice! Emmanuel  
shall come to thee, O Israel.

3. O come, thou Rod of Jesse, free  
thine own from Satan's tyranny;  
from depths of hell thy people save,  
and give them vict'ry o'er the grave.  
Rejoice! Rejoice! Emmanuel  
shall come to thee, O Israel.

4. O come, thou Day-spring from on high,  
and cheer us by thy drawing nigh;  
disperse the gloomy clouds of night,  
and death's dark shadows put to flight.  
Rejoice! Rejoice! Emmanuel  
shall come to thee, O Israel.

5. O come, thou Key of David, come  
and open wide our heav'nly home;  
make safe the way that leads on high,  
and close the path to misery.  
Rejoice! Rejoice! Emmanuel  
shall come to thee, O Israel.

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Latin antiphons, 12th cent.  
Words: Latin hymn, 1710  
Translated: John Mason Neale, 1851; alt. 1961  
Music: Plainsong, 13th cent.  
Arranged by Thomas Helmore, 1856  
CCLI License #3250239

## Assurance of Pardon and Comfort

Rev. David Rapp

Isaiah 59:20; John 1:12-13

Minister: *For all who have confessed their sins and turned from sin to Christ for mercy, hear this word of assurance: ““And a Redeemer will come to Zion, to those in Jacob who turn from transgression,” declares the Lord.”*

“But to all who did receive him, who believed in his name, he gave the right to become children of God, who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.”

# God's Grace

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## \*Song of Assurance      God Rest You Merry, Gentlemen

1. God rest you merry, gentlemen,  
let nothing you dismay,  
remember Christ our Savior  
was born on Christmas day,  
to save us all from Satan's pow'r  
when we were gone astray;  
O tidings of comfort and joy, comfort and joy,  
O tidings of comfort and joy.

2. From God our heav'nly Father,  
a blessed angel came;  
and unto certain shepherds  
brought tidings of the same:  
how that in Bethlehem was born  
the Son of God by name.  
O tidings of comfort and joy, comfort and joy,  
O tidings of comfort and joy.

3. "Fear not, then," said the angel,  
"let nothing you afright;  
this day is born a Savior  
of a pure virgin bright,  
to free all those who trust in him  
from Satan's pow'r and might."  
O tidings of comfort and joy, comfort and joy,  
O tidings of comfort and joy.

4. The shepherds at those tidings  
re-joic-ed much in mind,  
and left their flocks a-feed-ing,  
in tempest, storm, and wind:  
and went to Bethlehem straightway,  
the Son of God to find.  
O tidings of comfort and joy, comfort and joy,  
O tidings of comfort and joy.

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Words: English carol, 18th cent.  
Music: English melody, 18th cent.  
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## \*Scripture Reading

Matthew 2:13-23

Rev. Dave Smith

Reader:    The Word of the Lord!  
People:    **Thanks be to God!**

# God's Grace

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## Receiving of Members

*Troy and Jeannie Snook*

### **Membership Vows**

1. Do you acknowledge yourselves to be sinners in the sight of God, justly deserving His displeasure, and without hope save in His sovereign mercy?
2. Do you believe in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel?
3. Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ?
4. Do you promise to support the Church in its worship and work to the best of your ability?
5. Do you submit yourselves to the government and discipline of the Church, and promise to study its purity and peace?

### Pastoral Prayer

Rev. David Rapp

### \*The Greeting of Peace

Rev. David Rapp

**Minister:** Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you!

**People: And also with you!**

*At the parents' discretion, children age 4 through the end of kindergarten may attend Training in the Pews (Children's Worship). Children should meet at the back of the auditorium to be escorted by volunteers to Wendland Hall. After the sermon, volunteers will bring the children to the back of the auditorium, where you may meet them or have them join you in your seats. Sermon time binders are available for children before the sermon at the back of the auditorium. Please return them to the box after the service.*

### \*Scripture Reading (p. 9)

### Prayer of Illumination

### The Sermon

*The Mothers of Jesus, Part 4: Bathsheba*  
2 Samuel 11:1-27

Rev. David Rapp

## 2 Samuel 11:1-27

**11:1** In the spring of the year, the time when kings go out to battle, David sent Joab, and his servants with him, and all Israel. And they ravaged the Ammonites and besieged Rabbah. But David remained at Jerusalem.

<sup>2</sup> It happened, late one afternoon, when David arose from his couch and was walking on the roof of the king's house, that he saw from the roof a woman bathing; and the woman was very beautiful. <sup>3</sup> And David sent and inquired about the woman. And one said, "Is not this Bathsheba, the daughter of Eliam, the wife of Uriah the Hittite?" <sup>4</sup> So David sent messengers and took her, and she came to him, and he lay with her. (Now she had been purifying herself from her uncleanness.) Then she returned to her house. <sup>5</sup> And the woman conceived, and she sent and told David, "I am pregnant."

<sup>6</sup> So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. <sup>7</sup> When Uriah came to him, David asked how Joab was doing and how the people were doing and how the war was going. <sup>8</sup> Then David said to Uriah, "Go down to your house and wash your feet." And Uriah went out of the king's house, and there followed him a present from the king. <sup>9</sup> But Uriah slept at the door of the king's house with all the servants of his lord, and did not go down to his house. <sup>10</sup> When they told David, "Uriah did not go down to his house," David said to Uriah, "Have you not come from a journey? Why did you not go down to your house?" <sup>11</sup> Uriah said to David, "The ark and Israel and Judah dwell in booths, and my lord Joab and the servants of my lord are camping in the open field. Shall I then go to my house, to eat and to drink and to lie with my wife? As you live, and as your soul lives, I will not do this thing." <sup>12</sup> Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day and the next. <sup>13</sup> And David invited him, and he ate in his presence and drank, so that he made him drunk. And in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

<sup>14</sup> In the morning David wrote a letter to Joab and sent it by the hand of Uriah. <sup>15</sup> In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, that he may be struck down, and die." <sup>16</sup> And as Joab was besieging the city, he assigned Uriah to the place where he knew there were valiant men. <sup>17</sup> And the men of the city came out and fought with Joab, and some of the servants of David among the people fell. Uriah the Hittite also died.

<sup>18</sup> Then Joab sent and told David all the news about the fighting. <sup>19</sup> And he instructed the messenger, “When you have finished telling all the news about the fighting to the king, <sup>20</sup> then, if the king’s anger rises, and if he says to you, ‘Why did you go so near the city to fight? Did you not know that they would shoot from the wall? <sup>21</sup> Who killed Abimelech the son of Jerubbesheth? Did not a woman cast an upper millstone on him from the wall, so that he died at Thebez? Why did you go so near the wall?’ then you shall say, ‘Your servant Uriah the Hittite is dead also.’”

<sup>22</sup> So the messenger went and came and told David all that Joab had sent him to tell. <sup>23</sup> The messenger said to David, “The men gained an advantage over us and came out against us in the field, but we drove them back to the entrance of the gate. <sup>24</sup> Then the archers shot at your servants from the wall. Some of the king’s servants are dead, and your servant Uriah the Hittite is dead also.” <sup>25</sup> David said to the messenger, “Thus shall you say to Joab, ‘Do not let this matter displease you, for the sword devours now one and now another. Strengthen your attack against the city and overthrow it.’ And encourage him.”

<sup>26</sup> When the wife of Uriah heard that Uriah her husband was dead, she lamented over her husband. <sup>27</sup> And when the mourning was over, David sent and brought her to his house, and she became his wife and bore him a son. But the thing that David had done displeased the LORD.

**Minister:** The Word of the Lord!

**People:** Thanks be to God!

## Sermon Notes

## Celebration of Holy Communion

### **Preparation for Communion**

*This is a time for all of us to seek the Lord. For Christians, Communion (also called The Lord's Supper or The Eucharist, which means "thanksgiving") is a time to meet with their Savior by faith to be strengthened and renewed by Him as they eat bread and drink wine. The Lord's Supper is a joyful celebration in which the family of God together delights in the presence and salvation of their Redeemer King. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the Gospel, are at peace with their neighbor, and seek strength to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ.*

### **A Word to Parents:**

*Children are invited to come forward, either to receive communion or a prayer of blessing. To receive communion, a child must have been baptized, publicly professed their faith in Christ, and been formally received as a communing member by the Session (elders) of this church or the governing body of the church to which you belong. If your children will not be receiving communion, please instruct them to come forward with their arms crossed to receive a prayer of blessing. We look forward to welcoming your children to the table and ask that you speak with the pastor when you believe your child is ready to begin the process.*

Preparing our Hearts to be Fed

Rev. David Rapp

*-The Heidelberg Catechism Q/A #35*

Minister: What does it mean that he "was conceived by the Holy Spirit and born of the virgin Mary"?

**All:      That the eternal Son of God,  
                 who is and remains  
                 true and eternal God,  
took to himself,  
                 through the working of the Holy Spirit,  
                 from the flesh and blood of the virgin Mary,  
a truly human nature  
                 so that he might become David's true descendant,  
                 like his brothers in every way  
                 except for sin.**

## Words of Institution

Rev. David Rapp

## Words of Response

Rev. David Rapp

Minister: Let us proclaim the mystery of the faith:

**People: Christ has died. Christ is risen. Christ will come again!**

Minister: Christ our Passover has been sacrificed for us.

**People: Therefore, let us keep the feast.**

Minister: The gifts of God for the people of God. Come, take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

**All: Hallelujah!**

## The Communion

*If you are participating, when you are ready, please join the line coming down the right center aisle. You will make your way past the servers at the front to receive the elements. Then, please return to your seat by way of the left center aisle. If you wish to bring an offering to the Lord, please place it in the box at the back of the room as you return to your seat. **We use wine** in communion and drink from a common cup. Individual cups are available in the trays, with **grape juice in the center ring** which may be requested by those who desire it. A **gluten-free cracker** is available upon request for those unable to eat the bread due to allergies.*

## The Offering

“For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.” 2 Corinthians 8:9 (ESV)

*In response to God’s grace to us through the death and resurrection of Jesus Christ, we bring gifts and offerings to the Lord with thanksgiving and joy. Worshipers may place their gifts in the offering box at the back as they return to their seats.*

## Prayers for Those Not Communing

*Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.*

### **Prayer for Those Searching for Truth**

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

### **Prayer of Belief**

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

### **Prayer for Those Struggling with Sin**

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and perfecter of my faith. Amen.

### **Prayer of Commitment**

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

1. Silent night! Holy night!  
All is calm, all is bright  
round yon virgin mother and child.  
Holy infant, so tender and mild,  
sleep in heavenly peace,  
sleep in heavenly peace.

2. Silent night! Holy night!  
Shepherds quake at the sight!  
Glories stream from heaven afar,  
heav'nly hosts sing alleluia;  
Christ, the Savior, is born!  
Christ, the Savior, is born!

3. Silent night! Holy night!  
Son of God, love's pure light  
radiant beams from thy holy face,  
with the dawn of redeeming grace,  
Jesus, Lord, at thy birth,  
Jesus, Lord, at thy birth.

4. Silent night! Holy night!  
Wondrous star, lend thy light;  
with the angels let us sing  
alleluia to our King;  
Christ, the Savior, is born!  
Christ, the Savior, is born!

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Words: Joseph Mohr, 1818  
Music: Franz Gruber, 1818  
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1. Angels we have heard on high,  
sweetly singing o'er the plains,  
and the mountains in reply  
echo back their joyous strains.  
Glo - - - - ri-a in excelsis Deo,  
glo - - - - ri-a in excelsis Deo.

2. Shepherds, why this jubilee?  
Why your joyous strains prolong?  
Say what may the tidings be,  
which inspire your heav'nly song?  
Glo - - - - ri-a in excelsis Deo,  
glo - - - - ri-a in excelsis Deo.

3. Come to Bethlehem and see  
him whose birth the angels sing;  
come, adore on bended knee  
Christ the Lord, the new-born King.  
Glo - - - - ri-a in excelsis Deo,  
glo - - - - ri-a in excelsis Deo.

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Words: Traditional French carol  
Music: Traditional French melody  
Arranged by Edward S. Barnes, 1937  
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# God's Blessing

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## \*Song

Joy to the World! The Lord Is Come

*Antioch*

1. Joy to the world! The Lord is come:  
Let earth receive her King;  
Let every heart  
Prepare Him room,  
And heav'n and nature sing,  
And heav'n and nature sing,  
And heav'n, and heav'n and nature sing.

3. No more let sins and sorrows grow,  
Nor thorns infest the ground;  
He comes to make  
His blessings flow  
Far as the curse is found,  
Far as the curse is found,  
Far as, far as the curse is found.

2. Joy to the earth! The Savior reigns:  
Let men their songs employ;  
While fields and floods,  
Rocks, hills, and plains  
Repeat the sounding joy,  
Repeat the sounding joy,  
Repeat, repeat the sounding joy.

4. He rules the world with truth and grace,  
And makes the nations prove  
The glories of  
His righteousness  
And wonders of His love,  
And wonders of His love,  
And wonders, wonders of His love.

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Based on Psalm 98  
Words: Isaac Watts, 1719  
Music: George Frederick Handel, 1742  
Arranged by Lowell Mason, 1836  
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## \*Benediction

Rev. David Rapp

Revelation 22:16-17, 20-21

Minister: ““I, Jesus, have sent my angel to testify to you about these things for the churches. I am the root and the descendant of David, the bright morning star.” The Spirit and the Bride say, “Come.” And let the one who hears say, “Come.” And let the one who is thirsty come; let the one who desires take the water of life without price. . . . He who testifies to these things says, “Surely I am coming soon.”

**All: Amen. Come, Lord Jesus!**

Minister: The grace of the Lord Jesus be with all. Amen.”

## Postlude

## Weekly Prayer Guide

We are praying that God would do mighty, transforming works in our hearts, in our families, in our church, in our city, and in our world. Here are some categories which we use to pray during our corporate worship services. You are encouraged to use this list at home during your private and family worship times to help you join with Redeemer as we together petition our Father, asking that His Kingdom would come in ever greater measure.

**Growth in the Gospel of Grace:** For spiritual growth as individuals and as a church

**Local Mission:** Praying for the work of the Gospel in Temple

**Global Mission:** Praying for God's work around the world

**State/Society/World:** Praying for civil authorities and Christians' witness in the world

**Special Care:** Praying for people who are sick or in other need

**Vision:** Praying for God to build his Church

### Prayer Needs

If you would like someone to pray for or with you, please consider the following:

1. We encourage everyone to be a part of a Community Group to build relationships with people who will know you and pray for you.
2. Contact one of our elders. They would love to talk with you and pray for you. (Contact info on the following page.)

### Financial Giving Report

	<u>Income</u>	<u>Budget</u>	<u>Actual Expenses</u>	<u>Actual Variance</u>
2018 Jan.-Nov.	\$304,593.65	\$316,932.77	\$304,691.19	(\$97.54)
2018 November	\$19,367.00	\$28,812.07	\$26,120.65	(\$6,753.65)
2018 October	\$41,641.13	\$28,812.07	\$27,603.66	\$14,037.47
2018 Sept.	\$20,918.75	\$28,812.07	\$23,091.10	(\$2,172.35)

\*\*\*Thank you for your faithful and generous giving to Jesus' mission through Redeemer!

## CHURCH OFFICERS & STAFF

### **Session**

Teaching Elder  
 David Rapp david@redeemerprestemple.org 254.935.3711  
 Ruling Elders  
 Heath Robinson bheathr@gmail.com 254.421.3916  
 Jason Smith jason.d.smith4@gmail.com 817.808.0682  
 Jeff White jeffwhite02@hotmail.com 254.541.9995

### **Staff**

Senior Pastor  
 David Rapp david@redeemerprestemple.org 254.935.3711  
 Director of Nursery and Children's Ministry  
 Susan Hayes susan@redeemerprestemple.org 910.580.4834  
 Director of Worship Music  
 David Joffrion djoffrion@redeemerprestemple.org

Worship Set-Up Coordinator - Chad V. 512.497.0604  
 Bookkeeper - Keenan Swain - bookkeeper@redeemerprestemple.org

### **Musicians**

Vocalists: Dr. David Joffrion, Mrs. Heidi Lewis  
 Piano:  
 Guitar: Dr. David Joffrion, Dr. Chris Lewis  
 Bass Guitar: Mr. Jaime Madrid  
 Percussion:

## Events and Announcements

### ***What else is happening at Redeemer?***

\* Get connected on **Realm** to find out!!!

[onrealm.org/redeemerprestemple](http://onrealm.org/redeemerprestemple)

### **\* Christmas Eve Lessons & Carols at the CAC!**

Monday, Dec. 24th - 6:00pm

*Invite your friends, family, neighbors, and co-workers.*

*Bring holiday cookies & treats to share.*

### **\* Women's Retreat - Feb. 22-24, 2019**

The Retreat at Balcones Springs - Marble Falls, TX

Would you like to receive email updates from Redeemer?  
 If so, please contact us at [info@redeemerprestemple.org](mailto:info@redeemerprestemple.org)

## Visitors

We want to welcome you to the church and introduce ourselves to you! We would love to answer any questions you may have and tell you more about Redeemer. After worship, please come to the Welcome Table so we can meet you. If you would like to receive updates from Redeemer, please send an e-mail to [info@redeemerprestemple.org](mailto:info@redeemerprestemple.org).

**Please take a moment to fill out the form below and drop it in the offering box.**

Today's Date \_\_\_\_\_

Mr./Mrs./Ms. (first) \_\_\_\_\_

(last) \_\_\_\_\_

Spouse (if applicable) \_\_\_\_\_

Children	Age
_____	_____
_____	_____
_____	_____
_____	_____

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Home Phone \_\_\_\_\_

Email: \_\_\_\_\_

Add to the Redeemer email list? Yes\_\_\_ No thanks\_\_\_

Attendance (please circle one)

First Time Guest      Repeat Guest

\_\_\_ I would like to be contacted to receive more information about Redeemer