

Visitors

We want to welcome you to the church and introduce ourselves to you! We also have some information available if you'd like to know more about Redeemer. After worship, please come to the Welcome Table so we can meet you!

Please also take a moment to fill out the form on the inside back cover of this bulletin and drop it in the offering box.

To Parents

During corporate worship, God meets with His people in a special way. We believe, because of the promises of God, that our children are as much a part of the church as everyone else, and that they should participate in worship along with their families as much as they are able.

Nurseries

We have nurseries available during the worship service for infants and toddlers ages 3 months to 3 years.

Children in Worship

We understand the challenges of getting children accustomed to being in the service the whole time. We want to assist you in helping your children learn to participate in worship in a meaningful way.

During the sermon, children age 4 through the end of kindergarten may attend ***Training in the Pews*** children's worship. Volunteers will escort children and return them after the sermon.

Sermon time binders are available for children before the sermon at the back of the auditorium.

We completely understand that, generally speaking, kids tend to be a bit noisy and squirmy. Please know that it is something we expect, and that there is no reason to feel embarrassed if your children have some trouble adjusting to corporate worship. We've all experienced the blessed struggle of training our children to participate in worship, so if yours are still in the process, you're certainly not alone!

We do not at all believe that we get to have worship on our own terms, but on God's terms. God welcomes your children into this service of worship, squirminess and all, and so do we.

Redeemer's Vision

Redeemer Presbyterian Church is a missional *community* moved by the *grace* of the *Redeemer*, Jesus Christ, to *worship* and *know* God and to *love* and *serve* our *neighbors* in *Temple* and *beyond*.

Redeemer Presbyterian Church is affiliated with the Presbyterian Church in America (PCA).

For more information about Redeemer Church, visit www.redeemerprestemple.org.

For more information about the Presbyterian Church in America (PCA), visit www.pcanet.org.

Book Table: The books found here are designed to assist you in understanding the Christian life and to encourage your spiritual growth. To purchase a book or CD, please place your money in the envelope labeled "Book \$". Please make all checks payable to Redeemer Presbyterian Church.

As you find your seat, please move toward the center of your section, leaving the aisle seats for those coming in after you.

Thanks.

ORDER OF WORSHIP

The Second Sunday of Advent

December 9, 2018

10:00 a.m.

In consideration of other worshippers, please program all communication devices to silent or vibrate mode.

Parents, our nursery is available for infants and toddlers ages 3 months to 3 years. Turn left out of the auditorium and down the hall immediately to the left. The nurseries are located up the stairs at the end of the hall. Ask a greeter if you need directions. Babies and toddlers are also welcome in the worship service.

Children age 4 through the end of kindergarten may attend *Training in the Pews* during the sermon.

Sermon time binders are available for children before the sermon at the back of the auditorium.

Bibles are available on the table in the hallway for your use during the service.

Prelude

Welcome and Announcements

Rev. David Rapp

Meditation and Preparation for Worship

“Astonishingly, it was this very rejection of God that then drew forth the extreme depths of his love. In his response to sin we see deeper than ever into the very being of God. “Whoever does not love does not know God, because *God is love. This is how God showed his love among us: He sent his one and only Son into the world that we might live through him. This is love: not that we loved God, but that he loved us and sent his Son as an atoning sacrifice for our sins*” (1 Jn 4:8-10).

The God who is love definitively displays that love to the world by sending us his eternally beloved Son to atone for our sin. And so, through the sending of the Son for our salvation we see more clearly than ever how generous and self-giving the love of the triune God is.”

-Michael Reeves, *Delighting in the Trinity* (pp. 68-69)

Scripture for Memorization

John 1:1, 14 (ESV)

^{1:1} In the beginning was the Word, and the Word was with God, and the Word was God. . . .

¹⁴ And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth.

God's Supremacy

*Call to Worship

Rev. David Rapp

Psalm 148:1-2

Minister: "Praise the LORD! Praise the LORD from the heavens; praise him in the heights!"

All: Praise him, all his angels; praise him, all his hosts!"

*Song of Adoration

Hark! the Herald Angels Sing

Mendelssohn

1. Hark! the herald angels sing,
"Glory to the newborn King;
peace on earth, and mercy mild,
God and sinners reconciled!"
Joyful, all ye nations, rise,
join the triumph of the skies;
with th'angelic host proclaim,
"Christ is born in Bethlehem!"
Hark! the herald angels sing,
"Glory to the newborn King."

2. Christ, by highest heav'n adored,
Christ, the everlasting Lord!
Late in time behold him come,
offspring of the Virgin's womb.
Veiled in flesh the Godhead see;
hail th'incarnate Deity,
pleased as man with men to dwell,
Jesus, our Emmanuel.
Hark! the herald angels sing,
"Glory to the newborn King."

3. Hail the heav'n-born Prince of Peace!
Hail the Sun of Righteousness!
Light and life to all he brings,
ris'n with healing in his wings.
Mild he lays his glory by,
born that man no more may die,
born to raise the sons of earth,
born to give them second birth.
Hark! the herald angels sing,
"Glory to the newborn King."

Public Domain

Words: Charles Wesley, 1739, 1753; alt.
Music: Felix Mendelssohn-Bartholdy, 1840
Arranged by William H. Cummings, 1856
CCLI License #3250239

God's Supremacy

*Prayer of Invocation

Rev. David Rapp

*Affirmation of Faith

Rev. David Rapp

The Nicene Creed

Minister: Christian, what do you believe?

All: We believe in one God, the Father Almighty, Maker of heaven and earth, of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and is seated at the right hand of the Father; and he shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end. And we believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets; and we believe in one holy catholic* and apostolic church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.

* "catholic" refers to the church throughout the world

*Doxology

Angels, from the Realms of Glory (v. 2)

Regent Square

Shepherds in the fields abiding,
Watching o'er your flocks by night,
God with man is now residing,
Yonder shines the infant Light:
Come and worship, come and worship,
Worship Christ, the new-born King.

Public Domain
Words: James Montgomery, 1816, 1825
Music: Henry Smart, 1867
CCLI License #3250239

God's Renewal

The Law of God

Rev. David Rapp

Exodus 20:1-2, 16

Minister: “And God spoke all these words, saying,
“I am the LORD your God, who brought you out of the land of Egypt, out
of the house of slavery. . . .
“You shall not bear false witness against your neighbor.””

Corporate Confession of Sin

**All: O LORD, no day of my life has passed
that has not proved me guilty in your sight.
I have obscured the truth to make me feel better, look better.
I have twisted the truth into a whip of lies to lash my neighbor.
I confess my sin, my frequent sin, my willful sin;
a fountain of pollution is deep within my nature.
My best efforts at holiness are filthy rags.
Blessed Jesus, though my sins rise to heaven,
your merits soar above them.
Though unrighteousness weighs me down to hell,
your righteousness exalts me to your throne.
All things in me call for my rejection.
All things in you plead my acceptance.
Grant me to hear your voice assuring me:
that by your wounds I am healed,
that my grievous sins are all forgiven,
buried in the ocean of your concealing blood.
That I am guilty, but pardoned, lost, but saved,
wandering, but found, sinning, but cleansed.
Keep me always clinging to your cross,
and flood me with your grace. Amen.**

Silent Confession

God's Renewal

Song of Renewal

Jesus, I Come

1. Out of my bondage, sorrow and night,
Jesus, I come; Jesus I come.
Into Thy freedom, gladness and light,
Jesus, I come to Thee.
Out of my sickness into Thy health,
Out of my wanting and into Thy wealth,
Out of my sin and into Thyself,
Jesus, I come to Thee.

2. Out of my shameful failure and loss,
Jesus, I come; Jesus, I come.
Into the glorious gain of Thy cross,
Jesus, I come to Thee.
Out of earth's sorrows into Thy balm,
Out of life's storms and into Thy calm,
Out of distress into jubilant psalm,
Jesus, I come to Thee.

3. Out of unrest and arrogant pride,
Jesus, I come; Jesus, I come.
Into Thy blessed will to abide,
Jesus, I come to Thee.
Out of myself to dwell in Thy love,
Out of despair into raptures above,
Upward forever on wings like a dove,
Jesus, I come to Thee.

4. Out of the fear and dread of the tomb,
Jesus, I come; Jesus, I come.
Into the joy and light of Thy home,
Jesus, I come to Thee.
Out of the depths of ruin untold,
Into the peace of Thy sheltering fold,
Ever Thy glorious face to behold,
Jesus, I come to Thee.

© 2000 Greg Thompson Music.
Words: William Sleeper, 1887
Music: Greg Thompson
CCLI License #3250239

Assurance of Pardon and Comfort

Rev. David Rapp

Romans 8:28-30

Minister: *For all who have confessed their sins and are trusting in the death of Christ for pardon, be assured of God's perfect plan for your salvation: "And we know that for those who love God all things work together for good, for those who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers. And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified."*

God's Grace

*Song of Assurance

What Wondrous Love Is This

Wondrous Love

1. What wondrous love is this,
O my soul, O my soul!
What wondrous love is this, O my soul!
What wondrous love is this
that caused the Lord of bliss
To bear the dreadful curse
for my soul, for my soul,
To bear the dreadful curse for my soul.

2. When I was sinking down,
sinking down, sinking down,
When I was sinking down, sinking down,
When I was sinking down
beneath God's righteous frown,
Christ laid aside His crown
for my soul, for my soul,
Christ laid aside His crown for my soul.

3. To God and to the Lamb,
I will sing, I will sing;
To God and to the Lamb I will sing.
To God and to the Lamb
Who is the great "I Am";
While millions join the theme,
I will sing, I will sing;
While millions join the theme, I will sing.

4. And when from death I'm free,
I'll sing on, I'll sing on;
And when from death I'm free, I'll sing on.
And when from death I'm free,
I'll sing and joyful be,
And through eternity
I'll sing on, I'll sing on,
And through eternity I'll sing on.

Public Domain
Words: American Folk Hymn
Music: *The Southern Harmony*, 1835
CCLI License #3250239

*Scripture Reading

Matthew 1:18-25

Dr. Sean Wadley

Reader: The Word of the Lord!
People: **Thanks be to God!**

God's Grace

Extending the Redeemer's Mission

Mr. Arthur Kiwala

Equipping Pastors in Uganda with Pastors Discipleship Network

Pastoral Prayer

Rev. David Rapp

The Lord's Prayer

**All: Our Father, who art in heaven, hallowed be Thy Name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For Thine is the kingdom, and the power, and the glory forever.
Amen.**

*The Greeting of Peace

Rev. David Rapp

Minister: Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you!

People: And also with you!

At the parents' discretion, children age 4 through the end of kindergarten may attend Training in the Pews (Children's Worship). Children should meet at the back of the auditorium to be escorted by volunteers to Wendland Hall. After the sermon, volunteers will bring the children to the back of the auditorium, where you may meet them or have them join you in your seats. Sermon time binders are available for children before the sermon at the back of the auditorium. Please return them to the box after the service.

*Scripture Reading (p. 9)

Prayer of Illumination

The Sermon

The Mothers of Jesus, Part 2: Rahab
Joshua 2:1-24

Rev. David Rapp

Joshua 2:1-24

^{2:1} And Joshua the son of Nun sent two men secretly from Shittim as spies, saying, “Go, view the land, especially Jericho.” And they went and came into the house of a prostitute whose name was Rahab and lodged there. ² And it was told to the king of Jericho, “Behold, men of Israel have come here tonight to search out the land.” ³ Then the king of Jericho sent to Rahab, saying, “Bring out the men who have come to you, who entered your house, for they have come to search out all the land.” ⁴ But the woman had taken the two men and hidden them. And she said, “True, the men came to me, but I did not know where they were from. ⁵ And when the gate was about to be closed at dark, the men went out. I do not know where the men went. Pursue them quickly, for you will overtake them.” ⁶ But she had brought them up to the roof and hid them with the stalks of flax that she had laid in order on the roof. ⁷ So the men pursued after them on the way to the Jordan as far as the fords. And the gate was shut as soon as the pursuers had gone out.

⁸ Before the men lay down, she came up to them on the roof ⁹ and said to the men, “I know that the LORD has given you the land, and that the fear of you has fallen upon us, and that all the inhabitants of the land melt away before you. ¹⁰ For we have heard how the LORD dried up the water of the Red Sea before you when you came out of Egypt, and what you did to the two kings of the Amorites who were beyond the Jordan, to Sihon and Og, whom you devoted to destruction. ¹¹ And as soon as we heard it, our hearts melted, and there was no spirit left in any man because of you, for the LORD your God, he is God in the heavens above and on the earth beneath. ¹² Now then, please swear to me by the LORD that, as I have dealt kindly with you, you also will deal kindly with my father's house, and give me a sure sign ¹³ that you will save alive my father and mother, my brothers and sisters, and all who belong to them, and deliver our lives from death.” ¹⁴ And the men said to her, “Our life for yours even to death! If you do not tell this business of ours, then when the LORD gives us the land we will deal kindly and faithfully with you.”

¹⁵ Then she let them down by a rope through the window, for her house was built into the city wall, so that she lived in the wall. ¹⁶ And she said to them, “Go into the hills, or the pursuers will encounter you, and hide there three days until the pursuers have returned. Then afterward you may go your way.” ¹⁷ The men said to her, “We will be guiltless with respect to this oath of yours that you have made us swear. ¹⁸ Behold, when we come into the land, you shall tie this scarlet cord in

the window through which you let us down, and you shall gather into your house your father and mother, your brothers, and all your father's household. ¹⁹ Then if anyone goes out of the doors of your house into the street, his blood shall be on his own head, and we shall be guiltless. But if a hand is laid on anyone who is with you in the house, his blood shall be on our head. ²⁰ But if you tell this business of ours, then we shall be guiltless with respect to your oath that you have made us swear.” ²¹ And she said, “According to your words, so be it.” Then she sent them away, and they departed. And she tied the scarlet cord in the window.

²² They departed and went into the hills and remained there three days until the pursuers returned, and the pursuers searched all along the way and found nothing. ²³ Then the two men returned. They came down from the hills and passed over and came to Joshua the son of Nun, and they told him all that had happened to them. ²⁴ And they said to Joshua, “Truly the LORD has given all the land into our hands. And also, all the inhabitants of the land melt away because of us.”

Minister: The Word of the Lord!

People: Thanks be to God!

Sermon Notes

Celebration of Holy Communion

Preparation for Communion

This is a time for all of us to seek the Lord. For Christians, Communion (also called The Lord's Supper or The Eucharist, which means "thanksgiving") is a time to meet with their Savior by faith to be strengthened and renewed by Him as they eat bread and drink wine. The Lord's Supper is a joyful celebration in which the family of God together delights in the presence and salvation of their Redeemer King. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the Gospel, are at peace with their neighbor, and seek strength to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ.

A Word to Parents:

Children are invited to come forward, either to receive communion or a prayer of blessing. To receive communion, a child must have been baptized, publicly professed their faith in Christ, and been formally received as a communing member by the Session (elders) of this church or the governing body of the church to which you belong. If your children will not be receiving communion, please instruct them to come forward with their arms crossed to receive a prayer of blessing. We look forward to welcoming your children to the table and ask that you speak with the pastor when you believe your child is ready to begin the process.

The Great Thanksgiving

Rev. David Rapp

-Sursum Corda

Minister: The Lord be with you!

People: **And with your spirit!**

Minister: Lift up your hearts!

People: **We lift them up to the Lord!**

Minister: Let us give thanks to our Lord God.

People: **It is right to give Him thanks and praise.**

Minister: It is indeed good, right, and our delight that we should at all times and in all places give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

All: **Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of Your glory.
Glory be to You, O Lord Most High!**

Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2000 years of worshiping Christians who have gone before.

Words of Institution

Rev. David Rapp

Words of Response

Rev. David Rapp

Minister: Let us proclaim the mystery of the faith:

People: Christ has died. Christ is risen. Christ will come again!

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

Minister: The gifts of God for the people of God. Come, take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

All: Hallelujah!

The Communion

*If you are participating, when you are ready, please join the line coming down the right center aisle. You will make your way past the servers at the front to receive the elements. Then, please return to your seat by way of the left center aisle. If you wish to bring an offering to the Lord, please place it in the box at the back of the room as you return to your seat. **We use wine** in communion and drink from a common cup. Individual cups are available in the trays, with **grape juice in the center ring** which may be requested by those who desire it. A **gluten-free cracker** is available upon request for those unable to eat the bread due to allergies.*

The Offering

“For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.” 2 Corinthians 8:9 (ESV)

In response to God’s grace to us through the death and resurrection of Jesus Christ, we bring gifts and offerings to the Lord with thanksgiving and joy. Worshipers may place their gifts in the offering box at the back as they return to their seats.

Prayers for Those Not Communing

Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

Prayer of Belief

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

Prayer for Those Struggling with Sin

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and perfecter of my faith. Amen.

Prayer of Commitment

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

1. Away in a manger, no crib for a bed,
the little Lord Jesus laid down his sweet head;
the stars in the bright sky looked down where he lay,
the little Lord Jesus, asleep on the hay.

2. The cattle are lowing, the baby awakes,
but little Lord Jesus no crying he makes;
I love thee, Lord Jesus! Look down from the sky,
and stay by my cradle till morning is nigh.

3. Be near me, Lord Jesus, I ask thee to stay
close by me forever, and love me, I pray;
bless all the dear children in thy tender care,
and fit us for heaven, to live with thee there.

Public Domain
Words: Anonymous, Philadelphia, 1885, 1892
Music: James R. Murray, 1887
CCLI License #3250239

1. O little town of Bethlehem,
how still we see thee lie;
above thy deep and dreamless sleep
the silent stars go by:
yet in thy dark streets shineth
the everlasting Light;
the hopes and fears of all the years
are met in thee tonight.

2. For Christ is born of Mary;
and gathered all above,
while mortals sleep, the angels keep
their watch of wond'ring love.
O morning stars, together
proclaim the holy birth!
And praises sing to God the King,
and peace to men on earth.

3. How silently, how silently,
the wondrous gift is giv'n!
So God imparts to human hearts
the blessings of his heav'n.
No ear may hear his coming,
but in this world of sin,
where meek souls will receive him still,
the dear Christ enters in.

4. O holy child of Bethlehem,
descend to us, we pray;
cast out our sin and enter in;
be born in us today.
We hear the Christmas angels
the great glad tidings tell;
O come to us, abide with us,
our Lord Emmanuel.

Words: Phillips Brooks, 1868
Music: Walford Davies, 1869-1941
CCLI License #3250239

God's Blessing

*Song

All Hail the Power of Jesus' Name!

Coronation

1. All hail the power of Jesus' name!
Let angels prostrate fall;
Bring forth the royal diadem,
And crown Him Lord of all.
Bring forth the royal diadem,
And crown Him Lord of all.

3. Let every kindred, every tribe,
On this terrestrial ball,
To Him all majesty ascribe,
And crown Him Lord of all.
To Him all majesty ascribe,
And crown Him Lord of all.

2. Ye chosen seed of Israel's race,
Ye ransomed from the fall,
Hail Him Who saves you by His grace,
And crown Him Lord of all.
Hail Him Who saves you by His grace,
And crown Him Lord of all.

4. O that with yonder sacred throng
We at His feet may fall;
We'll join the everlasting song,
And crown Him Lord of all.
We'll join the everlasting song,
And crown Him Lord of all.

Public Domain
Words: Stanzas 1-3, Edward Perronet, 1779
Stanza 4, John Rippon, 1787
Music: Oliver Holden, 1793
CCLI License #3250239

*Benediction

Rev. David Rapp

1 Timothy 1:17; Philemon 25

Minister: "To the King of ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen."
"The grace of the Lord Jesus Christ be with your spirit."

Postlude

Weekly Prayer Guide

We are praying that God would do mighty, transforming works in our hearts, in our families, in our church, in our city, and in our world. Here are some categories which we use to pray during our corporate worship services. You are encouraged to use this list at home during your private and family worship times to help you join with Redeemer as we together petition our Father, asking that His Kingdom would come in ever greater measure.

Growth in the Gospel of Grace: For spiritual growth as individuals and as a church

Local Mission: Praying for the work of the Gospel in Temple

Global Mission: Praying for God's work around the world

State/Society/World: Praying for civil authorities and Christians' witness in the world

Special Care: Praying for people who are sick or in other need

Vision: Praying for God to build his Church

Prayer Needs

If you would like someone to pray for or with you, please consider the following:

1. We encourage everyone to be a part of a Community Group to build relationships with people who will know you and pray for you.
2. Contact one of our elders. They would love to talk with you and pray for you. (Contact info on the following page.)

Financial Giving Report

	<u>Income</u>	<u>Budget</u>	<u>Actual Expenses</u>	<u>Actual Variance</u>
2018 Jan.-Nov.	\$304,593.65	\$316,932.77	\$304,691.19	(\$97.54)
2018 November	\$19,367.00	\$28,812.07	\$26,120.65	(\$6,753.65)
2018 October	\$41,641.13	\$28,812.07	\$27,603.66	\$14,037.47
2018 Sept.	\$20,918.75	\$28,812.07	\$23,091.10	(\$2,172.35)

***Thank you for your faithful and generous giving to Jesus' mission through Redeemer!

CHURCH OFFICERS & STAFF

Session

Teaching Elder
 David Rapp david@redeemerprestemple.org 254.935.3711
 Ruling Elders
 Heath Robinson bheathr@gmail.com 254.421.3916
 Jason Smith jason.d.smith4@gmail.com 817.808.0682
 Jeff White jeffwhite02@hotmail.com 254.541.9995

Staff

Senior Pastor
 David Rapp david@redeemerprestemple.org 254.935.3711
 Director of Nursery and Children's Ministry
 Susan Hayes susan@redeemerprestemple.org 910.580.4834
 Director of Worship Music
 David Joffrion djoffrion@redeemerprestemple.org
 Admin. Asst. - Janelle Albrecht - janelle@redeemerprestemple.org
 Worship Set-Up Coordinator - Chad V. 512.497.0604
 Bookkeeper - Keenan Swain - bookkeeper@redeemerprestemple.org

Musicians

Vocalists: Dr. David Joffrion, Mrs. Heidi Lewis
 Piano: Dr. Skip Culp
 Guitar: Dr. David Joffrion, Dr. Chris Lewis
 Bass Guitar: Mr. Jaime Madrid
 Percussion:

Events and Announcements

What else is happening at Redeemer?

* Get connected on ***Realm*** to find out!!!

onrealm.org/redeemerprestemple

*** Women's Christmas Branch** - Saturday, Dec. 15th

9:00-10:30am at *Debbie Frazee's home*
12700 Dripping Springs Lane, Belton

*** Christmas Eve Lessons & Carols at the CAC!**

Monday, Dec. 24th - 6:00pm
Invite your friends, family, neighbors, and co-workers.
Bring holiday cookies & treats to share.

*** Women's Retreat** - Feb. 22-24, 2019

The Retreat at Balcones Springs - Marble Falls, TX

Would you like to receive email updates from Redeemer?
If so, please contact us at info@redeemerprestemple.org

Visitors

We want to welcome you to the church and introduce ourselves to you! We would love to answer any questions you may have and tell you more about Redeemer. After worship, please come to the Welcome Table so we can meet you. If you would like to receive updates from Redeemer, please send an e-mail to info@redeemerprestemple.org.

Please take a moment to fill out the form below and drop it in the offering box.

Today's Date _____

Mr./Mrs./Ms. (first) _____

(last) _____

Spouse (if applicable) _____

Children	Age
_____	_____
_____	_____
_____	_____
_____	_____

Address _____

City/State/Zip _____

Home Phone _____

Email: _____

Add to the Redeemer email list? Yes___ No thanks___

Attendance (please circle one)

First Time Guest Repeat Guest

___ I would like to be contacted to receive more information about Redeemer