

Visitors

We want to welcome you to the church and introduce ourselves to you! We also have some information available if you'd like to know more about Redeemer. After worship, please come to the Welcome Table so we can meet you!

Please also take a moment to fill out the form on the inside back cover of this bulletin and drop it in the offering box.

To Parents

During corporate worship, God meets with His people in a special way. We believe, because of the promises of God, that our children are as much a part of the church as everyone else, and that they should participate in worship along with their families as much as they are able.

Nurseries

We have nurseries available during the worship service for infants and toddlers ages 3 months to 3 years.

Children in Worship

We understand the challenges of getting children accustomed to being in the service the whole time. We want to assist you in helping your children learn to participate in worship in a meaningful way.

During the sermon, children age 4 through the end of kindergarten may attend ***Training in the Pews*** children's worship. Volunteers will escort children and return them after the sermon.

Sermon time binders are available for children before the sermon at the back of the auditorium.

We completely understand that, generally speaking, kids tend to be a bit noisy and squirmy. Please know that it is something we expect, and that there is no reason to feel embarrassed if your children have some trouble adjusting to corporate worship. We've all experienced the blessed struggle of training our children to participate in worship, so if yours are still in the process, you're certainly not alone!

We do not at all believe that we get to have worship on our own terms, but on God's terms. God welcomes your children into this service of worship, squirminess and all, and so do we.

Redeemer's Vision

Redeemer Presbyterian Church is a missional *community* moved by the *grace* of the *Redeemer*, Jesus Christ, to *worship* and *know* God and to *love* and *serve* our *neighbors* in *Temple* and *beyond*.

Redeemer Presbyterian Church is affiliated with the Presbyterian Church in America (PCA).

For more information about Redeemer Church, visit www.redeemerprestemple.org.

For more information about the Presbyterian Church in America (PCA), visit www.pcanet.org.

Book Table: The books found here are designed to assist you in understanding the Christian life and to encourage your spiritual growth. To purchase a book or CD, please place your money in the envelope labeled "Book \$". Please make all checks payable to Redeemer Presbyterian Church.

As you find your seat, please move toward the center of your section, leaving the aisle seats for those coming in after you.

Thanks.

ORDER OF WORSHIP

The First Sunday of Advent

December 2, 2018

10:00 a.m.

In consideration of other worshippers, please program all communication devices to silent or vibrate mode.

Parents, our nursery is available for infants and toddlers ages 3 months to 3 years. Turn left out of the auditorium and down the hall immediately to the left. The nurseries are located up the stairs at the end of the hall. Ask a greeter if you need directions. Babies and toddlers are also welcome in the worship service.

Children age 4 through the end of kindergarten may attend *Training in the Pews* during the sermon.

Sermon time binders are available for children before the sermon at the back of the auditorium.

Bibles are available on the table in the hallway for your use during the service.

Prelude

Welcome and Announcements

Rev. David Rapp

Meditation and Preparation for Worship

“Astonishingly, it was this very rejection of God that then drew forth the extreme depths of his love. In his response to sin we see deeper than ever into the very being of God. “Whoever does not love does not know God, because *God is love. This is how God showed his love among us: He sent his one and only Son into the world that we might live through him. This is love: not that we loved God, but that he loved us and sent his Son as an atoning sacrifice for our sins*” (1 Jn 4:8-10).

The God who is love definitively displays that love to the world by sending us his eternally beloved Son to atone for our sin. And so, through the sending of the Son for our salvation we see more clearly than ever how generous and self-giving the love of the triune God is.”

-Michael Reeves, *Delighting in the Trinity* (pp. 68-69)

Scripture for Memorization

John 1:1, 14 (ESV)

^{1:1} In the beginning was the Word, and the Word was with God, and the Word was God. . . .

¹⁴ And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth.

God's Supremacy

*Call to Worship

Rev. David Rapp

Psalm 24:1-2, 7-8

Minister: "The earth is the LORD's and the fullness thereof, the world and those who dwell therein,

People: for he has founded it upon the seas and established it upon the rivers.

Minister: Lift up your heads, O gates! And be lifted up, O ancient doors,

People: that the King of glory may come in.

Minister: Who is this King of glory?

All: The LORD, strong and mighty, the LORD, mighty in battle!"

*Song of Adoration Lift Up Your Heads, Ye Mighty Gates!

Truro

1. Lift up your heads, ye mighty gates!
Behold, the King of glory waits;
The King of kings is drawing near,
The Savior of the world is here.

2. A helper just He comes to thee,
His chariot is humility,
His kingly crown is holiness,
His scepter, pity in distress.

3. O blest the land, the city blest,
Where Christ the Ruler is confessed!
O happy hearts and happy homes
To whom this King in triumph comes!

4. Fling wide the portals of your heart;
Make it a temple, set apart
From earthly use for heav'n's employ,
Adorned with prayer and love and joy.

5. Redeemer, come! I open wide
My heart to Thee; here, Lord, abide!
Let me Thy inner presence feel;
Thy grace and love in me reveal.

6. So come, my Sovereign, enter in!
Let new and nobler life begin!
Thy Holy Spirit, guide us on,
Until the glorious crown be won.

Public Domain

Based on Psalm 24

Words: Georg Weissel, 1642

Translated by Catherine Winkworth, 1855; alt.

Music: *Psalmodia Evangelica*, 1789

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God's Supremacy

*Prayer of Invocation

Rev. David Rapp

*Affirmation of Faith

Rev. David Rapp

The Nicene Creed

Minister: Christian, what do you believe?

All: We believe in one God, the Father Almighty, Maker of heaven and earth, of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and is seated at the right hand of the Father; and he shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end. And we believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets; and we believe in one holy catholic* and apostolic church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.

* "catholic" refers to the church throughout the world

*Doxology

Angels, from the Realms of Glory (v. 1)

Regent Square

Angels, from the realms of glory,
Wing your flight o'er all the earth;
Ye who sang creation's story,
Now proclaim Messiah's birth:
Come and worship, come and worship,
Worship Christ, the new-born King.

Public Domain
Words: James Montgomery, 1816, 1825
Music: Henry Smart, 1867
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God's Renewal

The Law of God

Mr. Jeff White

Exodus 20:1-2, 15

Leader: “And God spoke all these words, saying,
“I am the LORD your God, who brought you out of the land of Egypt, out
of the house of slavery. . . .
“You shall not steal.””

Corporate Confession of Sin

**All: O Father, Maker of Heaven and Earth,
 whose chosen dwelling place is with the broken and contrite,
 we come before you to confess that we are thieves.
 You are the holy and sovereign Lord, to whom all glory is due.
 But we have stolen glory for ourselves.
 We want our name to be made great.
 We want to be acknowledged and praised.
 All the riches, talents, and time we enjoy belong to you.
 But we have hoarded them for ourselves like hungry beggars.
 We do not trust your kingly rule over our lives.
 Deep down, we do not trust you to provide for our every need.
 So we make ourselves blind to the needs of others.
 We have not loved you with all our heart, soul, mind, and strength.
 We have not loved our neighbor as ourselves.
 In your mercy, deepen our sorrow for the wrong we have done
 and for the good we have left undone,
 so that we may hate our sin with a holy hatred.
 But, please Father, do not leave us in sorrow.
 With you, O Lord, there is forgiveness!
 In your mercy, restore the joy of our salvation;
 so that we may love you with a holy love. Amen.**

Silent Confession

God's Renewal

Song

O Come, O Come, Emmanuel

Veni Emmanuel

1. O come, O come, Emmanuel,
and ransom captive Israel,
that mourns in lonely exile here,
until the Son of God appear.
Rejoice! Rejoice! Emmanuel
shall come to thee, O Israel.

2. O come, O come, thou Lord of might,
who to thy tribes, on Sinai's height,
in ancient times didst give the law
in cloud and majesty and awe.
Rejoice! Rejoice! Emmanuel
shall come to thee, O Israel.

3. O come, thou Rod of Jesse, free
thine own from Satan's tyranny;
from depths of hell thy people save,
and give them vict'ry o'er the grave.
Rejoice! Rejoice! Emmanuel
shall come to thee, O Israel.

4. O come, thou Day-spring from on high,
and cheer us by thy drawing nigh;
disperse the gloomy clouds of night,
and death's dark shadows put to flight.
Rejoice! Rejoice! Emmanuel
shall come to thee, O Israel.

5. O come, thou Key of David, come
and open wide our heav'nly home;
make safe the way that leads on high,
and close the path to misery.
Rejoice! Rejoice! Emmanuel
shall come to thee, O Israel.

Public Domain
Latin antiphons, 12th cent.
Words: Latin hymn, 1710
Translated: John Mason Neale, 1851; alt. 1961
Music: Plainsong, 13th cent.
Arranged by Thomas Helmore, 1856
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Assurance of Pardon and Comfort

Rev. David Rapp

Colossians 2:13-14

Minister: *Hear the good news of pardon for all who have turned to Jesus for deliverance from sin:* "And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross."

God's Grace

*Song of Assurance

Jesus, Lover of My Soul

1. Jesus, lover of my soul,
Let me to Thy bosom fly,
While the nearer waters roll,
While the tempest still is high.
Hide me, O my Savior, hide,
'Til life's storm is past;
Safe into the haven guide;
Receive my soul at last.

2. Other refuge have I none,
I helpless, hang on Thee;
Leave, oh leave me not alone,
Still support and comfort me.
All my trust on Thee is stayed,
All help from Thee I bring;
Cover my defenseless head
In the shadow of Thy wing.

3. Thou, O Christ, are all I want,
Here more than all I find;
Raise the fallen, cheer the faint,
Heal the sick, and lead the blind.
Just and holy is Thy Name,
I am all unrighteousness;
False and full of sin I am;
Thou art full of truth and grace.

4. Plenteous grace with Thee is found,
Grace to cover all my sin;
Let the healing streams abound;
Make and keep me pure within.
Thou of life the fountain art,
Let me take of Thee;
Spring Thou up within my heart;
For all eternity.

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*Scripture Reading

Matthew 1:1-17

Rev. David Rapp

Reader: The Word of the Lord!
People: **Thanks be to God!**

God's Grace

Pastoral Prayer

Mr. Heath Robinson

Silent Prayers of Thanksgiving and Petition

The Lord's Prayer

**All: Our Father, who art in heaven, hallowed be Thy Name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For Thine is the kingdom, and the power, and the glory forever.
Amen.**

*The Greeting of Peace

Rev. David Rapp

Minister: Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you!

People: And also with you!

At the parents' discretion, children age 4 through the end of kindergarten may attend Training in the Pews (Children's Worship). Children should meet at the back of the auditorium to be escorted by volunteers to Wendland Hall. After the sermon, volunteers will bring the children to the back of the auditorium, where you may meet them or have them join you in your seats. Sermon time binders are available for children before the sermon at the back of the auditorium. Please return them to the box after the service.

*Scripture Reading (p. 9)

Prayer of Illumination

The Sermon

The Mothers of Jesus, Part 1: Tamar
Genesis 38:1-30

Rev. David Rapp

Genesis 38:1-30

38:1 It happened at that time that Judah went down from his brothers and turned aside to a certain Adullamite, whose name was Hirah. ² There Judah saw the daughter of a certain Canaanite whose name was Shua. He took her and went in to her, ³ and she conceived and bore a son, and he called his name Er. ⁴ She conceived again and bore a son, and she called his name Onan. ⁵ Yet again she bore a son, and she called his name Shelah. Judah was in Chezib when she bore him.

⁶ And Judah took a wife for Er his firstborn, and her name was Tamar. ⁷ But Er, Judah's firstborn, was wicked in the sight of the LORD, and the LORD put him to death. ⁸ Then Judah said to Onan, "Go in to your brother's wife and perform the duty of a brother-in-law to her, and raise up offspring for your brother." ⁹ But Onan knew that the offspring would not be his. So whenever he went in to his brother's wife he would waste the semen on the ground, so as not to give offspring to his brother. ¹⁰ And what he did was wicked in the sight of the LORD, and he put him to death also. ¹¹ Then Judah said to Tamar his daughter-in-law, "Remain a widow in your father's house, till Shelah my son grows up"—for he feared that he would die, like his brothers. So Tamar went and remained in her father's house. ¹² In the course of time the wife of Judah, Shua's daughter, died. When Judah was comforted, he went up to Timnah to his sheepshearers, he and his friend Hirah the Adullamite. ¹³ And when Tamar was told, "Your father-in-law is going up to Timnah to shear his sheep," ¹⁴ she took off her widow's garments and covered herself with a veil, wrapping herself up, and sat at the entrance to Enaim, which is on the road to Timnah. For she saw that Shelah was grown up, and she had not been given to him in marriage. ¹⁵ When Judah saw her, he thought she was a prostitute, for she had covered her face. ¹⁶ He turned to her at the roadside and said, "Come, let me come in to you," for he did not know that she was his daughter-in-law. She said, "What will you give me, that you may come in to me?" ¹⁷ He answered, "I will send you a young goat from the flock." And she said, "If you give me a pledge, until you send it—" ¹⁸ He said, "What pledge shall I give you?" She replied, "Your signet and your cord and your staff that is in your hand." So he gave them to her and went in to her, and she conceived by him. ¹⁹ Then she arose and went away, and taking off her veil she put on the garments of her widowhood.

²⁰ When Judah sent the young goat by his friend the Adullamite to take back the pledge from the woman's hand, he did not find her. ²¹ And he asked the men of the place, "Where is the cult prostitute who was at Enaim at the roadside?" And

they said, “No cult prostitute has been here.”²² So he returned to Judah and said, “I have not found her. Also, the men of the place said, ‘No cult prostitute has been here.’”²³ And Judah replied, “Let her keep the things as her own, or we shall be laughed at. You see, I sent this young goat, and you did not find her.”

²⁴ About three months later Judah was told, “Tamar your daughter-in-law has been immoral. Moreover, she is pregnant by immorality.” And Judah said, “Bring her out, and let her be burned.”²⁵ As she was being brought out, she sent word to her father-in-law, “By the man to whom these belong, I am pregnant.” And she said, “Please identify whose these are, the signet and the cord and the staff.”²⁶ Then Judah identified them and said, “She is more righteous than I, since I did not give her to my son Shelah.” And he did not know her again.

²⁷ When the time of her labor came, there were twins in her womb.²⁸ And when she was in labor, one put out a hand, and the midwife took and tied a scarlet thread on his hand, saying, “This one came out first.”²⁹ But as he drew back his hand, behold, his brother came out. And she said, “What a breach you have made for yourself!” Therefore his name was called Perez.³⁰ Afterward his brother came out with the scarlet thread on his hand, and his name was called Zerah.

Minister: The Word of the Lord!

People: **Thanks be to God!**

Sermon Notes

Celebration of Holy Communion

Preparation for Communion

This is a time for all of us to seek the Lord. For Christians, Communion (also called The Lord's Supper or The Eucharist, which means "thanksgiving") is a time to meet with their Savior by faith to be strengthened and renewed by Him as they eat bread and drink wine. The Lord's Supper is a joyful celebration in which the family of God together delights in the presence and salvation of their Redeemer King. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the Gospel, are at peace with their neighbor, and seek strength to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ.

A Word to Parents:

Children are invited to come forward, either to receive communion or a prayer of blessing. To receive communion, a child must have been baptized, publicly professed their faith in Christ, and been formally received as a communing member by the Session (elders) of this church or the governing body of the church to which you belong. If your children will not be receiving communion, please instruct them to come forward with their arms crossed to receive a prayer of blessing. We look forward to welcoming your children to the table and ask that you speak with the pastor when you believe your child is ready to begin the process.

The Great Thanksgiving

Rev. David Rapp

-Sursum Corda

Minister: The Lord be with you!

People: **And with your spirit!**

Minister: Lift up your hearts!

People: **We lift them up to the Lord!**

Minister: Let us give thanks to our Lord God.

People: **It is right to give Him thanks and praise.**

Minister: It is indeed good, right, and our delight that we should at all times and in all places give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

All: **Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of Your glory.
Glory be to You, O Lord Most High!**

Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2000 years of worshiping Christians who have gone before.

Words of Institution

Rev. David Rapp

Words of Response

Rev. David Rapp

Minister: Let us proclaim the mystery of the faith:

People: Christ has died. Christ is risen. Christ will come again!

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

Minister: The gifts of God for the people of God. Come, take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

All: Hallelujah!

The Communion

*If you are participating, when you are ready, please join the line coming down the right center aisle. You will make your way past the servers at the front to receive the elements. Then, please return to your seat by way of the left center aisle. If you wish to bring an offering to the Lord, please place it in the box at the back of the room as you return to your seat. **We use wine** in communion and drink from a common cup. Individual cups are available in the trays, with **grape juice in the center ring** which may be requested by those who desire it. A **gluten-free cracker** is available upon request for those unable to eat the bread due to allergies.*

The Offering

“For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.” 2 Corinthians 8:9 (ESV)

In response to God’s grace to us through the death and resurrection of Jesus Christ, we bring gifts and offerings to the Lord with thanksgiving and joy. Worshipers may place their gifts in the offering box at the back as they return to their seats.

Prayers for Those Not Communing

Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

Prayer of Belief

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

Prayer for Those Struggling with Sin

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and perfecter of my faith. Amen.

Prayer of Commitment

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

Communion Song

Abide with Me

1. Abide with me; fast falls the eventide;
The darkness deepens; Lord with me abide.
When other helpers, fail and comforts flee,
Help of the helpless, abide with me.

2. Thou on my head, in early youth didst smile;
And though rebellious, and perverse meanwhile,
Thou hast not left me, though I oft left Thee,
On to the close Lord, abide with me.

3. I need Thy presence, every passing hour.
What but Thy grace can, foil the tempter's pow'r?
Who, like Thyself, my guide and stay can be?
Through cloud and sunshine, abide with me.

4. I fear no foe, with Thee at hand to bless
Ills have no weight, tears lose their bitterness.
Where is thy sting death? Where, grave, thy victory?
I triumph still, abide with me.

5. Hold Thou Thy cross, before my closing eyes;
Shine through the gloom, and point me to the skies.
Heaven's morning breaks, and earth's vain shadows flee;
In life, in death, Lord, abide with me.

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Words: Henry F. Lyte, 1847
Music: Justin Smith
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1. It came upon the midnight clear,
that glorious song of old,
from angels bending near the earth
to touch their harps of gold:
“Peace on the earth, good will to men,
from heav’n’s all-gracious King”;
the world in solemn stillness lay
to hear the angels sing.

2. Still through the cloven skies they come,
with peaceful wings unfurled,
and still their heav’nly music floats
o’er all the weary world:
above its sad and lowly plains
they bend on hov’ring wing,
and ever o’er its Babel sounds
the blessed angels sing.

3. And ye, beneath life’s crushing load,
whose forms are bending low,
who toil along the climbing way
with painful steps and slow,
look now! for glad and golden hours
come swiftly on the wing:
O rest beside the weary road
and hear the angels sing.

4. For lo, the days are hast’ning on,
by prophet bards foretold,
when with the ever-circling years
comes round the age of gold;
when peace shall over all the earth
its ancient splendors fling,
and the whole world give back the song
which now the angels sing.

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Words: Edmund H. Sears, 1850
Music: Richard S. Willis, 1850
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God's Blessing

*Song

Come, Thou Long-Expected Jesus

Hyfrydol

1. Come, thou long-expected Jesus,
born to set thy people free;
from our fears and sins release us;
let us find our rest in thee.
Israel's strength and consolation,
hope of all the earth thou art,
dear Desire of ev'ry nation,
joy of ev'ry longing heart.

2. Joy to those who long to see thee,
Dayspring from on high, appear;
come, thou promised Rod of Jesse,
of thy birth we long to hear!
O'er the hills the angels singing
news, glad tidings of a birth:
"Go to him, your praises bringing;
Christ the Lord has come to earth."

3. Come to earth to taste our sadness,
he whose glories knew no end;
by his life he brings us gladness,
our Redeemer, Shepherd, Friend.
Leaving riches without number,
born within a cattle stall;
this the everlasting wonder,
Christ was born the Lord of all.

4. Born thy people to deliver,
born a child and yet a king,
born to reign in us forever,
now thy gracious kingdom bring.
By thine own eternal Spirit
rule in all our hearts alone;
by thine all-sufficient merit,
raise us to thy glorious throne.

Words: Stanzas 1,4: Charles Wesley, 1744
Stanzas 2-3: Mark E. Hunt, 1978
Music: Rowland Hugh Pritchard, 1855
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*Benediction

Rev. David Rapp

2 Thessalonians 3:16

Minister: "Now may the Lord of peace himself give you peace at all times in every way. The Lord be with you all."

Postlude

Weekly Prayer Guide

We are praying that God would do mighty, transforming works in our hearts, in our families, in our church, in our city, and in our world. Here are some categories which we use to pray during our corporate worship services. You are encouraged to use this list at home during your private and family worship times to help you join with Redeemer as we together petition our Father, asking that His Kingdom would come in ever greater measure.

Growth in the Gospel of Grace: For spiritual growth as individuals and as a church

Local Mission: Praying for the work of the Gospel in Temple

Global Mission: Praying for God's work around the world

State/Society/World: Praying for civil authorities and Christians' witness in the world

Special Care: Praying for people who are sick or in other need

Vision: Praying for God to build his Church

Prayer Needs

If you would like someone to pray for or with you, please consider the following:

1. We encourage everyone to be a part of a Community Group to build relationships with people who will know you and pray for you.
2. Contact one of our elders. They would love to talk with you and pray for you. (Contact info on the following page.)

Financial Giving Report

	<u>Income</u>	<u>Budget</u>	<u>Actual Expenses</u>	<u>Actual Variance</u>
2018 Jan.-Oct.	\$285,226.65	\$288,120.70	\$278,570.54	\$6,656.11
2018 October	\$41,641.13	\$28,812.07	\$27,603.66	\$14,037.47
2018 Sept.	\$20,918.75	\$28,812.07	\$23,091.10	(\$2,172.35)
2018 August	\$35,015.51	\$28,812.07	\$27,505.48	\$7,510.03

***Thank you for your faithful and generous giving to Jesus' mission through Redeemer!

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Senior Pastor
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 Director of Nursery and Children's Ministry
 Susan Hayes susan@redeemerprestemple.org 910.580.4834
 Director of Worship Music
 David Joffrion djoffrion@redeemerprestemple.org
 Admin. Asst. - Janelle Albrecht - janelle@redeemerprestemple.org
 Worship Set-Up Coordinator - Chad V. 512.497.0604
 Bookkeeper - Keenan Swain - bookkeeper@redeemerprestemple.org

Musicians

Vocalists: Dr. David Joffrion
 Piano: Mrs. Liz Joffrion
 Guitar: Dr. David Joffrion, Dr. Chris Lewis
 Bass Guitar: Mr. Jaime Madrid
 Percussion:

Events and Announcements

What else is happening at Redeemer?

* Get connected on ***Realm*** to find out!!!

onrealm.org/redeemerprestemple

*** Midweek Party and Prayer Gathering**

THIS Wednesday, Dec. 5th - 5:30-7:00pm
Michael and Brittany Norman's home - 618 N. 13th St., Temple
RSVP on Realm event. Dinner provided. Bring desserts and drinks.
We will feast, pray, sing, party, and celebrate Advent together!

*** Women's Christmas Brunch - Saturday, Dec. 15th**

9:00-10:30am at *Debbie Frazee's home*
12700 Dripping Springs Lane, Belton

*** Christmas Eve Lessons & Carols at the CAC!**

Monday, Dec. 24th - 6:00 p.m.
Invite your friends, family, neighbors, and co-workers.

*** Women's Retreat - Feb. 22-24, 2019**

The Retreat at Balcones Springs - Marble Falls, TX

Would you like to receive email updates from Redeemer?
 If so, please contact us at info@redeemerprestemple.org

Visitors

We want to welcome you to the church and introduce ourselves to you! We would love to answer any questions you may have and tell you more about Redeemer. After worship, please come to the Welcome Table so we can meet you. If you would like to receive updates from Redeemer, please send an e-mail to info@redeemerprestemple.org.

Please take a moment to fill out the form below and drop it in the offering box.

Today's Date _____

Mr./Mrs./Ms. (first) _____

(last) _____

Spouse (if applicable) _____

Children	Age
_____	_____
_____	_____
_____	_____
_____	_____

Address _____

City/State/Zip _____

Home Phone _____

Email: _____

Add to the Redeemer email list? Yes___ No thanks___

Attendance (please circle one)

First Time Guest Repeat Guest

___ I would like to be contacted to receive more information about Redeemer