

## Visitors

We want to welcome you to the church and introduce ourselves to you! We also have some information available if you'd like to know more about Redeemer. After worship, please come to the Welcome Table so we can meet you!

**Please also take a moment to fill out the form on the inside back cover of this bulletin and drop it in the offering box.**

## To Parents

During corporate worship, God meets with His people in a special way. We believe, because of the promises of God, that our children are as much a part of the church as everyone else, and that they should participate in worship along with their families as much as they are able.

### Nurseries

We have nurseries available during the worship service for infants and toddlers ages 3 months to 3 years.

### Children in Worship

We understand the challenges of getting children accustomed to being in the service the whole time. We want to assist you in helping your children learn to participate in worship in a meaningful way.

**During the sermon**, children age 4 through the end of kindergarten may attend *Training in the Pews* children's worship. Volunteers will escort children and return them after the sermon.

**Sermon time binders** are available for children before the sermon at the back of the auditorium.

We completely understand that, generally speaking, kids tend to be a bit noisy and squirmy. Please know that it is something we expect, and that there is no reason to feel embarrassed if your children have some trouble adjusting to corporate worship. We've all experienced the blessed struggle of training our children to participate in worship, so if yours are still in the process, you're certainly not alone!

We do not at all believe that we get to have worship on our own terms, but on God's terms. God welcomes your children into this service of worship, squirminess and all, and so do we.

## Redeemer's Vision

Redeemer Presbyterian Church is a missional *community* moved by the *grace* of the *Redeemer*, Jesus Christ, to *worship* and *know* God and to *love* and *serve* our *neighbors* in *Temple* and *beyond*.

Redeemer Presbyterian Church is affiliated with the Presbyterian Church in America (PCA).

For more information about Redeemer Church, visit [www.redeemerprestemple.org](http://www.redeemerprestemple.org).

For more information about the Presbyterian Church in America (PCA), visit [www.pcanet.org](http://www.pcanet.org).

**Book Table:** The books found here are designed to assist you in understanding the Christian life and to encourage your spiritual growth. To purchase a book or CD, please place your money in the envelope labeled "Book \$". Please make all checks payable to Redeemer Presbyterian Church.

As you find your seat, please move toward the center of your section, leaving the aisle seats for those coming in after you.

Thanks.

# ORDER OF WORSHIP

*The Fifth Sunday of Easter*

April 29, 2018

10:00 a.m.

In consideration of other worshippers, please program all communication devices to silent or vibrate mode.

Parents, our nursery is available for infants and toddlers ages 3 months to 3 years. Turn left out of the auditorium and down the hall immediately to the left. The nurseries are located up the stairs at the end of the hall. Ask a greeter if you need directions. Babies and toddlers are also welcome in the worship service.

Children age 4 through the end of kindergarten may attend *Training in the Pews* during the sermon.

Sermon time binders are available for children before the sermon at the back of the auditorium.

Bibles are available on the table in the hallway for your use during the service.

## Prelude

## Welcome and Announcements

Dr. Jason Smith

## Meditation and Preparation for Worship

“This is a book about sonship and the freedom of the sons and daughters of God. It is a call to liberation for women, and men too, who labor under a burden of unfulfilled longing, anxiety, and plain old-fashioned guilt—and who have not yet given up the idea of salvation through trying harder and self-effort.

This book celebrates grace. Life in its essence is like an encroaching rim of fire which entraps, a peril often coming from our own discontents.

The paradox is that grace comes only to the helpless, those who know they are trapped and yet have found the courage to admit that they can find no answer to their problem in themselves or others. They have escaped hopelessness by asking for grace.”

-Rose Marie Miller, *from fear to freedom* (p. 1)

## Scripture for Memorization

Revelation 22:1-5 (ESV)

22:1 “Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb <sup>2</sup> through the middle of the street of the city; also, on either side of the river, the tree of life with its twelve kinds of fruit, yielding its fruit each month. The leaves of the tree were for the healing of the nations. <sup>3</sup> No longer will there be anything accursed, but the throne of God and of the Lamb will be in it, and his servants will worship him. <sup>4</sup> They will see his face, and his name will be on their foreheads. <sup>5</sup> And night will be no more. They will need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.”

# God's Supremacy

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## \*Call to Worship

Rev. Jeff Weir

Psalm 150:1-2, 6

Minister: Praise the LORD!

Praise God in his sanctuary; praise him in his mighty heavens!

**All: Praise him for his mighty deeds;  
praise him according to his excellent greatness!**

Minister: Let everything that has breath praise the LORD!

**All: Praise the LORD!**

## \*Song of Adoration

Thy Mercy, My God

1. Thy mercy, my God, is the theme of my song,  
The joy of my heart, and the boast of my tongue;  
Thy free grace alone, from the first to the last,  
Hath won my affections, and bound my soul fast.

2. Without Thy sweet mercy I could not live here;  
Sin would reduce me to utter despair;  
But, through Thy free goodness, my spirits revive,  
And He that first made me still keeps me alive.

3. Thy mercy is more than a match for my heart,  
Which wonders to feel its own hardness depart;  
Dissolved by Thy goodness, I fall to the ground,  
And weep to the praise of the mercy I've found.

4. Great Father of mercies, Thy goodness I own,  
And the covenant love of Thy crucified Son;  
All praise to the Spirit, Whose whisper divine  
Seals mercy, and pardon, and righteousness mine.  
All praise to the Spirit, Whose whisper divine  
Seals mercy, and pardon, and righteousness mine.

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Words: John Stocker

Music: Sandra McCracken

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# God's Supremacy

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\*Prayer of Invocation

Rev. Jeff Weir

\*Affirmation of Faith

Rev. Jeff Weir

*The Westminster Shorter Catechism Q/A #42*

Minister: What is the sum of the Ten Commandments?

**All: The sum of the Ten Commandments is, to love the Lord our God with all our heart, with all our soul, with all our strength, and with all our mind; and our neighbor as ourselves.**

\*Doxology

All Creatures of Our God and King (v. 2)

*Lasst Uns Erfreuen*

Thou rushing wind that art so strong,  
Ye clouds that sail in heav'n along,  
O praise Him! Alleluia!  
Thou rising morn in praise rejoice,  
Ye lights of evening, find a voice,  
O praise Him! O praise Him! Alleluia! Alleluia! Alleluia!

Words: Saint Francis of Assisi, ca. 1225  
Translated by William H. Draper, 1926  
Music: *Geistliche Kirchengesange*, Cologne, 1623

# God's Renewal

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## The Law of God

Dr. Jason Smith

Deuteronomy 6:4-7

Leader: ““Hear, O Israel: The LORD our God, the LORD is one. You shall love the LORD your God with all your heart and with all your soul and with all your might. And these words that I command you today shall be on your heart. You shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise.”

## Corporate Confession of Sin

**All: Holy Father, you see us as we are, and know our inmost thoughts.  
We confess that we are unworthy of your gracious care.  
We forget that all life comes from you and that to you all life returns.  
We have not sought to do your will with our whole hearts.  
We have not lived as grateful children, nor loved as Christ loved us.  
Apart from you, we are nothing. Only your grace can sustain us.  
Lord, in your mercy, forgive us, heal us, and make us whole.  
Set us free from our sin, and restore to us the joy of your salvation  
now and forever. Amen.**

## Silent Confession

# God's Renewal

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## Song of Confession From the Depths of Woe (Psalm 130)

1. From the depths of woe I raise to Thee  
The voice of lamentation;  
Lord, turn a gracious ear to me  
And hear my supplication;  
If Thou iniquities dost mark,  
Our secret sins and misdeeds dark,  
O who shall stand before Thee?  
(Who shall stand before Thee?)  
O who shall stand before Thee?  
(Who shall stand before Thee?)

2. To wash away the crimson stain,  
Grace, grace alone availeth;  
Our works, alas! Are all in vain;  
In much the best life faileth;  
No man can glory in Thy sight,  
All must alike confess Thy might,  
And live alone by mercy  
(Live alone by mercy)  
And live alone by mercy  
(Live alone by mercy)

3. Therefore my trust is in the Lord,  
And not in mine own merit;  
On Him my soul shall rest, His word  
Upholds my fainting spirit;  
His promised mercy is my fort,  
My comfort and my sweet support;  
I wait for it with patience  
(Wait for it with patience)  
I wait for it with patience  
(Wait for it with patience)

4. Though great our sins and sore our woes  
His grace much more aboundeth;  
His helping love no limit knows,  
Our upmost need it soundeth.  
Our Shepherd good and true is He,  
Who will at last His Israel free  
From all their sin and sorrow  
(All their sin and sorrow)  
From all their sin and sorrow  
(All their sin and sorrow)

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Words: Martin Luther, 1523  
Music: Christopher Miner  
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## Assurance of Pardon and Comfort

Rev. Jeff Weir

Ephesians 2:4-7

Minister: *For all who have confessed their sins and have fled to Christ for mercy, hear this word of assurance: "But God, being rich in mercy, because of the great love with which he loved us, even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved— and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus."*

# God's Grace

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## \*Song of Assurance      O God of Mercy, Hear Our Plea

1. O God, we've seen Your faithfulness  
You brought us from the wilderness  
But now our faith is frail and weak  
O God of mercy, hear our plea

2. When will You comfort our distress?  
How long until the promised rest?  
We cry to You from deepest need  
O God of mercy, hear our plea

### *Chorus:*

Abba, Father, our Redeemer  
In this barren land be our hope and strength  
Until glory we will trust and sing  
Abba, Father, hear our plea

3. We join creation's longing groan  
To take Your ransomed children home  
For then the eyes of all will see  
The God of mercy hears our plea

*(Repeat Chorus)*

### *Tag*

For then the eyes of all will see  
The God of mercy hears our plea

*(Repeat Chorus x 2)*

Abba, Father, hear our plea

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Matt Merker  
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## \*Scripture Reading

1 Corinthians 10:23-11:1

Dr. Richard Frazee

Reader:    The Word of the Lord!

People:    **Thanks be to God!**

# God's Grace

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Pastoral Prayer

Dr. Jason Smith

Silent Prayers of Thanksgiving and Petition

The Lord's Prayer

**All: Our Father, who art in heaven, hallowed be Thy Name.  
Thy kingdom come, Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts, as we forgive our debtors.  
And lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom, and the power, and the glory forever.  
Amen.**

\*The Greeting of Peace

Rev. Jeff Weir

Minister: Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you!

**People: And also with you!**

*At the parents' discretion, children age 4 through the end of kindergarten may attend Training in the Pews (Children's Worship). Children should meet at the back of the auditorium to be escorted by volunteers to Wendland Hall. After the sermon, volunteers will bring the children to the back of the auditorium, where you may meet them or have them join you in your seats. Sermon time binders are available for children before the sermon at the back of the auditorium. Please return them to the box after the service.*

\*Scripture Reading (p. 9)

Rev. JB Wilbanks

Prayer of Illumination

Rev. JB Wilbanks

The Sermon

*Holy, Holy, Holy*  
Isaiah 1:1 & 6:1-13

Rev. JB Wilbanks

## Isaiah 1:1 & 6:1-13

**1:1** The vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

**6:1** In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. <sup>2</sup> Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup> And one called to another and said:

“Holy, holy, holy is the LORD of hosts;  
the whole earth is full of his glory!”

<sup>4</sup> And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup> And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!”

<sup>6</sup> Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. <sup>7</sup> And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.”

<sup>8</sup> And I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” Then I said, “Here I am! Send me.” <sup>9</sup> And he said, “Go, and say to this people:

“Keep on hearing, but do not understand;  
keep on seeing, but do not perceive.”

<sup>10</sup> Make the heart of this people dull,  
and their ears heavy,  
and blind their eyes;  
lest they see with their eyes,  
and hear with their ears,  
and understand with their hearts,  
and turn and be healed.”

<sup>11</sup> Then I said, “How long, O Lord?”  
And he said:

“Until cities lie waste  
without inhabitant,  
and houses without people,  
and the land is a desolate waste,

<sup>12</sup> and the LORD removes people far away,  
and the forsaken places are many in the midst of the land.  
<sup>13</sup> And though a tenth remain in it,  
it will be burned again,  
like a terebinth or an oak,  
whose stump remains  
when it is felled.”  
The holy seed is its stump.

**Minister:** The Word of the Lord!

**People:** Thanks be to God!

## Sermon Notes

## Celebration of Holy Communion

### **Preparation for Communion**

*This is a time for all of us to seek the Lord. For Christians, Communion (also called The Lord's Supper or The Eucharist, which means "thanksgiving") is a time to meet with their Savior by faith to be strengthened and renewed by Him as they eat bread and drink wine. The Lord's Supper is a joyful celebration in which the family of God together delights in the presence and salvation of their Redeemer King. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the Gospel, are at peace with their neighbor, and seek strength to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ.*

### **A Word to Parents:**

*Children are invited to come forward, either to receive communion or a prayer of blessing. To receive communion, a child must have been baptized, publicly professed their faith in Christ, and been formally received as a communing member by the Session (elders) of this church or the governing body of the church to which you belong. If your children will not be receiving communion, please instruct them to come forward with their arms crossed to receive a prayer of blessing. We look forward to welcoming your children to the table and ask that you speak with the pastor when you believe your child is ready to begin the process.*

Preparing our Hearts to be Fed

Rev. Jeff Weir

*The Heidelberg Catechism Q/A #95*

Minister: What is idolatry?

**All:      Idolatry is  
              having or inventing something  
              in which one trusts  
              in place of or alongside of  
              the only true God,  
              who has revealed himself in his Word.**

## Words of Institution

Rev. Jeff Weir

## Words of Response

Rev. Jeff Weir

Minister: Let us proclaim the mystery of the faith:

**People: Christ has died. Christ is risen. Christ will come again!**

Minister: Christ our Passover has been sacrificed for us.

**People: Therefore, let us keep the feast.**

Minister: The gifts of God for the people of God. Come, take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

**All: Hallelujah!**

## The Communion

*If you are participating, when you are ready, please join the line coming down the right center aisle. You will make your way past the servers at the front to receive the elements. Then, please return to your seat by way of the left center aisle. If you wish to bring an offering to the Lord, please place it in the box at the back of the room as you return to your seat. **We use wine** in communion and drink from a common cup. Individual cups are available in the trays, with **grape juice in the center ring** which may be requested by those who desire it. A **gluten-free cracker** is available upon request for those unable to eat the bread due to allergies.*

## The Offering

“For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.” 2 Corinthians 8:9 (ESV)

*In response to God’s grace to us through the death and resurrection of Jesus Christ, we bring gifts and offerings to the Lord with thanksgiving and joy. Worshipers may place their gifts in the offering box at the back as they return to their seats.*

## Prayers for Those Not Communing

*Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.*

### Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

### Prayer of Belief

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

### Prayer for Those Struggling with Sin

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and perfecter of my faith. Amen.

### Prayer of Commitment

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

1. O sacred Head, now wounded,  
with grief and shame weighed down;  
now scornfully surrounded  
with thorns, thine only crown;  
O sacred Head, what glory,  
what bliss till now was thine!  
Yet, though despised and gory,  
I joy to call thee mine.

2. What thou, my Lord, hast suffered  
was all for sinners' gain:  
mine, mine was the transgression,  
but thine the deadly pain.  
Lo, here I fall, my Savior!  
'Tis I deserve thy place;  
look on me with thy favor,  
vouchsafe to me thy grace.

3. What language shall I borrow  
to thank thee, dearest Friend,  
for this, thy dying sorrow,  
thy pity without end?  
O make me thine forever;  
and should I fainting be,  
Lord, let me never, never  
outlive my love to thee.

Words: Bernard of Clairvaux, 1091-1153  
Music: Hans Leo Hassler, 1601  
Arranged by Johann Sebastian Bach, 1729  
CCLI License #3250239

## Communion Song

## Let Us Love and Sing and Wonder

1. Let us love and sing and wonder  
Let us praise the Savior's name  
He has hushed the law's loud thunder  
He has quenched Mount Sinai's flame  
He has washed us with His blood  
He has washed us with His blood  
He has washed us with His blood  
He has brought us nigh to God

2. Let us love the Lord Who bought us  
Pitied us when enemies  
Called us by His grace and taught us  
Gave us ears and gave us eyes  
He has washed us with His blood  
He has washed us with His blood  
He has washed us with His blood  
He presents our souls to God

3. Let us sing though fierce temptation  
Threatens hard to bear us down  
For the Lord, our strong salvation,  
Holds in view the conqu'ror's crown  
He, Who washed us with His blood,  
He, Who washed us with His blood,  
He, Who washed us with His blood,  
Soon will bring us home to God

4. Let us wonder grace and justice  
Join and point to mercy's store  
When through grace in Christ our trust is  
Justice smiles and asks no more  
He Who washed us with His blood  
He Who washed us with His blood  
He Who washed us with His blood  
Has secured our way to God

5. Let us praise and join the chorus  
Of the saints enthroned on high  
Here they trusted Him before us  
Now their praises fill the sky  
Thou hast washed us with Thy blood  
Thou hast washed us with Thy blood  
Thou hast washed us with Thy blood  
Thou art worthy Lamb of God

©2001 Laura Taylor Music.  
Words: John Newton, 1774  
Music: Laura Taylor  
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# God's Blessing

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**\*Song**

Nothing But The Blood

*Plainfield*

1. What can wash away my sin?  
Nothing but the blood of Jesus;  
What can make me whole again?  
Nothing but the blood of Jesus.

*Chorus:*

Oh! Precious is the flow  
That makes me white as snow;  
No other fount I know,  
Nothing but the blood of Jesus.

2. For my cleansing, this I see—  
Nothing but the blood of Jesus;  
For my pardon, this my plea—  
Nothing but the blood of Jesus.

*(Repeat chorus)*

3. Nothing can for sin atone—  
Nothing but the blood of Jesus;  
Naught of good that I have done—  
Nothing but the blood of Jesus.

*(Repeat chorus)*

4. This is all my hope and peace—  
Nothing but the blood of Jesus;  
This is all my righteousness—  
Nothing but the blood of Jesus.

*(Repeat chorus)*

Words: Robert Lowry, 1876  
Music: Robert Lowry, 1876  
CCLI License #3250239

**\*Benediction**

Rev. JB Wilbanks

Hebrews 13:20-21, 25

Minister: “Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in us that which is pleasing in his sight, through Jesus Christ, to whom be glory forever and ever. Amen. . . . Grace be with all of you.”

**Postlude**

## Weekly Prayer Guide

We are praying that God would do mighty, transforming works in our hearts, in our families, in our church, in our city, and in our world. Here are some categories which we use to pray during our corporate worship services. You are encouraged to use this list at home during your private and family worship times to help you join with Redeemer as we together petition our Father, asking that His Kingdom would come in ever greater measure.

**Growth in the Gospel of Grace:** For spiritual growth as individuals and as a church

**Local Mission:** Praying for the work of the Gospel in Temple

**Global Mission:** Praying for God's work around the world

**State/Society/World:** Praying for civil authorities and Christians' witness in the world

**Special Care:** Praying for people who are sick or in other need

**Vision:** Praying for God to build his Church

### Prayer Needs

If you would like someone to pray for or with you, please consider the following:

1. We encourage everyone to be a part of a Community Group to build relationships with people who will know you and pray for you.
2. Contact one of our elders. They would love to talk with you and pray for you. (Contact info on the following page.)

	<u>Income</u>	<u>Budget</u>	<u>Actual Expenses</u>	<u>Actual Variance</u>
2018 Jan.-Mar.	\$64,950.14	\$86,436.22	\$85,972.63	(\$21,022.49)
2018 Mar.	\$26,380.33	\$28,812.07	\$27,580.00	(\$1,199.67)
2018 Feb.	\$21,952.61	\$28,812.07	\$30,753.41	(\$8,800.80)

\*\*\*Thank you for your faithful and generous giving to Jesus' mission through Redeemer!

## CHURCH OFFICERS & STAFF

### Session

Teaching Elder  
 David Rapp david@redeemerprestemple.org 254.760.4246  
 Ruling Elders  
 Heath Robinson bheathr@gmail.com 254.421.3916  
 Jason Smith jason.d.smith4@gmail.com 817.808.0682  
 Jeff White jeffwhite02@hotmail.com 254.541.9995

### Staff

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 Susan Hayes susan@redeemerprestemple.org 910.580.4834  
 Director of Worship Music  
 David Joffrion djoffrion@redeemerprestemple.org  
 Admin. Asst. - Janelle Albrecht - janelle@redeemerprestemple.org  
 Worship Set-Up Coordinator - Chad V. 512.497.0604  
 Bookkeeper - Jill MacLaughlin - bookkeeper@redeemerprestemple.org

### Musicians

Vocalist: Dr. David Joffrion  
 Piano: Dr. Josh Albrecht  
 Guitar: Dr. David Joffrion  
 Bass Guitar: Mr. Jaime Madrid  
 Percussion: Mr. Calvin Smith

## Events and Announcements

### *What else is happening at Redeemer?*

\* Get Connected on **The City** to find out!!!

[redeemerprestemple.onthecity.org/kiosk/92955/signup](http://redeemerprestemple.onthecity.org/kiosk/92955/signup)

\* **Women's Bible Study** - Wednesdays, 6-7:30 pm,

Study Guide on book table (\$12) *At Susan Hick's home*

*2404 Marlandwood, Temple*

\* **Men's Pub Night** - THIS Thurs., May 3rd, 8:00 pm

*O'Briens Irish Pub - downtown Temple*

\* **Redeemer's Welcome to Summer Party**

**@ Lions Junction Water Park!** *Free Admission*

Sunday, May 27th - 7:00-10:00 pm

\* **RYM Middle School Conference - Texas**

June 4-8, 2018 - [rymonline.org/mstx](http://rymonline.org/mstx)

\* **RYM High School Conference - Colorado**

June 11-16, 2018 - [rymonline.org/hSCO](http://rymonline.org/hSCO)

\* **Men's Retreat** - Sept. 7-9th, 2018

Selah Springs in Brady, TX. *More details on The City*

Would you like to receive email updates from Redeemer?

If so, please contact us at [info@redeemerprestemple.org](mailto:info@redeemerprestemple.org)

## Visitors

We want to welcome you to the church and introduce ourselves to you! We would love to answer any questions you may have and tell you more about Redeemer. After worship, please come to the Welcome Table so we can meet you. If you would like to receive updates from Redeemer, please send an e-mail to [info@redeemerprestemple.org](mailto:info@redeemerprestemple.org).

**Please take a moment to fill out the form below and drop it in the offering box.**

Today's Date \_\_\_\_\_

Mr./Mrs./Ms. (first) \_\_\_\_\_

(last) \_\_\_\_\_

Spouse (if applicable) \_\_\_\_\_

Children	Age
_____	_____
_____	_____
_____	_____
_____	_____

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Home Phone \_\_\_\_\_

Email: \_\_\_\_\_

Add to the Redeemer email list? Yes\_\_\_ No thanks\_\_\_

Attendance (please circle one)

First Time Guest

Repeat Guest

\_\_\_ I would like to be contacted to receive more information about Redeemer