

Visitors

We want to welcome you to the church and introduce ourselves to you! We also have some information available if you'd like to know more about Redeemer. After worship, please come to the Welcome Table so we can meet you!

Please also take a moment to fill out the form on the inside back cover of this bulletin and drop it in the offering box.

To Parents

During corporate worship, God meets with His people in a special way. We believe, because of the promises of God, that our children are as much a part of the church as everyone else, and that they should participate in worship along with their families as much as they are able.

Nurseries

We have nurseries available during the worship service for infants and toddlers ages 3 months to 3 years.

Children in Worship

We understand the challenges of getting children accustomed to being in the service the whole time. We want to assist you in helping your children learn to participate in worship in a meaningful way.

During the sermon, children age 4 through the end of kindergarten may attend ***Training in the Pews*** children's worship. Volunteers will escort children and return them after the sermon.

Sermon time binders are available for children before the sermon at the back of the auditorium.

We completely understand that, generally speaking, kids tend to be a bit noisy and squirmy. Please know that it is something we expect, and that there is no reason to feel embarrassed if your children have some trouble adjusting to corporate worship. We've all experienced the blessed struggle of training our children to participate in worship, so if yours are still in the process, you're certainly not alone!

We do not at all believe that we get to have worship on our own terms, but on God's terms. God welcomes your children into this service of worship, squirminess and all, and so do we.

Redeemer's Vision

Redeemer Presbyterian Church is a missional *community* moved by the *grace* of the *Redeemer*, Jesus Christ, to *worship* and *know* God and to *love* and *serve* our *neighbors* in *Temple* and *beyond*.

Redeemer Presbyterian Church is affiliated with the Presbyterian Church in America (PCA).

For more information about Redeemer Church, visit www.redeemerprestemple.org.

For more information about the Presbyterian Church in America (PCA), visit www.pcanet.org.

Book Table: The books found here are designed to assist you in understanding the Christian life and to encourage your spiritual growth. To purchase a book or CD, please place your money in the envelope labeled "Book \$". Please make all checks payable to Redeemer Presbyterian Church.

As you find your seat, please move toward the center of your section, leaving the aisle seats for those coming in after you.

Thanks.

ORDER OF WORSHIP

The Fourth Sunday in Lent

March 11, 2018

10:00 a.m.

In consideration of other worshippers, please program all communication devices to silent or vibrate mode.

Parents, our nursery is available for infants and toddlers ages 3 months to 3 years. Turn left out of the auditorium and down the hall immediately to the left. The nurseries are located up the stairs at the end of the hall. Ask a greeter if you need directions. Babies and toddlers are also welcome in the worship service.

Children age 4 through the end of kindergarten may attend *Training in the Pews* during the sermon.

Sermon time binders are available for children before the sermon at the back of the auditorium.

Bibles are available on the table in the hallway for your use during the service.

Prelude

Welcome and Announcements

Rev. David Rapp

Meditation and Preparation for Worship

“So to grow in grace comes . . . from using the gospel of grace on the root of our sin—the mistrust of God’s goodness and the inordinate love of other things—of other savior-things. When we behold the glory of Christ in the gospel, it reorders the loves of our hearts, so we delight in him supremely, and the other things that have ruled our lives lose their enslaving power over us. This *is* sanctification by going deeper into the gospel . . .”

-Tim Keller in Foreword to Sinclair B. Ferguson, *The Whole Christ* (p. 16)

Scripture for Memorization

Revelation 5:9-10 (ESV)

⁹ “And they sang a new song, saying, “Worthy are you to take the scroll and to open its seals, for you were slain, and by your blood you ransomed people for God from every tribe and language and people and nation,
¹⁰ and you have made them a kingdom and priests to our God, and they shall reign on the earth.””

God's Supremacy

*Call to Worship

Rev. David Rapp

Revelation 5:9-10, 13

Minister: “And they sang a new song, saying, “Worthy are you to take the scroll and to open its seals, for you were slain, and by your blood you ransomed people for God from every tribe and language and people and nation, and you have made them a kingdom and priests to our God, and they shall reign on the earth.”

. . . And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying,

**All: “To him who sits on the throne and to the Lamb
be blessing and honor and glory and might forever and ever!””**

*Song of Adoration

Father, Long Before Creation

1. Father, long before creation
Thou hadst chosen us in love,
And that love so deep, so moving,
Draws us close to Christ above.
Still it keeps us, still it keeps us.
Firmly fixed in Christ alone.

2. Though the world may change its fashion,
Yet our God is e'er the same;
His compassion and His covenant
Through all ages will remain.
God's own children, God's own children
Must forever praise His name.

3. God's compassion is my story,
Is my boasting all the day;
Mercy free and never failing
Moves my will, directs my way.
God so loved us, God so loved us
That His only Son He gave.

4. Loving Father now before Thee
We will ever praise Thy love,
And our songs will sound unceasing
'Til we reach our home above,
Giving glory, giving glory
To our God and to the Lamb;

Giving glory, giving glory
To our God and to the Lamb.

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admin. by the Loving Company.
Words: from a Chinese Hymn
Translated: Francis Johnson
Music: Andrew Osenga
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God's Supremacy

*Prayer of Invocation

Rev. David Rapp

*Affirmation of Faith

Rev. David Rapp

The Westminster Shorter Catechism Q/A #41

Minister: Wherein is the moral law summarily comprehended?

All: The moral law is summarily comprehended in the ten commandments.

*Doxology

Gloria Patri

Gloria Patri

Glory be to the Father,
and to the Son,
and to the Holy Ghost;
as it was in the beginning,
is now, and ever shall be,
world without end.
Amen, amen.

Words: 2nd cent.; tr.
Music: Charles Meineke, 1844

God's Renewal

The Law of God

Rev. David Rapp

Exodus 20:1-2, 17

Minister: “And God spoke all these words, saying,
“I am the LORD your God, who brought you out of the land of Egypt, out
of the house of slavery. . . .
“You shall not covet your neighbor’s house; you shall not covet your
neighbor’s wife, or his male servant, or his female servant, or his ox, or
his donkey, or anything that is your neighbor’s.””

Corporate Confession of Sin

**All: Most Generous and Glorious God,
We confess that our hearts are full of covetousness and envy.
We see the riches of others and our hearts desire them.
We behold beauty and it stirs up lust.
We are dissatisfied and discontent,
because we have inordinate desires for inferior treasures.
Lord Jesus, before Your cross I kneel and see
the heinousness of my sin.
Show me the enormity of my guilt by
the crown of thorns, the pierced hands and feet,
the bruised body, the dying cries.
Your blood is the blood of incarnate God,
its worth infinite, its value beyond all calculation.
Infinite must be the evil and guilt
that demands such a price.
Yet in the greatest act of love, You paid that price to rescue me.
Thank you, Father, for Your riches given to me in Jesus,
for the unclouded revelation of Him in Your Word,
where I behold His Person, character, grace, glory,
humiliation, sufferings, death, and resurrection.
Impress me deeply with a sense of the beauty of Jesus.
Let His love wash over me until I am secure and satisfied,
and feel I have everything, if I have Him. Amen.**

Silent Confession

God's Renewal

Song of Renewal

Begone Unbelief

1. Begone unbelief, my Savior is near,
And for my relief will surely appear:
By faith let me wrestle, with God in the storm
And help me my Savior, the faith to adorn;
And help me my Savior, the faith to adorn.

2. Though dark be my way, since he is my guide,
'Tis mine to obey, and his to provide;
Though cisterns be broken, and creatures all fail,
The word he has spoken will surely prevail;
The word he has spoken will surely prevail.

Chorus:

Begone unbelief, the Savior is here; (3x)
Though cisterns be broken and creatures all fail,
The word he has spoken will surely prevail;
The word he has spoken will surely prevail.

3. Why should I complain, of want or distress,
Temptation or pain? He told me no less,
The heirs of salvation, I know from his word,
Through much tribulation must follow their Lord;
Through much tribulation must follow their Lord.

(Repeat chorus)

4. Since all that I meet, will work for my good,
The bitter is sweet, the medicine food;
Though painful at present, will cease before long,
And then, O! how glorious, the conqueror's song!
And then, O! how glorious, the conqueror's song!

(Repeat chorus)

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Words: John Newton (alt. Kevin Twit)
Music: Kevin Twit
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Assurance of Pardon and Comfort

Rev. David Rapp

Romans 8:28-30

Minister: *For all who have confessed their sins and are trusting in the death of Christ for pardon, be assured of God's perfect plan for your salvation: "And we know that for those who love God all things work together for good, for those who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers. And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified."*

God's Grace

*Song of Assurance

O Worship the King

Lyons

1. O worship the King,
all glorious above,
And gratefully sing
His power and His love;
Our Shield and Defender,
the Ancient of Days,
Pavilioned in splendor,
And girded with praise.

2. O tell of His might,
O sing of His grace,
Whose robe is the light,
Whose canopy space,
Whose chariots of wrath
the deep thunderclouds form,
And dark is His path
on the wings of the storm.

3. Thy bountiful care,
what tongue can recite?
It breathes in the air,
it shines in the light;
It streams from the hills,
it descends to the plain,
And sweetly distills
in the dew and the rain.

4. Frail children of dust,
and feeble as frail,
In Thee do we trust,
nor find Thee to fail;
Thy mercies how tender,
how firm to the end,
Our Maker, Defender,
Redeemer, and Friend.

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Based on Psalm 104
Words: Robert Grant, 1833
Music: Johann Michael Haydn, 1737-1806
Arranged: William Gardiner
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*Scripture Reading

1 Corinthians 8:1-13

Mrs. Joycelynn Young

Reader: The Word of the Lord!

People: **Thanks be to God!**

God's Grace

Pastoral Prayer

Rev. David Rapp

Silent Prayers of Thanksgiving and Petition

The Lord's Prayer

**All: Our Father, who art in heaven, hallowed be Thy Name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For Thine is the kingdom, and the power, and the glory forever.
Amen.**

*The Greeting of Peace

Rev. David Rapp

Minister: Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you!

People: And also with you!

At the parents' discretion, children age 4 through the end of kindergarten may attend Training in the Pews (Children's Worship). Children should meet at the back of the auditorium to be escorted by volunteers to Wendland Hall. After the sermon, volunteers will bring the children to the back of the auditorium, where you may meet them or have them join you in your seats. Sermon time binders are available for children before the sermon at the back of the auditorium. Please return them to the box after the service.

*Scripture Reading (p. 9)

Rev. David Rapp

Prayer of Illumination

Rev. David Rapp

The Sermon

Cosmic Conflict Between Christ and Satan
Revelation 12-14

Rev. David Rapp

Revelation 12:1-14:5

12:1 And a great sign appeared in heaven: a woman clothed with the sun, with the moon under her feet, and on her head a crown of twelve stars. ² She was pregnant and was crying out in birth pains and the agony of giving birth. ³ And another sign appeared in heaven: behold, a great red dragon, with seven heads and ten horns, and on his heads seven diadems. ⁴ His tail swept down a third of the stars of heaven and cast them to the earth. And the dragon stood before the woman who was about to give birth, so that when she bore her child he might devour it. ⁵ She gave birth to a male child, one who is to rule all the nations with a rod of iron, but her child was caught up to God and to his throne, ⁶ and the woman fled into the wilderness, where she has a place prepared by God, in which she is to be nourished for 1,260 days.

⁷ Now war arose in heaven, Michael and his angels fighting against the dragon. And the dragon and his angels fought back, ⁸ but he was defeated, and there was no longer any place for them in heaven. ⁹ And the great dragon was thrown down, that ancient serpent, who is called the devil and Satan, the deceiver of the whole world—he was thrown down to the earth, and his angels were thrown down with him. ¹⁰ And I heard a loud voice in heaven, saying, “Now the salvation and the power and the kingdom of our God and the authority of his Christ have come, for the accuser of our brothers has been thrown down, who accuses them day and night before our God. ¹¹ And they have conquered him by the blood of the Lamb and by the word of their testimony, for they loved not their lives even unto death. ¹² Therefore, rejoice, O heavens and you who dwell in them! But woe to you, O earth and sea, for the devil has come down to you in great wrath, because he knows that his time is short!”

¹³ And when the dragon saw that he had been thrown down to the earth, he pursued the woman who had given birth to the male child. ¹⁴ But the woman was given the two wings of the great eagle so that she might fly from the serpent into the wilderness, to the place where she is to be nourished for a time, and times, and half a time. ¹⁵ The serpent poured water like a river out of his mouth after the woman, to sweep her away with a flood. ¹⁶ But the earth came to the help of the woman, and the earth opened its mouth and swallowed the river that the dragon had poured from his mouth. ¹⁷ Then the dragon became furious with the woman and went off to make war on the rest of her offspring, on those who keep the commandments of God and hold to the testimony of Jesus. And he stood on the sand of the sea.

13:1 And I saw a beast rising out of the sea, with ten horns and seven heads, with ten diadems on its horns and blasphemous names on its heads. ² And the beast that I saw was like a leopard; its feet were like a bear's, and its mouth was like a lion's mouth. And to it the dragon gave his power and his throne and great authority. ³ One of its heads seemed to have a mortal wound, but its mortal wound was healed, and the whole earth marveled as they followed the beast. ⁴ And they worshiped the dragon, for he had given his authority to the beast, and they worshiped the beast, saying, “Who is like the beast, and who can fight against it?” ⁵ And the beast was given a mouth uttering haughty and blasphemous words, and it was allowed to exercise authority for forty-two months. ⁶ It opened its mouth to utter blasphemies against

God, blaspheming his name and his dwelling, that is, those who dwell in heaven. ⁷ Also it was allowed to make war on the saints and to conquer them. And authority was given it over every tribe and people and language and nation, ⁸ and all who dwell on earth will worship it, everyone whose name has not been written before the foundation of the world in the book of life of the Lamb who was slain. ⁹ If anyone has an ear, let him hear:

¹⁰ If anyone is to be taken captive,
to captivity he goes;
if anyone is to be slain with the sword,
with the sword must he be slain.

Here is a call for the endurance and faith of the saints.

¹¹ Then I saw another beast rising out of the earth. It had two horns like a lamb and it spoke like a dragon. ¹² It exercises all the authority of the first beast in its presence, and makes the earth and its inhabitants worship the first beast, whose mortal wound was healed. ¹³ It performs great signs, even making fire come down from heaven to earth in front of people, ¹⁴ and by the signs that it is allowed to work in the presence of the beast it deceives those who dwell on earth, telling them to make an image for the beast that was wounded by the sword and yet lived.

¹⁵ And it was allowed to give breath to the image of the beast, so that the image of the beast might even speak and might cause those who would not worship the image of the beast to be slain. ¹⁶ Also it causes all, both small and great, both rich and poor, both free and slave, to be marked on the right hand or the forehead, ¹⁷ so that no one can buy or sell unless he has the mark, that is, the name of the beast or the number of its name. ¹⁸ This calls for wisdom: let the one who has understanding calculate the number of the beast, for it is the number of a man, and his number is 666.

14:1 Then I looked, and behold, on Mount Zion stood the Lamb, and with him 144,000 who had his name and his Father's name written on their foreheads. ² And I heard a voice from heaven like the roar of many waters and like the sound of loud thunder. The voice I heard was like the sound of harpists playing on their harps, ³ and they were singing a new song before the throne and before the four living creatures and before the elders. No one could learn that song except the 144,000 who had been redeemed from the earth. ⁴ It is these who have not defiled themselves with women, for they are virgins. It is these who follow the Lamb wherever he goes. These have been redeemed from mankind as firstfruits for God and the Lamb, ⁵ and in their mouth no lie was found, for they are blameless.

Minister: The Word of the Lord!

People: Thanks be to God!

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Celebration of Holy Communion

Preparation for Communion

This is a time for all of us to seek the Lord. For Christians, Communion (also called The Lord's Supper or The Eucharist, which means "thanksgiving") is a time to meet with their Savior by faith to be strengthened and renewed by Him as they eat bread and drink wine. The Lord's Supper is a joyful celebration in which the family of God together delights in the presence and salvation of their Redeemer King. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the Gospel, are at peace with their neighbor, and seek strength to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ.

A Word to Parents:

Children are invited to come forward, either to receive communion or a prayer of blessing. To receive communion, a child must have been baptized, publicly professed their faith in Christ, and been formally received as a communing member by the Session (elders) of this church or the governing body of the church to which you belong. If your children will not be receiving communion, please instruct them to come forward with their arms crossed to receive a prayer of blessing. We look forward to welcoming your children to the table and ask that you speak with the pastor when you believe your child is ready to begin the process.

Preparing our Hearts to be Fed

Rev. David Rapp

The Heidelberg Catechism Q/A #88-90

Minister: What is involved in genuine repentance or conversion?

**All: Two things:
the dying-away of the old self,
and the coming-to-life of the new.**

Minister: What is the dying-away of the old self?

**All: It is to be genuinely sorry for sin,
to hate it more and more,
and to run away from it.**

Minister: What is the coming-to-life of the new self?

**All: It is wholehearted joy in God through Christ
and a delight to do every kind of good
as God wants us to.**

Words of Institution

Rev. David Rapp

Words of Response

Rev. David Rapp

Minister: Let us proclaim the mystery of the faith:

People: Christ has died. Christ is risen. Christ will come again!

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

Minister: The gifts of God for the people of God. Come, take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

All: Hallelujah!

The Communion

*If you are participating, when you are ready, please join the line coming down the right center aisle. You will make your way past the servers at the front to receive the elements. Then, please return to your seat by way of the left center aisle. If you wish to bring an offering to the Lord, please place it in the box at the back of the room as you return to your seat. **We use wine** in communion and drink from a common cup. Individual cups are available in the trays, with **grape juice in the center ring** which may be requested by those who desire it. A **gluten-free cracker** is available upon request for those unable to eat the bread due to allergies.*

The Offering

“For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.” 2 Corinthians 8:9 (ESV)

In response to God’s grace to us through the death and resurrection of Jesus Christ, we bring gifts and offerings to the Lord with thanksgiving and joy. Worshipers may place their gifts in the offering box at the back as they return to their seats.

Prayers for Those Not Communing

Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

Prayer of Belief

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

Prayer for Those Struggling with Sin

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and perfecter of my faith. Amen.

Prayer of Commitment

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

Communion Song

Depth of Mercy

Depth of mercy can there be
Mercy still reserved for me
Can my God his wrath forbear
Me the chief of sinners spare

I have long withstood his grace
Long provoked him to his face
Would not hearken to his calls
Grieved him by a thousand falls

I have spilt his precious blood
Trampled on the Son of God
Filled with pains unspeakable
I, who yet, am not in Hell

I, my master have denied
I afresh have crucified
And profaned his hallowed name
Put him to an open shame

Jesus speaks and pleads his blood
He disarms the wrath of God
Now my Father's mercies move
Justice lingers into love

There for me the savior stands
Shows his wounds and spreads his hands
God is love, I know, I feel
Jesus weeps and loves me still

Pity from thine eye let fall
By a look my soul recall
Now the stone to flesh convert
Cast a look and break my heart

Now incline me to repent
Let me now my sins lament
Now my foul revolt deplore
Weep, believe and sin no more.

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Words: Charles Wesley, 1740

Music: Jeff Koonce, Brian T. Murphy, Clint Wells

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Communion Song

The Church's One Foundation

1. The church's one foundation
Is Jesus Christ her Lord,
She is His new creation
By water and the Word.
From heaven He came and sought her
To be His holy bride;
With His own blood He bought her,
And for her life He died.

2. Elect from every nation,
Yet one over all the earth;
Her charter of salvation,
One Lord, one faith, one birth;
One holy Name she blesses,
Partakes one holy food,
And to one hope she presses,
With every grace endued.

3. Though with a scornful wonder
Men see her sore oppressed,
By schisms rent asunder,
By heresies distressed,
Yet saints their watch are keeping;
Their cry goes up, "How long?"
And soon the night of weeping
Shall be the morn of song.

4. The church shall never perish,
Her dear Lord to defend
To guide, sustain and cherish,
Is with her to the end
Though there be those that hate her,
And false sons in her pale
Against a foe or traitor,
She ever shall prevail

5. 'Mid toil and tribulation,
And tumult of her war,
She waits the consummation
Of peace forevermore;
'Til, with the vision glorious,
Her longing eyes are blessed,
And the great church victorious
Shall be the church at rest.

6. Yet she on earth hath union
With God the Three in One,
And mystic sweet communion
With those whose rest is won.
O happy ones and holy!
Lord, give us grace that we
Like them, the meek and lowly,
On high may dwell with Thee.

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Words: Samuel J. Stone, 1866
Music: Brian Moss
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God's Blessing

*Song

When All Thy Mercies

1. When all Thy mercies, O my God,
My rising soul surveys,
Transported with the view, I'm lost
In wonder, love, and praise
Unnumbered comforts to my soul
Thy tender care bestowed,
Before my infant heart conceived
From Whom those comforts flowed.

Chorus:

Through all eternity to Thee
A joyful song I'll raise
For oh, eternity's too short
To utter all Thy praise!

2. When worn with sickness, oft hast Thou
With health renewed my face
And when in sins and sorrow sunk
Renewed my soul with grace
Ten thousand thousand precious gifts
My daily thanks employ;
Nor is the least a cheerful heart
That tastes those gifts with joy.

(Repeat chorus)

3. Through every period of my life
Thy goodness I'll pursue,
And after death, in distant worlds,
The glorious theme renew.

(Repeat chorus)

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*Benediction

Rev. David Rapp

1 Peter 2:9-10

Minister: "But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy."

Postlude

Weekly Prayer Guide

We are praying that God would do mighty, transforming works in our hearts, in our families, in our church, in our city, and in our world. Here are some categories which we use to pray during our corporate worship services. You are encouraged to use this list at home during your private and family worship times to help you join with Redeemer as we together petition our Father, asking that His Kingdom would come in ever greater measure.

Growth in the Gospel of Grace: For spiritual growth as individuals and as a church

Local Mission: Praying for the work of the Gospel in Temple

Global Mission: Praying for God's work around the world

State/Society/World: Praying for civil authorities and Christians' witness in the world

Special Care: Praying for people who are sick or in other need

Vision: Praying for God to build his Church

Prayer Needs

If you would like someone to pray for or with you, please consider the following:

1. We encourage everyone to be a part of a Community Group to build relationships with people who will know you and pray for you.
2. Contact the pastor, David Rapp, or another one of our elders. They would love to talk with you and pray for you. (Contact info on the following page.)

CHURCH OFFICERS & STAFF

Session

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 Admin. Asst. - Janelle Albrecht - janelle@redeemerprestemple.org
 Worship Set-Up Coordinator - Chad V. 512.497.0604
 Bookkeeper - Jill MacLaughlin - bookkeeper@redeemerprestemple.org

Musicians

Vocalist: Dr. David Joffrion
 Piano: Dr. Josh Albrecht
 Guitar: Dr. David Joffrion
 Bass Guitar: Mr. Jaime Madrid
 Percussion: Mr. Calvin Smith

Events and Announcements

What else is happening at Redeemer?

* Get Connected on **The City** to find out!!!
redeemerprestemple.onthecity.org/kiosk/92955/signup

* **NO Redeemer Midweek this Wednesday!**

* **Join a Community Group!**

Information and sign-ups in the hallway, on The City, and website

* **Ladies' Coffee** - Thursday, March 22nd, 9:30am
Amor Ciego, 107 Water Street, Belton

* **Easter Brunch** - join us directly after church on
 April 1st for brunch at the CAC. *Everyone is welcome!*

* **RYM Middle School Conference - Texas**

June 4-8, 2018 - rymonline.org/mstx

* **RYM High School Conference - Colorado**

June 11-16, 2018 - rymonline.org/hSCO

Would you like to receive email updates from Redeemer?
 If so, please contact us at info@redeemerprestemple.org

Visitors

We want to welcome you to the church and introduce ourselves to you! We would love to answer any questions you may have and tell you more about Redeemer. After worship, please come to the Welcome Table so we can meet you. If you would like to receive updates from Redeemer, please send an e-mail to info@redeemerprestemple.org.

Please take a moment to fill out the form below and drop it in the offering box.

Today's Date _____

Mr./Mrs./Ms. (first) _____

(last) _____

Spouse (if applicable) _____

Children	Age
_____	_____
_____	_____
_____	_____
_____	_____

Address _____

City/State/Zip _____

Home Phone _____

Email: _____

Add to the Redeemer email list? Yes___ No thanks___

Attendance (please circle one)

First Time Guest

Repeat Guest

___ I would like to be contacted to receive more information about Redeemer