

## Visitors

We want to welcome you to the church and introduce ourselves to you! We also have some information available if you'd like to know more about Redeemer. After worship, please come to the Welcome Table so we can meet you!

**Please also take a moment to fill out the form on the inside back cover of this bulletin and drop it in the offering box.**

## To Parents

During corporate worship, God meets with His people in a special way. We believe, because of the promises of God, that our children are as much a part of the church as everyone else, and that they should participate in worship along with their families as much as they are able.

### Nurseries

We have nurseries available during the worship service for infants and toddlers ages 3 months to 3 years.

### Children in Worship

We understand the challenges of getting children accustomed to being in the service the whole time. We want to assist you in helping your children learn to participate in worship in a meaningful way.

**During the sermon**, children age 4 through the end of kindergarten may attend ***Training in the Pews*** children's worship. Volunteers will escort children and return them after the sermon.

**Sermon time binders** are available for children before the sermon at the back of the auditorium.

We completely understand that, generally speaking, kids tend to be a bit noisy and squirmy. Please know that it is something we expect, and that there is no reason to feel embarrassed if your children have some trouble adjusting to corporate worship. We've all experienced the blessed struggle of training our children to participate in worship, so if yours are still in the process, you're certainly not alone!

We do not at all believe that we get to have worship on our own terms, but on God's terms. God welcomes your children into this service of worship, squirminess and all, and so do we.

## Redeemer's Vision

Redeemer Presbyterian Church is a missional *community* moved by the *grace* of the *Redeemer*, Jesus Christ, to *worship* and *know* God and to *love* and *serve* our *neighbors* in *Temple* and *beyond*.

Redeemer Presbyterian Church is affiliated with the Presbyterian Church in America (PCA).

For more information about Redeemer Church, visit [www.redeemerprestemple.org](http://www.redeemerprestemple.org).

For more information about the Presbyterian Church in America (PCA), visit [www.pcanet.org](http://www.pcanet.org).

**Book Table:** The books found here are designed to assist you in understanding the Christian life and to encourage your spiritual growth. To purchase a book or CD, please place your money in the envelope labeled "Book \$". Please make all checks payable to Redeemer Presbyterian Church.

As you find your seat, please move toward the center of your section, leaving the aisle seats for those coming in after you.

Thanks.

# ORDER OF WORSHIP

*The Third Sunday in Lent*

March 4, 2018

10:00 a.m.

In consideration of other worshippers, please program all communication devices to silent or vibrate mode.

Parents, our nursery is available for infants and toddlers ages 3 months to 3 years. Turn left out of the auditorium and down the hall immediately to the left. The nurseries are located up the stairs at the end of the hall. Ask a greeter if you need directions. Babies and toddlers are also welcome in the worship service.

Children age 4 through the end of kindergarten may attend *Training in the Pews* during the sermon.

Sermon time binders are available for children before the sermon at the back of the auditorium.

Bibles are available on the table in the hallway for your use during the service.

## Prelude

## Welcome and Announcements

Rev. David Rapp

## Meditation and Preparation for Worship

“A season to prepare for the joy and hope of Easter, Lent reminds us that the resurrection only occurred after the crucifixion. It is a time for the Church to symbolically follow Christ into the wilderness. It is a time for fasting and self-denial, though not for denial itself. It is a period to empty ourselves of lesser things so that we might be filled with the greater things of the gospel.

In a culture inundated by individualism and hedonism, with rhythms and practices that turn our desires toward the things we think we need, Lent turns our desires toward Jesus, the only thing we truly need, helping us trade lesser loves for His greater love. When we enter into the story of Jesus, symbolically walking with Him through the desert and to the cross, we move from self-gratification to self-denial. As we embrace the pain and sorrow of Jesus, we turn away from our sin and toward the Savior.”

-*Seasons: Enter the Story of Jesus*, © 2017 The Village Church (p. 72)

## Scripture for Memorization

Revelation 3:20 (ESV)

<sup>20</sup> “Behold, I stand at the door and knock. If anyone hears my voice and opens the door, I will come in to him and eat with him, and he with me.”

# God's Supremacy

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\*Call to Worship

Rev. David Rapp

Revelation 4:5-6b, 8

Minister: "From the throne came flashes of lightning, and rumblings and peals of thunder, and before the throne were burning seven torches of fire, which are the seven spirits of God, and before the throne there was as it were a sea of glass, like crystal. And around the throne, on each side of the throne, are four living creatures . . . And the four living creatures, each of them with six wings, are full of eyes all around and within, and day and night they never cease to say,

**All: "Holy, holy, holy, is the Lord God Almighty,  
who was and is and is to come!"**

\*Song of Adoration

Praise to the Lord, the Almighty

*Lobe Den Herren*

1. Praise to the Lord,  
The Almighty, the King of creation!  
O my soul, praise Him,  
For He is thy health and salvation!  
All ye who hear,  
Now to His temple draw near;  
Praise Him in glad adoration.

2. Praise to the Lord,  
Who o'er all things so wondrously reigneth,  
Shelters thee under His wings,  
Yea, so gently sustaineth!  
Hast thou not seen  
How all your longings have been  
Granted in what He ordaineth?

3. Praise to the Lord,  
Who doth prosper thy work and defend thee!  
Surely His goodness  
And mercy here daily attend thee.  
Ponder anew  
What the Almighty can do,  
If with His love He befriend thee.

4. Praise to the Lord!  
O let all that is in me adore Him!  
All that hath life and breath,  
Come now with praises before Him!  
Let the Amen  
Sound from His people again,  
Gladly for aye we adore Him.

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Based on Psalm 103  
Words: Joachim Neander, 1680  
Music: 17th century German tune  
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# God's Supremacy

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\*Prayer of Invocation

Rev. David Rapp

\*Affirmation of Faith

Rev. David Rapp

*The Westminster Shorter Catechism Q/A #41*

Minister: Wherein is the moral law summarily comprehended?

**All:      The moral law is summarily comprehended in the ten commandments.**

\*Doxology

Christ Is Made the Sure Foundation (v. 4)

*Regent Square*

Here vouchsafe to all thy servants  
what they ask of thee to gain,  
what they gain from thee forever  
with the blessed to retain,  
and hereafter in thy glory  
evermore with thee to reign.

Words: Latin, 7th cent.  
Translated by John Mason Neale, 1851  
Music: Henry T. Smart, 1867  
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# God's Renewal

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The Law of God

Rev. David Rapp

Exodus 20:1-2, 16

Minister: “And God spoke all these words, saying,  
“I am the LORD your God, who brought you out of the land of Egypt, out  
of the house of slavery. . . .  
“You shall not bear false witness against your neighbor.””

Corporate Confession of Sin

**All:        O LORD, no day of my life has passed  
              that has not proved me guilty in your sight.  
              I have obscured the truth to make me feel better, look better.  
              I have twisted the truth into a whip of lies to lash my neighbor.  
              I confess my sin, my frequent sin, my willful sin;  
              a fountain of pollution is deep within my nature.  
              My best efforts at holiness are filthy rags.  
              Blessed Jesus, though my sins rise to heaven,  
              your merits soar above them.  
              Though unrighteousness weighs me down to hell,  
              your righteousness exalts me to your throne.  
              All things in me call for my rejection.  
              All things in you plead my acceptance.  
              Grant me to hear your voice assuring me:  
              that by your wounds I am healed,  
              that my grievous sins are all forgiven,  
              buried in the ocean of your concealing blood.  
              That I am guilty, but pardoned, lost, but saved,  
              wandering, but found, sinning, but cleansed.  
              Keep me always clinging to your cross,  
              and flood me with your grace. Amen.**

Silent Confession

# God's Renewal

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## \*Song of Renewal

## Mercy Speaks by Jesus' Blood

1. Mercy speaks by Jesus' blood;  
Hear and sing, ye sons of God;  
Justice satisfied indeed;  
Christ has full atonement made.

2. Jesus' blood speaks loud and sweet;  
Here all Deity can meet,  
And, without a jarring voice,  
Welcome Zion to rejoice,  
Welcome Zion to rejoice.

### *Chorus:*

"All her debts were cast on Me,  
And she must and shall go free.  
All her debts were cast on Me,  
And she must and shall go free."

3. Peace of conscience, peace with God,  
We obtain through Jesus' blood;  
Jesus' blood speaks solid rest;  
We believe, and we are blest.  
We believe, and we are blest.

*(Repeat chorus)*

### *Bridge:*

Should the law against her roar,  
Jesus' blood still speaks with power,  
"All her debts were cast on Me,  
And she must and shall go free.  
She shall go free."

*(Repeat chorus)*

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Same Old dress Music, Inc. (ASCAP).

Words: William Gadsby

Music: Derek Webb and Sandra McCracken

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## Assurance of Pardon and Comfort

Rev. David Rapp

Colossians 2:13-14

Minister: *Hear the good news of pardon for all who have turned to Jesus for deliverance from sin:* "And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross."

# God's Grace

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**\*Song of Assurance**      O for a Thousand Tongues to Sing

*Azmon*

1. O for a thousand tongues to sing  
My great Redeemer's praise,  
The glories of my God and King,  
The triumphs of His grace.

2. My gracious Master and my God,  
Assist me to proclaim,  
To spread through all the earth abroad  
The honors of Thy Name.

3. Jesus, the Name that charms our fears,  
That bids our sorrows cease;  
'Tis music in the sinner's ears,  
'Tis life, and health, and peace.

4. He breaks the pow'r of canceled sin,  
He sets the pris'ner free;  
His blood can make the foulest clean,  
His blood availed for me.

5. He speaks and, list'ning to His voice,  
New life the dead receive;  
The mournful, broken hearts rejoice;  
The humble poor believe.

6. Hear Him, ye deaf; His praise, ye dumb,  
Your loosened tongues employ;  
Ye blind, behold your Savior come;  
And leap, ye lame, for joy.

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**\*Scripture Reading**

Mr. John MacLaughlin

1 Corinthians 7:32-40

**Reader:**    The Word of the Lord!

**People:**    **Thanks be to God!**

# God's Grace

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Pastoral Prayer

Rev. David Rapp

Silent Prayers of Thanksgiving and Petition

The Lord's Prayer

**All: Our Father, who art in heaven, hallowed be Thy Name.  
Thy kingdom come, Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts, as we forgive our debtors.  
And lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom, and the power, and the glory forever.  
Amen.**

\*The Greeting of Peace

Rev. David Rapp

**Minister:** Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you!

**People: And also with you!**

*At the parents' discretion, children age 4 through the end of kindergarten may attend Training in the Pews (Children's Worship). Children should meet at the back of the auditorium to be escorted by volunteers to Wendland Hall. After the sermon, volunteers will bring the children to the back of the auditorium, where you may meet them or have them join you in your seats. Sermon time binders are available for children before the sermon at the back of the auditorium. Please return them to the box after the service.*

\*Scripture Reading (p. 9)

Rev. David Rapp

Prayer of Illumination

Rev. David Rapp

The Sermon

*Opening the Seven Seals*  
Revelation 6:1-8:5

Rev. David Rapp

## Revelation 6:1-8:5

**6:1** Now I watched when the Lamb opened one of the seven seals, and I heard one of the four living creatures say with a voice like thunder, “Come!”<sup>2</sup> And I looked, and behold, a white horse! And its rider had a bow, and a crown was given to him, and he came out conquering, and to conquer.

<sup>3</sup> When he opened the second seal, I heard the second living creature say, “Come!”<sup>4</sup> And out came another horse, bright red. Its rider was permitted to take peace from the earth, so that people should slay one another, and he was given a great sword.

<sup>5</sup> When he opened the third seal, I heard the third living creature say, “Come!” And I looked, and behold, a black horse! And its rider had a pair of scales in his hand.<sup>6</sup> And I heard what seemed to be a voice in the midst of the four living creatures, saying, “A quart of wheat for a denarius, and three quarts of barley for a denarius, and do not harm the oil and wine!”

<sup>7</sup> When he opened the fourth seal, I heard the voice of the fourth living creature say, “Come!”<sup>8</sup> And I looked, and behold, a pale horse! And its rider's name was Death, and Hades followed him. And they were given authority over a fourth of the earth, to kill with sword and with famine and with pestilence and by wild beasts of the earth.

<sup>9</sup> When he opened the fifth seal, I saw under the altar the souls of those who had been slain for the word of God and for the witness they had borne.<sup>10</sup> They cried out with a loud voice, “O Sovereign Lord, holy and true, how long before you will judge and avenge our blood on those who dwell on the earth?”<sup>11</sup> Then they were each given a white robe and told to rest a little longer, until the number of their fellow servants and their brothers should be complete, who were to be killed as they themselves had been.

<sup>12</sup> When he opened the sixth seal, I looked, and behold, there was a great earthquake, and the sun became black as sackcloth, the full moon became like blood,<sup>13</sup> and the stars of the sky fell to the earth as the fig tree sheds its winter fruit when shaken by a gale.<sup>14</sup> The sky vanished like a scroll that is being rolled up, and every mountain and island was removed from its place.<sup>15</sup> Then the kings of the earth and the great ones and the generals and the rich and the powerful, and everyone, slave and free, hid themselves in the caves and among the rocks of the mountains,<sup>16</sup> calling to the mountains and rocks, “Fall on us and hide us from the face of him who is seated on the throne, and from the wrath of the Lamb,<sup>17</sup> for the great day of their wrath has come, and who can stand?”

**7:1** After this I saw four angels standing at the four corners of the earth, holding back the four winds of the earth, that no wind might blow on earth or sea or against any tree.<sup>2</sup> Then I saw another angel ascending from the rising of the sun, with the seal of the living God, and he called with a loud voice to the four angels who had been given power to harm earth and sea,<sup>3</sup> saying, “Do not harm the earth or the sea or the trees, until we have sealed the servants of our God on their foreheads.”<sup>4</sup> And I heard the number of the sealed, 144,000, sealed from every tribe of the sons of Israel:

- <sup>5</sup> 12,000 from the tribe of Judah were sealed,  
12,000 from the tribe of Reuben,  
12,000 from the tribe of Gad,  
<sup>6</sup> 12,000 from the tribe of Asher,  
12,000 from the tribe of Naphtali,  
12,000 from the tribe of Manasseh,

7 12,000 from the tribe of Simeon,  
12,000 from the tribe of Levi,  
12,000 from the tribe of Issachar,  
8 12,000 from the tribe of Zebulun,  
12,000 from the tribe of Joseph,  
12,000 from the tribe of Benjamin were sealed.

9 After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, <sup>10</sup> and crying out with a loud voice, “Salvation belongs to our God who sits on the throne, and to the Lamb!” <sup>11</sup> And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, <sup>12</sup> saying, “Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen.”

<sup>13</sup> Then one of the elders addressed me, saying, “Who are these, clothed in white robes, and from where have they come?” <sup>14</sup> I said to him, “Sir, you know.” And he said to me, “These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.

<sup>15</sup> “Therefore they are before the throne of God,  
and serve him day and night in his temple;  
and he who sits on the throne will shelter them with his presence.

<sup>16</sup> They shall hunger no more, neither thirst anymore;  
the sun shall not strike them,  
nor any scorching heat.

<sup>17</sup> For the Lamb in the midst of the throne will be their shepherd,  
and he will guide them to springs of living water,  
and God will wipe away every tear from their eyes.”

**8:1** When the Lamb opened the seventh seal, there was silence in heaven for about half an hour. <sup>2</sup> Then I saw the seven angels who stand before God, and seven trumpets were given to them. <sup>3</sup> And another angel came and stood at the altar with a golden censer, and he was given much incense to offer with the prayers of all the saints on the golden altar before the throne, <sup>4</sup> and the smoke of the incense, with the prayers of the saints, rose before God from the hand of the angel. <sup>5</sup> Then the angel took the censer and filled it with fire from the altar and threw it on the earth, and there were peals of thunder, rumblings, flashes of lightning, and an earthquake.

**Minister:** The Word of the Lord!

**People:** Thanks be to God!

## Celebration of Holy Communion

### **Preparation for Communion**

*This is a time for all of us to seek the Lord. For Christians, Communion (also called The Lord's Supper or The Eucharist, which means "thanksgiving") is a time to meet with their Savior by faith to be strengthened and renewed by Him as they eat bread and drink wine. The Lord's Supper is a joyful celebration in which the family of God together delights in the presence and salvation of their Redeemer King. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the Gospel, are at peace with their neighbor, and seek strength to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ.*

### **A Word to Parents:**

*Children are invited to come forward, either to receive communion or a prayer of blessing. To receive communion, a child must have been baptized, publicly professed their faith in Christ, and been formally received as a communing member by the Session (elders) of this church or the governing body of the church to which you belong. If your children will not be receiving communion, please instruct them to come forward with their arms crossed to receive a prayer of blessing. We look forward to welcoming your children to the table and ask that you speak with the pastor when you believe your child is ready to begin the process.*

Preparing our Hearts to be Fed

Rev. David Rapp

*The Heidelberg Catechism Q/A #88-90*

Minister: What is involved in genuine repentance or conversion?

**All: Two things:  
the dying-away of the old self,  
and the coming-to-life of the new.**

Minister: What is the dying-away of the old self?

**All: It is to be genuinely sorry for sin,  
to hate it more and more,  
and to run away from it.**

Minister: What is the coming-to-life of the new self?

**All: It is wholehearted joy in God through Christ  
and a delight to do every kind of good  
as God wants us to.**

## Words of Institution

Rev. David Rapp

## Words of Response

Rev. David Rapp

Minister: Let us proclaim the mystery of the faith:

**People: Christ has died. Christ is risen. Christ will come again!**

Minister: Christ our Passover has been sacrificed for us.

**People: Therefore, let us keep the feast.**

Minister: The gifts of God for the people of God. Come, take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

**All: Hallelujah!**

## The Communion

*If you are participating, when you are ready, please join the line coming down the right center aisle. You will make your way past the servers at the front to receive the elements. Then, please return to your seat by way of the left center aisle. If you wish to bring an offering to the Lord, please place it in the box at the back of the room as you return to your seat. **We use wine** in communion and drink from a common cup. Individual cups are available in the trays, with **grape juice in the center ring** which may be requested by those who desire it. A **gluten-free cracker** is available upon request for those unable to eat the bread due to allergies.*

## The Offering

“For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.” 2 Corinthians 8:9 (ESV)

*In response to God’s grace to us through the death and resurrection of Jesus Christ, we bring gifts and offerings to the Lord with thanksgiving and joy. Worshipers may place their gifts in the offering box at the back as they return to their seats.*

## Prayers for Those Not Communing

*Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.*

### **Prayer for Those Searching for Truth**

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

### **Prayer of Belief**

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

### **Prayer for Those Struggling with Sin**

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and perfecter of my faith. Amen.

### **Prayer of Commitment**

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

## Communion Song

## Not What My Hands Have Done

1. Not what my hands have done  
Can save my guilty soul;  
Not what my toiling flesh has borne  
Can make my spirit whole.  
Not what I feel or do  
Can give me peace with God;  
Not all my prayers,  
And sighs and tears  
Can bear my awful load.

2. Thy work alone, O Christ,  
Can ease this weight of sin;  
Thy blood alone, O Lamb of God,  
Can give me peace within.  
Thy love to me, O God,  
Not mine, O Lord, to Thee,  
Can rid me of  
This dark unrest,  
And set my spirit free!

3. Thy grace alone, O God,  
To me can pardon speak;  
Thy power alone, O Son of God,  
Can this sore bondage break.  
No other work, save Thine,  
No other blood will do;  
No strength save that,  
Which is divine,  
Can bear me safely through.

4. I bless the Christ of God;  
I rest on love divine;  
And with unfaltering lip and heart,  
I call this Savior mine.  
His cross dispels each doubt;  
I bury in His tomb  
My unbelief,  
And all my fear,  
Each lingering shade of gloom.

5. I praise the God of grace;  
I trust His truth and might;  
He calls me His, I call Him mine,  
My God, my joy, my light.  
'Tis He Who saveth me,  
And freely pardon gives;  
I love because  
He loveth me,  
I live because He lives!

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## Communion Song

## I Asked the Lord

1. I asked the Lord that I might grow  
In faith and love and every grace,  
Might more of His salvation know  
And seek more earnestly His face.

2. Twas He who taught me thus to pray  
And He I trust has answered prayer,  
But it has been in such a way  
As almost drove me to despair.

3. I hoped that in some favored hour  
At once He'd answer my request,  
And by His love's constraining power  
Subdue my sins and give me rest.

4. Instead of this He made me feel  
The hidden evils of my heart,  
And let the angry powers of Hell  
Assault my soul in every part.

5. Yea more with His own hand He seemed  
Intent to aggravate my woe,  
Crossed all the fair designs I schemed,  
Cast out my feelings, laid me low.

6. Lord why is this, I trembling cried,  
Wilt Thou pursue thy worm to death?  
"Tis in this way" the Lord replied,  
"I answer prayer for grace and faith."

7. "These inward trials I employ  
From self and pride to set thee free,  
And break thy schemes of earthly joy  
That thou mayest seek thy all in me,  
That thou mayest seek thy all in me."

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# God's Blessing

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## \*Song

### The Love of Christ Is Rich and Free

1. The love of Christ is rich and free;  
Fixed on His own eternally;  
Nor earth, nor hell, can it remove;  
Long as He lives, His own He'll love.

2. His loving heart engaged to be  
Their everlasting Surety;  
'Twas love that took their cause in hand,  
And love maintains it to the end.

#### *Chorus:*

Love cannot from its post withdraw;  
Nor death, nor hell, nor sin, nor law,  
Can turn the Surety's heart away;  
He'll love His own to endless day.

3. Love has redeemed His sheep with blood;  
And love will bring them safe to God;  
Love calls them all from death to life;  
And love will finish all their strife.

4. He loves through every changing scene,  
Nor aught from Him can Zion wean;  
Not all the wanderings of her heart  
Can make His love for her depart.

#### *(Repeat chorus)*

5. At death, beyond the grave, He'll love;  
In endless bliss, His own shall prove  
The blazing glory of that love  
Which never could from them remove.  
Which never could from them remove.

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## \*Benediction

Rev. David Rapp

### Revelation 1:4b-6

Minister: "Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth. To him who loves us and has freed us from our sins by his blood and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen."

## Postlude

## Weekly Prayer Guide

We are praying that God would do mighty, transforming works in our hearts, in our families, in our church, in our city, and in our world. Here are some categories which we use to pray during our corporate worship services. You are encouraged to use this list at home during your private and family worship times to help you join with Redeemer as we together petition our Father, asking that His Kingdom would come in ever greater measure.

**Growth in the Gospel of Grace:** For spiritual growth as individuals and as a church

**Local Mission:** Praying for the work of the Gospel in Temple

**Global Mission:** Praying for God's work around the world

**State/Society/World:** Praying for civil authorities and Christians' witness in the world

**Special Care:** Praying for people who are sick or in other need

**Vision:** Praying for God to build his Church

### Prayer Needs

If you would like someone to pray for or with you, please consider the following:

1. We encourage everyone to be a part of a Community Group to build relationships with people who will know you and pray for you.
2. Contact the pastor, David Rapp, or another one of our elders. They would love to talk with you and pray for you. (Contact info on the following page.)

## CHURCH OFFICERS & STAFF

### Session

Teaching Elder  
 David Rapp david@redeemerprestemple.org 254.760.4246  
 Ruling Elders  
 Heath Robinson bheathr@gmail.com 254.421.3916  
 Jason Smith jason.d.smith4@gmail.com 817.808.0682  
 Jeff White jeffwhite02@hotmail.com 254.541.9995

### Staff

Senior Pastor  
 David Rapp david@redeemerprestemple.org 254.760.4246  
 Director of Nursery and Children's Ministry  
 Susan Hayes susan@redeemerprestemple.org 910.580.4834  
 Director of Worship Music  
 David Joffrion djoffrion@redeemerprestemple.org  
 Admin. Asst. - Janelle Albrecht - janelle@redeemerprestemple.org  
 Worship Set-Up Coordinator - Chad V. 512.497.0604  
 Bookkeeper - Jill MacLaughlin - bookkeeper@redeemerprestemple.org

### Musicians

Vocalist: Dr. David Joffrion  
 Piano: Dr. Josh Albrecht  
 Guitar: Dr. David Joffrion  
 Bass Guitar: Mr. Jaime Madrid  
 Percussion: Mr. Calvin Smith

## Events and Announcements

### *What else is happening at Redeemer?*

\* Get Connected on **The City** to find out!!!

[redeemerprestemple.onthecity.org/kiosk/92955/signup](http://redeemerprestemple.onthecity.org/kiosk/92955/signup)

\* **Redeemer Midweek! Wednesdays - 6-7:30 p.m.**

**-Foundations for Ministry Class - Women and Men**

*David and Jennifer Rapp's home - 4307 Vista Ct.*

**-RSM (Redeemer Student Ministry)**

*Middle School and High School. Madrids' home - 3110 Slough*

**-Redeemer Kids - Nursery thru Elementary**

*Gary and Linda Rapp's home - 2501 Canyon Cliff Dr.*

\* **Join a Community Group!**

*Information and sign-ups in the hallway, on The City, and website*

\* **RYM Middle School Conference - Texas**

June 4-8, 2018 - [rymonline.org/mstx](http://rymonline.org/mstx)

\* **RYM High School Conference - Colorado**

June 11-16, 2018 - [rymonline.org/hSCO](http://rymonline.org/hSCO)

Would you like to receive email updates from Redeemer?  
 If so, please contact us at [info@redeemerprestemple.org](mailto:info@redeemerprestemple.org)

## Visitors

We want to welcome you to the church and introduce ourselves to you! We would love to answer any questions you may have and tell you more about Redeemer. After worship, please come to the Welcome Table so we can meet you. If you would like to receive updates from Redeemer, please send an e-mail to [info@redeemerprestemple.org](mailto:info@redeemerprestemple.org).

**Please take a moment to fill out the form below and drop it in the offering box.**

Today's Date \_\_\_\_\_

Mr./Mrs./Ms. (first) \_\_\_\_\_

(last) \_\_\_\_\_

Spouse (if applicable) \_\_\_\_\_

Children	Age
_____	_____
_____	_____
_____	_____
_____	_____

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Home Phone \_\_\_\_\_

Email: \_\_\_\_\_

Add to the Redeemer email list? Yes\_\_\_ No thanks\_\_\_

Attendance (please circle one)

First Time Guest

Repeat Guest

\_\_\_ I would like to be contacted to receive more information about Redeemer