

Visitors

We want to welcome you to the church and introduce ourselves to you! We also have some information available if you'd like to know more about Redeemer. After worship, please come to the Welcome Table so we can meet you!

Please also take a moment to fill out the form on the inside back cover of this bulletin and drop it in the offering box.

To Parents

During corporate worship, God meets with His people in a special way. We believe, because of the promises of God, that our children are as much a part of the church as everyone else, and that they should participate in worship along with their families as much as they are able.

Nurseries

We have nurseries available during the worship service for infants and toddlers ages 3 months to 3 years.

Children in Worship

We understand the challenges of getting children accustomed to being in the service the whole time. We want to assist you in helping your children learn to participate in worship in a meaningful way.

During the sermon, children age 4 through the end of kindergarten may attend ***Training in the Pews*** children's worship. Volunteers will escort children and return them after the sermon.

Sermon time binders are available for children before the sermon at the back of the auditorium.

We completely understand that, generally speaking, kids tend to be a bit noisy and squirmy. Please know that it is something we expect, and that there is no reason to feel embarrassed if your children have some trouble adjusting to corporate worship. We've all experienced the blessed struggle of training our children to participate in worship, so if yours are still in the process, you're certainly not alone!

We do not at all believe that we get to have worship on our own terms, but on God's terms. God welcomes your children into this service of worship, squirminess and all, and so do we.

Redeemer's Vision

Redeemer Presbyterian Church is a missional *community* moved by the *grace* of the *Redeemer*, Jesus Christ, to *worship* and *know* God and to *love* and *serve* our *neighbors* in *Temple* and *beyond*.

Redeemer Presbyterian Church is affiliated with the Presbyterian Church in America (PCA).

For more information about Redeemer Church, visit www.redeemerprestemple.org.

For more information about the Presbyterian Church in America (PCA), visit www.pcanet.org.

Book Table: The books found here are designed to assist you in understanding the Christian life and to encourage your spiritual growth. To purchase a book or CD, please place your money in the envelope labeled "Book \$". Please make all checks payable to Redeemer Presbyterian Church.

As you find your seat, please move toward the center of your section, leaving the aisle seats for those coming in after you.

Thanks.

ORDER OF WORSHIP

The Second Sunday in Lent

February 25, 2018

10:00 a.m.

In consideration of other worshippers, please program all communication devices to silent or vibrate mode.

Parents, our nursery is available for infants and toddlers ages 3 months to 3 years. Turn left out of the auditorium and down the hall immediately to the left. The nurseries are located up the stairs at the end of the hall. Ask a greeter if you need directions. Babies and toddlers are also welcome in the worship service.

Children age 4 through the end of kindergarten may attend *Training in the Pews* during the sermon.

Sermon time binders are available for children before the sermon at the back of the auditorium.

Bibles are available on the table in the hallway for your use during the service.

Prelude

Welcome and Announcements

Mrs. Debbie Frazee

Meditation and Preparation for Worship

“A season to prepare for the joy and hope of Easter, Lent reminds us that the resurrection only occurred after the crucifixion. It is a time for the Church to symbolically follow Christ into the wilderness. It is a time for fasting and self-denial, though not for denial itself. It is a period to empty ourselves of lesser things so that we might be filled with the greater things of the gospel.

In a culture inundated by individualism and hedonism, with rhythms and practices that turn our desires toward the things we think we need, Lent turns our desires toward Jesus, the only thing we truly need, helping us trade lesser loves for His greater love. When we enter into the story of Jesus, symbolically walking with Him through the desert and to the cross, we move from self-gratification to self-denial. As we embrace the pain and sorrow of Jesus, we turn away from our sin and toward the Savior.”

-*Seasons: Enter the Story of Jesus*, © 2017 The Village Church (p. 72)

Scripture for Memorization

Revelation 3:20 (ESV)

²⁰ “Behold, I stand at the door and knock. If anyone hears my voice and opens the door, I will come in to him and eat with him, and he with me.”

God's Supremacy

*Call to Worship

Rev. David Rapp

Revelation 4:5-6b, 8

Minister: "From the throne came flashes of lightning, and rumblings and peals of thunder, and before the throne were burning seven torches of fire, which are the seven spirits of God, and before the throne there was as it were a sea of glass, like crystal. And around the throne, on each side of the throne, are four living creatures And the four living creatures, each of them with six wings, are full of eyes all around and within, and day and night they never cease to say,

**All: "Holy, holy, holy, is the Lord God Almighty,
who was and is and is to come!"**

*Song of Adoration Immortal, Invisible, God Only Wise

Joanna

1. Immortal, invisible, God only wise,
In light inaccessible hid from our eyes,
Most blessed, most glorious, the Ancient of Days,
Almighty, victorious, Thy great name we praise.

2. Unresting, unhasting, and silent as light,
Nor wanting, nor wasting, Thou rulest in might;
Thy justice, like mountains, high soaring above
Thy clouds, which are fountains of goodness and love.

3. Great Father of glory, pure Father of light,
Thine angels adore Thee, all veiling their sight;
All praise we would render; O help us to see
'Tis only the splendor of light hideth Thee.

Public Domain
Words: Walter Chalmers Smith, 1867
Music: Welsh folk tune
CCLI License #3250239

God's Supremacy

*Prayer of Invocation

Rev. David Rapp

*Affirmation of Faith

Rev. David Rapp

The Westminster Shorter Catechism Q/A #40

Minister: What did God at first reveal to man for the rule of his obedience?

All: The rule which God at first revealed to man for his obedience, was the moral law.

*Doxology

Doxology

Lasst Uns Erfreuen

Praise God from whom all blessings flow;
Praise him, all creatures here below:
Alleluia, alleluia!
Praise him above, ye heav'nly host,
Praise Father, Son, and Holy Ghost:
Alleluia, alleluia, alleluia, alleluia, alleluia!

Words: Thomas Ken, 1709; alt.
Music: *Geistliche Kirchengesange*, Cologne, 1623

God's Renewal

The Law of God

Rev. David Rapp

Exodus 20:1-2, 15

Minister: “And God spoke all these words, saying,
“I am the LORD your God, who brought you out of the land of Egypt, out
of the house of slavery. . . .
“You shall not steal.””

**All: O Father, Maker of Heaven and Earth,
whose chosen dwelling place is with the broken and contrite,
we come before you to confess that we are thieves.
You are the holy and sovereign Lord, to whom all glory is due.
But we have stolen glory for ourselves.
We want our name to be made great.
We want to be acknowledged and praised.
All the riches, talents, and time we enjoy belong to you.
But we have hoarded them for ourselves like hungry beggars.
We do not trust your kingly rule over our lives.
Deep down, we do not trust you to provide for our every need.
So we make ourselves blind to the needs of others.
We have not loved you with all our heart, soul, mind, and strength.
We have not loved our neighbor as ourselves.
In your mercy, deepen our sorrow for the wrong we have done
and for the good we have left undone,
so that we may hate our sin with a holy hatred.
But, please Father, do not leave us in sorrow.
With you, O Lord, there is forgiveness!
In your mercy, restore the joy of our salvation;
so that we may love you with a holy love. Amen.**

Silent Confession

God's Renewal

Song of Renewal

Come, Ye Sinners

1. Come, ye sinners, poor and wretched,
Weak and wounded, sick and sore;
Jesus, ready, stands to save you,
Full of pity, joined with power.
He is able, He is able;
He is willing; doubt no more.

2. Come ye needy, come, and welcome,
God's free bounty glorify;
True belief and true repentance,
Every grace that brings you nigh.
Without money, without money
Come to Jesus Christ and buy.

3. Come, ye weary, heavy laden,
Bruised and broken by the fall;
If you tarry 'til you're better,
You will never come at all.
Not the righteous, not the righteous;
Sinners Jesus came to call.

4. Let not conscience make you linger,
Nor of fitness fondly dream;
All the fitness He requires
Is to feel your need of Him.
This He gives you, this He gives you,
'Tis the Spirit's rising beam.

5. Lo! The Incarnate God, ascended;
Pleads the merit of His blood.
Venture on Him; venture wholly,
Let no other trust intrude.
None but Jesus, none but Jesus
Can do helpless sinners good.

©2000, detuned radio music (ASCAP).
Words: Joseph Hart, 1759
Music: Matthew S. Smith
CCLI License #3250239

Assurance of Pardon and Comfort

Rev. David Rapp

Ephesians 5:25b-27

Minister: *For all who have confessed their sins and have run to Jesus for cleansing, be assured of Christ's love for you: "... Christ loved the church and gave himself up for her, that he might sanctify her, having cleansed her by the washing of water with the word, so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish."*

God's Grace

*Song of Assurance O Love That Will Not Let Me Go

1. O Love that will not let me go,
I rest my weary soul in thee;
I give thee back the life I owe,
That in thine ocean depths its flow
May richer, fuller be.

2. O light that followest all my way,
I yield my flickering torch to thee;
My heart restores its borrowed ray,
That in thy sunshine's blaze its day
May brighter, fairer be.

3. O Joy that seekest me through pain,
I cannot close my heart to thee;
I trace the rainbow through the rain,
And feel the promise is not vain,
That morn shall tearless be.

4. O Cross that liftest up my head,
I dare not ask to fly from thee;
I lay in dust life's glory dead,
And from the ground there blossoms red
Life that shall endless be.

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Words: George Matheson, 1882
Music: Christopher Miner
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*Scripture Reading

1 Corinthians 7:25-31

Mrs. Jill MacLaughlin

Reader: The Word of the Lord!

People: **Thanks be to God!**

God's Grace

Receiving of Members

*John and Jennifer Brasher
Elyse Brasher**

**Denotes non-communing members*

Membership Vows

1. Do you acknowledge yourselves to be sinners in the sight of God, justly deserving His displeasure, and without hope save in His sovereign mercy?
2. Do you believe in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel?
3. Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ?
4. Do you promise to support the Church in its worship and work to the best of your ability?
5. Do you submit yourselves to the government and discipline of the Church, and promise to study its purity and peace?

Pastoral Prayer

Mr. Heath Robinson

*The Greeting of Peace

Rev. David Rapp

Minister: Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you!

People: And also with you!

At the parents' discretion, children age 4 through the end of kindergarten may attend Training in the Pews (Children's Worship). Children should meet at the back of the auditorium to be escorted by volunteers to Wendland Hall. After the sermon, volunteers will bring the children to the back of the auditorium, where you may meet them or have them join you in your seats. Sermon time binders are available for children before the sermon at the back of the auditorium. Please return them to the box after the service.

*Scripture Reading (p. 9)

Rev. David Rapp

Prayer of Illumination

Rev. David Rapp

The Sermon

*The Throne and the Lamb
Revelation 4:1-5:14*

Rev. David Rapp

Revelation 4:1-5:14

4:1 After this I looked, and behold, a door standing open in heaven! And the first voice, which I had heard speaking to me like a trumpet, said, “Come up here, and I will show you what must take place after this.”² At once I was in the Spirit, and behold, a throne stood in heaven, with one seated on the throne.³ And he who sat there had the appearance of jasper and carnelian, and around the throne was a rainbow that had the appearance of an emerald.⁴ Around the throne were twenty-four thrones, and seated on the thrones were twenty-four elders, clothed in white garments, with golden crowns on their heads.⁵ From the throne came flashes of lightning, and rumblings and peals of thunder, and before the throne were burning seven torches of fire, which are the seven spirits of God,⁶ and before the throne there was as it were a sea of glass, like crystal. And around the throne, on each side of the throne, are four living creatures, full of eyes in front and behind:⁷ the first living creature like a lion, the second living creature like an ox, the third living creature with the face of a man, and the fourth living creature like an eagle in flight.⁸ And the four living creatures, each of them with six wings, are full of eyes all around and within, and day and night they never cease to say,

“Holy, holy, holy, is the Lord God Almighty,
who was and is and is to come!”

⁹ And whenever the living creatures give glory and honor and thanks to him who is seated on the throne, who lives forever and ever,¹⁰ the twenty-four elders fall down before him who is seated on the throne and worship him who lives forever and ever. They cast their crowns before the throne, saying,

¹¹ “Worthy are you, our Lord and God,
to receive glory and honor and power,
for you created all things,
and by your will they existed and were created.”

5:1 Then I saw in the right hand of him who was seated on the throne a scroll written within and on the back, sealed with seven seals.² And I saw a mighty angel proclaiming with a loud voice, “Who is worthy to open the scroll and break its seals?”³ And no one in heaven or on earth or under the earth was able to open the scroll or to look into it,⁴ and I began to weep loudly because no one was found worthy to open the scroll or to look into it.⁵ And one of the elders said to

me, “Weep no more; behold, the Lion of the tribe of Judah, the Root of David, has conquered, so that he can open the scroll and its seven seals.”

⁶ And between the throne and the four living creatures and among the elders I saw a Lamb standing, as though it had been slain, with seven horns and with seven eyes, which are the seven spirits of God sent out into all the earth. ⁷ And he went and took the scroll from the right hand of him who was seated on the throne. ⁸ And when he had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls full of incense, which are the prayers of the saints. ⁹ And they sang a new song, saying,

“Worthy are you to take the scroll
and to open its seals,
for you were slain, and by your blood you ransomed people for God
from every tribe and language and people and nation,
¹⁰ and you have made them a kingdom and priests to our God,
and they shall reign on the earth.”

¹¹ Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, ¹² saying with a loud voice,

“Worthy is the Lamb who was slain,
to receive power and wealth and wisdom and might
and honor and glory and blessing!”

¹³ And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying,

“To him who sits on the throne and to the Lamb
be blessing and honor and glory and might forever and ever!”

¹⁴ And the four living creatures said, “Amen!” and the elders fell down and worshiped.

Minister: The Word of the Lord!

People: Thanks be to God!

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Celebration of Holy Communion

Preparation for Communion

This is a time for all of us to seek the Lord. For Christians, Communion (also called The Lord's Supper or The Eucharist, which means "thanksgiving") is a time to meet with their Savior by faith to be strengthened and renewed by Him as they eat bread and drink wine. The Lord's Supper is a joyful celebration in which the family of God together delights in the presence and salvation of their Redeemer King. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the Gospel, are at peace with their neighbor, and seek strength to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ.

A Word to Parents:

Children are invited to come forward, either to receive communion or a prayer of blessing. To receive communion, a child must have been baptized, publicly professed their faith in Christ, and been formally received as a communing member by the Session (elders) of this church or the governing body of the church to which you belong. If your children will not be receiving communion, please instruct them to come forward with their arms crossed to receive a prayer of blessing. We look forward to welcoming your children to the table and ask that you speak with the pastor when you believe your child is ready to begin the process.

Preparing our Hearts to be Fed

Rev. David Rapp

The Heidelberg Catechism Q/A #84

Minister: How does preaching the gospel open and close the kingdom of heaven?

All: **According to the command of Christ:**
The kingdom of heaven is opened by proclaiming and publicly declaring to all believers, each and every one, that, as often as they accept the gospel promise in true faith, God, because of what Christ has done, truly forgives all their sins.

The kingdom of heaven is closed, however, by proclaiming and publicly declaring to unbelievers and hypocrites that, as long as they do not repent, the anger of God and eternal condemnation rest on them. God's judgment, both in this life and in the life to come, is based on this gospel testimony.

Words of Institution

Rev. David Rapp

Words of Response

Rev. David Rapp

Minister: Let us proclaim the mystery of the faith:

People: Christ has died. Christ is risen. Christ will come again!

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

Minister: The gifts of God for the people of God. Come, take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

All: Hallelujah!

The Communion

*If you are participating, when you are ready, please join the line coming down the right center aisle. You will make your way past the servers at the front to receive the elements. Then, please return to your seat by way of the left center aisle. If you wish to bring an offering to the Lord, please place it in the box at the back of the room as you return to your seat. **We use wine** in communion and drink from a common cup. Individual cups are available in the trays, with **grape juice in the center ring** which may be requested by those who desire it. A **gluten-free cracker** is available upon request for those unable to eat the bread due to allergies.*

The Offering

“For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.” 2 Corinthians 8:9 (ESV)

In response to God’s grace to us through the death and resurrection of Jesus Christ, we bring gifts and offerings to the Lord with thanksgiving and joy. Worshipers may place their gifts in the offering box at the back as they return to their seats.

Prayers for Those Not Communing

Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

Prayer of Belief

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

Prayer for Those Struggling with Sin

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and perfecter of my faith. Amen.

Prayer of Commitment

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

1. O sacred Head, now wounded,
with grief and shame weighed down;
now scornfully surrounded
with thorns, thine only crown;
O sacred Head, what glory,
what bliss till now was thine!
Yet, though despised and gory,
I joy to call thee mine.

2. What thou, my Lord, hast suffered
was all for sinners' gain:
mine, mine was the transgression,
but thine the deadly pain.
Lo, here I fall, my Savior!
'Tis I deserve thy place;
look on me with thy favor,
vouchsafe to me thy grace.

3. What language shall I borrow
to thank thee, dearest Friend,
for this, thy dying sorrow,
thy pity without end?
O make me thine forever;
and should I fainting be,
Lord, let me never, never
outlive my love to thee.

Words: Bernard of Clairvaux, 1091-1153
Music: Hans Leo Hassler, 1601
Arranged by Johann Sebastian Bach, 1729
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Communion Song

In Christ Alone

1. In Christ alone my hope is found,
He is my light, my strength, my song;
This cornerstone, this solid ground,
firm through the fiercest drought and storm.
What heights of love, what depths of peace,
when fears are stilled, when strivings cease!
My comforter, my all in all,
here in the love of Christ I stand.

2. In Christ alone! Who took on flesh;
Fulness of God in helpless babe!
This gift of love and righteousness,
scorned by the ones He came to save;
'Til on that cross as Jesus died,
the wrath of God was satisfied;
for ev'ry sin on Him was laid;
Here in the death of Christ I live.

3. There in the ground His body lay,
Light of the world by darkness slain;
Then bursting forth in glorious Day,
up from the grave He rose again!
And as He stands in victory,
sin's curse has lost it's grip on me;
For I am His and He is mine-
bought with the precious blood of Christ.

4. No guilt in life, no fear in death-
This is the pow'r of Christ in me;
From life's first cry to final breath,
Jesus commands my destiny.
No pow'r of hell, no scheme of man,
can ever pluck me from His hand;
'Til He returns or calls me home,
here in the pow'r of Christ I'll stand.

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Words and Music: Keith Getty
and Stuart Townend
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God's Blessing

*Song

For All the Saints

1. For all the saints,
who from their labors rest,
Who Thee by faith
before the world confessed,
Thy Name, O Jesus,
be forever blessed.
Alleluia, Allelu . . .

2. Thou wast their rock,
their fortress and their might;
Thou, Lord, their captain
in the well-fought fight;
Thou, in the darkness
drear, their one true Light.
Alleluia, Allelu . . .

3. O may Thy soldiers,
faithful, true and bold,
Fight as the saints
who nobly fought of old,
And win with them
the victor's crown of gold.
Alleluia, Allelu . . .

4. The golden evening
brightens in the west;
Soon, soon to faithful
warriors comes their rest;
Sweet is the calm
of paradise the blessed.
Alleluia, Allelu . . .

5. But lo! There breaks
a yet more glorious day;
The saints triumphant
rise in bright array;
The King of glory
passes on his way,
Alleluia, Allelu . . .

6. From earth's wide bounds,
from ocean's farthest coast,
Through gates of pearl
streams in the countless host,
Singing to Father,
Son, and Holy Ghost,
Alleluia, Alleluia!

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Words: William Walsham How, 1864, 1875
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*Benediction

Rev. David Rapp

Revelation 1:4b-6

Minister: "Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth. To him who loves us and has freed us from our sins by his blood and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen."

Postlude

Weekly Prayer Guide

We are praying that God would do mighty, transforming works in our hearts, in our families, in our church, in our city, and in our world. Here are some categories which we use to pray during our corporate worship services. You are encouraged to use this list at home during your private and family worship times to help you join with Redeemer as we together petition our Father, asking that His Kingdom would come in ever greater measure.

Growth in the Gospel of Grace: For spiritual growth as individuals and as a church

Local Mission: Praying for the work of the Gospel in Temple

Global Mission: Praying for God's work around the world

State/Society/World: Praying for civil authorities and Christians' witness in the world

Special Care: Praying for people who are sick or in other need

Vision: Praying for God to build his Church

Prayer Needs

If you would like someone to pray for or with you, please consider the following:

1. We encourage everyone to be a part of a Community Group to build relationships with people who will know you and pray for you.
2. Contact the pastor, David Rapp, or another one of our elders. They would love to talk with you and pray for you. (Contact info on the following page.)

CHURCH OFFICERS & STAFF

Session

Teaching Elder
 David Rapp david@redeemerprestemple.org 254.760.4246
 Ruling Elders
 Heath Robinson bheathr@gmail.com 254.421.3916
 Jason Smith jason.d.smith4@gmail.com 817.808.0682
 Jeff White jeffwhite02@hotmail.com 254.541.9995

Staff

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 David Rapp david@redeemerprestemple.org 254.760.4246
 Director of Nursery and Children's Ministry
 Susan Hayes susan@redeemerprestemple.org 910.580.4834
 Director of Worship Music
 David Joffrion djoffrion@redeemerprestemple.org
 Admin. Asst. - Janelle Albrecht - janelle@redeemerprestemple.org
 Worship Set-Up Coordinator - Chad Van Cleave 512.497.0604
 Bookkeeper - Jill MacLaughlin - bookkeeper@redeemerprestemple.org

Musicians

Vocalist: Dr. David Joffrion
 Piano: Dr. Josh Albrecht
 Guitar: Dr. David Joffrion
 Bass Guitar: Mr. Jaime Madrid
 Percussion: Mr. Calvin Smith

Events and Announcements

What else is happening at Redeemer?

* Get Connected on **The City** to find out!!!

redeemerprestemple.onthecity.org/kiosk/92955/signup

* **Redeemer Midweek! Wednesdays - 6-7:30 p.m.**

-Foundations for Ministry Class - Women and Men

David and Jennifer Rapp's home - 4307 Vista Ct.

-RSM (Redeemer Student Ministry)

Middle School and High School. Madrids' home - 3110 Slough

-Redeemer Kids - Nursery thru Elementary

Gary and Linda Rapp's home - 2501 Canyon Cliff Dr.

* **Join a Community Group!**

Information and sign-ups in the hallway, on The City, and website

* **Women's Retreat - March 2-4th, Marble Falls, TX**

More details and RSVP The City

* **RYM Middle School Conference - Texas**

June 4-8, 2018 - rymonline.org/mstx

* **RYM High School Conference - Colorado**

June 11-16, 2018 - rymonline.org/hsc0

Would you like to receive email updates from Redeemer?

If so, please contact us at info@redeemerprestemple.org

Visitors

We want to welcome you to the church and introduce ourselves to you! We would love to answer any questions you may have and tell you more about Redeemer. After worship, please come to the Welcome Table so we can meet you. If you would like to receive updates from Redeemer, please send an e-mail to info@redeemerprestemple.org.

Please take a moment to fill out the form below and drop it in the offering box.

Today's Date _____

Mr./Mrs./Ms. (first) _____

(last) _____

Spouse (if applicable) _____

Children	Age
_____	_____
_____	_____
_____	_____
_____	_____

Address _____

City/State/Zip _____

Home Phone _____

Email: _____

Add to the Redeemer email list? Yes___ No thanks___

Attendance (please circle one)

First Time Guest

Repeat Guest

___ I would like to be contacted to receive more information about Redeemer