

Visitors

We want to welcome you to the church and introduce ourselves to you! We also have some information available if you'd like to know more about Redeemer. After worship, please come to the Welcome Table so we can meet you!

Please also take a moment to fill out the form on the inside back cover of this bulletin and drop it in the offering box.

To Parents

During corporate worship, God meets with His people in a special way. We believe, because of the promises of God, that our children are as much a part of the church as everyone else, and that they should participate in worship along with their families as much as they are able.

Nurseries

We have nurseries available during the worship service for infants and toddlers ages 3 months to 3 years.

Children in Worship

We understand the challenges of getting children accustomed to being in the service the whole time. We want to assist you in helping your children learn to participate in worship in a meaningful way.

During the sermon, children age 4 through the end of kindergarten may attend ***Training in the Pews*** children's worship. Volunteers will escort children and return them after the sermon.

Sermon time binders are available for children before the sermon at the back of the auditorium.

We completely understand that, generally speaking, kids tend to be a bit noisy and squirmy. Please know that it is something we expect, and that there is no reason to feel embarrassed if your children have some trouble adjusting to corporate worship. We've all experienced the blessed struggle of training our children to participate in worship, so if yours are still in the process, you're certainly not alone!

We do not at all believe that we get to have worship on our own terms, but on God's terms. God welcomes your children into this service of worship, squirminess and all, and so do we.

Redeemer's Vision

Redeemer Presbyterian Church is a missional *community* moved by the *grace* of the *Redeemer*, Jesus Christ, to *worship* and *know* God and to *love* and *serve* our *neighbors* in *Temple* and *beyond*.

Redeemer Presbyterian Church is affiliated with the Presbyterian Church in America (PCA).

For more information about Redeemer Church, visit www.redeemerprestemple.org.

For more information about the Presbyterian Church in America (PCA), visit www.pcanet.org.

Book Table: The books found here are designed to assist you in understanding the Christian life and to encourage your spiritual growth. To purchase a book or CD, please place your money in the envelope labeled "Book \$". Please make all checks payable to Redeemer Presbyterian Church.

As you find your seat, please move toward the center of your section, leaving the aisle seats for those coming in after you.

Thanks.

ORDER OF WORSHIP

The First Sunday in Lent

February 18, 2018

10:00 a.m.

In consideration of other worshippers, please program all communication devices to silent or vibrate mode.

Parents, our nursery is available for infants and toddlers ages 3 months to 3 years. Turn left out of the auditorium and down the hall immediately to the left. The nurseries are located up the stairs at the end of the hall. Ask a greeter if you need directions. Babies and toddlers are also welcome in the worship service.

Children age 4 through the end of kindergarten may attend *Training in the Pews* during the sermon.

Sermon time binders are available for children before the sermon at the back of the auditorium.

Bibles are available on the table in the hallway for your use during the service.

Prelude

Welcome and Announcements

Rev. David Rapp

Meditation and Preparation for Worship

“The development of Lent . . . has one single purpose—to lead us into the very heart of the paschal mystery, the death and resurrection of Christ. The fathers of the church, standing in the tradition of the apostles, wanted to develop a spiritual exercise that would bring us into an experience of the death of death, the annihilation of hell, and the beginning of a new life. Lent is a journey into death, a death that will result in a new birth, a spiritual beginning again, for during Lent we journey into an event that not only happened in history as an actual occurrence that changed history but an event that happens within us. Christ conquered death, turning our death to sin into a resurrection to the fullness of life in the Spirit, which is available to us through faith. But this new life is not a mere proposition or a thing out there to be observed, analyzed, and systematized; it is to be experienced. It is a real, life-changing experience that shapes our vision of reality, informs our relationships, forms our values, puts us in touch with transcendence, and causes us to experience the spiritual dimension of life itself.”

-Robert E. Webber, *Ancient-Future Time* (p. 96)

Scripture for Memorization

Revelation 3:20 (ESV)

²⁰ “Behold, I stand at the door and knock. If anyone hears my voice and opens the door, I will come in to him and eat with him, and he with me.”

God's Supremacy

*Call to Worship

Rev. David Rapp

Revelation 4:5-6b, 8

Minister: "From the throne came flashes of lightning, and rumblings and peals of thunder, and before the throne were burning seven torches of fire, which are the seven spirits of God, and before the throne there was as it were a sea of glass, like crystal. And around the throne, on each side of the throne, are four living creatures . . . And the four living creatures, each of them with six wings, are full of eyes all around and within, and day and night they never cease to say,

**All: "Holy, holy, holy, is the Lord God Almighty,
who was and is and is to come!"**"

*Song of Adoration

Holy, Holy, Holy!

Nicaea

1. Holy, holy, holy!
Lord God Almighty!
Early in the morning
our song shall rise to Thee;
Holy, holy, holy,
merciful and mighty!
God in three Persons,
blessed Trinity!

2. Holy, holy, holy!
All the saints adore Thee,
Casting down their golden crowns
around the glassy sea;
Cherubim and seraphim
falling down before Thee,
Who wert and art and
ever more shall be.

3. Holy, holy, holy!
Though the darkness hide Thee,
Though the eye of sinful man
Thy glory may not see;
Only Thou art holy;
there is none beside Thee,
Perfect in power,
in love, and purity.

4. Holy, holy, holy!
Lord God Almighty!
All Thy works shall praise Thy name
In earth, and sky, and sea;
Holy, holy, holy;
merciful and mighty!
God in three Persons,
blessed Trinity!

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Music: John B. Dykes, 1861
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God's Supremacy

*Prayer of Invocation

Rev. David Rapp

*Affirmation of Faith

Rev. David Rapp

The Westminster Shorter Catechism Q/A #40

Minister: What did God at first reveal to man for the rule of his obedience?

All: The rule which God at first revealed to man for his obedience, was the moral law.

*Doxology

Christ Is Made the Sure Foundation (v. 3)

Regent Square

To this temple, where we call thee,
come, O Lord of hosts, today:
with thy wonted lovingkindness
hear thy people as they pray;
and thy fullest benediction
shed within its walls alway.

Words: Latin, 7th cent.
Translated by John Mason Neale, 1851
Music: Henry T. Smart, 1867
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God's Renewal

The Law of God

Mr. Heath Robinson

Exodus 20:1-2, 14

Leader: “And God spoke all these words, saying,
“I am the LORD your God, who brought you out of the land of Egypt, out
of the house of slavery. . . .
“You shall not commit adultery.””

Corporate Confession of Sin

**All: Our Holy Bridegroom,
 you have loved us as your bride,
 and led us in the wilderness.
 Yet we have not remembered you
 as the Light who overcame our darkness,
 as the Bread who nourished us in our hunger,
 as the Living Water who quenched our souls' thirst.
 We confess that we have forsaken you, the fountain of living waters,
 and have gone to drink from muddy troughs.
 We have committed adultery—
 some in our bodies and in our minds against earthly spouses,
 all of us in our hearts against you, our Loving Redeemer.
 We have gone after other gods.
 We have worshiped and served money, reputation, comfort, sex,
 success, and a host of other gods, including ourselves.
 We have sought satisfaction apart from you.
 Forgive us for our unfaithfulness.
 Cleanse us from our sin with the precious blood of Jesus.
 Restore us to your bosom,
 Great Lover of our souls. Amen.**

Silent Confession

God's Renewal

Song of Renewal

Lord, I Need You

1. Lord, I come, I confess.
Bowling here, I find my rest.
And without You, I fall apart.
You're the one that guides my heart.

Chorus:

Lord, I need You, oh, I need You.
Ev'ry hour I need You.
My one defense, my righteousness;
Oh, God, how I need You.

2. Where sin runs deep, Your grace is more.
Where grace is found is where You are.
And where You are, Lord, I am free.
Holiness is Christ in me.
Where You are, Lord, I am free.
Holiness is Christ in me.

(Repeat chorus)

(Bridge)

So, teach my song to rise to You
When temptation comes my way.
And when I cannot stand, I'll fall on You.
Jesus, You're my hope and stay.
And when I cannot stand, I'll fall on You.
Jesus, You're my hope and stay.

Chorus:

Lord, I need You, oh, I need You.
Ev'ry hour I need You.
My one defense, my righteousness;
Oh, God, how I need You.
My one defense, my righteousness;
Oh, God, how I need You.

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Words and Music: Jesse Reeves, Kristian Stanfill, Matt Maher, Christy Nockels and Daniel Carson
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Assurance of Pardon and Comfort

Rev. David Rapp

Ephesians 5:25b-27

Minister: *For all who have confessed their sins and have run to Jesus for cleansing, be assured of Christ's love for you: "... Christ loved the church and gave himself up for her, that he might sanctify her, having cleansed her by the washing of water with the word, so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish."*

God's Grace

*Song of Assurance

Hallelujah, What a Savior

1. Man of Sorrows! what a name
For the Son of God, who came
Ruined sinners to reclaim
Hallelujah! What a Savior!

2. Stand unclean, no one else could
In my place condemned He stood
Now His nearness is my good
Hallelujah! What a Savior!

Chorus:

Hallelujah, praise to the one
Whose blood has pardoned me
Oh what a Savior, Redeemer and King
Your love has rescued me

3. Lifted up was He to die
"It is finished!" was His cry
Now in Heaven lifted high
Hallelujah! What a Savior!

4. When He comes, our Glorious King
All His ransomed home to bring
Then anew this song we'll sing
Hallelujah! What a Savior!
Hallelujah! What a Savior!

Chorus x 3:

Hallelujah, praise to the one
Whose blood has pardoned me
Oh what a Savior, Redeemer and King
Your love has rescued me

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*Scripture Reading

Mrs. Dorcas Weir

1 Corinthians 7:17-24

Reader: The Word of the Lord!

People: **Thanks be to God!**

God's Grace

Extending the Redeemer's Mission

Mrs. Debbie Frazee

Women's Retreat

Pastoral Prayer

Rev. David Rapp

The Lord's Prayer

**All: Our Father, who art in heaven, hallowed be Thy Name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For Thine is the kingdom, and the power, and the glory forever.
Amen.**

*The Greeting of Peace

Rev. David Rapp

Minister: Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you!

People: And also with you!

At the parents' discretion, children age 4 through the end of kindergarten may attend Training in the Pews (Children's Worship). Children should meet at the back of the auditorium to be escorted by volunteers to Wendland Hall. After the sermon, volunteers will bring the children to the back of the auditorium, where you may meet them or have them join you in your seats. Sermon time binders are available for children before the sermon at the back of the auditorium. Please return them to the box after the service.

*Scripture Reading (p. 9)

Rev. David Rapp

Prayer of Illumination

Rev. David Rapp

The Sermon

Jesus Speaks to His Churches
Revelation 2:1-3:22

Rev. David Rapp

Revelation 2:1-3:22

2:1 “To the angel of the church in Ephesus write: ‘The words of him who holds the seven stars in his right hand, who walks among the seven golden lampstands.

2 “‘I know your works, your toil and your patient endurance, and how you cannot bear with those who are evil, but have tested those who call themselves apostles and are not, and found them to be false. 3 I know you are enduring patiently and bearing up for my name's sake, and you have not grown weary. 4 But I have this against you, that you have abandoned the love you had at first. 5 Remember therefore from where you have fallen; repent, and do the works you did at first. If not, I will come to you and remove your lampstand from its place, unless you repent. 6 Yet this you have: you hate the works of the Nicolaitans, which I also hate. 7 He who has an ear, let him hear what the Spirit says to the churches. To the one who conquers I will grant to eat of the tree of life, which is in the paradise of God.’

8 “And to the angel of the church in Smyrna write: ‘The words of the first and the last, who died and came to life.

9 “‘I know your tribulation and your poverty (but you are rich) and the slander of those who say that they are Jews and are not, but are a synagogue of Satan. 10 Do not fear what you are about to suffer. Behold, the devil is about to throw some of you into prison, that you may be tested, and for ten days you will have tribulation. Be faithful unto death, and I will give you the crown of life. 11 He who has an ear, let him hear what the Spirit says to the churches. The one who conquers will not be hurt by the second death.’

12 “And to the angel of the church in Pergamum write: ‘The words of him who has the sharp two-edged sword.

13 “‘I know where you dwell, where Satan's throne is. Yet you hold fast my name, and you did not deny my faith even in the days of Antipas my faithful witness, who was killed among you, where Satan dwells. 14 But I have a few things against you: you have some there who hold the teaching of Balaam, who taught Balak to put a stumbling block before the sons of Israel, so that they might eat food sacrificed to idols and practice sexual immorality. 15 So also you have some who hold the teaching of the Nicolaitans. 16 Therefore repent. If not, I will come to you soon and war against them with the sword of my mouth. 17 He who has an ear, let him hear what the Spirit says to the churches. To the one who conquers I will give some of the hidden manna, and I will give him a white stone, with a new name written on the stone that no one knows except the one who receives it.’

18 “And to the angel of the church in Thyatira write: ‘The words of the Son of God, who has eyes like a flame of fire, and whose feet are like burnished bronze.

19 “‘I know your works, your love and faith and service and patient endurance, and that your latter works exceed the first. 20 But I have this against you, that you tolerate that woman Jezebel, who calls herself a prophetess and is teaching and seducing my servants to practice sexual immorality and to eat food sacrificed to idols. 21 I gave her time to repent, but she refuses to repent of her sexual immorality. 22 Behold, I will throw her onto a sickbed, and those who commit adultery with her I will throw into great tribulation, unless they repent of her works, 23 and I will strike her children dead. And all the churches will know that I am he who searches mind and heart, and I will give to each of you according to your works. 24 But to the rest of you in Thyatira, who do not hold this teaching, who have not learned what some call the deep things of Satan, to you I say, I do not lay on you any other burden. 25 Only hold fast what you have until I come. 26 The one who conquers and who keeps my

works until the end, to him I will give authority over the nations,²⁷ and he will rule them with a rod of iron, as when earthen pots are broken in pieces, even as I myself have received authority from my Father.²⁸ And I will give him the morning star.²⁹ He who has an ear, let him hear what the Spirit says to the churches.’

3:1 “And to the angel of the church in Sardis write: ‘The words of him who has the seven spirits of God and the seven stars.

“I know your works. You have the reputation of being alive, but you are dead.² Wake up, and strengthen what remains and is about to die, for I have not found your works complete in the sight of my God.³ Remember, then, what you received and heard. Keep it, and repent. If you will not wake up, I will come like a thief, and you will not know at what hour I will come against you.⁴ Yet you have still a few names in Sardis, people who have not soiled their garments, and they will walk with me in white, for they are worthy.⁵ The one who conquers will be clothed thus in white garments, and I will never blot his name out of the book of life. I will confess his name before my Father and before his angels.⁶ He who has an ear, let him hear what the Spirit says to the churches.’

⁷ “And to the angel of the church in Philadelphia write: ‘The words of the holy one, the true one, who has the key of David, who opens and no one will shut, who shuts and no one opens.

⁸ “I know your works. Behold, I have set before you an open door, which no one is able to shut. I know that you have but little power, and yet you have kept my word and have not denied my name.⁹ Behold, I will make those of the synagogue of Satan who say that they are Jews and are not, but lie—behold, I will make them come and bow down before your feet, and they will learn that I have loved you.¹⁰ Because you have kept my word about patient endurance, I will keep you from the hour of trial that is coming on the whole world, to try those who dwell on the earth.¹¹ I am coming soon. Hold fast what you have, so that no one may seize your crown.¹² The one who conquers, I will make him a pillar in the temple of my God. Never shall he go out of it, and I will write on him the name of my God, and the name of the city of my God, the new Jerusalem, which comes down from my God out of heaven, and my own new name.¹³ He who has an ear, let him hear what the Spirit says to the churches.’

¹⁴ “And to the angel of the church in Laodicea write: ‘The words of the Amen, the faithful and true witness, the beginning of God’s creation.

¹⁵ “I know your works: you are neither cold nor hot. Would that you were either cold or hot!¹⁶ So, because you are lukewarm, and neither hot nor cold, I will spit you out of my mouth.¹⁷ For you say, I am rich, I have prospered, and I need nothing, not realizing that you are wretched, pitiable, poor, blind, and naked.¹⁸ I counsel you to buy from me gold refined by fire, so that you may be rich, and white garments so that you may clothe yourself and the shame of your nakedness may not be seen, and salve to anoint your eyes, so that you may see.¹⁹ Those whom I love, I reprove and discipline, so be zealous and repent.²⁰ Behold, I stand at the door and knock. If anyone hears my voice and opens the door, I will come in to him and eat with him, and he with me.²¹ The one who conquers, I will grant him to sit with me on my throne, as I also conquered and sat down with my Father on his throne.²² He who has an ear, let him hear what the Spirit says to the churches.’”

Minister: The Word of the Lord!

People: Thanks be to God!

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Celebration of Holy Communion

Preparation for Communion

This is a time for all of us to seek the Lord. For Christians, Communion (also called The Lord's Supper or The Eucharist, which means "thanksgiving") is a time to meet with their Savior by faith to be strengthened and renewed by Him as they eat bread and drink wine. The Lord's Supper is a joyful celebration in which the family of God together delights in the presence and salvation of their Redeemer King. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the Gospel, are at peace with their neighbor, and seek strength to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ.

A Word to Parents:

Children are invited to come forward, either to receive communion or a prayer of blessing. To receive communion, a child must have been baptized, publicly professed their faith in Christ, and been formally received as a communing member by the Session (elders) of this church or the governing body of the church to which you belong. If your children will not be receiving communion, please instruct them to come forward with their arms crossed to receive a prayer of blessing. We look forward to welcoming your children to the table and ask that you speak with the pastor when you believe your child is ready to begin the process.

Preparing our Hearts to be Fed

Rev. David Rapp

The Heidelberg Catechism Q/A #84

Minister: How does preaching the gospel open and close the kingdom of heaven?

All: **According to the command of Christ:**
The kingdom of heaven is opened by proclaiming and publicly declaring to all believers, each and every one, that, as often as they accept the gospel promise in true faith, God, because of what Christ has done, truly forgives all their sins.

The kingdom of heaven is closed, however, by proclaiming and publicly declaring to unbelievers and hypocrites that, as long as they do not repent, the anger of God and eternal condemnation rest on them. God's judgment, both in this life and in the life to come, is based on this gospel testimony.

Words of Institution

Rev. David Rapp

Words of Response

Rev. David Rapp

Minister: Let us proclaim the mystery of the faith:

People: Christ has died. Christ is risen. Christ will come again!

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

Minister: The gifts of God for the people of God. Come, take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

All: Hallelujah!

The Communion

*If you are participating, when you are ready, please join the line coming down the right center aisle. You will make your way past the servers at the front to receive the elements. Then, please return to your seat by way of the left center aisle. If you wish to bring an offering to the Lord, please place it in the box at the back of the room as you return to your seat. **We use wine** in communion and drink from a common cup. Individual cups are available in the trays, with **grape juice in the center ring** which may be requested by those who desire it. A **gluten-free cracker** is available upon request for those unable to eat the bread due to allergies.*

The Offering

“For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.” 2 Corinthians 8:9 (ESV)

In response to God’s grace to us through the death and resurrection of Jesus Christ, we bring gifts and offerings to the Lord with thanksgiving and joy. Worshipers may place their gifts in the offering box at the back as they return to their seats.

Prayers for Those Not Communing

Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

Prayer of Belief

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

Prayer for Those Struggling with Sin

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and perfecter of my faith. Amen.

Prayer of Commitment

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

Communion Song Whate'er My God Ordains Is Right

1. Whate'er my God ordains is right,
Holy His will abideth.
I will be still whate'er He does,
And follow where He guideth.
He is my God,
Though dark my road.
He holds me that I shall not fall
Wherefore to Him I leave it all

2. Whate'er my God ordains is right,
He never will deceive me
He leads me by the proper path,
I know He will not leave me
I take, content,
What He hath sent
His hand can turn my griefs away
And patiently I wait His day

3. Whate'er my God ordains is right,
Though now this cup in drinking
May bitter seem to my faint heart,
I take it all unshrinking
My God is true,
Each morn anew
Sweet comfort yet shall fill my heart
And pain and sorrow shall depart

4. Whate'er my God ordains is right,
Here shall my stand be taken
Though sorrow, need, or death be mine,
Yet I am not forsaken
My Father's care
Is round me there
He holds me that I shall not fall
And so to Him I leave it all

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Communion Song

Guide Me, O Thou Great Jehovah

1. Guide me, O Thou great Jehovah,
Pilgrim through this barren land.
I am weak, but Thou art mighty;
Hold me with Thy powerful hand.
Bread of heaven,
Feed me now and evermore;
Bread of heaven,
Feed me now and evermore.

2. Open now the crystal fountain,
Whence the healing waters flow;
Let the fire and cloudy pillar
Lead me all my journey through.
Strong Deliverer,
Be Thou still my Strength and Shield;
Strong Deliverer,
Be Thou still my Strength and Shield.

3. When I tread the verge of Jordan,
Bid my anxious fears subside;
Death of death, and hell's destruction,
Land me safe on Canaan's side.
Songs of praises,
I will ever give to Thee;
Songs of praises,
I will ever give to Thee.

Land me safe on Canaan's side
Bid my anxious fears, bid my anxious fears
Land me safe on Canaan's side
Bid my anxious fears,
Bid my anxious fears, goodbye.

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God's Blessing

*Song

God, Be Merciful to Me (Psalm 51)

1. God, be merciful to me;
On Thy grace I rest my plea
Plenteous in compassion Thou,
Blot out my transgressions now;
Wash me, make me pure within;
Cleanse, O cleanse me from my sin.

2. My transgressions I confess;
Grief and guilt my soul oppress.
I have sinned against Thy grace,
And provoked Thee to Thy face.
I confess Thy judgment just;
Speechless, I Thy mercy trust.

3. I am evil, born in sin;
Thou desirest truth within.
Thou alone my Savior art,
Teach Thy wisdom to my heart;
Make me pure, Thy grace bestow,
Wash me whiter than the snow.

4. Broken, humbled to the dust
By Thy wrath and judgment just,
Let my contrite heart rejoice,
And in gladness hear Thy voice;
From my sins O hide Thy face,
Blot them out in boundless grace.

5. Gracious God, my heart renew,
Make my spirit right and true.
Cast me not away from Thee,
Let Thy Spirit dwell in me;
Thy salvation's joy impart,
Steadfast make my willing heart.

6. Sinners then shall learn from me,
And return, O God, to Thee
Savior all my guilt remove,
And my tongue shall sing Thy love
Touch my silent lips, O Lord,
And my mouth shall praise accord

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From Psalm 51:1-15
Words: *The Psalter*, 1912
Music: Christopher Miner
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*Benediction

Rev. David Rapp

Revelation 1:4b-6

Minister: "Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth. To him who loves us and has freed us from our sins by his blood and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen."

Postlude

Weekly Prayer Guide

We are praying that God would do mighty, transforming works in our hearts, in our families, in our church, in our city, and in our world. Here are some categories which we use to pray during our corporate worship services. You are encouraged to use this list at home during your private and family worship times to help you join with Redeemer as we together petition our Father, asking that His Kingdom would come in ever greater measure.

Growth in the Gospel of Grace: For spiritual growth as individuals and as a church

Local Mission: Praying for the work of the Gospel in Temple

Global Mission: Praying for God's work around the world

State/Society/World: Praying for civil authorities and Christians' witness in the world

Special Care: Praying for people who are sick or in other need

Vision: Praying for God to build his Church

Prayer Needs

If you would like someone to pray for or with you, please consider the following:

1. We encourage everyone to be a part of a Community Group to build relationships with people who will know you and pray for you.
2. Contact the pastor, David Rapp, or another one of our elders. They would love to talk with you and pray for you. (Contact info on the following page.)

CHURCH OFFICERS & STAFF

Session

Teaching Elder
 David Rapp david@redeemerprestemple.org 254.760.4246
 Ruling Elders
 Heath Robinson bheathr@gmail.com 254.421.3916
 Jason Smith jason.d.smith4@gmail.com 817.808.0682
 Jeff White jeffwhite02@hotmail.com 254.541.9995

Staff

Senior Pastor
 David Rapp david@redeemerprestemple.org 254.760.4246
 Director of Nursery and Children's Ministry
 Susan Hayes susan@redeemerprestemple.org 910.580.4834
 Director of Worship Music
 David Joffrion djoffrion@redeemerprestemple.org
 Admin. Asst. - Janelle Albrecht - janelle@redeemerprestemple.org
 Worship Set-Up Coordinator - Chad Van Cleave 512.497.0604
 Bookkeeper - Jill MacLaughlin - bookkeeper@redeemerprestemple.org

Musicians

Vocalist: Mrs. Janelle Albrecht
 Piano: Dr. Josh Albrecht
 Guitar: Mr. Jaime Madrid
 Bass Guitar: Mr. Jaime Madrid
 Percussion: Mr. Calvin Smith

Events and Announcements

What else is happening at Redeemer?

* Get Connected on **The City** to find out!!!

redeemerprestemple.onthecity.org/kiosk/92955/signup

* **Redeemer Midweek! Wednesdays - 6-7:30 p.m.**

-Foundations for Ministry Class - Women and Men

David and Jennifer Rapp's home - 4307 Vista Ct.

-RSM (Redeemer Student Ministry)

Middle School and High School. Madrids' home - 3110 Slough

-Redeemer Kids - Nursery thru Elementary

Gary and Linda Rapp's home - 2501 Canyon Cliff Dr.

* **Join a Community Group!**

Information and sign-ups in the hallway, on The City, and website

* **Women's Retreat - March 2-4th, Marble Falls, TX**

Sign up now!! More details and RSVP The City

* **RYM Middle School Conference - Texas**

June 4-8, 2018 - rymonline.org/mstx

* **RYM High School Conference - Colorado**

June 11-16, 2018 - rymonline.org/hsc0

Would you like to receive email updates from Redeemer?

If so, please contact us at info@redeemerprestemple.org

Visitors

We want to welcome you to the church and introduce ourselves to you! We would love to answer any questions you may have and tell you more about Redeemer. After worship, please come to the Welcome Table so we can meet you. If you would like to receive updates from Redeemer, please send an e-mail to info@redeemerprestemple.org.

Please take a moment to fill out the form below and drop it in the offering box.

Today's Date _____

Mr./Mrs./Ms. (first) _____

(last) _____

Spouse (if applicable) _____

Children	Age
_____	_____
_____	_____
_____	_____
_____	_____

Address _____

City/State/Zip _____

Home Phone _____

Email: _____

Add to the Redeemer email list? Yes___ No thanks___

Attendance (please circle one)

First Time Guest

Repeat Guest

___ I would like to be contacted to receive more information about Redeemer