

Visitors

We want to welcome you to the church and introduce ourselves to you! We also have some information available if you'd like to know more about Redeemer. After worship, please come to the Welcome Table so we can meet you!

Please also take a moment to fill out the form on the inside back cover of this bulletin and drop it in the offering box.

To Parents

During corporate worship, God meets with His people in a special way. We believe, because of the promises of God, that our children are as much a part of the church as everyone else, and that they should participate in worship along with their families as much as they are able.

Nurseries

We have nurseries available during the worship service for infants and toddlers ages 3 months to 3 years.

Children in Worship

We understand the challenges of getting children accustomed to being in the service the whole time. We want to assist you in helping your children learn to participate in worship in a meaningful way.

During the sermon, children age 4 through the end of kindergarten may attend *Training in the Pews* children's worship. Volunteers will escort children and return them after the sermon.

Sermon time binders are available for children before the sermon at the back of the auditorium.

We completely understand that, generally speaking, kids tend to be a bit noisy and squirmy. Please know that it is something we expect, and that there is no reason to feel embarrassed if your children have some trouble adjusting to corporate worship. We've all experienced the blessed struggle of training our children to participate in worship, so if yours are still in the process, you're certainly not alone!

We do not at all believe that we get to have worship on our own terms, but on God's terms. God welcomes your children into this service of worship, squirminess and all, and so do we.

Redeemer's Vision

Redeemer Presbyterian Church is a missional *community* moved by the *grace* of the *Redeemer*, Jesus Christ, to *worship* and *know* God and to *love* and *serve* our *neighbors* in *Temple* and *beyond*.

Redeemer Presbyterian Church is affiliated with the Presbyterian Church in America (PCA).

For more information about Redeemer Church, visit www.redeemerprestemple.org.

For more information about the Presbyterian Church in America (PCA), visit www.pcanet.org.

Book Table: The books found here are designed to assist you in understanding the Christian life and to encourage your spiritual growth. To purchase a book or CD, please place your money in the envelope labeled "Book \$". Please make all checks payable to Redeemer Presbyterian Church.

As you find your seat, please move toward the center of your section, leaving the aisle seats for those coming in after you.

Thanks.

ORDER OF WORSHIP

The Last Sunday after the Epiphany

February 11, 2018

10:00 a.m.

In consideration of other worshippers, please program all communication devices to silent or vibrate mode.

Parents, our nursery is available for infants and toddlers ages 3 months to 3 years. Turn left out of the auditorium and down the hall immediately to the left. The nurseries are located up the stairs at the end of the hall. Ask a greeter if you need directions. Babies and toddlers are also welcome in the worship service.

Children age 4 through the end of kindergarten may attend *Training in the Pews* during the sermon.

Sermon time binders are available for children before the sermon at the back of the auditorium.

Bibles are available on the table in the hallway for your use during the service.

Prelude

Welcome and Announcements

Rev. David Rapp

Meditation and Preparation for Worship

“Worship that restores our loves will be worship that restor(i)es our imagination. Historic Christian worship has a narrative arc that rehearses the story of redemption in the very form of worship—enacting the “true story of the whole world.” And it does so in a way that speaks in the language of the imagination, the part of us that understands *in* story. Intentional, historic liturgy restores our imagination because it sanctifies our perception—it implants the biblical story so deeply into our preconscious that the gospel becomes the “background” against and through which we perceive the world, even without “thinking” about it. Only when you are formed this deeply can you say as C. S. Lewis did, “I believe in Christianity as I believe that the sun has risen: not only because I see it, but because by it I see everything else.””

-James K. A. Smith, *You Are What You Love* (p. 94)

God's Supremacy

*Call to Worship

Rev. David Rapp

Psalm 103:1-4, 22

Minister: Bless the LORD, O my soul, and all that is within me, bless his holy name!

All: Bless the LORD, O my soul, and forget not all his benefits,

Minister: who forgives all your iniquity, who heals all your diseases, who redeems your life from the pit, who crowns you with steadfast love and mercy, . . .

All: Bless the LORD, all his works, in all places of his dominion.

Bless the LORD, O my soul!

*Song of Adoration

All Must Be Well

1. Through the love of God our Savior,
All will be well
Free and changeless is His favor,
All is well
Precious is the blood that healed us
Perfect is the grace that sealed us
Strong the hand stretched forth to shield us
All must be well

2. Though we pass through tribulation,
All will be well
Ours is such a full salvation,
All is well
Happy still in God confiding
Fruitful if in Christ abiding
Steadfast through the Spirit's guiding
All must be well

3. We expect a bright tomorrow;
All will be well
Faith can sing through days of sorrow,
All is well
On our Father's love relying
Jesus every need supplying
Yes in living or in dying
All must be well

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Words: Mary Bowley-Peters
alt. by Matthew S. Smith
Music: Matthew S. Smith
CCLI License #3250239

God's Supremacy

*Prayer of Invocation

Rev. David Rapp

*Affirmation of Faith

Rev. David Rapp

The Westminster Shorter Catechism Q/A #40

Minister: What did God at first reveal to man for the rule of his obedience?

All: The rule which God at first revealed to man for his obedience, was the moral law.

*Doxology

Doxology

Old Hundredth

Praise God from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host:
Praise Father, Son and Holy Ghost.
Amen.

Words: Thomas Ken, 1709
Music: Louis Bourgeois's *Genevan Psalter*, 1551

God's Renewal

The Law of God

Rev. David Rapp

Exodus 20:1-2, 13

Minister: “And God spoke all these words, saying,
“I am the LORD your God, who brought you out of the land of Egypt, out
of the house of slavery. . . .
“You shall not murder.””

Corporate Confession of Sin

**All: Glorious Creator God, Maker of heaven and earth,
We confess that we have failed to see your significance and worth.
We have given ultimate significance to things which cannot save—
jobs, family, finances, recreation, human approval and love.
We have turned your good gifts into “gods”, idols we worship.
When others threaten or take away these things—
things we believe we cannot live without—
we fight, quarrel, lash out in rage, and commit murder in our hearts.
When we see our sin, we are presented with a list of accusations.
When our hearts are exposed, we feel ashamed.
When we try to make ourselves better, to heal and cleanse ourselves—
we end up weary, exhausted, and in despair.
We need more than rules and a good example. We need a Redeemer.
We cannot save ourselves. Let us run to Jesus as our refuge,
our identity, our substitute—who took our guilt and shame. Amen.**

Silent Confession

God's Renewal

Song of Renewal

I Heard the Voice of Jesus Say

1. I heard the voice of Jesus say,
“Come unto Me and rest;
Lay down, O weary one lay down,
My head upon My breast.”
I came to Jesus as I was,
So weary, worn and sad;
I found in Him my resting place,
And He has made me glad.

2. I heard the voice of Jesus say,
“Behold I freely give
The living water; thirsty one,
Stoop down and drink, and live.”
I came to Jesus, and I drank
From that life-giving stream
My thirst was quenched, my soul revived,
And now I live in Him.

3. I heard the voice of Jesus say,
“I am this dark world's light;
Look unto Me, thy morn shall rise,
And all thy days be bright.”
I looked to Jesus, and I found
In Him my star, my sun;
And in that light of life I'll walk
'Til pilgrim days are done.

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Music: Kevin Twit
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Assurance of Pardon and Comfort

Rev. David Rapp

Matthew 11:28-30

Minister: *For all who have confessed their sins and have fled to Christ for mercy, hear this word of assurance: “Come to me, all who labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”*”

God's Grace

*Song of Assurance

Jesus! What a Friend for Sinners!

Hyfrydol

1. Jesus! What a friend for sinners!
Jesus! Lover of my soul;
Friends may fail me, foes assail me,
He, my Savior, makes me whole.

Chorus:

Hallelujah! What a Savior!
Hallelujah! What a friend!
Saving, helping, keeping, loving,
He is with me to the end.

2. Jesus! What a strength in weakness!
Let me hide myself in Him.
Tempted, tried, and sometimes failing,
He, my strength, my victory wins.

(Repeat chorus)

3. Jesus! What a help in sorrow!
While the billows o'er me roll,
Even when my heart is breaking,
He, my comfort, helps my soul.

(Repeat chorus)

4. Jesus! What a guide and keeper!
While the tempest still is high,
Storms about me, night o'ertakes me,
He, my pilot, hears my cry.

(Repeat chorus)

5. Jesus! I do now receive Him,
More than all in Him I find.
He hath granted me forgiveness,
I am His, and He is mine.

(Repeat chorus)

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Words: John Wilbur Chapman, 1910
Music: Rowland Hugh Pritchard, 1855
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*Scripture Reading

Mrs. Susan Hicks

1 Corinthians 7:1-16

Reader: The Word of the Lord!

People: **Thanks be to God!**

God's Grace

Extending the Redeemer's Mission

Mrs. Debbie Frazee

Women's Retreat

Pastoral Prayer

Mr. Heath Robinson

The Lord's Prayer

**All: Our Father, who art in heaven, hallowed be Thy Name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For Thine is the kingdom, and the power, and the glory forever.
Amen.**

*The Greeting of Peace

Rev. David Rapp

Minister: Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you!

People: And also with you!

At the parents' discretion, children age 4 through the end of kindergarten may attend Training in the Pews (Children's Worship). Children should meet at the back of the auditorium to be escorted by volunteers to Wendland Hall. After the sermon, volunteers will bring the children to the back of the auditorium, where you may meet them or have them join you in your seats. Sermon time binders are available for children before the sermon at the back of the auditorium. Please return them to the box after the service.

*Scripture Reading (p. 9)

Rev. David Rapp

Prayer of Illumination

Rev. David Rapp

The Sermon

The Revelation of Jesus Christ
Revelation 1:1-20

Rev. David Rapp

Revelation 1:1-20

1:1 The revelation of Jesus Christ, which God gave him to show to his servants the things that must soon take place. He made it known by sending his angel to his servant John, ² who bore witness to the word of God and to the testimony of Jesus Christ, even to all that he saw. ³ Blessed is the one who reads aloud the words of this prophecy, and blessed are those who hear, and who keep what is written in it, for the time is near.

⁴ John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, ⁵ and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth.

To him who loves us and has freed us from our sins by his blood ⁶ and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever.

Amen. ⁷ Behold, he is coming with the clouds, and every eye will see him, even those who pierced him, and all tribes of the earth will wail on account of him. Even so. Amen.

⁸ “I am the Alpha and the Omega,” says the Lord God, “who is and who was and who is to come, the Almighty.”

⁹ I, John, your brother and partner in the tribulation and the kingdom and the patient endurance that are in Jesus, was on the island called Patmos on account of the word of God and the testimony of Jesus. ¹⁰ I was in the Spirit on the Lord's day, and I heard behind me a loud voice like a trumpet ¹¹ saying, “Write what you see in a book and send it to the seven churches, to Ephesus and to Smyrna and to Pergamum and to Thyatira and to Sardis and to Philadelphia and to Laodicea.”

¹² Then I turned to see the voice that was speaking to me, and on turning I saw seven golden lampstands, ¹³ and in the midst of the lampstands one like a son of man, clothed with a long robe and with a golden sash around his chest. ¹⁴ The hairs of his head were white, like white wool, like snow. His eyes were like a flame of fire, ¹⁵ his feet were like burnished bronze, refined in a furnace, and his voice was like the roar of many waters. ¹⁶ In his right hand he held seven stars, from his mouth came a sharp two-edged sword, and his face was like the sun shining in full strength.

¹⁷ When I saw him, I fell at his feet as though dead. But he laid his right hand on me, saying, “Fear not, I am the first and the last, ¹⁸ and the living one. I died, and behold I am alive forevermore, and I have the keys of Death and Hades. ¹⁹ Write therefore the things that you have seen, those that are and those that are to take place after this. ²⁰ As for the mystery of the seven stars that you saw in my right hand, and the seven golden lampstands, the seven stars are the angels of the seven churches, and the seven lampstands are the seven churches.

Minister: The Word of the Lord!

People: Thanks be to God!

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Sermon Notes

Celebration of Holy Communion

Preparation for Communion

This is a time for all of us to seek the Lord. For Christians, Communion (also called The Lord's Supper or The Eucharist, which means "thanksgiving") is a time to meet with their Savior by faith to be strengthened and renewed by Him as they eat bread and drink wine. The Lord's Supper is a joyful celebration in which the family of God together delights in the presence and salvation of their Redeemer King. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the Gospel, are at peace with their neighbor, and seek strength to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ.

A Word to Parents:

Children are invited to come forward, either to receive communion or a prayer of blessing. To receive communion, a child must have been baptized, publicly professed their faith in Christ, and been formally received as a communing member by the Session (elders) of this church or the governing body of the church to which you belong. If your children will not be receiving communion, please instruct them to come forward with their arms crossed to receive a prayer of blessing. We look forward to welcoming your children to the table and ask that you speak with the pastor when you believe your child is ready to begin the process.

Preparing our Hearts to be Fed

Rev. David Rapp

The Heidelberg Catechism Q/A #84

Minister: How does preaching the gospel open and close the kingdom of heaven?

All: **According to the command of Christ:**
The kingdom of heaven is opened by proclaiming and publicly declaring to all believers, each and every one, that, as often as they accept the gospel promise in true faith, God, because of what Christ has done, truly forgives all their sins.

The kingdom of heaven is closed, however, by proclaiming and publicly declaring to unbelievers and hypocrites that, as long as they do not repent, the anger of God and eternal condemnation rest on them. God's judgment, both in this life and in the life to come, is based on this gospel testimony.

Words of Institution

Rev. David Rapp

Words of Response

Rev. David Rapp

Minister: Let us proclaim the mystery of the faith:

People: Christ has died. Christ is risen. Christ will come again!

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

Minister: The gifts of God for the people of God. Come, take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

All: Hallelujah!

The Communion

*If you are participating, when you are ready, please join the line coming down the right center aisle. You will make your way past the servers at the front to receive the elements. Then, please return to your seat by way of the left center aisle. If you wish to bring an offering to the Lord, please place it in the box at the back of the room as you return to your seat. **We use wine** in communion and drink from a common cup. Individual cups are available in the trays, with **grape juice in the center ring** which may be requested by those who desire it. A **gluten-free cracker** is available upon request for those unable to eat the bread due to allergies.*

The Offering

“For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.” 2 Corinthians 8:9 (ESV)

In response to God’s grace to us through the death and resurrection of Jesus Christ, we bring gifts and offerings to the Lord with thanksgiving and joy. Worshipers may place their gifts in the offering box at the back as they return to their seats.

Prayers for Those Not Communing

Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

Prayer of Belief

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

Prayer for Those Struggling with Sin

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and perfecter of my faith. Amen.

Prayer of Commitment

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

Communion Song Thou Lovely Source of True Delight

1. Thou lovely source of true delight
Whom I unseen adore
Unveil Thy beauties to my sight
That I might love Thee more,
Oh that I might love Thee more.

2. Thy glory o'er creation shines
But in Thy sacred Word
I read in fairer, brighter lines
My bleeding, dying Lord,
See my bleeding, dying Lord

3. 'Tis here, whene'er my comforts droop
And sin and sorrow rise
Thy love with cheering beams of hope
My fainting heart supplies,
Oh my fainting heart's supplied

4. But ah! Too soon the pleasing scene
Is clouded o'er with pain
My gloomy fears rise dark between
And I again complain,
Oh and I again complain

5. Jesus, my Lord, my life, my light
Oh come with blissful ray
Break radiant through the shades of night
And chase my fears away,
Won't You chase my fears away

6. Then shall my soul with rapture trace
The wonders of Thy love
But the full glories of Thy face
Are only known above,
They are only known above

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Communion Song

Upon A Life I Have Not Lived

1. Upon a Life I have not lived,
Upon a Death I did not die,
Another's Life; Another's Death:
I stake my whole eternity.

2. Not on the tears which I have shed;
Not on the sorrows I have known:
Another's tears; Another's griefs:
On these I rest, on these alone.

Chorus:

O Jesus, Son of God, I build on
What Thy cross has done for me.
There both my life and death I read,
My guilt, and pardon there I see.
There I see.

3. Lord, I believe; O deal with me
As one who has Thy Word believed!
I take the gift, Lord, look on me
As one who has Thy gift received.

(Repeat chorus)

4. Upon a Life I have not lived,
Upon a Death I did not die,
Another's Life; Another's Death:
I stake my whole eternity.

(Repeat chorus)

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God's Blessing

*Song

Come, Thou Long-Expected Jesus

Hyfrydol

1. Come, thou long-expected Jesus,
born to set thy people free;
from our fears and sins release us;
let us find our rest in thee.
Israel's strength and consolation,
hope of all the earth thou art,
dear Desire of ev'ry nation,
joy of ev'ry longing heart.

2. Joy to those who long to see thee,
Dayspring from on high, appear;
come, thou promised Rod of Jesse,
of thy birth we long to hear!
O'er the hills the angels singing
news, glad tidings of a birth:
"Go to him, your praises bringing;
Christ the Lord has come to earth."

3. Come to earth to taste our sadness,
he whose glories knew no end;
by his life he brings us gladness,
our Redeemer, Shepherd, Friend.
Leaving riches without number,
born within a cattle stall;
this the everlasting wonder,
Christ was born the Lord of all.

4. Born thy people to deliver,
born a child and yet a king,
born to reign in us forever,
now thy gracious kingdom bring.
By thine own eternal Spirit
rule in all our hearts alone;
by thine all-sufficient merit,
raise us to thy glorious throne.

Words: Stanzas 1,4: Charles Wesley, 1744
Stanzas 2-3: Mark E. Hunt, 1978
Music: Rowland Hugh Pritchard, 1855
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*Benediction

Rev. David Rapp

Revelation 1:4b-6

Minister: "Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth. To him who loves us and has freed us from our sins by his blood and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen."

Postlude

Weekly Prayer Guide

We are praying that God would do mighty, transforming works in our hearts, in our families, in our church, in our city, and in our world. Here are some categories which we use to pray during our corporate worship services. You are encouraged to use this list at home during your private and family worship times to help you join with Redeemer as we together petition our Father, asking that His Kingdom would come in ever greater measure.

Growth in the Gospel of Grace: For spiritual growth as individuals and as a church

Local Mission: Praying for the work of the Gospel in Temple

Global Mission: Praying for God's work around the world

State/Society/World: Praying for civil authorities and Christians' witness in the world

Special Care: Praying for people who are sick or in other need

Vision: Praying for God to build his Church

Prayer Needs

If you would like someone to pray for or with you, please consider the following:

1. We encourage everyone to be a part of a Community Group to build relationships with people who will know you and pray for you.
2. Contact the pastor, David Rapp, or another one of our elders. They would love to talk with you and pray for you. (Contact info on the following page.)

CHURCH OFFICERS & STAFF

Session

Teaching Elder
 David Rapp david@redeemerprestemple.org 254.760.4246
 Ruling Elders
 Heath Robinson bheathr@gmail.com 254.421.3916
 Jason Smith jason.d.smith4@gmail.com 817.808.0682
 Jeff White jeffwhite02@hotmail.com 254.541.9995

Staff

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 Director of Nursery and Children's Ministry
 Susan Hayes susan@redeemerprestemple.org 910.580.4834
 Director of Worship Music
 David Joffrion djoffrion@redeemerprestemple.org
 Admin. Asst. - Janelle Albrecht - janelle@redeemerprestemple.org
 Worship Set-Up Coordinator - Chad Van Cleave 512.497.0604
 Bookkeeper - Jill MacLaughlin - bookkeeper@redeemerprestemple.org

Musicians

Vocalist: Dr. David Joffrion
 Piano: Dr. Josh Albrecht
 Guitar: Dr. David Joffrion
 Bass Guitar: Mr. Jaime Madrid
 Percussion: Mr. Calvin Smith

Events and Announcements

What else is happening at Redeemer?

* Get Connected on **The City** to find out!!!

redeemerprestemple.onthecity.org/kiosk/92955/signup

* **Redeemer Midweek! Wednesdays - 6-7:30 p.m.**

-Foundations for Ministry Class - Women and Men

David and Jennifer Rapp's home - 4307 Vista Ct.

-RSM (Redeemer Student Ministry)

Middle School and High School. Madrids' home - 3110 Slough

-Redeemer Kids - Nursery thru Elementary

Gary and Linda Rapp's home - 2501 Canyon Cliff Dr.

* **Community Groups Launch TODAY!**

Information and sign-ups in the hallway, on The City, and website

* **Women's Bunco Night** - Tomorrow, Feb. 12th

6:30p.m. *Susan Hayes' home - 2905 Amber Forest Trail*

* **Women's Retreat** - March 2-4th, Marble Falls, TX

Sign up now!! More details and RSVP The City

* **RYM Middle School Conference - Texas**

June 4-8, 2018 - rymonline.org/mstx

* **RYM High School Conference - Colorado**

June 11-16, 2018 - rymonline.org/hSCO

Would you like to receive email updates from Redeemer?

If so, please contact us at info@redeemerprestemple.org

Visitors

We want to welcome you to the church and introduce ourselves to you! We would love to answer any questions you may have and tell you more about Redeemer. After worship, please come to the Welcome Table so we can meet you. If you would like to receive updates from Redeemer, please send an e-mail to info@redeemerprestemple.org.

Please take a moment to fill out the form below and drop it in the offering box.

Today's Date _____

Mr./Mrs./Ms. (first) _____

(last) _____

Spouse (if applicable) _____

Children	Age
_____	_____
_____	_____
_____	_____
_____	_____

Address _____

City/State/Zip _____

Home Phone _____

Email: _____

Add to the Redeemer email list? Yes___ No thanks___

Attendance (please circle one)

First Time Guest

Repeat Guest

___ I would like to be contacted to receive more information about Redeemer