

Visitors

We want to welcome you to the church and introduce ourselves to you! We also have some information available if you'd like to know more about Redeemer. After worship, please come to the Welcome Table so we can meet you!

Please also take a moment to fill out the form on the inside back cover of this bulletin and drop it in the offering box.

To Parents

During corporate worship, God meets with His people in a special way. We believe, because of the promises of God, that our children are as much a part of the church as everyone else, and that they should participate in worship along with their families as much as they are able.

Nurseries

We have nurseries available during the worship service for infants and toddlers ages 3 months to 3 years.

Children in Worship

We understand the challenges of getting children accustomed to being in the service the whole time. We want to assist you in helping your children learn to participate in worship in a meaningful way.

During the sermon, children age 4 through the end of kindergarten may attend ***Training in the Pews*** children's worship. Volunteers will escort children and return them after the sermon.

Sermon time binders are available for children before the sermon at the back of the auditorium.

We completely understand that, generally speaking, kids tend to be a bit noisy and squirmy. Please know that it is something we expect, and that there is no reason to feel embarrassed if your children have some trouble adjusting to corporate worship. We've all experienced the blessed struggle of training our children to participate in worship, so if yours are still in the process, you're certainly not alone!

We do not at all believe that we get to have worship on our own terms, but on God's terms. God welcomes your children into this service of worship, squirminess and all, and so do we.

Redeemer's Vision

Redeemer Presbyterian Church is a missional *community* moved by the *grace* of the *Redeemer*, Jesus Christ, to *worship* and *know* God and to *love* and *serve* our *neighbors* in *Temple* and *beyond*.

Redeemer Presbyterian Church is affiliated with the Presbyterian Church in America (PCA).

For more information about Redeemer Church, visit www.redeemerprestemple.org.

For more information about the Presbyterian Church in America (PCA), visit www.pcanet.org.

Book Table: The books found here are designed to assist you in understanding the Christian life and to encourage your spiritual growth. To purchase a book or CD, please place your money in the envelope labeled "Book \$". Please make all checks payable to Redeemer Presbyterian Church.

As you find your seat, please move toward the center of your section, leaving the aisle seats for those coming in after you.

Thanks.

ORDER OF WORSHIP

The Third Sunday after the Epiphany

January 21, 2018

10:00 a.m.

In consideration of other worshippers, please program all communication devices to silent or vibrate mode.

Parents, our nursery is available for infants and toddlers ages 3 months to 3 years. Turn left out of the auditorium and down the hall immediately to the left. The nurseries are located up the stairs at the end of the hall. Ask a greeter if you need directions. Babies and toddlers are also welcome in the worship service.

Children age 4 through the end of kindergarten may attend *Training in the Pews* during the sermon.

Sermon time binders are available for children before the sermon at the back of the auditorium.

Bibles are available on the table in the hallway for your use during the service.

Prelude

Welcome and Announcements

Rev. David Rapp

Meditation and Preparation for Worship

“So what does baptism signal about families? What understanding of family is carried in this worship practice? What are we learning on a gut level when we participate in this rite? The baptismal liturgy calls for us, the congregation, to also make a covenantal promise. . . . The covenant binds us together as a community . . . we are also . . . the family, “the household of God” (Eph. 2:19 NRSV). In the household of God there is a relativizing of bloodlines. Our promises in baptism—as parents and as a congregation—signal that what counts as “family” is not just the closed, nuclear unit that is so often idolized as “the family.” Thus, if Christian congregations are truly going to live *out of* and *into* the significance of baptism, they will need to become communities in which the bloodlines of kin are trumped by the blood of Christ—where “natural” families don’t fold into themselves in self-regard.”

-James K. A. Smith, *You Are What You Love* (p. 116)

God's Supremacy

*Call to Worship

Rev. David Rapp

Psalm 29:2-4, 9-10

Minister: "Ascribe to the LORD the glory due his name; worship the LORD in the splendor of holiness. The voice of the LORD is over the waters; the God of glory thunders, the LORD, over many waters. The voice of the LORD is powerful; the voice of the LORD is full of majesty. . . . The voice of the LORD makes the deer give birth and strips the forests bare,

**All: and in his temple all cry, "Glory!"
The LORD sits enthroned over the flood;
the LORD sits enthroned as king forever."**

*Song of Adoration

Better Is One Day

1. How lovely is Your dwelling place,
O Lord Almighty.
My soul longs and even faints for You.
For here my heart is satisfied,
Within Your presence.
I sing beneath the shadow of Your wings.

Chorus:
Better is one day in Your courts,
Better is one day in Your house,
Better is one day in Your courts
Than thousands elsewhere.
(Repeat)
Than thousands elsewhere.

2. One thing I ask and I would seek:
To see Your beauty,
To find You in the place Your glory dwells.
One thing I ask and I would seek:
To see Your beauty,
To find You in the place Your glory dwells.

(Repeat chorus)

Bridge:
My heart and flesh cry out
For You, the living God.
Your Spirit's water for my soul.
I've tasted and I've seen.
Come once again to me.
I will draw near to You,
I will draw near to You, to You.

(Repeat chorus)

Copyright © 1995 Thankyou Music.
Words and Music: Matt Redman
CCLI License #3250239

God's Supremacy

*Prayer of Invocation

Rev. David Rapp

*Affirmation of Faith

Rev. David Rapp

The Nicene Creed

Minister: Christian, what do you believe?

All: We believe in one God, the Father Almighty, Maker of heaven and earth, of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and is seated at the right hand of the Father; and he shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets; and we believe in one holy catholic* and apostolic church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.

* "catholic" refers to the church throughout the world

*Doxology

Christ Is Made the Sure Foundation (v. 1)

Regent Square

Christ is made the sure foundation,
Christ the head and cornerstone,
chosen of the Lord and precious,
binding all the church in one;
holy Zion's help forever,
and her confidence alone.

Words: Latin, 7th cent.
Translated by John Mason Neale, 1851
Music: Henry T. Smart, 1867
CCLI License #3250239

God's Renewal

The Law of God

Rev. David Rapp

Exodus 20:1-2, 7

Minister: “And God spoke all these words, saying,
“I am the LORD your God, who brought you out of the land of Egypt, out
of the house of slavery. . . .
“You shall not take the name of the LORD your God in vain, for the
LORD will not hold him guiltless who takes his name in vain.”

Corporate Confession of Sin

**All: Lord Jesus,
I have sinned times without number,
and been guilty of pride and unbelief,
and of neglect to seek you in my daily life.
My sins and shortcomings present me with a list of accusations,
but I thank you that they will not stand against me,
for all have been laid on Christ.
Deliver me from every evil habit,
every interest of former sins,
everything that dims the brightness of your grace in me,
everything that prevents me taking delight in you. Amen.**

Silent Confession

God's Renewal

Song of Renewal

Lead Me to the Rock

Convinced as a sinner, to Jesus I come,
Informed by the gospel, for such there is room;
O'erwhelmed with sorrow, for sin will I cry;
Lead me to the Rock that is higher than I.

Blessed be Jesus, for answering prayer,
And raising my soul from the pit of despair;
In ev'ry new trial, to him will I cry,
Lead me to the Rock that is higher than I.

When sorely afflicted, and ready to faint,
Before my Redeemer, I'll spread my complaint;
'Midst storms and distresses, my soul shall rely.
On Jesus, the Rock that is higher than I.

© 2007 Red Mountain Music.
Words: S. Turner or Bennett, 1838
Music: Benj Pocta, Clint Wells,
and Brian T. Murphy, 2006
CCLI License #3250239

Assurance of Pardon and Comfort

Rev. David Rapp

1 Peter 2:24-25

Minister: *For all who have confessed their sins and have fled to Christ for mercy, hear this word of assurance: "He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls."*

God's Grace

*Song of Assurance

Nothing But The Blood

1. What can wash away my sin?
Nothing but the blood of Jesus;
What can make me whole again?
Nothing but the blood of Jesus.

Chorus:

Oh! Precious is the flow
That makes me white as snow;
No other fount I know,
Nothing but the blood of Jesus.

2. For my cleansing, this I see—
Nothing but the blood of Jesus;
For my pardon, this my plea—
Nothing but the blood of Jesus.

(Repeat chorus)

3. Nothing can for sin atone—
Nothing but the blood of Jesus;
Naught of good that I have done—
Nothing but the blood of Jesus.

(Repeat chorus)

4. This is all my hope and peace—
Nothing but the blood of Jesus;
This is all my righteousness—
Nothing but the blood of Jesus.

(Repeat chorus)

Words: Robert Lowry, 1876
Music: Robert Lowry, 1876
CCLI License #3250239

*Scripture Reading

Isaiah 62:1-5

Dr. Josh Albrecht

Reader: The Word of the Lord!

People: Thanks be to God!

God's Grace

Pastoral Prayer

Rev. David Rapp

Silent Prayers of Thanksgiving and Petition

The Lord's Prayer

**All: Our Father, who art in heaven, hallowed be Thy Name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For Thine is the kingdom, and the power, and the glory forever.
Amen.**

*The Greeting of Peace

Rev. David Rapp

Minister: Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you!

People: And also with you!

At the parents' discretion, children age 4 through the end of kindergarten may attend Training in the Pews (Children's Worship). Children should meet at the back of the auditorium to be escorted by volunteers to Wendland Hall. After the sermon, volunteers will bring the children to the back of the auditorium, where you may meet them or have them join you in your seats. Sermon time binders are available for children before the sermon at the back of the auditorium. Please return them to the box after the service.

*Scripture Reading (p. 9)

Rev. David Rapp

Prayer of Illumination

Rev. David Rapp

The Sermon

Seeing the Glory of the Giver of Life
John 2:1-11

Rev. David Rapp

John 2:1-11

¹ On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. ² Jesus also was invited to the wedding with his disciples. ³ When the wine ran out, the mother of Jesus said to him, “They have no wine.” ⁴ And Jesus said to her, “Woman, what does this have to do with me? My hour has not yet come.” ⁵ His mother said to the servants, “Do whatever he tells you.”

⁶ Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷ Jesus said to the servants, “Fill the jars with water.” And they filled them up to the brim. ⁸ And he said to them, “Now draw some out and take it to the master of the feast.” So they took it. ⁹ When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom ¹⁰ and said to him, “Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now.” ¹¹ This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

Minister: The Word of the Lord!

People: Thanks be to God!

Sermon Notes

Celebration of Holy Communion

Preparation for Communion

This is a time for all of us to seek the Lord. For Christians, Communion (also called The Lord's Supper or The Eucharist, which means "thanksgiving") is a time to meet with their Savior by faith to be strengthened and renewed by Him as they eat bread and drink wine. The Lord's Supper is a joyful celebration in which the family of God together delights in the presence and salvation of their Redeemer King. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the Gospel, are at peace with their neighbor, and seek strength to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ.

A Word to Parents:

Children are invited to come forward, either to receive communion or a prayer of blessing. To receive communion, a child must have been baptized, publicly professed their faith in Christ, and been formally received as a communing member by the Session (elders) of this church or the governing body of the church to which you belong. If your children will not be receiving communion, please instruct them to come forward with their arms crossed to receive a prayer of blessing. We look forward to welcoming your children to the table and ask that you speak with the pastor when you believe your child is ready to begin the process.

Preparing our Hearts to be Fed

Rev. David Rapp

-The Heidelberg Catechism Q/A #81

Minister: Who are to come to the Lord's table?

**All: Those who are displeased with themselves
because of their sins,
but who nevertheless trust
that their sins are pardoned
and that their continuing weakness is covered
by the suffering and death of Christ,
and who also desire more and more
to strengthen their faith
and to lead a better life.**

**Hypocrites and those who are unrepentant, however,
eat and drink judgment on themselves.**

Words of Institution

Rev. David Rapp

Words of Response

Rev. David Rapp

Minister: Let us proclaim the mystery of the faith:

People: Christ has died. Christ is risen. Christ will come again!

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

Minister: The gifts of God for the people of God. Come, take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

All: Hallelujah!

The Communion

*If you are participating, when you are ready, please join the line coming down the right center aisle. You will make your way past the servers at the front to receive the elements. Then, please return to your seat by way of the left center aisle. If you wish to bring an offering to the Lord, please place it in the box at the back of the room as you return to your seat. **We use wine** in communion and drink from a common cup. Individual cups are available in the trays, with **grape juice in the center ring** which may be requested by those who desire it. A **gluten-free cracker** is available upon request for those unable to eat the bread due to allergies.*

The Offering

“For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.” 2 Corinthians 8:9 (ESV)

In response to God’s grace to us through the death and resurrection of Jesus Christ, we bring gifts and offerings to the Lord with thanksgiving and joy. Worshippers may place their gifts in the offering box at the back as they return to their seats.

Prayers for Those Not Communing

Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

Prayer of Belief

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

Prayer for Those Struggling with Sin

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and perfecter of my faith. Amen.

Prayer of Commitment

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

1. How sweet and awesome is the place
with Christ within the doors,
while everlasting love displays
the choicest of her stores.

2. While all our hearts and all our songs
join to admire the feast,
each of us cries, with thankful tongue,
“Lord, why was I a guest?”

3. “Why was I made to hear your voice,
and enter while there’s room,
when thousands make a wretched choice,
and rather starve than come?”

4. ‘Twas the same love that spread the feast
that sweetly drew us in;
else we had still refused to taste,
and perished in our sin.

5. Pity the nations, O our God,
constrain the earth to come;
send your victorious Word abroad,
and bring the strangers home.

6. We long to see your churches full,
that all the chosen race
may, with one voice and heart and soul,
sing your redeeming grace.

Words: Isaac Watts, 1707
Music: Ancient Irish tune
CCLI License #3250239

Communion Song There Is a Fountain Filled with Blood

1. There is a fountain filled with blood,
Drawn from Immanuel's veins;
And sinners, plunged beneath that flood,
Lose all their guilty stains.

2. The dying thief rejoiced to see
That fountain in his day;
And there have I, though vile as he,
Washed all my sins away.

3. Dear dying Lamb, Thy precious blood
Shall never lose its power,
'Til all the ransomed church of God
Be saved to sin no more.

4. E'er since, by faith, I saw the stream
Thy flowing wounds supply,
Redeeming love has been my theme,
And shall be 'til I die.

5. When this poor lisping, stammering tongue
Lies silent in the grave,
Then in a nobler, sweeter song,
I'll sing Thy pow'r to save.

©Darwin Jordan Music.
Words: William Cowper, 1771
Music: Lowell Mason, 1830
Revised tune by Darwin Jordan
CCLI License #3250239

God's Blessing

*Hymn

Amazing Grace

1. Amazing grace! How sweet the sound
That saved a wretch like me!
I once was lost, but now am found;
Was blind, but now I see.

2. 'Twas grace that taught my heart to fear,
And grace my fears relieved;
How precious did that grace appear
The hour I first believed.

3. Through many dangers, toils, and snares
I have already come;
'Tis grace that brought me safe thus far,
And grace will lead me home.

4. And when this flesh and heart shall fail,
And mortal life shall cease,
I shall possess, within the veil,
A life of joy and peace.

5. When we've been there ten thousand years,
Bright shining as the sun,
We've no less days to sing God's praise
Than when we first begun.

Public Domain

Words: Stanzas 1-4, John Newton, 1779

Stanza 5, John Rees, 1790

Music: American Folk Tune

CCLI License #3250239

*Benediction

Rev. David Rapp

2 Corinthians 13:14

Minister: "The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all."

Postlude

Weekly Prayer Guide

We are praying that God would do mighty, transforming works in our hearts, in our families, in our church, in our city, and in our world. Here are some categories which we use to pray during our corporate worship services. You are encouraged to use this list at home during your private and family worship times to help you join with Redeemer as we together petition our Father, asking that His Kingdom would come in ever greater measure.

Growth in the Gospel of Grace: For spiritual growth as individuals and as a church

Local Mission: Praying for the work of the Gospel in Temple

Global Mission: Praying for God's work around the world

State/Society/World: Praying for civil authorities and Christians' witness in the world

Special Care: Praying for people who are sick or in other need

Vision: Praying for God to build his Church

Prayer Needs

If you would like someone to pray for or with you, please consider the following:

1. We encourage everyone to be a part of a Community Group to build relationships with people who will know you and pray for you.
2. Contact the pastor, David Rapp, or another one of our elders. They would love to talk with you and pray for you. (Contact info on the following page.)

CHURCH OFFICERS & STAFF

Session

Teaching Elder		
David Rapp	david@redeemerprestemple.org	254.760.4246
Ruling Elders		
Grant Demers	grant.demers@gmail.com	512.576.5378
Heath Robinson	bheathr@gmail.com	254.421.3916
Jason Smith	jason.d.smith4@gmail.com	817.808.0682
Jeff White	jeffwhite02@hotmail.com	254.541.9995

Staff

Senior Pastor		
David Rapp	david@redeemerprestemple.org	254.760.4246
Director of Nursery and Children's Ministry		
Susan Hayes	susan@redeemerprestemple.org	910.580.4834
Admin. Asst. - Janelle Albrecht	janelle@redeemerprestemple.org	
Worship Set-Up Coordinator - Chad Van Cleave		512.497.0604
Bookkeeper - Jill MacLaughlin	bookkeeper@redeemerprestemple.org	

Musicians

Vocalist:	Dr. David Joffrion
Piano:	Dr. Josh Albrecht
Guitar:	Dr. David Joffrion
Bass Guitar:	Mr. Jaime Madrid
Percussion:	Mr. Calvin Smith

Events and Announcements

What else is happening at Redeemer?

* Get Connected on ***The City*** to find out!!!

redeemerprestemple.onthecity.org/kiosk/92955/signup

* **Redeemer Midweek! Wednesdays - 6-7:30 p.m.**

-Foundations for Ministry Class - Women and Men

David and Jennifer Rapp's home - 4307 Vista Ct.

-RSM (Redeemer Student Ministry)

Middle School and High School. Madrids' home - 3110 Slough

-Redeemer Kids - Nursery thru Elementary

Gary and Linda Rapp's home - 2501 Canyon Cliff Dr.

* **Women's Brunch - Sunday, January 28th**

After church, more details on *The City*

* **Community Groups Launch Sunday, Feb. 11th!**

* **Women's Retreat - March 2-4th, Marble Falls, TX**

Sign up now! More details and RSVP *The City*

Would you like to receive email updates from Redeemer?

If so, please contact us at info@redeemerprestemple.org

Visitors

We want to welcome you to the church and introduce ourselves to you! We would love to answer any questions you may have and tell you more about Redeemer. After worship, please come to the Welcome Table so we can meet you. If you would like to receive weekly updates from Redeemer, please send an e-mail to info@redeemerprestemple.org.

Please take a moment to fill out the form below and drop it in the offering box.

Today's Date _____

Mr./Mrs./Ms. (first) _____

(last) _____

Spouse (if applicable) _____

Children	Age
----------	-----

Address _____

City/State/Zip _____

Home Phone _____

Email: _____

Add to the Redeemer email list? Yes___ No thanks___

Attendance (please circle one)

First Time Guest

Repeat Guest

___ I would like to be contacted to receive more information about Redeemer