

## Visitors

We want to welcome you to the church and introduce ourselves to you! We also have some information available if you'd like to know more about Redeemer. After worship, please come to the Welcome Table so we can meet you!

**Please also take a moment to fill out the form on the inside back cover of this bulletin and drop it in the offering box.**

## To Parents

During corporate worship, God meets with His people in a special way. We believe, because of the promises of God, that our children are as much a part of the church as everyone else, and that they should participate in worship along with their families as much as they are able.

### Nurseries

We have nurseries available during the worship service for infants and toddlers ages 3 months to 3 years.

### Children in Worship

We understand the challenges of getting children accustomed to being in the service the whole time. We want to assist you in helping your children learn to participate in worship in a meaningful way.

**During the sermon**, children age 4 through the end of kindergarten may attend ***Training in the Pews*** children's worship. Volunteers will escort children and return them after the sermon.

**Sermon time binders** are available for children before the sermon at the back of the auditorium.

We completely understand that, generally speaking, kids tend to be a bit noisy and squirmy. Please know that it is something we expect, and that there is no reason to feel embarrassed if your children have some trouble adjusting to corporate worship. We've all experienced the blessed struggle of training our children to participate in worship, so if yours are still in the process, you're certainly not alone!

We do not at all believe that we get to have worship on our own terms, but on God's terms. God welcomes your children into this service of worship, squirminess and all, and so do we.

## Redeemer's Vision

Redeemer Presbyterian Church is a missional *community* moved by the *grace* of the *Redeemer*, Jesus Christ, to *worship* and *know* God and to *love* and *serve* our *neighbors* in *Temple* and *beyond*.

Redeemer Presbyterian Church is affiliated with the Presbyterian Church in America (PCA).

For more information about Redeemer Church, visit [www.redeemerprestemple.org](http://www.redeemerprestemple.org).

For more information about the Presbyterian Church in America (PCA), visit [www.pcanet.org](http://www.pcanet.org).

**Book Table:** The books found here are designed to assist you in understanding the Christian life and to encourage your spiritual growth. To purchase a book or CD, please place your money in the envelope labeled "Book \$". Please make all checks payable to Redeemer Presbyterian Church.

As you find your seat, please move toward the center of your section, leaving the aisle seats for those coming in after you.

Thanks.

# ORDER OF WORSHIP

*The Second Sunday after the Epiphany*

January 14, 2018

10:00 a.m.

In consideration of other worshippers, please program all communication devices to silent or vibrate mode.

Parents, our nursery is available for infants and toddlers ages 3 months to 3 years. Turn left out of the auditorium and down the hall immediately to the left. The nurseries are located up the stairs at the end of the hall. Ask a greeter if you need directions. Babies and toddlers are also welcome in the worship service.

Children age 4 through the end of kindergarten may attend *Training in the Pews* during the sermon.

Sermon time binders are available for children before the sermon at the back of the auditorium.

Bibles are available on the table in the hallway for your use during the service.

## Prelude

## Welcome and Announcements

Rev. David Rapp

## Meditation and Preparation for Worship

“Baptism signals our initiation into a *people*. Through baptism God constitutes a peculiar people who make up a new *polis*, a new religio-political reality (what Peter Leithart calls a “baptismal city”) that is marked by the obliteration of social class and aristocracies of blood. . . . So baptism both makes and signifies a social reality, which is why it is situated in the context of gathered worship. While perhaps only one person is being baptized, all of us participate in this sacrament. We, the congregation, are not there merely as spectators. On a minimal level, the ritual should call to mind our own baptism, thus rehearsing for us our own “pledge of allegiance,” reminding us that we are citizens of another city. This is also why some churches have water at their entry, providing a tangible occasion for recalling *whose* we are. As we enter for . . . worship, the . . . water is a visceral reminder that we are a marked people.”

-James K. A. Smith, *You Are What You Love* (p. 115)

# God's Supremacy

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## \*Call to Worship

Rev. David Rapp

Revelation 5:9-10, 13

Minister: “And they sang a new song, saying, “Worthy are you to take the scroll and to open its seals, for you were slain, and by your blood you ransomed people for God from every tribe and language and by people and nation, and you have made them a kingdom and priests to our God, and they shall reign on the earth.”

. . . And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying,

**All: “To him who sits on the throne and to the Lamb  
be blessing and honor and glory and might forever and ever!””**

## \*Hymn of Adoration

Crown Him with Many Crowns

*Diademata*

1. Crown Him with many crowns,  
The Lamb upon His throne.  
Hark! How the heavenly anthem drowns  
All music but its own.  
Awake, my soul and sing  
Of Him Who died for thee,  
And hail Him as thy matchless King  
Through all eternity.

2. Crown Him the Lord of love,  
Behold His hands and side,  
Rich wounds, yet visible above,  
In beauty glorified.  
No angel in the sky  
Can fully bear that sight,  
But downward bends his wond'ring eye  
At mysteries so bright.

3. Crown Him the Lord of life,  
Who triumphed o'er the grave,  
Who rose victorious to the strife  
For those He came to save.  
His glories now we sing,  
Who died, and rose on high,  
Who died eternal life to bring,  
And lives that death may die.

4. Crown Him the Lord of years,  
The Potentate of time,  
Creator of the rolling spheres,  
Ineffably sublime.  
All hail, Redeemer, hail!  
For Thou has died for me;  
Thy praise shall never never fail  
Throughout eternity.

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Words: Matthew Bridges, 1851  
and Godfrey Thring (*vs. 3*)  
Music: George J. Elvey, 1868  
CCLI License #3250239

# God's Supremacy

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\*Prayer of Invocation

Rev. David Rapp

\*Affirmation of Faith

Rev. David Rapp

## *The Nicene Creed*

Minister: Christian, what do you believe?

**All: We believe in one God, the Father Almighty, Maker of heaven and earth, of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and is seated at the right hand of the Father; and he shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end.**

**And we believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets; and we believe in one holy catholic\* and apostolic church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.**

\* "catholic" refers to the church throughout the world

\*Doxology

Doxology

*Lasst Uns Erfreuen*

Praise God from whom all blessings flow;  
Praise him, all creatures here below:  
Alleluia, alleluia!  
Praise him above, ye heav'nly host,  
Praise Father, Son, and Holy Ghost:  
Alleluia, alleluia, alleluia, alleluia, alleluia!

Words: Thomas Ken, 1709; alt.  
Music: *Geistliche Kirchengesange*, Cologne, 1623

# God's Renewal

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The Law of God

Rev. David Rapp

Exodus 20:1-2, 4-6

Minister: “And God spoke all these words, saying,  
“I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery. . . .  
“You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, but showing steadfast love to thousands of those who love me and keep my commandments.”

Corporate Confession of Sin

**All:      Almighty and most merciful Father,  
we have erred and strayed from your ways like lost sheep.  
We have followed too much the devices and desires of our own hearts.  
We have offended against your holy laws.  
We have left undone those things which we ought to have done;  
and we have done those things which we ought not to have done;  
and there is no health in us.  
O Lord, have mercy upon us, miserable offenders.  
Spare those, O God, who confess their faults.  
Restore those who are penitent;  
according to your promises  
declared unto mankind in Christ Jesus our Lord.  
Grant that we may hereafter live a godly, righteous, and sober life;  
to the glory of his holy name. Amen.**

Silent Confession

# God's Renewal

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## Song of Renewal      O Come and Mourn with Me Awhile

1. O come and mourn with me awhile,  
O come ye to the Savior's side  
O come, together let us mourn,  
Jesus our Lord is crucified.

2. Seven times He spake seven words of love;  
And all three hours His silence cried  
For mercy on the souls of men;  
Jesus our Lord is crucified.

### *Chorus:*

O love of God! O sin of man!  
In this dread act Your strength is tried;  
And victory remains with love;  
Jesus our Lord is crucified!

3. O break, O break, hard heart of mine!  
My selfish love and guilty pride  
His Pilate and His Judas were:  
Jesus our Lord is crucified.

4. A broken heart, a fount of tears,  
Ask, and they will not be denied;  
A broken heart love's cradle is:  
Jesus our Lord is crucified.

*(Repeat chorus)*

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Words: Frederick W. Faber, 1814-1863  
Music: Eric Ashley  
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## Assurance of Pardon and Comfort

Rev. David Rapp

Zechariah 12:10; 13:1

Minister: *For all who have confessed their sins and have fled to Christ for mercy, hear this word of assurance: ““And I will pour out on the house of David and the inhabitants of Jerusalem a spirit of grace and pleas for mercy, so that, when they look on me, on him whom they have pierced, they shall mourn for him, as one mourns for an only child, and weep bitterly over him, as one weeps over a firstborn. . . .*  
*“On that day there shall be a fountain opened for the house of David and the inhabitants of Jerusalem, to cleanse them from sin and uncleanness.”*

# God's Grace

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## \*Song of Assurance

## The Power of the Cross

1. Oh, to see the dawn  
Of the darkest day:  
Christ on the road to Calvary.  
Tried by sinful men,  
Torn and beaten, then  
Nailed to a cross of wood.

### *Chorus:*

This, the pow'r of the cross:  
Christ became sin for us;  
Took the blame, bore the wrath—  
We stand forgiven at the cross.

2. Oh, to see the pain  
Written on Your face,  
Bearing the awesome weight of sin.  
Ev'ry bitter thought,  
Ev'ry evil deed  
Crowning Your bloodstained brow.

### *(Repeat chorus)*

3. Now the daylight flees;  
Now the ground beneath  
Quakes as its Maker bows His head.  
Curtain torn in two,  
Dead are raised to life;  
"Finished!" the vict'ry cry.

### *(Repeat chorus)*

4. Oh, to see my name  
Written in the wounds,  
For through Your suffering I am free.  
Death is crushed to death;  
Life is mine to live,  
Won through Your selfless love.

### *Final Chorus:*

This, the pow'r of the cross:  
Son of God—slain for us.  
What a love! What a cost!  
We stand forgiven at the cross.

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## \*Scripture Reading

Mrs. Heidi Lewis

Mark 1:1-11

Reader: The Word of the Lord!

**People: Thanks be to God!**

# God's Grace

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## Receiving of Members

*Richard and Margaret Handel*

### **Membership Vows**

1. Do you acknowledge yourselves to be sinners in the sight of God, justly deserving His displeasure, and without hope save in His sovereign mercy?
2. Do you believe in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel?
3. Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ?
4. Do you promise to support the Church in its worship and work to the best of your ability?
5. Do you submit yourselves to the government and discipline of the Church, and promise to study its purity and peace?

### Pastoral Prayer

Rev. David Rapp

### \*The Greeting of Peace

Rev. David Rapp

Minister: Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you!

**People: And also with you!**

*At the parents' discretion, children age 4 through the end of kindergarten may attend Training in the Pews (Children's Worship). Children should meet at the back of the auditorium to be escorted by volunteers to Wendland Hall. After the sermon, volunteers will bring the children to the back of the auditorium, where you may meet them or have them join you in your seats. Sermon time binders are available for children before the sermon at the back of the auditorium. Please return them to the box after the service.*

### \*Scripture Reading (p. 9)

Rev. David Rapp

### Prayer of Illumination

Rev. David Rapp

### The Sermon

*Walking in Step with the Truth of the Gospel*  
Galatians 2:11-21

Rev. David Rapp

## Galatians 2:11-21

<sup>11</sup> But when Cephas came to Antioch, I opposed him to his face, because he stood condemned. <sup>12</sup> For before certain men came from James, he was eating with the Gentiles; but when they came he drew back and separated himself, fearing the circumcision party. <sup>13</sup> And the rest of the Jews acted hypocritically along with him, so that even Barnabas was led astray by their hypocrisy. <sup>14</sup> But when I saw that their conduct was not in step with the truth of the gospel, I said to Cephas before them all, "If you, though a Jew, live like a Gentile and not like a Jew, how can you force the Gentiles to live like Jews?"

<sup>15</sup> We ourselves are Jews by birth and not Gentile sinners; <sup>16</sup> yet we know that a person is not justified by works of the law but through faith in Jesus Christ, so we also have believed in Christ Jesus, in order to be justified by faith in Christ and not by works of the law, because by works of the law no one will be justified.

<sup>17</sup> But if, in our endeavor to be justified in Christ, we too were found to be sinners, is Christ then a servant of sin? Certainly not! <sup>18</sup> For if I rebuild what I tore down, I prove myself to be a transgressor. <sup>19</sup> For through the law I died to the law, so that I might live to God. <sup>20</sup> I have been crucified with Christ. It is no longer I who live, but Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. <sup>21</sup> I do not nullify the grace of God, for if righteousness were through the law, then Christ died for no purpose.

**Minister:** The Word of the Lord!

**People:** Thanks be to God!

## Sermon Notes

## Celebration of Holy Communion

### **Preparation for Communion**

*This is a time for all of us to seek the Lord. For Christians, Communion (also called The Lord's Supper or The Eucharist, which means "thanksgiving") is a time to meet with their Savior by faith to be strengthened and renewed by Him as they eat bread and drink wine. The Lord's Supper is a joyful celebration in which the family of God together delights in the presence and salvation of their Redeemer King. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the Gospel, are at peace with their neighbor, and seek strength to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ.*

### **A Word to Parents:**

*Children are invited to come forward, either to receive communion or a prayer of blessing. To receive communion, a child must have been baptized, publicly professed their faith in Christ, and been formally received as a communing member by the Session (elders) of this church or the governing body of the church to which you belong. If your children will not be receiving communion, please instruct them to come forward with their arms crossed to receive a prayer of blessing. We look forward to welcoming your children to the table and ask that you speak with the pastor when you believe your child is ready to begin the process.*

## The Apostles' Creed

Rev. David Rapp

Minister: Christian, what do you believe?

**All: I believe in God, the Father Almighty,  
Maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
and born of the virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.  
The third day he rose again from the dead.  
He ascended into heaven  
and is seated at the right hand of God the Father Almighty.  
From there he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic\* church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.**

## Words of Institution

Rev. David Rapp

## Words of Response

Rev. David Rapp

Minister: Let us proclaim the mystery of the faith:

**People: Christ has died. Christ is risen. Christ will come again!**

Minister: Christ our Passover has been sacrificed for us.

**People: Therefore, let us keep the feast.**

Minister: The gifts of God for the people of God. Come, take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

**All: Hallelujah!**

### **The Communion**

*If you are participating, when you are ready, please join the line coming down the right center aisle. You will make your way past the servers at the front to receive the elements. Then, please return to your seat by way of the left center aisle. If you wish to bring an offering to the Lord, please place it in the box at the back of the room as you return to your seat. **We use wine** in communion and drink from a common cup. Individual cups are available in the trays, with **grape juice in the center ring** which may be requested by those who desire it. A **gluten-free cracker** is available upon request for those unable to eat the bread due to allergies.*

## The Offering

“For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.” 2 Corinthians 8:9 (ESV)

*In response to God’s grace to us through the death and resurrection of Jesus Christ, we bring gifts and offerings to the Lord with thanksgiving and joy. Worshipers may place their gifts in the offering box at the back as they return to their seats.*

## Prayers for Those Not Communing

*Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.*

### Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

### Prayer of Belief

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

### Prayer for Those Struggling with Sin

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and perfecter of my faith. Amen.

### Prayer of Commitment

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

1. Rock of Ages, cleft for me,  
let me hide myself in Thee;  
let the water and the blood,  
from Thy riven side which flowed,  
be of sin the double cure,  
cleanse me from its guilt and pow'r.

2. Not the labors of my hands  
can fulfil Thy law's demands;  
could my zeal no respite know,  
could my tears forever flow,  
all for sin could not atone;  
Thou must save, and Thou alone.

3. Nothing in my hand I bring,  
simply to Thy cross I cling;  
naked, come to Thee for dress;  
helpless, look to Thee for grace;  
foul, I to the Fountain fly;  
wash me, Savior, or I die.

4. While I draw this fleeting breath,  
when mine eyelids close in death,  
when I soar to worlds unknown,  
see Thee on Thy judgment throne,  
Rock of Ages, cleft for me,  
let me hide myself in Thee.

Words: Augustus M. Toplady, 1776  
Music: James Ward, 1984  
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## Communion Song

## Jesus, I My Cross Have Taken

1. Jesus, I my cross have taken,  
All to leave and follow Thee.  
Destitute, despised, forsaken,  
Thou from hence my all shall be.  
Perish every fond ambition,  
All I've sought or hoped or known.  
Yet how rich is my condition!  
God and heaven are still my own.

2. Let the world despise and leave me,  
They have left my Savior, too.  
Human hearts and looks deceive me;  
Thou art not, like them, untrue.  
O while Thou dost smile upon me,  
God of wisdom, love, and might,  
Foes may hate and friends disown me,  
Show Thy face and all is bright.

3. Man may trouble and distress me,  
'Twill but drive me to Thy breast.  
Life with trials hard may press me;  
Heaven will bring me sweeter rest.  
Oh, 'tis not in grief to harm me  
While Thy love is left to me;  
Oh, 'twere not in joy to charm me,  
Were that joy unmixed with Thee.

4. Go, then, earthly fame and treasure,  
Come disaster, scorn and pain  
In Thy service, pain is pleasure,  
With Thy favor, loss is gain  
I have called Thee Abba Father,  
I have stayed my heart on Thee  
Storms may howl, and clouds may gather;  
All must work for good to me.

5. Soul, then know thy full salvation  
Rise o'er sin and fear and care  
Joy to find in every station,  
Something still to do or bear.  
Think what Spirit dwells within thee,  
Think what Father's smiles are thine,  
Think that Jesus died to win thee,  
Child of heaven, canst thou repine.

6. Haste thee on from grace to glory,  
Armed by faith, and winged by prayer.  
Heaven's eternal days before thee,  
God's own hand shall guide us there.  
Soon shall close thy earthly mission,  
Soon shall pass thy pilgrim days,  
Hope shall change to glad fruition,  
Faith to sight, and prayer to praise.

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# God's Blessing

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## \*Song

## On Jordan's Stormy Banks I Stand

1. On Jordan's stormy banks I stand,  
And cast a wishful eye  
To Canaan's fair and happy land,  
Where my possessions lie.

2. All o'er those wide extended plains,  
Shines one eternal day;  
There God the Son forever reigns,  
And scatters night away.

### *Chorus:*

I am bound (I am bound)  
I am bound (I am bound)  
I am bound for promised land,  
I am bound (I am bound)  
I am bound (I am bound)  
I am bound for promised land.

3. No chilling winds nor poisonous breath  
Can reach that healthful shore;  
Sickness, sorrow, pain and death,  
Are felt and feared no more.

*(Repeat chorus)*

4. When shall I reach that happy place,  
And be forever blessed?  
When shall I see my Father's face,  
And in His bosom rest?

*(Repeat chorus)*

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## \*Benediction

Rev. David Rapp

Romans 15:13

Minister: "May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope."

## Postlude

## Weekly Prayer Guide

We are praying that God would do mighty, transforming works in our hearts, in our families, in our church, in our city, and in our world. Here are some categories which we use to pray during our corporate worship services. You are encouraged to use this list at home during your private and family worship times to help you join with Redeemer as we together petition our Father, asking that His Kingdom would come in ever greater measure.

**Growth in the Gospel of Grace:** For spiritual growth as individuals and as a church

**Local Mission:** Praying for the work of the Gospel in Temple

**Global Mission:** Praying for God's work around the world

**State/Society/World:** Praying for civil authorities and Christians' witness in the world

**Special Care:** Praying for people who are sick or in other need

**Vision:** Praying for God to build his Church

### Prayer Needs

If you would like someone to pray for or with you, please consider the following:

1. We encourage everyone to be a part of a Community Group to build relationships with people who will know you and pray for you.
2. Contact the pastor, David Rapp, or another one of our elders. They would love to talk with you and pray for you. (Contact info on the following page.)

## CHURCH OFFICERS & STAFF

### Session

Teaching Elder		
David Rapp	david@redeemerprestemple.org	254.760.4246
Ruling Elders		
Grant Demers	grant.demers@gmail.com	512.576.5378
Heath Robinson	bheathr@gmail.com	254.421.3916
Jason Smith	jason.d.smith4@gmail.com	817.808.0682
Jeff White	jeffwhite02@gmail.com	254.541.9995

### Staff

Senior Pastor		
David Rapp	david@redeemerprestemple.org	254.760.4246
Director of Nursery and Children's Ministry		
Susan Hayes	susan@redeemerprestemple.org	910.580.4834
Admin. Asst. - Janelle Albrecht	janelle@redeemerprestemple.org	
Worship Set-Up Coordinator - Chad Van Cleave		512.497.0604
Bookkeeper - Jill MacLaughlin	bookkeeper@redeemerprestemple.org	

### Musicians

Vocalist:	Dr. David Joffrion
Piano:	Dr. Josh Albrecht
Guitar:	Dr. David Joffrion
Bass Guitar:	Mr. Jaime Madrid
Percussion:	Mr. Calvin Smith

## Events and Announcements

### ***What else is happening at Redeemer?***

\* Get Connected on ***The City*** to find out!!!

*redeemerprestemple.onthecity.org/kiosk/92955/signup*

### **\*MLK Jr. Celebration - Tomorrow!**

Monday, January 15th, 1:00-5:00 p.m. *Downtown Temple*

### **\* Redeemer Midweek! Wednesdays - 6-7:30 p.m.**

**-Foundations for Ministry Class - Women and Men**

*David and Jennifer Rapp's home - 4307 Vista Ct.*

**-RSM (Redeemer Student Ministry)**

*Middle School and High School. Madrids' home - 3110 Slough*

**-Redeemer Kids - Nursery thru Elementary**

*Gary and Linda Rapp's home - 2501 Canyon Cliff Dr.*

### **\* Community Groups Launch Sunday, Feb. 11th!**

**\* Women's Retreat - March 2-4th, Marble Falls, TX**

Sign up now! More details and RSVP *The City*

Would you like to receive email updates from Redeemer?

If so, please contact us at [info@redeemerprestemple.org](mailto:info@redeemerprestemple.org)

## Visitors

We want to welcome you to the church and introduce ourselves to you! We would love to answer any questions you may have and tell you more about Redeemer. After worship, please come to the Welcome Table so we can meet you. If you would like to receive weekly updates from Redeemer, please send an e-mail to [info@redeemerprestemple.org](mailto:info@redeemerprestemple.org).

**Please take a moment to fill out the form below and drop it in the offering box.**

Today's Date \_\_\_\_\_

Mr./Mrs./Ms. (first) \_\_\_\_\_

(last) \_\_\_\_\_

Spouse (if applicable) \_\_\_\_\_

Children	Age
_____	_____
_____	_____
_____	_____
_____	_____

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Home Phone \_\_\_\_\_

Email: \_\_\_\_\_

Add to the Redeemer email list? Yes\_\_\_ No thanks\_\_\_

Attendance (please circle one)

First Time Guest

Repeat Guest

\_\_\_ I would like to be contacted to receive more information about Redeemer