

## Visitors

We want to welcome you to the church and introduce ourselves to you! We also have some information available if you'd like to know more about Redeemer. After worship, please come to the Welcome Table so we can meet you!

**Please also take a moment to fill out the form on the inside back cover of this bulletin and drop it in the offering box.**

## To Parents

During corporate worship, God meets with His people in a special way. We believe, because of the promises of God, that our children are as much a part of the church as everyone else, and that they should participate in worship along with their families as much as they are able.

### Nurseries

We have nurseries available during the worship service for infants and toddlers ages 3 months to 3 years.

### Children in Worship

We understand the challenges of getting children accustomed to being in the service the whole time. We want to assist you in helping your children learn to participate in worship in a meaningful way.

**During the sermon**, children age 4 through the end of kindergarten may attend ***Training in the Pews*** children's worship. Volunteers will escort children and return them after the sermon.

**Sermon time binders** are available for children before the sermon at the back of the auditorium.

We completely understand that, generally speaking, kids tend to be a bit noisy and squirmy. Please know that it is something we expect, and that there is no reason to feel embarrassed if your children have some trouble adjusting to corporate worship. We've all experienced the blessed struggle of training our children to participate in worship, so if yours are still in the process, you're certainly not alone!

We do not at all believe that we get to have worship on our own terms, but on God's terms. God welcomes your children into this service of worship, squirminess and all, and so do we.

## Redeemer's Vision

Redeemer Presbyterian Church is a missional *community* moved by the *grace* of the *Redeemer*, Jesus Christ, to *worship* and *know* God and to *love* and *serve* our *neighbors* in *Temple* and *beyond*.

Redeemer Presbyterian Church is affiliated with the Presbyterian Church in America (PCA).

For more information about Redeemer Church, visit [www.redeemerprestemple.org](http://www.redeemerprestemple.org).

For more information about the Presbyterian Church in America (PCA), visit [www.pcanet.org](http://www.pcanet.org).

**Book Table:** The books found here are designed to assist you in understanding the Christian life and to encourage your spiritual growth. To purchase a book or CD, please place your money in the envelope labeled "Book \$". Please make all checks payable to Redeemer Presbyterian Church.

As you find your seat, please move toward the center of your section, leaving the aisle seats for those coming in after you.

Thanks.

# ORDER OF WORSHIP

*The Second Sunday of Advent*

December 10, 2017

10:00 a.m.

In consideration of other worshippers, please program all communication devices to silent or vibrate mode.

Parents, our nursery is available for infants and toddlers ages 3 months to 3 years. Turn left out of the auditorium and down the hall immediately to the left. The nurseries are located up the stairs at the end of the hall. Ask a greeter if you need directions. Babies and toddlers are also welcome in the worship service.

Children age 4 through the end of kindergarten may attend *Training in the Pews* during the sermon.

Sermon time binders are available for children before the sermon at the back of the auditorium.

Bibles are available on the table in the hallway for your use during the service.

## Prelude

## Welcome and Announcements

Rev. David Rapp

## Meditation and Preparation for Worship

“Though God’s stated intention is to wipe humankind from the face of the earth (Gen. 6:7), to put an end to all people (Gen. 6:13), God extends grace to Noah. In the midst of a judgment poured out as a massive flood upon an unbelieving world, God remembers his promise in the Garden and preserves the believing seed. Noah and his family are saved so that they could be God’s agents for the fulfillment of his promise.”

“The promise of the Old Testament . . . was that God would come to his people, that he would come to dwell with his people, that he would come and stay. God’s Messiah would make God visible, approachable, present—God in the flesh, embodied, particular, with us because he is one of us.”

“The Old Testament is an uncompleted story, a promise waiting for its fulfillment. Jesus is that fulfillment. He is the one who was to come . . . . There is a sense in which we cannot understand the beginning chapters apart from what they point to. Nor, once Jesus has come, can we read the Old Testament Scriptures without reference to him. Jesus changes everything.”

-Michael D. Williams, *Far as the Curse Is Found: The Covenant Story of Redemption* (pp. 90, 7, 2)

# God's Supremacy

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\*Call to Worship

Rev. David Rapp

Psalm 148:1-2

Minister: "Praise the LORD! Praise the LORD from the heavens; praise him in the heights!

**All: Praise him, all his angels; praise him, all his hosts!"**

\*Song of Adoration

Hark! the Herald Angels Sing

*Mendelssohn*

1. Hark! the herald angels sing,  
"Glory to the newborn King;  
peace on earth, and mercy mild,  
God and sinners reconciled!"  
Joyful, all ye nations, rise,  
join the triumph of the skies;  
with th'angelic host proclaim,  
"Christ is born in Bethlehem!"  
Hark! the herald angels sing,  
"Glory to the newborn King."

2. Christ, by highest heav'n adored,  
Christ, the everlasting Lord!  
Late in time behold him come,  
offspring of the Virgin's womb.  
Veiled in flesh the Godhead see;  
hail th'incarnate Deity,  
pleased as man with men to dwell,  
Jesus, our Emmanuel.  
Hark! the herald angels sing,  
"Glory to the newborn King."

3. Hail the heav'n-born Prince of Peace!  
Hail the Sun of Righteousness!  
Light and life to all he brings,  
ris'n with healing in his wings.  
Mild he lays his glory by,  
born that man no more may die,  
born to raise the sons of earth,  
born to give them second birth.  
Hark! the herald angels sing,  
"Glory to the newborn King."

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Words: Charles Wesley, 1739, 1753; alt.  
Music: Felix Mendelssohn-Bartholdy, 1840  
Arranged by William H. Cummings, 1856  
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# God's Supremacy

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\*Prayer of Invocation

Rev. David Rapp

\*Affirmation of Faith

Rev. David Rapp

*The Westminster Shorter Catechism Q/A #21*

Minister: Who is the Redeemer of God's elect?

**All:      The only Redeemer of God's elect  
              is the Lord Jesus Christ,  
              who, being the eternal Son of God,  
              became man,  
              and so was, and continues to be,  
              God and man  
              in two distinct natures,  
              and one person,  
              forever.**

\*Doxology

Angels, from the Realms of Glory (v. 2)

*Regent Square*

Shepherds in the fields abiding,  
Watching o'er your flocks by night,  
God with man is now residing,  
Yonder shines the infant Light:  
Come and worship, come and worship,  
Worship Christ, the new-born King.

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Words: James Montgomery, 1816, 1825  
Music: Henry Smart, 1867  
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# God's Renewal

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## Scripture Warning

Rev. David Rapp

Matthew 23:37; John 1:9-11

Minister: "O Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often would I have gathered your children together as a hen gathers her brood under her wings, and you would not!"

"The true light, which enlightens everyone, was coming into the world. He was in the world, and the world was made through him, yet the world did not know him. He came to his own, and his own people did not receive him."

## Corporate Confession of Sin

**All: Lord, though you should guide us, we inform ourselves;  
though you should rule us, we control ourselves;  
though you should fulfill us, we console ourselves.  
We think your truth too high, your will too hard,  
your power too remote, your love too free.  
But they are not!  
And without them, we are of all people most miserable.  
Now heal our confused minds with your Word,  
heal our divided wills with your Law,  
heal our troubled consciences with your love,  
heal our anxious hearts with your presence,  
all for the sake of your Son,  
who came to us in our darkness to give us light,  
who befriended us when we were enemies,  
who loved us and gave himself for us. Amen.**

## Silent Confession

# God's Renewal

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## Song of Renewal

## Jesus, I Come

1. Out of my bondage, sorrow and night,  
Jesus, I come; Jesus I come.  
Into Thy freedom, gladness and light,  
Jesus, I come to Thee.  
Out of my sickness into Thy health,  
Out of my wanting and into Thy wealth,  
Out of my sin and into Thyself,  
Jesus, I come to Thee.

2. Out of my shameful failure and loss,  
Jesus, I come; Jesus, I come.  
Into the glorious gain of Thy cross,  
Jesus, I come to Thee.  
Out of earth's sorrows into Thy balm,  
Out of life's storms and into Thy calm,  
Out of distress into jubilant psalm,  
Jesus, I come to Thee.

3. Out of unrest and arrogant pride,  
Jesus, I come; Jesus, I come.  
Into Thy blessed will to abide,  
Jesus, I come to Thee.  
Out of myself to dwell in Thy love,  
Out of despair into raptures above,  
Upward forever on wings like a dove,  
Jesus, I come to Thee.

4. Out of the fear and dread of the tomb,  
Jesus, I come; Jesus, I come.  
Into the joy and light of Thy home,  
Jesus, I come to Thee.  
Out of the depths of ruin untold,  
Into the peace of Thy sheltering fold,  
Ever Thy glorious face to behold,  
Jesus, I come to Thee.

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Music: Greg Thompson  
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## Assurance of Pardon and Comfort

Rev. David Rapp

Isaiah 59:20; John 1:12-13

Minister: *For all who have confessed their sins and turned from sin to Christ for mercy, hear this word of assurance: ““And a Redeemer will come to Zion, to those in Jacob who turn from transgression,” declares the Lord.”*

“But to all who did receive him, who believed in his name, he gave the right to become children of God, who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.”

# God's Grace

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## \*Song of Assurance

Jesus, Lover of My Soul

1. Jesus, lover of my soul,  
Let me to Thy bosom fly,  
While the nearer waters roll,  
While the tempest still is high.  
Hide me, O my Savior, hide,  
'Til life's storm is past;  
Safe into the haven guide;  
Receive my soul at last.

2. Other refuge have I none,  
I helpless, hang on Thee;  
Leave, oh leave me not alone,  
Still support and comfort me.  
All my trust on Thee is stayed,  
All help from Thee I bring;  
Cover my defenseless head  
In the shadow of Thy wing.

3. Thou, O Christ, are all I want,  
Here more than all I find;  
Raise the fallen, cheer the faint,  
Heal the sick, and lead the blind.  
Just and holy is Thy Name,  
I am all unrighteousness;  
False and full of sin I am;  
Thou art full of truth and grace.

4. Plenteous grace with Thee is found,  
Grace to cover all my sin;  
Let the healing streams abound;  
Make and keep me pure within.  
Thou of life the fountain art,  
Let me take of Thee;  
Spring Thou up within my heart;  
For all eternity.

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## \*Scripture Reading

Matthew 4:12-17

Mrs. Linda Rapp

Reader: The Word of the Lord!

People: **Thanks be to God!**

# God's Grace

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## Prayers of the People

Dr. Jason Smith

From *The Valley of Vision*

Leader: Let us join our hearts and voices in thanking God for the gift of Jesus.

**All: O God, take me in spirit to the watchful shepherds,  
and enlarge my mind; let me hear good tidings of great joy,  
and hearing, believe, rejoice, praise, adore,  
my conscience bathed in an ocean of repose,  
my eyes uplifted to a reconciled Father;  
place me with ox, ass, camel, goat,  
to look with them upon my Redeemer's face,  
and in Him account myself delivered from sin;  
let me with Simeon clasp the new-born child to my heart,  
embrace Him with undying faith,  
exulting that He is mine and I am His.  
In Him You have given me so much  
that heaven can give no more. Amen.**

## \*The Greeting of Peace

Rev. David Rapp

Minister: Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you!

**People: And also with you!**

*At the parents' discretion, children age 4 through the end of kindergarten may attend Training in the Pews (Children's Worship). Children should meet at the back of the auditorium to be escorted by volunteers to Wendland Hall. After the sermon, volunteers will bring the children to the back of the auditorium, where you may meet them or have them join you in your seats. Sermon time binders are available for children before the sermon at the back of the auditorium. Please return them to the box after the service.*

## \*Scripture Reading (p. 9)

Rev. David Rapp

## Prayer of Illumination

Rev. David Rapp

## The Sermon

*The Dark Tower*  
Genesis 11:1-9

Rev. David Rapp

## Genesis 11:1-9

**11:1** Now the whole earth had one language and the same words. <sup>2</sup> And as people migrated from the east, they found a plain in the land of Shinar and settled there. <sup>3</sup> And they said to one another, “Come, let us make bricks, and burn them thoroughly.” And they had brick for stone, and bitumen for mortar. <sup>4</sup> Then they said, “Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth.” <sup>5</sup> And the LORD came down to see the city and the tower, which the children of man had built. <sup>6</sup> And the LORD said, “Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. <sup>7</sup> Come, let us go down and there confuse their language, so that they may not understand one another's speech.” <sup>8</sup> So the LORD dispersed them from there over the face of all the earth, and they left off building the city. <sup>9</sup> Therefore its name was called Babel, because there the LORD confused the language of all the earth. And from there the LORD dispersed them over the face of all the earth.

**Minister:** The Word of the Lord!

**People:** **Thanks be to God!**

## Sermon Notes

## Celebration of Holy Communion

### **Preparation for Communion**

*This is a time for all of us to seek the Lord. For Christians, Communion (also called The Lord's Supper or The Eucharist, which means "thanksgiving") is a time to meet with their Savior by faith to be strengthened and renewed by Him as they eat bread and drink wine. The Lord's Supper is a joyful celebration in which the family of God together delights in the presence and salvation of their Redeemer King. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the Gospel, are at peace with their neighbor, and seek strength to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ.*

### **A Word to Parents:**

*Children are invited to come forward, either to receive communion or a prayer of blessing. To receive communion, a child must have been baptized, publicly professed their faith in Christ, and been formally received as a communing member by the Session (elders) of this church or the governing body of the church to which you belong. If your children will not be receiving communion, please instruct them to come forward with their arms crossed to receive a prayer of blessing. We look forward to welcoming your children to the table and ask that you speak with the pastor when you believe your child is ready to begin the process.*

Preparing our Hearts to be Fed

Rev. David Rapp

*-The Heidelberg Catechism Q/A #35*

Minister: What does it mean that he "was conceived by the Holy Spirit and born of the virgin Mary"?

**All:      That the eternal Son of God,  
                 who is and remains  
                 true and eternal God,  
took to himself,  
                 through the working of the Holy Spirit,  
                 from the flesh and blood of the virgin Mary,  
a truly human nature  
                 so that he might become David's true descendant,  
                 like his brothers in every way  
                 except for sin.**

## Words of Institution

Rev. David Rapp

## Words of Response

Rev. David Rapp

Minister: Let us proclaim the mystery of the faith:

**People: Christ has died. Christ is risen. Christ will come again!**

Minister: Christ our Passover has been sacrificed for us.

**People: Therefore, let us keep the feast.**

Minister: The gifts of God for the people of God. Come, take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

**All: Hallelujah!**

### **The Communion**

*If you are participating, when you are ready, please join the line coming down the right center aisle. You will make your way past the servers at the front to receive the elements. Then, please return to your seat by way of the left center aisle. If you wish to bring an offering to the Lord, please place it in the box at the back of the room as you return to your seat. **We use wine** in communion and drink from a common cup. Individual cups are available in the trays, with **grape juice in the center ring** which may be requested by those who desire it. A **gluten-free cracker** is available upon request for those unable to eat the bread due to allergies.*

## The Offering

“For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.” 2 Corinthians 8:9 (ESV)

*In response to God’s grace to us through the death and resurrection of Jesus Christ, we bring gifts and offerings to the Lord with thanksgiving and joy. Worshipers may place their gifts in the offering box at the back as they return to their seats.*

## Prayers for Those Not Communing

*Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.*

### Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

### Prayer of Belief

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

### Prayer for Those Struggling with Sin

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and perfecter of my faith. Amen.

### Prayer of Commitment

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

## Communion Song

## O Word of God Incarnate

1. O Word of God incarnate,  
O wisdom from on high,  
O truth unchanged, unchanging,  
O light of our dark sky;  
We praise Thee for the radiance  
That from the hallowed page,  
A lantern to our footsteps,  
Shines on from age to age.

2. The church from her dear Master,  
Received the gift divine,  
And still the light she lifteth,  
O'er all the earth to shine.  
It is the golden casket  
Where gems of truth are stored;  
It is the heav'n-drawn picture  
Of Christ, the living Word.

3. It floateth like a banner  
Before God's host unfurled;  
It shineth like a beacon  
Above the darkling world.  
It is the chart and compass  
That o'er life's surging sea,  
'Mid mists and rocks and quicksands,  
Still guides, O Christ, to Thee.

4. O make Thy church, dear Savior,  
A lamp of purest gold,  
To bear before the nations  
Thy true light as of old.  
O teach Thy wand'ring pilgrims  
By this their path to trace,  
'Til, clouds and darkness ended,  
They see Thee face to face.

© Bobby Guy Music.  
Words: William Walsham How, 1867  
Music: Bobby Guy  
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1. O little town of Bethlehem,  
how still we see thee lie;  
above thy deep and dreamless sleep  
the silent stars go by:  
yet in thy dark streets shineth  
the everlasting Light;  
the hopes and fears of all the years  
are met in thee tonight.

2. For Christ is born of Mary;  
and gathered all above,  
while mortals sleep, the angels keep  
their watch of wond'ring love.  
O morning stars, together  
proclaim the holy birth!  
And praises sing to God the King,  
and peace to men on earth.

3. How silently, how silently,  
the wondrous gift is giv'n!  
So God imparts to human hearts  
the blessings of his heav'n.  
No ear may hear his coming,  
but in this world of sin,  
where meek souls will receive him still,  
the dear Christ enters in.

4. O holy child of Bethlehem,  
descend to us, we pray;  
cast out our sin and enter in;  
be born in us today.  
We hear the Christmas angels  
the great glad tidings tell;  
O come to us, abide with us,  
our Lord Emmanuel.

Words: Phillips Brooks, 1868  
Music: Walford Davies, 1869-1941  
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# God's Blessing

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## \*Song

Rejoice, the Lord is King

*Darwall*

1. Rejoice, the Lord is King!  
Your Lord and King adore!  
Rejoice, give thanks and sing,  
And triumph evermore.

*Refrain:*

Lift up your heart,  
Lift up your voice; rejoice,  
Again I say, rejoice!

2. Jesus the Savior reigns,  
The God of truth and love;  
When He had purged our stains  
He took His seat above.  
*(Refrain)*

3. His kingdom cannot fail,  
He rules o'er earth and heav'n;  
The keys of death and hell  
Are to our Jesus giv'n.  
*(Refrain)*

4. He sits at God's right hand  
Till all His foes submit,  
And bow to His command,  
And fall beneath His feet.  
*(Refrain)*

5. Rejoice in glorious hope!  
Our Lord, the Judge, shall come,  
And take His servants up  
To their eternal home.  
*(Refrain)*

Public Domain  
Words: Charles Wesley, 1746  
Music: John Darwall, 1770  
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## \*Benediction

Psalm 29:10-11

Rev. David Rapp

Minister: "The LORD sits enthroned over the flood; the LORD sits enthroned as king forever. May the LORD give strength to his people! May the LORD bless his people with peace!"

## Postlude

# Weekly Prayer Guide

We are praying that God would do mighty, transforming works in our hearts, in our families, in our church, in our city, and in our world. Here are some categories which we use to pray during our corporate worship services. You are encouraged to use this list at home during your private and family worship times to help you join with Redeemer as we together petition our Father, asking that His Kingdom would come in ever greater measure.

**Growth in the Gospel of Grace:** For spiritual growth as individuals and as a church

**Local Mission:** Praying for the work of the Gospel in Temple

**Global Mission:** Praying for God’s work around the world

**State/Society/World:** Praying for civil authorities and Christians’ witness in the world

**Special Care:** Praying for people who are sick or in other need

**Vision:** Praying for God to build his Church

## Prayer Needs

If you would like someone to pray for or with you, please consider the following:

1. We encourage everyone to be a part of a Community Group to build relationships with people who will know you and pray for you.
2. Contact the pastor, David Rapp, or another one of our elders. They would love to talk with you and pray for you. (Contact info on the following page.)

## Financial Giving Report

	<u>Congregational Giving</u>	<u>Budget</u>	<u>Actual Expenses</u>	<u>Actual Variance</u>
2017 Jan.-Nov.	\$265,894.69	\$366,083.74	\$316,559.20	(\$50,664.51)
2017 Nov.	\$18,843.25	\$33,280.34	\$25,242.63	(\$6,399.38)
2017 Oct.	\$33,590.00	\$33,280.34	\$22,815.10	\$10,774.90

\*\*\*Thank you for your faithful and generous giving to Jesus’ mission through Redeemer!

## CHURCH OFFICERS & STAFF

### Session

Teaching Elder		
David Rapp	david@redeemerprestemple.org	254.760.4246
Ruling Elders		
Grant Demers	grant.demers@gmail.com	512.576.5378
Heath Robinson	bheathr@gmail.com	254.421.3916
Jason Smith	jason.d.smith4@gmail.com	817.808.0682
Jeff White	jeffwhite02@hotmail.com	254.541.9995

### Staff

Senior Pastor		
David Rapp	david@redeemerprestemple.org	254.760.4246
Director of Nursery and Children's Ministry		
Susan Hayes	susan@redeemerprestemple.org	910.580.4834
Admin. Asst. - Janelle Albrecht	janelle@redeemerprestemple.org	
Worship Set-Up Coordinator - Chad Van Cleave		512.497.0604
Bookkeeper - Jill MacLaughlin	bookkeeper@redeemerprestemple.org	

### Musicians

Vocalist:	Mrs. Janelle Albrecht
Piano:	Dr. Josh Albrecht
Guitar:	Mr. Jaime Madrid
Bass Guitar:	Mr. Jaime Madrid
Percussion:	Mr. Calvin Smith

## Events and Announcements

### ***What else is happening at Redeemer?***

\* Get Connected on **The City** to find out!!!

*redeemerprestemple.onthecity.org/kiosk/92955/signup*

\* **Redeemer Midweek:** Wednesdays - 6-7:30 p.m.  
**-NO RSM (Redeemer Student Ministry) this week.**

-The **Foundations for Ministry Class** and  
**Redeemer Kids WILL meet Dec. 13th.**

-Then, all **Redeemer Midweek will break for the holidays, and begin again on January 10th, 2018.**

\* **Women's Christmas Brunch** - Sat. Dec. 16th  
9:00 a.m. *Debbie Frazee's home - 12700 Dripping Spring*

\* **Worship in Strasburger Hall** beginning Dec. 17th

\* **Christmas Eve Lessons & Carols at the CAC!** Sunday, Dec. 24th - 6:00 p.m.  
*Invite your friends, family, neighbors, and co-workers. Bring holiday cookies & treats to share.*

Would you like to receive email updates from Redeemer?  
If so, please contact us at [info@redeemerprestemple.org](mailto:info@redeemerprestemple.org)

## Visitors

We want to welcome you to the church and introduce ourselves to you! We would love to answer any questions you may have and tell you more about Redeemer. After worship, please come to the Welcome Table so we can meet you. If you would like to receive weekly updates from Redeemer, please send an e-mail to [info@redeemerprestemple.org](mailto:info@redeemerprestemple.org).

**Please take a moment to fill out the form below and drop it in the offering box.**

Today's Date \_\_\_\_\_

Mr./Mrs./Ms. (first) \_\_\_\_\_

(last) \_\_\_\_\_

Spouse (if applicable) \_\_\_\_\_

Children	Age
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\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

City/State/Zip \_\_\_\_\_

Home Phone \_\_\_\_\_

Email: \_\_\_\_\_

Add to the Redeemer email list? Yes\_\_\_ No thanks\_\_\_

Attendance (please circle one)

First Time Guest      Repeat Guest

\_\_\_ I would like to be contacted to receive more information about Redeemer